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Please make two copies of this.

Thank you.

Mary Matheus

#### Okie----

I worked 23 hours on this, exhausted the staff (correct spelling of exhausted), skimmed 3,758 pages of notes, 12,227 pages of diary, and suffered two sinking spells to get this for you.

Why don't you ever do us a favor. You will note you now have this for LIFE etc. after much blood, sweat and tears.

Tom Johnson (unsung, nameless assistant)

#### 1963

#### November 22:

Arrival at Andrews Air Force Base from Dallas: "... We have suffered a loss that cannot be weighed... I will do my best. That is all I can do. I ask for your help -- and God's."

#### November 23:

Proclamation 3561: National Day of Mourning for President Kennedy: Executive Order 11128: Closing Government Departments and Agencies on November 25. 1963.

#### November 25:

Message to the Members of the Armed Forces: "You may know that the policies and purpose of your country are unchanged... in seeking honorable peace..."

#### November 27:

Address Before a Joint Session of the Congress: "...no memorial oration or eulogy could more eloquently honor President Kennedy's memory than the earliest possible passage of the civil rights bill for which he fought so long. We have talked long enough in this country about equal rights. We have talked for one hundred years or more. It is time now to write the next chapter, and to write it in the books of law."

#### November 29:

Executive Order 11129 Designating Facilities in Florida as the John F. Kennedy Space Center.

#### November 29:

Appointment of the Warren Commission.

#### December 7:

First Press Conference. As of had been held.

, 1968, Press conferences

#### December 11:

Letter to Senate and House Committee Chairmen on renaming the National Cultural Center in honor of President Kennedy.

### 1963

### December 17:

Address Before the General Assembly of the United Nations: "The United States of America wants to see the cold war end, we want to see it end once and for all; ... The United States wants sanity and security, and peace for all, and above all."

### December 28: Chancellor Erhard visits LBJ Ranch.

#### 1964

#### January 3:

Appoints a Special Assistant for Consumer Affairs and establishes the President's Committee on Consumer Interests, giving the American consumer direct representation in the White House for the first time.

#### January 8:

First Annual Message to the Congress on the State of the Union.

#### January 10:

Assistant Secretary of State Thomas Mann ordered to the Canal Zone to report on anti-American rioting and snipers.

#### January 14:

First State visit: President Segni of Italy. By early 1968 foreign heads of state had visited the White House, more than had visited any U.S. President.

#### January 21:

On the reopening of the Geneva Disarmament Conference, the President outlines five major types of potential agreement between the U.S. and USSR.

#### January 23:

The President announces the adoption of the 24th Amendment to the Constitution, abolishing the poll tax.

#### January 27:

Special Message to the Congress recommends the establishment of a new Cabinet Department of Housing and Community Development.

#### February 5:

Special Message to the Congress on consumer interests: "... for far too long the consumer has had too little voice and too little weight in government."

#### February 7:

The President declares United States determination to guarantee the security of the Naval Base at Guantanamo. This statement followed the Cuban government's cutting off of water supply to Guantanamo.

#### 1964

#### February 10:

Special Message to the Congress on the nation's health: "I recommend a hospital insurance program for the aged..."

### February 11:

Names Sargent Shriver to direct the program to eliminate poverty.

### February 26:

Signs the Tax Bill, an \$11.5 billion reduction, largest in U.S. history.

#### March 16:

Special Message to the Congress proposing a nationwide war on the sources of poverty: "Today we are asked to declare war on a domestic enemy which threatens the strength of our nation and the welfare of our people..."

#### April 3:

Signs a joint declaration with Panama.

#### April 28:

Transmittal of the Bill for the Appalachian Region: "I have seen the despair and hopelessness in the faces of these citizens. What exists in this area is a challenge to the ingenuity as well as the compassion of the Congress."

#### May 18:

Special Message to the Congress transmitting request for additional funds for Viet-Nam.

#### May 22:

"Great Society" proposed in speech at the University of Michigan, Ann Arbor.

#### July 2:

Signing the Civil Rights Bill: "...those who are equal before God shall now also be equal in the polling booths, in the classrooms, in the factories, and in hotels, restaurants, movie theaters, and other places that provide service to the public."

#### July 9:

Signs the Urban Mass Transportation Act.

### 1964

August 3:

Instructs the Navy to take retaliatory action in the Gulf of Tonkin.

August 4:

Reports to the American people on renewed aggression in the Culf of Tonkin.

August 5:

Special Message to the Congress on U.S. policy in Southeast Asia.

August 6:

Visit of the Secretary General of the United Nations.

August 7:

Passage by Congress of the Joint Resolution on Southeast Asia.

August 10:

Signs Joint Resolution for the Maintenance of Peace and Security in Southeast Asia.

August 20:

Signs the Economic Opportunity Act: "Today for the first time in all the history of the human race, a great nation is able to make and is willing to make a commitment to eradicate poverty among its people."

August 26:

Recommends that the Democratic National Convention nominate Hubert Humphrey as Vice President.

August 27:

Accepts the Presidential nomination of Democratic Party.

August 31:

Signs the Food Stamp Act.

September 2:

Signs the Housing Act.

September 3:

Signs the Wilderness Bill and the Land and Water Conservation Fund Bill.

### 1964

#### September 7:

Opens 1964 Presidential election campaign at Cadillac Square, Detroit.

Itinerary of Presidential campaign:

- 1.)
- 2.)
- 3.)
- 4.) etc.

### September 24:

Receives the Warren Commission Report.

#### October 18:

Radio and television report to the American people on successful Chinese nuclear device.

### November 2:

Addresses the American people on election eve.

### December 18:

Announces decision to build a sea level canal and to negotiate a new treaty with Panama.

### 1965

#### January 4:

Annual Message to the Congress on the State of the Union: "We seek to establish a harmony between man and society which will allow each of us to enlarge the meaning of his life and all of us to elevate the quality of our civilization."

#### January 7:

Special Message to the Congress: "Advancing the Nation's Health": "...I... strongly urge the Congress to enact a hospital insurance program for the aged."

#### January 12:

Special Message to the Congress: "Toward Full Educational Opportunity": President asks for one billion dollars to aid schools serving children of low-income families.

#### January 13:

Special Message to the Congress on Immigration: calls for elimination of national origins quota systems -- "that system is incompatible with our basic American tradition."

#### January 18:

John T. Connor sworn in as Secretary of Commerce.

#### January 20:

Inaugural Address: "We can never again stand aside, prideful in isolation."

