

NATIONAL ARCHIVES AND RECORDS SERVICE
WITHDRAWAL SHEET (PRESIDENTIAL LIBRARIES)

FORM OF DOCUMENT	CORRESPONDENTS OR TITLE	DATE	RESTRICTION
Memo <i>170</i>	President to Sec of State, etc. (x ref-ND 2-2) re briefing successors on existing emergency preparedness plans in case of nuclear attack (SECRET) <i>open 10/18/13</i>	10/19/68	A

FILE LOCATION

C.F. FG 170 HUD (January, 1968-)

RESTRICTION CODES

- (A) Closed by Executive Order 11652 governing access to national security information.
- (B) Closed by statute or by the agency which originated the document.
- (C) Closed in accordance with restrictions contained in the donor's deed of gift.

C. F.

23

FILE MEMO
ELM
1/11/69

FG 11-8-1/Califano, Joseph
FG 216
~~FG 170~~
TN
NR
PE 2
BE
FG 281
HE
SC

Box no. #1762 sent to Central Files on the above date by Mr. Califano's Office contains the following loose-leaf notebooks.

1. D.C. Affairs
2. HUD Proposals
3. Transportation
4. Natural Resources
5. Summer Programs
6. Innovation and Economic Growth
7. S.E.C. Proposals
8. Health
9. Info. Systems in Science and Tech.

C. F.

23

FILE MEMO
ELM
1/11/69

FG 11-8-1/Califano, Joseph
FG 1
SP 2-4/1968
FI 4
FG 170
FO 9
OS 4
FG 105
FG 600/Task Force/V*

The following material was sent to Central Files on the above date by Mr. Joseph Califano's Office, filed in Box no. #1765.

1. Suspense (all correspondence re: the Administration)
2. State of the Union 1968.
3. Budget
4. Notebook - Unclassified - Space Treaty Documents - State
5. Notebook - Celestial Bodies Negotiating History, etc. (re: Space Treaty).
6. Notebook - 1968 ^{*}Task Force on Veterans
X

FILE MEMO
EIM
1/10/69

C. F.

FG 11-8-1/Califano, Joseph

~~FG 170~~

LG

FI 11

FG 175

WH 8

EE 5-2

ND 9-4

FG 282

Box no. #1757 sent to Central Files by Mr. Joseph Califano's Office on the above date contains the following folders.

1. Urban Institute - HUD
X
2. Urban Coalition
3. Tax - Folder for the President and Mr. Califano - Comments on Tax Increase
by Businessmen
4. Taxes 1967 - 1968
5. Transactions Tax
6. Transportation Department
7. Tax Reform
8. Protection of the President
9. Pricing
10. Correspondence re: Draft and Selective Service.



C.F. (4)
FG600/Task Force 15*
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, D. C. 20410
FG-170

ASSISTANT SECRETARY FOR
METROPOLITAN DEVELOPMENT

9 January 1969

Honorable Joseph A. Califano, Jr.
Special Assistant to the President
The White House
Washington, D. C.

Dear Joe:

I think the President would like
this bound version as his presentation
copy.

Sincerely yours,

Charles M. Haar

The President's Task Force on Suburban
Problems

Summary of Final Report & Final Report
Filed CF Bureau's Attachment

FILE MEMO
January 6, 1969
ELM

O.A.

33

5

Sheet 1 of 2

FG 600/Task Force
IE FI 4
IG IA 1-1
NR FG 1
FG 400 FG 165
FG 228 HE
UT 1 ND 19/CO 312
IT 80 FG 763
FG 170 FG 115
FG 11-8-1/Califano, Joseph
FG 296

Three (3) boxes of material sent to Central Files on the above date by Mr. Califano's Office, filed on Box No's. #1736, #1737, and #1738.