#### February 8:

Special Message to the Congress on Conservation and Restoration of Natural Beauty.

### February 13:

Nicholas deB. Katzenbach sworn in as Attorney General; Ramsey Clark sworn in as Deputy Attorney General.

#### March 2:

Special Message to the Congress on the Nation's Cities: asks Congress to establish Department of Housing and Urban Development, proposes "rent supplements" program.

1965

#### March 8:

Special Message to the Congress on Law Enforcement and the Administration of Justice: ... "We must arrest and reverse the trend toward lawlessness."

#### March 15:

Special Message to the Congress: The American Promise: "At times history and fate meet at a single time in a single place to shape a turning point in man's unending search for freedom... So it was last week in Selma, Alabama... It is not just Negroes, but really it is all of us, who must overcome the crippling legacy of bigotry and injustice. And we shall overcome."

#### March 15:

Special Message to the Congress on The Right To Vote.

#### March 18:

Statement by the President in Response to a Telegram from the Governor of Alabama: "If he (Gov. Wallace) is unable or unwilling to call up the Guard and to maintain law and order in Alabama, I will call the Guard up and give them all the support that may be required."

#### March 31:

Special Message to the Congress on the Food for Peace Program.

#### April 1:

Henry H. Fowler sworn in as Secretary of the Treasury.

#### April 7:

Address at Johns Hopkins University: "There may be many ways to... peace: in discussion or negotiations with the governments concerned; in large groups or in small ones; in the reaffirmation of old agreements or their strengthening with new ones. We have stated this position over and over again, fifty times and more, to friend and foe alike."

#### April 11.

Signs the Elementary and Secondary Education Bill.

#### April 28:

President Orders Troops Into the Dominican Republic.

#### May 2:

Radio and Television report to the American people on the situation in the Dominican Republic.

### 1965

#### June 1:

Partial withdrawal of Marines from the Dominican Republic.

#### June 4:

Commencement Address at Howard University: "...it is not enough just to open the gates of opportunity. All our citizens must have the ability to walk through those gates."

#### July 3:

Further withdrawal of U.S. forces from the Dominican Republic.

#### July 20:

Arthur J. Goldberg nominated as U.S. Representative to the United Nations.

#### July 26:

Establishment of the President's Commission on Law Enforcement and Administration of Justice.

#### July 30:

Signing the Medicare Bill, with President Truman in Independence, Missouri: "...through this new law every citizen will be able...to insure himself against the ravages of illness in his old age."

#### August 6:

Signing of the Voting Rights Act: "... this is a victory for the freedom of the American Negro. But it is also a victory for the freedom of the American nation."

#### August 17:

Presentation of Draft Treaty to prevent the spread of nuclear weapons (in Geneva): "...bind(s) its signers in a pledge to refrain from actions which would lead to any further increase in the number of nations having the power to unleash nuclear devastation on the world."

#### August 18:

Dr. John W. Gardner sworn in as Secretary of Health, Education and Welfare.

1965

### September 30:

Signing of the High-Speed Ground Transportation Act.

### October 2:

Signing of the Water Quality Act of 1965: "... Today we proclaim our refusal to be strangled by the wastes of civilization."

#### October 20:

Signing of the Clean Air Act Amendments and Solid Waste Disposal Bill.

#### October 22:

Signing of the Highway Beautification Act of 1965: "... Beauty belongs to all the people and so long as I am President, what has been divinely given to nature will not be taken recklessly away by man."

#### November 3:

Lawrence F. O'Brien sworn in as Postmaster General.

#### November 8:

Signing the Higher Education Act of 1965 at Southwest Texas State College: "... to provide and permit and assist every child born in these borders to receive all the education that he can take."

### 1966

January 12:

Annual Message to Congress on State of the Union: "This nation is mighty enough, its society is healthy enough, its people are strong enough, to pursue our goals in the rest of the world while still building a Great Society here at home."

January 18:

Robert C. Weaver sworn in as Secretary of Housing and Urban Development.

January 26:

Message to Congress recommending a program for cities and metropolitan areas: "I propose a Demonstration Cities Program that will offer qualifying cities of all sizes the promise of a new life for their people."

January 31:

Resumption of air strikes on North Vietnam.

February 8:

Discussions in Honolulu with Chief of State Thieu and Prime Minister Ky of Vietnam.

March 2:

Message to Congress on Transportation: "I urge the Congress to establish a Cabinet level Department of Transportation."

March 9:

Special Message to Congress on Crime and Law Enforcement: "The safety and security of its citizens is the first duty of government."

April 14-15:

President Johnson in Mexico.

August 19:

| Fir | st | of | 1966          | Campaign | trips: |
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| c)       |      |  |
| d)       | <br> |  |
| e)       |      |  |
| f)       | <br> |  |

## 1966

### October 17 - November 2:

Trip to Asia: Hawaii, American Samoa, New Zealand, Australia, the Philippines, Vietnam, Thailand, Malaysia, South Korea.

### November 3:

Signing of the Truth-in-Packaging: "... The housewife should not need a scale or a yardstick or a slide rule or computer when she shops."

#### 1967

#### January 10:

State of the Union Message: "I have come here tonight to report to you that this is a time of testing for our nation."

#### January 16:

Alan S. Boyd sworn in as Secretary of Transportation.

#### January 23:

Message proposing increases in Social Security.

### January 27:

Signing the treaty governing exploration of outer space: "...the moon and...orbiting man-made satellites will remain free of nuclear weapons."

#### February 8:

Message to Congress concerning America's children and youth: A 12-point program. "... No ventures hold more promise than these: curing a sick child, helping a poor child through Head Start, giving a slum child a summer of sunlight and pleasure, encouraging a teenager to seek higher learning."

#### February 28:

Message to Congress concerning Education and Health in America. Budget requests for fiscal year 1968 involve a 10% increase in education, a 22% in health.

#### March 10:

Ramsey Clark sworn in as Attorney General.

#### March 14:

Urban and rural poverty message: "Let it be said that in our time we pursued a strategy against poverty so that each man had a chance to be himself. Let it be said that in our time, we offered him the means to become a free man -- for his sake, and for his own."

#### March 16:

Consular convention with USSR.

#### March 20:

Conference on Vietnam, on Guam.

#### 1967

April 11-14:

American Chiefs of State meet at Punta del Este, Uruguay.

April 23-26:

To Germany to attend funeral services for Chancellor Adenauer.

May 16:

Completion of Kennedy Round negotiations: "... The way is now clear for the conclusion of a final agreement covering billions of dollars' worth of trade among more than 50 countries."