1. Loose-leaf notebook - Report on the ^XTask Force on Pollution Abatement.
2. Loose-leaf notebook - Report on ^XTask Force on Urban Affairs and Housing,
and Report on ^XTask Force on Transportation.
3. Loose-leaf notebook - Report on Asian Development Bank, Southeast Asia
Regional Development Program
4. Loose-leaf notebook - ^XTask Force Report on Education 10/8/65
5. Loose-leaf notebook - ^XTask Force Report on Tax Reform 10/25/65
and ^XTask Force on Crime 11/15/65
6. Report on Legislative Program Outline for 1966.
7. Loose-leaf notebook - Background Information on Health, Education, and Welfare
Programs
8. Notebook on Digest of War and Emergency Legislation Affecting DOD 11/15/65
9. Loose-leaf notebook on ^XTask Force Report on Public Assistance
and ^XTask Force Report on Health Care
10. Loose-leaf notebook - ^XTask Force Report on Agriculture and Rural Life
and -^XTask Force Report on Pollution Abatement
11. Loose-leaf notebook - ^XTask Force Reports - Income Maintenance
and -^XTask Force Report on Labor and Related Legislation
12. Booklets on Beautification and Conservation measures enacted by the
88th, 89th, and 90th Congress (10 Copies) 7/17/68
13. Vol. I, II, and III, Report before the Federal Communications Commission
re: Establishment of domestic Communication Satellite Facilities by
non-governmental entities - Ford Foundation - McGeorge Bundy.
X X
14. Two (2) folders on Demonstration Cities Program from HUD.
15. Budget of the United States Government - Fiscal Year 1969.

FILE MEMO
January 6, 1969
ELM

CF
FG 600/Task Force

Sheet 2 of 2

Three (3) boxes of material sent to Central Files on the above date by Mr. Califano's Office, filed in Box No's #1736, #1737, and #1738.

16. Appendices to Report of the Interdepartmental Task Force on the Delaware Expressway in Philadelphia, Pennsylvania - May 1967.
17. Report of the Interdepartmental Task Force on The Delaware Expressway in Philadelphia, Pennsylvania
18. Report to the President by the Emergency Board No. 166 - 6/5/66.
(Eastern Air Lines, Inc., National Air Lines, Inc., Northwest Air Lines, Inc., Trans World Air Lines, Inc., and United Air Lines, Inc.)
19. Miscellaneous Folder on topics effecting this administration.
20. ^xI.B.M. Correspondence Folders (4)
21. I.B.M. Tapes and case.
22. I.B.M. Booklets and instructions on Dictaphones.
23. Eleven (11) copies of the War in Viet-Nam -- 20 Questions and Answers.
sent by Ruth L. Petersen - U.S.I.A.
_x
24. Two (2) Booklets - Energy R & D and National Progress: Findings and Conclusions - An Interdepartmental Study.
25. Letter to Califano from James Vorenberg - President's Commission on Law Enforcement and Administration of Justice - re: Police Task Force Report.
(Task Force on the Police)
_x
26. ^xNAM Report - Public Affairs - 7/17/67
27. Miscellaneous Folder - re: Health.

MEMORANDUM

THE WHITE HOUSE
WASHINGTON

December 13, 1968
Friday, 2:00 p.m.

FOR THE PRESIDENT

FROM Joe Califano

Califano

*rec'd
3P*

Attached is the report of your ^{*}Task Force on Suburban Problems which was chaired by Charlie Haar.

This is the first major report ever done on the problems of our suburban areas. It points out that nearly 66 million Americans now live in them, and by 1985 another 58 million will go there. The crisis that our cities now face can be avoided in the suburbs if we face up to their problems now.

The Task Force recommends a series of actions to deal with suburban problems:

- An accelerated program to develop transportation systems to serve low- and moderate-density areas, and to increase accessibility to suburban employment centers, schools, recreation areas, shopping centers and the like.
- Special assistance to returning Vietnam veterans, through lower mortgage or rent payments, and aid to their school districts.
- Measures to reduce racial barriers in the suburbs through meeting the goals of your housing program:
 - . Moving welfare and education support to the States and Federal Government to avoid penalizing areas with poor residents;
 - . An experimental program to insure homeowners against losses due to racial integration.
- A program to help senior citizens by permitting them to convert their equity in their homes to a lifetime annuity, and by amending the tax laws to lower the

BB/
OK.
AS IS
NO NEED
to come in

C.F.
FG 600/Task Force/12/18
FG 170

(2)
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File Memo
12/4/68
CC

C.F.