May 25:

In Montreal for EXPO '67.

June 4-10 (?):

Middle East crisis. Use of "hot line" with Chairman Kosygin regarding Middle East.

June 14:

Alexander B. Trowbridge sworn in as Secretary of Commerce.

June 23; June 25:

Glassboro N. J. meeting with Chairman Kosygin.

July 24:

Authorizing Federal troops in Detroit.

July 27:

Establishment of Advisory Commission on Civil Disorders.

October 10:

Outer space treaty ceremony.

December 19-24:

President's Round-the-world trip - Prime Minister Holt's funeral in Canberra; Honolulu; Pago Pago; Canberra; Khorat; Thailand; Cam Ranh Bay, South Vietnam; Karachi, Pakistan; Rome. "...the enemy cannot win, now, in Vietnam. He can harrass, he can terrorize, he can inflict casualties...while taking far greater losses himself -- but he just cannot win."

Č

1968

January 2:

Signs social security bill: "... the bill enacted into law today is the greatest stride forward since social security was launched in 1935."

Oke not here Jan 29,64 to Nov. 17,64

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|             | giving Turkey. November 17, 1964   | 159 <b>5</b> | 786           | R marks Recorded for the Commissioning of the U.S.S.   |              |
| 773         | Remarks in the Cabinet Room at the Unveiling of a Bust                                 |              |               | Nam Rayhurn Documbon a C.  | τ62 <b>7</b> |
| 113         | of John F. Kennedy. November 19, 1964  | 1596         | <b>7</b> 87 ] |  |              |
|             |  |              | 1-7           | Remarks to the Members of the Business Council. December 2, 1964                               | <i>-</i> 0   |
| 774         | Proclamation 3629: John F. Kennedy, A Rededication. No-                                |              |               | )  | t <b>628</b> |
|             | vember 19, 1964  | 1596         |               | C .  |              |

|                 |  | rage                     |
|-----------------|--|--------------------------|
| 788             | Remarks at the 175th Anniversary Convocation of George-<br>town University. December 3, 1964   | 1632                     |
| 789             | Statement by the President on the Supersonic Transport<br>Program. December 3, 1964  | 1635                     |
| 790             | Remarks at a Ceremony Marking the 10th Anniversary of<br>the Government Employees' Incentive Awards Act. De-<br>cember 4, 1964                         | 1636                     |
| 79 <b>1</b>     | Statement by the President on the November Employment Report. December 4, 1964   | 1638                     |
| 792             | Statement by the President Upon Approving Civil Rights<br>Regulations Covering the Programs of Federal Depart-<br>ments and Agencies. December 4, 1964 | 1638                     |
| 793             | Remarks at the Presentation of the Medal of Honor to Capt<br>Roger H. C. Donlon, USA. December 5, 1964   | 1639                     |
| 794             | Message to President Segni of Italy. December 7, 1964  | 1642                     |
| <b>(</b> 795    | Remarks of Welcome at the White House to the New Prime<br>Minister of Great Britain. December 7, 1964  | e<br>1643                |
| 796             | Toasts of the President and Prime Minister Harold Wilson<br>December 7, 1964   | 1644                     |
| 797             | Joint Statement Following Discussions With the Prim<br>Minister of Great Britain. December 8, 1964   | 1649                     |
| 79 <sup>8</sup> | Remarks Upon Receiving Report of the President's Conmission on Heart Disease, Cancer and Stroke. December 1964   | n-<br>9 <b>,</b><br>1650 |
| 79              | 9 Remarks at a Reception for the New Democrats in Congress. December 9, 1964   | n-<br>1651               |
| 80              | oo Remarks at the National Urban League's Community Action Assembly. December 10, 1964   | on<br>1653               |

|     |  | _    |
|-----|--|------|
| 801 | Remarks to Members of VISTA—"Volunteers in Service to America." December 12, 1964  | 1656 |
| 802 | Remarks to the Members of the Economic Opportunity<br>Council. December 12, 1964   | 1657 |
| 803 | Letter to the Chairman, Federal Power Commission, in Response to the National Power Survey Report. December 14, 1964             | 1658 |
| 804 | Remarks to the Members of a Delegation of Industrial Research Leaders Upon Their Return From the Soviet Union. December 15, 1964 | 1659 |
| 805 | Letter Accepting Resignation of Luther H. Hodges as Secretary of Commerce. December 16, 1964                                     | 1660 |
| 806 | Remarks at a Televised Ceremony Marking the Change in<br>Leadership at the Department of Commerce. December 16,<br>1964          | 1660 |
| 807 | Statement by the President on the Launching of the Italian San Marco Satellite. December 16, 1964                                | 1662 |
| 808 | Remarks Upon Accepting a Ceremonial Pass to the 10th International Games for the Deaf. December 17, 1964                         | 1662 |
| 809 | Remarks on the Decision To Build a Sea Level Canal and<br>To Negotiate a New Treaty With Panama. December 18,<br>1964            | 1663 |
| 810 | Remarks at the Lighting of the Nation's Christmas Tree. December 18, 1964  | 1665 |
| 811 | Statement by the President on the New Level of Personal Income in the United States. December 18, 1964                           | 1666 |
| 812 | Statement by the President in Response to Report Reviewing Gains in Government Employment of Minority Groups. December 21, 1964  | 1667 |

|     |   | Page      |
|-----|---|-----------|
| 813 | Christmas Message to the Americans in Viet-Nam. December 23, 1964   | 1667      |
| 814 | Statement by the President on the Appointment of John E. Horne as Chairman, Federal Home Loan Bank Board. December 26, 1964                           | 1668      |
| 815 | Statement by the President on the Appointment of William J. Driver as Administrator of Veterans Affairs. December 26, 1964                            | 1668      |
| 816 | Letter to Secretary McNamara Transmitting Final Report<br>of the President's Committee on Equal Opportunity in the<br>Armed Forces. December 28, 1964 | 1669      |
| 817 | Message to Giuseppe Saragat Upon His Election as President of Italy. December 28, 1964  | 1670      |
| 818 | The President's News Conference of December 28, 1964  | 1670      |
| 819 | Statement by the President on the Appointment of Lloyd N. Hand To Succeed Angier B. Duke as Chief of Protocol. December 29, 1964                      | 1673      |
| 820 | New Year Greetings to Leaders of the Soviet Union. December 20, 1064  | ,<br>1672 |