FG 11-8-1/McPherson, Harry

FI 4

FG 170

FG 165

FG 11-15

FG 105

FG 296

FG 110

FG 135

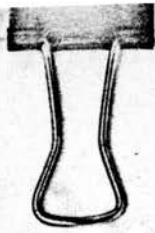
Box no. - 1628 containing loose leaf binders sent to Central Files by Mr. McPherson's office.

Binders

1. Director's Review FY 1970 - Dept. of HUD
2. 1970 Director's Review - Dept. of Health, Education and Welfare
3. 1970 Director's Review - OEO Manpower
4. 1970 Director's Review - Dept. of State and USIA
5. 1970 Director's Review - Treasury and Justice
- * 6. 1970 Director's Review - Economic Assistance Int'l. Fin. Institutions
Military Assistance IP - 7/68 - S408 Copy 10

Note * This binder classified Secret — filed CF (same)

gab



8
C. F.
LG
AG
76 11-3
76 150
76 155
76 160
76 165
76 170
76 11-15
76 11-1

December 4, 1968

EYES ONLY

MEMORANDUM FOR

Honorable Orville Freeman
Honorable C. R. Smith
Honorable Willard Wirtz
Honorable Wilbur Cohen
Honorable Robert C. Weaver
Honorable Bertrand Harding
Honorable Charles Zwick

Attached is a memorandum prepared by CEA on Rural-Urban Migration.

It would be helpful if you would be prepared to discuss this report and any recommendations that you might have relating to the problem of rural-urban migration at a meeting which will be held in my office at 10:00 a.m. on Friday, December 13, 1968.

Joseph A. Califano, Jr.
Special Assistant to the President

JAC:JCG:caw - 2

RECEIVED
DEC 5 1968
CENTRAL FILES

C. F. (2) a
FG 600/Task Force/H*
FG 170



THE UNDER SECRETARY OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, D. C. 20410
OCTOBER 31, 1968

MEMORANDUM FOR: Members of the ^{*}Housing and Urban Development
Task Force
SUBJECT : Meeting -- November 2, 1968

I have scheduled a meeting to be held in room 10000 of the HUD Building, at 10:30 a.m., Saturday, November 2, 1968.

Enclosed for your use is a copy of a staff paper which can serve as the background for the discussion of one of the items on the agenda for Saturday -- improving the administrative and ~~physical~~ capacity of State and local governments.

fiscal

An additional paper which can serve as the background for the discussion of the other item on the agenda for Saturday -- a Federal role in assisting State and local governments in establishing a more effective pattern of land use -- will be sent to you on Friday.

There is also enclosed a copy of the index of the Report of the Douglas Commission and an outline summary of the recommendations contained in the Report. Copies of the Commission's summary of its Report will be made available to you as soon as we can obtain them.

Robert C. Wood
Robert C. Wood

Enclosures

- cc: Under Secretary Robert C. Wood
- Assistant Secretary Charles M. Haar
- Department of Housing & Urban Development
- Assistant Secretary Stanley S. Surrey
- Department of the Treasury
- Warren Smith, Council of Economic Advisers
- Phillips G. Hanna, Bureau of the Budget
- Howard R. Moskof, Executive Director
- President's Committee on Urban Housing
- Lawrence E. Levinson, The White House Staff
- Matthew Nimetz, The White House Staff
- Mr. Brannon, Treasury
- Mr. Hellmuth, Treasury
- Mr. Slitor, Treasury
- Mr. Snyder, Treasury
- Mr. Noll, CEA
- Mr. Havens, BOB
- Mr. Ross, HUD
- Mr. Schechter, HUD
- Mr. Zucotti, HUD
- Mr. Margulies, HUD

ET

~~SECRET~~

C. F.

8

10

THE WHITE HOUSE
WASHINGTON

October 19, 1968

- ND 2-2
- FG 105
- FG 110
- FG 135
- FG 140
- FG 145
- FG 150
- FG 155
- FG 160
- FG 165
- FG 170
- FG 175
- FG 202
- FG 11-1
- FG 11-2
- FG 240
- FG 296

MEMORANDUM FOR:

- 18598 The Secretary of State
- 18601 The Secretary of the Treasury
- 18602 The Attorney General
- 18603 The Postmaster General
- 18604 The Secretary of the Interior
- 18605 The Secretary of Agriculture
- 18606 The Secretary of Commerce
- 18607 The Secretary of Labor
- 18608 The Secretary of Health, Education, and Welfare
- 18609 The Secretary of Housing and Urban Development
- 18610 The Secretary of Transportation
- 18600 Chairman, Atomic Energy Commission
- 18599 Director, Bureau of the Budget
- 18611 Director of Central Intelligence
- 18612 Administrator of General Services
- 18613 Director, U.S. Information Agency

It is imperative that each of you be in a position to personally brief your successors on existing emergency preparedness plans in case of a nuclear attack upon the United States.

Your preparations should include a visit to the protected relocation facility operated by the Office of Emergency Planning and brief participation in the civil support to the HIGH HEELS-68 Military Exercise. There will be a meeting for this purpose at the facility at 10:00 a. m., October 24th. Helicopter transportation will be furnished from Washington at 9:30 a. m.

I had asked Price Daniel, Director of the Office of Emergency Planning, to discuss details with you at the next Cabinet meeting, but since this may occur after October 24, please refer to his letter to you dated September 6, 1968, and call him promptly for further details.

This memorandum does not apply to the Secretary of Defense or others involved in this Exercise at their own relocation facilities.

18614-Dir. Price Daniel, OEP.

*Copy made for Permanent Files
Dispersed by Hand
9:15 AM 10/22/68
These SECRET stamps which were delisted about 7:30 PM 10/21/68.*

SECRET

DECLASSIFIED
Authority 125.076.028.006/1
By [signature] NARA, Date 12-10-13

THE WHITE HOUSE

FILE MEMO:

DG/dg

October 19, 1968

WE 9

LG/Pasadena

HU 4

ND 19/CO 312

FO 3-1

FG 105

SP/FG 440

LE/VA

HS

FI 11

FG 11-8-1/Nimetz, Matt

LE/FI 2

LG/Chicago

PL 6-3

FA

FG 604

WE 6

BE5-7

JL 3

FG 11-8-1/Bohen, Fred

FG 11-8-1/Califano, Joe

PU 2-4

FG 1

FG 100

LE

HS 2

LG

ED

LA 2

FG 170

FG 804

Box # 1594 sent to Central Files, above date from Matt Nimetz's Office containing the following folder material:

1. Westside Study Center, 1967 (Community Action Program)
2. Weekend of Oct. 21, 1967 (three folders) (secret) re: National Defense Mobilization Committee
3. Water for Peace (President's Memo to Sec. of State) 5/22/67
4. Vice Presiden, Speeches (To Oil Chemical and Atomic Workers re: slums(1967)
5. VA Legislation Program (Recommended Legislative Proposals)
6. Urban Economics (Booklets) 1966-67
7. Taxation, 1967
8. S. 1306, 1968
9. Fifth City: The Ecumenical Institute - Chicago, 1968
10. Romney, George
11. Population
12. Post Viet Nam Planning Committee: Crime Control and Education
13. Program Reporting Data and Statistics (background for Fred Bohem on Federal Aid to Urban Areas)
14. Program Information for Detroit (drafts)
15. New York Times Article, 6/8/67 "Johnson will Use Cabinet to court States' Officials"
16. Legislative Program Development Procedures
17. Housing for the Poor (Confidential Included)
18. Big Cities - Genral (Booklets and Drafts)
19. Big Cities - Education (Article)
20. Big Cities - Manpower / on-Job Training and Unemployment
21. Committee on Economic Development



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, D. C. 20410

C.F.

FG600/Task Force
FG170

Taken care of - per [unclear]

THE UNDER SECRETARY

[Handwritten mark]

October 18, 1968

Honorable Joseph A. Califano
Special Assistant to the President
The White House
Washington, D. C.