#### LIFE spread

- Apple and salt shaker-Larry Temple's office
   Pres in his office
- 2. President in Rose Garden

President and Durante in President's office President in his office with children Students in Rose Garden President on Air Force #1 Sleepy child in President's office

- Henry Ford in Yellow Oval Room
   President and George Meany in West Hall of the Mansion
   Henry Fowler in President's office
   President at blackboard in the State Dining Room
- 4. President in his office
- 5. President and aides in Situation Room of the White House President in Cabinet Room
- 6. Pr President inspecting troops at Ft. Campbell, Kentucky
- 6. President in the Lincoln Bedroom
  President and Harry Truman in Truman's office in his library
  in Independence, Mo.
  President and Vice President in Yellow Oval Room
- President on AF#1
   President in his office
   Vice President and Larry O'Brien in Cabinet Room
- 8. Yuki in office of President's secretary
  Yuki in President's office
- 9. President and Mrs. Johnson in Second Floor Dining Room of the Mansion Lyn being bathed inLuci's dressing room in the Mansion President and Lyn in President's office
- 10. President and Lyn at Texas Ranch (6 photos)

  President and Mrs. Johnson in the Yellow Oval Room

Havehah with On Wandering while Group of bids of Henry Jackson's dang Aties knidergaden class. Swearing - in of alexander Irombridge as Sei of Commerce turberson of the is daughter Drombudges daughter:

#### THE WHITE HOUSE

WASHINGTON

July 10, 1968

#### MEMORANDUM FOR TOM JOHNSON

FROM

Yoichi Okamoto

Bernie Quint, Art Director for Life, as you know, is surely a Johnson supporter in the TIME-LIFE establishment. He should get a great deal of the credit for the success of the Life story on the President. Would you ask the President to inscribe this photo, which is Bernie's favorite, with some words of thanks. Bernie, as you know, has spent days of work on the story.

#### August 5, 1968

Dear Mr. Ambassador:

Thank you for your letter of July 31st.

It was very considerate of you to take the trouble to write about my pictures of the presidency in the recent LIFE Magazine.

I deeply appreciate your kind comments.

Sincerely yours,

Yoichi R. Okamoto Staff Assistant

Honorable G. Mennen Williams American Ambassador Manila, Philippines



## EMBASSY OF THE UNITED STATES OF AMERICA

Manila, Philippines

July 31, 1968

Mr. Yoichi Okamoto The White House Washington, D.C.

Dear Yoichi Okamoto:

Congratulations on your magnificent contribution to the Life Special Issue "The Presidency." You are telling a story that should be known about the Presidency and about President Johnson. I could only wish that many people the whole world over will have the chance to see and appreciate your narrative and your art.

With every good wish,

Sincerely,

G. Mennen Williams

Ambassador

DIANA SCHWARCZ TORSGATAN 21 STOCKHOLM, SWEDEN (SVENSK DAMTIDNING)

REGRET JOHNSON PICTURES RELEASED EXCLUSIVELY TO LIFE MAGAZINES. SIMILAR PICTURES WILL BE RELEASED EVENTUALLY OVERSEAS THROUGH USIS.

YOICHI R. OKAMOTO

The Mhite House Mashington

1968 JUL 16 PM 12 38

WN1 48 VIA RCA

STOCKHOLM 16 JULY 1968 1713

PRESS OFFICE

THE WHITEHOUSE WASHINGTONDC

ATTENTION OKAMOTO

RE PRESIDENT JOHNSON FEATURE PUBLISHED LIFE ATLANTIC

JULY 22 STOP WAS REFERRED TO YOU BY THE MARGITAY PARIS STOP

SWEDISH WEEKLY SVENSK DAMTIDNING INTERESTED STOP PLEASE

QUOTE FEE REQUESTED WHOLE FEATURE OR PER PICTURE

INTERNATIONAL MAGAZINE SERVICE
TORSGATAN 21 DIANA SCHWARCZ

The White Wouse Washington

1968 JUL 16 PM 12 38

WN1 48 VIA RCA

STOCKHOLM 16 JULY 1968 1713

PRESS OFFICE

THE WHITEHOUSE WASHINGTONDC

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QUOTE FEE REQUESTED WHOLE FEATURE OR PER PICTURE

INTERNATIONAL MAGAZINE SERVICE

TORSGATAN 21 DIANA SCHWARCZ

#### July 15, 1968

#### Dear Bernie:

Thank you for the extra prints of the Miller take and the copies of "our issue".

Lee Hall tells me that you personally went to the trouble of laying out LIFE Espagnol -- something you didn't have to do. I have just told that to Tom Johnson at lunch.

The print of LBJ is on its way to him with a request that it be inscribed. Hope it comes through.

See you soon, I hope.

Sincerely,

Yoichi R. Okamoto

Mr. Bernard Quint
Art Director
LIFE Magazine
TIME & LIFE Building
Rockefeller Center
New York, N. Y. 10020

must Reply

### LIFE

TIME & LIFE BUILDING
ROCKEFELLER CENTER
NEW YORK 10020

EDITORIAL OFFICES (212) JU 6-1212

July 1, 1968

Dear Okie:

These were some extra prints from the Miller take. I thought you might like to have them for your album.

Regards.

Sincerely,

Bernard Quint Art Director

BQ/d

Encs. - 12 blk&wht photos

Mr. Yoichi Okamoto THE WHITE HOUSE Photo Department Washington, D.C.

#### July 15, 1968

#### Dear Denise:

How very thoughtful of you to send a note about my pictures in LIFE. And, how very observant of you to remember a period of personal depression. I never realized till now that it showed so much. What a fine friend you are!

I am most grateful.

Sincerely yours,

Yoichi R. Okamoto

Miss Denise Abbey 2515 K Street, N. W. Washington, D. C. 20037 DENISE ABBEY
2515 K STREET N.W.
WASHINGTON, D. C. 20037
TELEPHONE: (AC 202) 338-4331

July 2. 1968

Her Othie 
Significano The new hife and

let use congratulate you and
express, my pleasure at your

on ceess.

The last timed saw you, you were in the depths of a terrible gersonal depression. As others always almost you as a human being, as a man and a shotographer, I can only rejoice that the terrible act that caused that state has been in some manner counter-

You have as much speritual suc. cess as you have propersional. gosts, I know, join me in beat wishes. For myself, congratu-letions and all the best asever Denia ( IPT/T dm. 1140 1776 Penn Col. 182 - 3849)

#### July 16, 1968

#### Dear Jeff:

Seems I'm taking the same type of pictures we used to take for Walter Donnelly for Liewellyn Thompson. But look what's happened to me! However, the work is much harder and not nearly the fun we used to have at Schmidgasse in Alt Wien.

Hope that Paula got a chance to see all of you.

Please pass this copy around for the gang to see. (Note Page 3).

Sincerely,

Yoichi R. Okamoto

Mr. Jeff Rainer Photo Office USIS American Embassy Vienna, Austria

Enclosed LIFE special issue "The Presidency"

# LIFE

A 893-9a 1A1363-290. A1760-35 VA1786 - 30a A 1817-26 A 2000 - 26a A2060-22 VA2074-3 A4236-32 A4250-11 194289-120 1-14476-70 1 A4600 -16 1 A 4604 -32 A 4612-9 A4614-13 1A4616-17 1A4625-9a A4680-22 A4724-40 Not being used 14725-22 " A 4889-5 Not being used A4988-13, 17, 18 195010-10,13 -95041-33NBY 750804 NBY A5060-14 195098-10, 11a

1A5098-10a A5099-10,260B4 A5171-24 A5515-26a A5337-112184 A5407-80 A5619-27 1A 53 66- , 9a, 13a, 15a, 17a, 12, 21a A 5908-13, 25a, 27a, 33a, 35a A5812-9 A5912-35,37 A5813-25 " -27 1A5964-42 A6028-17a A6028-18 A5815-3a A6032-5,6,8 " -33 A6035-60 A 6161-8 A 6172-12 6220-6 VA 6232-16 6235-3 16943-5,6,7 7089-5a (na) 9146-24 9201-19

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07964-10

## THE WHITE HOUSE

May 24, 1968

#### MEMORANDUM FOR YOICHI OKAMOTO

FROM: Rosemary D. McBride

The President would like for negative number 1 My 68C-9830-10A to be used in the Life Magazine collection.

Thank you.

| Date of Request | Requested by      | Lab Order #  |
|-----------------|-------------------|--------------|
| 6/7             | Okamoto           | 1649         |
| Date Shot       | Order Accepted by | Date Due     |
| ?               | Mary              | 6/10         |
| Subject Title   |                   | Photographer |
| KK various      |                   | Oke          |

#### Services Required

Print one each pres. size dwm:

A4889-5

A5080-4

A5171-24

A5407-8a

A5619-27

A5515-26a

A5812-9

A5813-25 27

A5815-3a

84

A6028-18

33



E4:9 4 L-HAT89.

Deliver Completed Job To Oke-forLIFE White House Authorization

WHCA Form #16 28 Jan 66 All previous editions of this form are obsolete

| Date of Request | Requested by      | Lab Order #  |
|-----------------|-------------------|--------------|
| 168 JUN-7 74 3: | Bernie Quint      | 1641         |
| Date Shot       | Order Accepted by | Date Due     |
| various         | Mary              | 6/11         |
| Subject Title   |                   | Photographer |

#### Services Required

Make one each black and white pres. size FULL NEG PRINT

A1786-30a

A2074-03

A4616-17

A4625-9a

A4680-22

A5010-13

Make one each black and white 14x17 FULL NEG PRINT

A1760-35

A1817-26

A4250-11

A5010-10

ATTENTION BILL MORAVEK

Deliver Completed Job To BQ

White House Authorization

WHCA Form #31 13 Apr 66 All previous editions of this form are obsolete

## THE WHITE HOUSE

May 24, 1968

#### MEMORANDUM FOR YOICHI OKAMOTO

FROM: Rosemary D. McBride

The President would like to use Negative Number 16 My 68 D-0128-16 A for the Life Magazine collection.

Thank you.

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### THE WHITE HOUSE

### WASHINGTON

Approved by the President

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and sent to Bernie Quint 5/22

### Approved by the President

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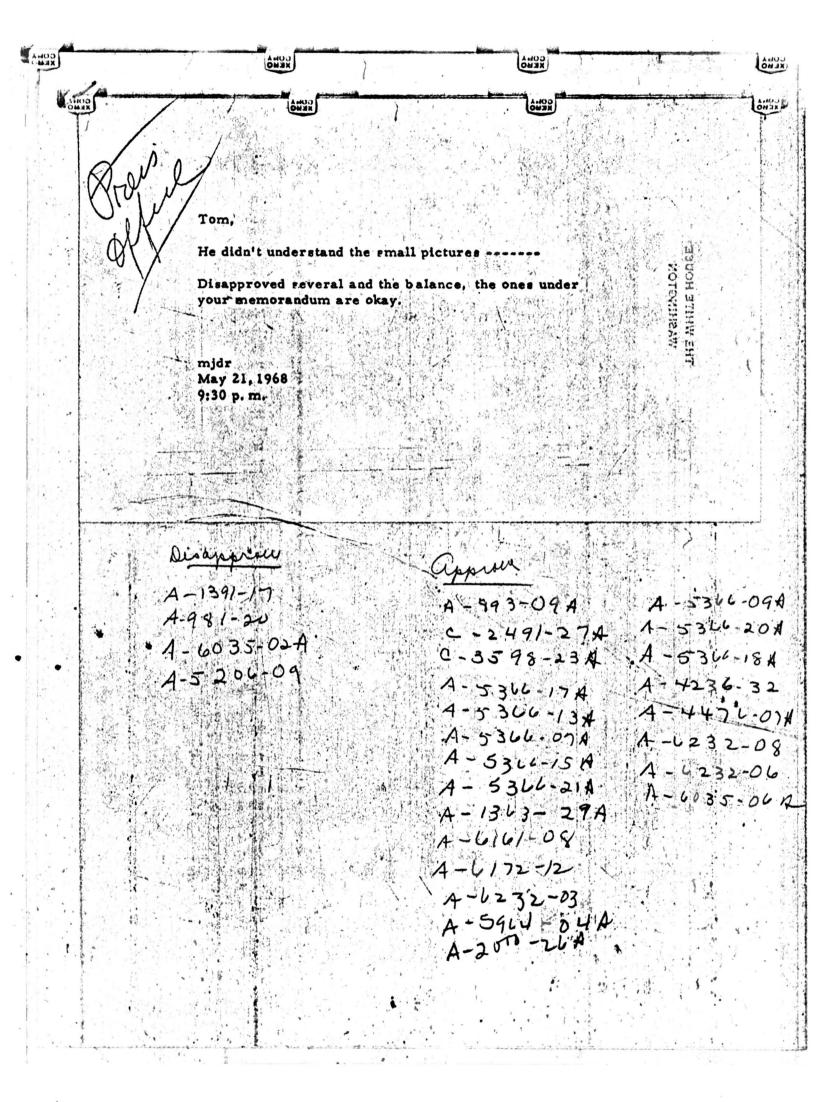
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and sent to Bernie Quint 5/22



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G 9301-26

C9299-09

G9301-34

C 9964-10

C 9886-16A

C 9892-107-

### THE WHITE HOUSE

WASHINGTON

Friday, May 24, 1968

TO:

THE PRESIDENT

FROM:

OKAMOTO

Here are some of the military pictures we edited but were on the small cards you couldn't see, for LIFE Magazine.