Dear Joe:

I trust that my understanding that this ^xTask
Force has been ^{*}withdrawn is correct.
on Urban Finance *NO*

With every good wish,

[Signature]

Robert C. Wood

→ Urban T head

RECEIVED
OCT 30 1968
CENTRAL FILES

BB/ —

C.F. (13)

13

FG 600/Task Force/U*

SP2-1/1969

SP2-2/1969

SP2-4/1969

FI

LG

FG 999

FG 170

FG 110

FG 11-1

FG 11-3

October 10, 1968

EYES ONLY

MEMORANDUM FOR

Honorable Arthur M. Okun
Chairman
Council of Economic Advisers

In accord with our earlier discussions, this memorandum establishes under your chairmanship a ^{*}Task Force on Urban Finance. The Task Force would include Robert C. Wood, Under Secretary of Housing and Urban Development; Charles M. Haar, Assistant Secretary of Housing and Urban Development; Stanley S. Surrey, Assistant Secretary of the Treasury; Charles J. Zwick, Director of the Budget; and Peter A. Lewis, Assistant Director of the Budget. James C. Gaither and Edgar F. Kaiser, Jr. will be the White House representatives of the Task Force.

This special Task Force effort reflects our deep conviction that we must find ways to deal with the financial crisis now facing urban communities in America. We hope to develop, with your help, a strong and imaginative program for presentation in the Budget, Economic and State of the Union Messages in January which details actions which should be taken now and in the future to deal with this problem.

We would like you to consider the attached proposal for an ^{*}Urban Development Bank and the other proposals, such as the ^{*}Community Development Corporation, which have been made in this area.

It should be understood that these are merely ideas resulting from our discussions and that no decisions have been made with respect to any of them. Furthermore, you are encouraged to add any other proposal which you feel is worthy of consideration.

We would like you to submit your report by November 1, 1968. It should contain a detailed outline with the following information:

~~ADMINISTRATIVELY CONFIDENTIAL~~

RECEIVED
OCT 14 1968
GENERAL FILES

BB1

ADMINISTRATIVELY CONFIDENTIAL

C.F. (3)
H5
H53
LG
FG170

14

October 7, 1968

EYES ONLY

MEMORANDUM FOR

Honorable Robert C. Weaver
Secretary of Housing and
Urban Development

In connection with the program on Housing and Urban Development which you are developing, we would like to have your report reflect clearly your judgment about relative priority among the proposals.

First, in order to obtain explicit judgment on program priorities, your report should set forth the estimated cost of each individual program proposal which you make, and the total cost of all proposals. In addition, inasmuch as budget constraints may well be severe, you should also develop an alternative set of proposals at lower levels which would constitute the minimum which you would consider acceptable even though it would not do all that you recommend. The enclosed tabular format should be followed in providing this information. It should cover each program proposal -- whether it would require new program legislation, authorization for a change in the budgetary level of an existing program, or simply an increase in appropriations. Note that this format also requires that the proposals be ranked as to priority.

Second, with respect to proposals involving only a change in budgetary levels from 1969 (including those requiring legislation to change the authorization level) a second table should be provided:

1. Comparing the cost of your recommended level for each program with the amount the agency administering the program has included in its budget request to the Bureau of the Budget for 1970 within the overall planning figure given to the agency by the Bureau of the Budget.
 2. Stating, in any instance where your recommendation exceeds the agency's budget request, the agency's judgment as to whether the excess amount has a higher priority than any of the other items included in the agency's budget request.
- 8
9



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, D. C. 20410

ASSISTANT SECRETARY FOR
METROPOLITAN DEVELOPMENT

CF (3)
HI
76 170
76 175
76 175-7

15

REFER TO:

October 4, 1968

The Honorable Joseph A. Califano, Jr.
Special Assistant to the President
The White House

Dear Joe:

While the attached is primarily the responsibility of Secretary Boyd, I think it important enough that your attention be called to it so that you can act as you deem appropriate. The issue is as significant as the Safe Streets Act.

Sincerely,

Charles M. Haar

on.

RECEIVED
OCT 14 1968
CENTRAL FILES

We are approaching saturation in many cities, if we have not already reached it.

FILE MEMO
SEPTEMBER 30, 1968
ELM

C. F.

16

LE 5	LE	LA 5
JL 3	IT 57	ND 12
FI 5-6-1	FG 165-4-1	ND 11
FI 2	CM/Grain	PE 12
FI 4	AG	WE 9
FG 165	ST 5	FA
FG 160	LA 6/Railroad	UT 4
FG 170	AG 5-1	ST 2
FG 115	NR 7-1/R*	HI 2/ST 5
FG 11-15	ND 19/CO 312	PA 3
LG	FI 10	FG 145
FA 4	DI 5	PQ 2
UT 2	DI 6	
	ND 11/FG 125	
	FG 11-8-1/Sprague, Irvine H.	