Disapprove\_

Attachments

67395-ZIa

C7395 090

C7109-07a

67309 13a

C7385-23

C8089-16

A533T-Ila

C8051 29a to LIFE Livery you

### March 4, 1968

TO:

TOM JOHNSON

FROM:

OKAMOTO

Thanks for the blue card list for Bernie Quint.

However, I see it covers from May 2 through September 13 of, I presume, 1967. Were there not equally important events in other years of Lyndon Johnson's presidency?

# 3)

# THE WHITE HOUSE

February 28, 1968

TO:

TOM JOHNSON

FROM:

OKAMOTO

I hate to be a pest but Bernie Quint called and told me that the LIFE Editors are very excited about the pictures and the possibility of a full issue on the burdens of the presidency.

He asked me again to please expedite the chronology of crises, turning points, special events -- both domestic and foreign -- in the life of the President during my stay here, with an eye to the burdens of the office.

### THE WHITE HOUSE

Mary:

For double coverage these are the numbers I typed up and gave to Phylls Friday night.

Som

9201-19 9/46-24 C 9419-04V C 719-03 09419-03 A-5964-04A A-5909-19, 25 A, 21A A 5912-35,37 C-9215-03 1 A-6032-05 C - 9301 -26° C- 9304-05 1904 C-9299-09V C- 9301-34 C-9964-10" Phyllis C- 9886-16A 0-9892-111 C-9892-07 9866-05

The Pres 80 to Jul

Friday, May 24, 1968

TO:

THE PRESIDENT

FROM:

OKAMOTO

Here are some of the military pictures we edited but were on the small cards you couldn't see, for LIFE Magazine.

Approve (

Disapprove

Attachments

C7395-21a

C7395-09a

C7409-07a

C7399-13a

C7385-23

C8089-16

A5337-11a

C8048-22a

C8051-29a

Oke-PAUL Breits A 6306-30 A 6305-54 (Arvino) ALL SENT TO JIM JONES 5/27

# "This picture should be given to LIFE,"

LBJ/diana 5/23/68 8:30 p.m. 1 130 40-0 -3604-0

THE WHITE HOUSE
WASHINGTON

May 22, 1968

MEMORANDUM FOR OKAMOTO

Select from all the military pictures
the President has had made at
Cam Ranh Bay, on the aircraft carrier
at Ft. Bragg, Camp Pendleton, etc.
and select better pictures for the
President's consideration for the
LIFE Magazine article. Also select
some better pictures with heads of
state. Also get some pictures of the President
at the Ranch and with flowers.

James R. Jones

C6723-18

C 9004-11.

C 9013 - 08

C 9560-07

#5/24-28 C 86/4-24# C 86/6-30 C 7404-32 C 7408-18# ₹ 79/6-08 79/6-13 8624-03# Ø 5/26-12# C 80\$8-06# C 80\$8-06# C 80\$8-15# Ø 58/4-19 C 6723-08

| WHCA PHOTO LAB ORDER |                   |              |  |  |
|----------------------|-------------------|--------------|--|--|
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| 24 May 68            | Oke               | 1499         |  |  |
| Date Shot            | Order Accepted by | Date Due     |  |  |
| Various              | Kite              | 28 May 68    |  |  |
| Subject Title        |                   | Photographer |  |  |
|                      |                   | Oke          |  |  |

Services Required

Print One each Work printn of: the attached list

White House Authorization

WHCA Form #16 28 Jan 66 All previous editions of this form are obsolete

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| WHCA PHOTO LAB ORDER         |                      |                             |  |  |
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| who knows                    | Order Accepted by bm | Date Due<br>23 May          |  |  |
| Subject Title                |                      | Photographer                |  |  |
| the Pres.                    |                      | Oke                         |  |  |

### Services Required

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C 3598-23a C 2491-27a

l each press. size b&w prints of:

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TO:4 4 35 VAN 89.

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Oke for Life

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|                       | WHCA PHOTO LAB ORDER    | 11/03/                                  |  |  |
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| 5/21                  | Okamoto                 | 1442                                    |  |  |
| Date Shot             | Order Accepted by       | Date Due                                |  |  |
| various               | Mary                    | 5/23 or <b>±</b> 24                     |  |  |
| Subject Title         |                         | Photographer                            |  |  |
| various               |                         |   |  |  |
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| Deliver Completed Job | To White House          | se Authorization                        |  |  |
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| 115                   | _                       |   |  |  |

Bernie Quint

# THE WHITE HOUSE WASHINGTON

from special project boxes

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#### Okie----

I worked 23 hours on this, exhausted the staff (correct spelling of exhausted), skimmed 3,758 pages of notes, 12,227 pages of diary, and suffered two sinking spells to get this for you.

Why don't you ever do us a favor. You will note you now have this for LIFE etc. after much blood, sweat and tears.

Tom Johnson (unsung, nameless assistant)

## 1963

## November 22:

Arrival at Andrews Air Force Base from Dallas: "... We have suffered a loss that cannot be weighed... I will do my best. That is all I can do. I ask for your help -- and God's."

## November 23:

Proclamation 3561: National Day of Mourning for President Kennedy: Executive Order 11128: Closing Government Departments and Agencies on November 25, 1963.

### November 25:

Message to the Members of the Armed Forces: "You may know that the policies and purpose of your country are unchanged...in seeking honorable peace..."

### November 27:

Address Before a Joint Session of the Congress: "... no memorial oration or eulogy could more eloquently honor President Kennedy's memory than the earliest possible passage of the civil rights bill for which he fought so long. We have talked long enough in this country about equal rights. We have talked for one hundred years or more. It is time now to write the next chapter, and to write it in the books of law."

#### November 29:

Executive Order 11129 Designating Facilities in Florida as the John F. Kennedy Space Center.

#### November 29:

Appointment of the Warren Commission.

#### December 7:

First Press Conference. As of had been held.

, 1968, Press conferences

#### December 11:

Letter to Senate and House Committee Chairmen on renaming the National Cultural Center in honor of President Kennedy.

# 1963

## December 17:

Address Before the General Assembly of the United Nations: "The United States of America wants to see the cold war end, we want to see it end once and for all; ... The United States wants sanity and security, and peace for all, and above all."

## December 28:

Chancellor Erhard visits LBJ Ranch.

## 1964

## January 3:

Appoints a Special Assistant for Consumer Affairs and establishes the President's Committee on Consumer Interests, giving the American consumer direct representation in the White House for the first time.

## January 8:

First Annual Message to the Congress on the State of the Union.

## January 10:

Assistant Secretary of State Thomas Mann ordered to the Canal Zone to report on anti-American rioting and snipers.

## January 14:

First State visit: President Segni of Italy. By early 1968 foreign heads of state had visited the White House, more than had visited any U.S. President.

## January 21:

On the reopening of the Geneva Disarmament Conference, the President outlines five major types of potential agreement between the U.S. and USSR.

## January 23:

The President announces the adoption of the 24th Amendment to the Constitution, abolishing the poll tax.

### January 27:

Special Message to the Congress recommends the establishment of a new Cabinet Department of Housing and Community Development.

## February 5:

Special Message to the Congress on consumer interests: "...for far too long the consumer has had too little voice and too little weight in government."

### February 7:

The President declares United States determination to guarantee the security of the Naval Base at Guantanamo. This statement followed the Cuban government's cutting off of water supply to Guantanamo.

## 1964

## February 10:

Special Message to the Congress on the nation's health: "I recommend a hospital insurance program for the aged..."

## February 11:

Names Sargent Shriver to direct the program to eliminate poverty.

## February 26:

Signs the Tax Bill, an \$11.5 billion reduction, largest in U.S. history.

### March 16:

Special Message to the Congress proposing a nationwide war on the sources of poverty: "Today we are asked to declare war on a domestic enemy which threatens the strength of our nation and the welfare of our people..."

### April 3:

Signs a joint declaration with Panama.

## April 28:

Transmittal of the Bill for the Appalachian Region: "I have seen the despair and hopelessness in the faces of these citizens. What exists in this area is a challenge to the ingenuity as well as the compassion of the Congress."

## May 18:

Special Message to the Congress transmitting request for additional funds for Viet-Nam.

#### May 22:

"Great Society" proposed in speech at the University of Michigan, Ann Arbor.

#### July 2:

Signing the Civil Rights Bill: "...those who are equal before God shall now also be equal in the polling booths, in the classrooms, in the factories, and in hotels, restaurants, movie theaters, and other places that provide service to the public."

#### July 9:

Signs the Urban Mass Transportation Act.

## 1964

## August 3:

Instructs the Navy to take retaliatory action in the Gulf of Tonkin.

## August 4:

Reports to the American people on renewed aggression in the Gulf of Tonkin.

## August 5:

Special Message to the Congress on U.S. policy in Southeast Asia.

## August 6:

Visit of the Secretary General of the United Nations.

#### August 7:

Passage by Congress of the Joint Resolution on Southeast Asia.

### August 10:

Signs Joint Resolution for the Maintenance of Peace and Security in Southeast Asia.

#### August 20:

Signs the Economic Opportunity Act: "Today for the first time in all the history of the human race, a great nation is able to make and is willing to make a commitment to eradicate poverty among its people."

## August 26:

Recommends that the Democratic National Convention nominate Hubert Humphrey as Vice President.

## August 27:

Accepts the Presidential nomination of Democratic Party.

#### August 31:

Signs the Food Stamp Act.

#### September 2:

Signs the Housing Act.

#### September 3:

Signs the Wilderness Bill and the Land and Water Conservation Fund Bill.

## 1964

## September 7:

Opens 1964 Presidential election campaign at Cadillac Square, Detroit. Itinerary of Presidential campaign:

- 1.)
- 2.)
- 3.)
- 4.) etc.

## September 24:

Receives the Warren Commission Report.

## October 18:

Radio and television report to the American people on successful Chinese nuclear device.

## November 2:

Addresses the American people on election eve.

## December 18:

Announces decision to build a sea level canal and to negotiate a new treaty with Panama.

## 1965

## January 4:

Annual Message to the Congress on the State of the Union: "We seek to establish a harmony between man and society which will allow each of us to enlarge the meaning of his life and all of us to elevate the quality of our civilization."

## January 7:

Special Message to the Congress: "Advancing the Nation's Health":
"...I... strongly urge the Congress to enact a hospital insurance
program for the aged."

## January 12:

Special Message to the Congress: "Toward Full Educational Opportunity": President asks for one billion dollars to aid schools serving children of low-income families.

## January 13:

Special Message to the Congress on Immigration: calls for elimination of national origins quota systems -- "that system is incompatible with our basic American tradition."

## January 18:

John T. Connor sworn in as Secretary of Commerce.

#### January 20:

Inaugural Address: "We can never again stand aside, prideful in isolation."

## February 8:

Special Message to the Congress on Conservation and Restoration of Natural Beauty.

### February 13:

Nicholas deB. Katzenbach sworn in as Attorney General; Ramsey Clark sworn in as Deputy Attorney General.

#### March 2:

Special Message to the Congress on the Nation's Cities: asks Congress to establish Department of Housing and Urban Development, proposes "rent supplements" program.

## 1965

## March 8:

Special Message to the Congress on Law Enforcement and the Administration of Justice: ... "We must arrest and reverse the trend toward lawlessness."

## March 15:

Special Message to the Congress: The American Promise: "At times history and fate meet at a single time in a single place to shape a turning point in man's unending search for freedom... So it was last week in Selma, Alabama... It is not just Negroes, but really it is all of us, who must overcome the crippling legacy of bigotry and injustice. And we shall overcome."

### March 15:

Special Message to the Congress on The Right To Vote.

#### March 18:

Statement by the President in Response to a Telegram from the Governor of Alabama: "If he (Gov. Wallace) is unable or unwilling to call up the Guard and to maintain law and order in Alabama, I will call the Guard up and give them all the support that may be required."

### March 31:

Special Message to the Congress on the Food for Peace Program.

## April 1:

Henry H. Fowler sworn in as Secretary of the Treasury.

## April 7:

Address at Johns Hopkins University: "There may be many ways to... peace: in discussion or negotiations with the governments concerned; in large groups or in small ones; in the reaffirmation of old agreements or their strengthening with new ones. We have stated this position over and over again, fifty times and more, to friend and foe alike."

#### April 11:

Signs the Elementary and Secondary Education Bill.

#### April 28:

President Orders Troops Into the Dominican Republic.

#### May 2:

Radio and Television report to the American people on the situation in the Dominican Republic.

### 1965

### June 1:

Partial withdrawal of Marines from the Dominican Republic.

#### June 4:

Commencement Address at Howard University: "...it is not enough just to open the gates of opportunity. All our citizens must have the ability to walk through those gates."

#### July 3:

Further withdrawal of U.S. forces from the Dominican Republic.

#### July 20:

Arthur J. Goldberg nominated as U.S. Representative to the United Nations.

### July 26:

Establishment of the President's Commission on Law Enforcement and Administration of Justice.

### July 30:

Signing the Medicare Bill, with President Truman in Independence, Missouri: "...through this new law every citizen will be able...to insure himself against the ravages of illness in his old age."

#### August 6:

Signing of the Voting Rights Act: "...this is a victory for the freedom of the American Negro. But it is also a victory for the freedom of the American nation."

#### August 17:

Presentation of Draft Treaty to prevent the spread of nuclear weapons (in Geneva): "...bind(s) its signers in a pledge to refrain from actions which would lead to any further increase in the number of nations having the power to unleash nuclear devastation on the world."

## August 18:

Dr. John W. Gardner sworn in as Secretary of Health, Education and Welfare.

## 1965

## September 30:

Signing of the High-Speed Ground Transportation Act.

#### October 2:

Signing of the Water Quality Act of 1965: "... Today we proclaim our refusal to be strangled by the wastes of civilization."

## October 20:

Signing of the Clean Air Act Amendments and Solid Waste Disposal Bill.

## October 22:

Signing of the Highway Beautification Act of 1965: "... Beauty belongs to all the people and so long as I am President, what has been divinely given to nature will not be taken recklessly away by man."

#### November 3:

Lawrence F. O'Brien sworn in as Postmaster General.

### November 8:

Signing the Higher Education Act of 1965 at Southwest Texas State College: "... to provide and permit and assist every child born in these borders to receive all the education that he can take."

1966

### January 12:

Annual Message to Congress on State of the Union: "This nation is mighty enough, its society is healthy enough, its people are strong enough, to pursue our goals in the rest of the world while still building a Great Society here at home."

## January 18:

Robert C. Weaver sworn in as Secretary of Housing and Urban Development.

## January 26:

Message to Congress recommending a program for cities and metropolitan areas: "I propose a Demonstration Cities Program that will offer qualifying cities of all sizes the promise of a new life for their people."

## January 31:

Resumption of air strikes on North Vietnam.

## February 8:

Discussions in Honolulu with Chief of State Thieu and Prime Minister Ky of Vietnam.

#### March 2:

Message to Congress on Transportation: "I urge the Congress to establish a Cabinet level Department of Transportation."

#### March 9:

Special Message to Congress on Crime and Law Enforcement: "The safety and security of its citizens is the first duty of government."

### April 14-15:

President Johnson in Mexico.

## August 19:

First of 1966 Campaign trips:

| a) | <br> |
|----|------|
| b) |      |
| c) |      |
| d) |      |
| e) |      |
| f) | <br> |

# 1966

## October 17 - November 2:

Trip to Asia: Hawaii, American Samoa, New Zealand, Australia, the Philippines, Vietnam, Thailand, Malaysia, South Korea.

## November 3:

Signing of the Truth-in-Packaging: "... The housewife should not need a scale or a yardstick or a slide rule or computer when she shops."

## 1967

## January 10:

State of the Union Message: "I have come here tonight to report to you that this is a time of testing for our nation."

## January 16:

Alan S. Boyd sworn in as Secretary of Transportation.

#### January 23:

Message proposing increases in Social Security.

### January 27:

Signing the treaty governing exploration of outer space: "...the moon and...orbiting man-made satellites will remain free of nuclear weapons."

#### February 8:

Message to Congress concerning America's children and youth: A 12-point program. "... No ventures hold more promise than these: curing a sick child, helping a poor child through Head Start, giving a slum child a summer of sunlight and pleasure, encouraging a teenager to seek higher learning."

## February 28:

Message to Congress concerning Education and Health in America. Budget requests for fiscal year 1968 involve a 10% increase in education, a 22% in health.

#### March 10:

Ramsey Clark sworn in as Attorney General.

#### March 14:

Urban and rural poverty message: "Let it be said that in our time we pursued a strategy against poverty so that each man had a chance to be himself. Let it be said that in our time, we offered him the means to become a free man -- for his sake, and for his own."

#### March 16:

Consular convention with USSR.

#### March 20:

Conference on Vietnam, on Guam.

## 1967

### April 11-14:

American Chiefs of State meet at Punta del Este, Uruguay.

## April 23-26:

To Germany to attend funeral services for Chancellor Adenauer.

## May 16:

Completion of Kennedy Round negotiations: "... The way is now clear for the conclusion of a final agreement covering billions of dollars' worth of trade among more than 50 countries."

## May 25:

In Montreal for EXPO '67.

## June 4-10 (?):

Middle East crisis. Use of "hot line" with Chairman Kosygin regarding Middle East.

## June 14:

Alexander B. Trowbridge sworn in as Secretary of Commerce.

## June 23; June 25:

Glassboro N. J. meeting with Chairman Kosygin.

## July 24:

Authorizing Federal troops in Detroit.

#### July 27:

Establishment of Advisory Commission on Civil Disorders.

#### October 10:

Outer space treaty ceremony.

#### December 19-24:

President's Round-the-world trip - Prime Minister Holt's funeral in Canberra; Honolulu; Pago Pago; Canberra; Khorat; Thailand; Cam Ranh Bay, South Vietnam; Karachi, Pakistan; Rome. "...the enemy cannot win, now, in Vietnam. He can harrass, he can terrorize, he can inflict casualties...while taking far greater losses himself -- but he just cannot win."

É

# 1968

January 2:

Signs social security bill: "... the bill enacted into law today is the greatest stride forward since social security was launched in 1935."

## May 28, 1968

TO: GEORGE CHRISTIAN

FROM: OKAMOTO

Attached are work prints for the President's approval for LOOK Magazine. Any prints he does approve can be given to LOOK for their article, but please make a list of those that are approved and given to LOOK.

Attachments

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