Folders sent to file by Irvine H. Sprague, dated from February 1, 1961 to September 27, 1968, on the following subjects.

Filed in Box 1567.

Gun Legislation
Labor and HEW Appropriations
Memos re: Congress voting on legislation
Model Cities
Higher Education Bill
HUD Appropriations
Savings & Loan Holding Co. Amendment
Rent Supplement
Inter-American Development Bank Legislation
Teacher Corps
Grain Storage in California - Dept. of Agriculture
Railway dispute (strike bill)
Rat Extermination Bill
*Red River Dam Project
Middle East Crisis
Debt Limit Bill
Defense Appropriations
Correspondence re: disaster areas in Midwest- Disaster caused by storms and floods
Braceros Problem - involving farm labor with Willard Wirtz of Labor.
*Undersea Warfare Center -- Department of Defense
White House Fellows
OEO and their Programs for Poverty
OEP - Edward A. Merdes req. assistance for construction of a water system for
Hamilton Acres - Alaska
*Port Chicago Ammunition Loading Piers controversy. - Navy relocating ammunition Piers.
Improvements in Mineral King highway through a part of Sequoia National Park.
Intertie Line (Pacific Northwest - Pacific Southwest) Power line contract (Electrical)
Interior Department -- Intertie Power and Pacific Gas and Electric Co.

BBT

FG 600/Jack Force/NK

SP2-2/1969
 SP2-1/1969
 SP2-4/1969

September 25, 1968

EYES ONLY

MEMORANDUM FOR

Honorable Robert C. Wood
 Under Secretary of Housing and
 Urban Development

HS
 LG
 HS3
 FG170
 FG110
 FG11-3
 FG11-1
 FG647
 FG170/NK

This is to establish, under your chairmanship, a Task Force to prepare a detailed outline of new initiatives which might be proposed in the Economic, Budget and State of the Union Messages in the field of housing and urban development. The outline should cover actions which might be taken both now and in the future to deal with the various problems in this area. It should be submitted to us by October 21, 1968. In preparing the outline, please consider the following items:

- Steps which can be taken to establish the right of every American to own a decent home.
 - Consideration here should be given to the need for expanding the Model Cities and Home Ownership programs.
 - The recommendations of the Kaiser Committee should be reviewed.
- A new "Housing Relief Act".
 - To authorize application of rent supplements and 221 (D)(3) authority in connection with existing housing and to authorize funds for modernization of existing public housing.
- Codes, zoning, taxation and development standards.
 - This subject should be explored with Senator Douglas, Paul and members of the staff of the Douglas Commission.

* National Commission on Codes, Zoning, Taxation and Development Standards

FG600/Task Force/H *

ADMINISTRATIVELY CONFIDENTIAL

SP2-2/1969

SP2-1/1969

SP2-4/1969

September 3, 1968

HE

FG-170

FG-160

FG-115

FG-11-15

FG-11-9

FG-300

FG-11-1

EYES ONLY

MEMORANDUM FOR

Honorable Wilbur Cohen
Secretary of Health, Education
and Welfare

In accord with our earlier discussions, this memorandum establishes under your chairmanship a ^{*}Task Force on Health. The Task Force should include representatives from the Departments of Housing and Urban Development, Labor, and Defense, the Office of Economic Opportunity, the Office of Science and Technology, the Veterans Administration, and the Bureau of the Budget, and may be broadened at your discretion. Douglass Cater and James C. Gaither will be the White House representatives on the Task Force.

May I suggest that you discuss with the heads of these agencies individuals to represent them on the Task Force. As you know, we should have the finest possible talent on this Task Force.

This special Task Force effort reflects our deep concern with the problems facing us in the health field. We hope to develop, with your help, a strong and imaginative program for presentation in the Budget, Economic and State of the Union Messages in January which details actions which should be taken now and in the future to deal with the problems in this area.

We would like you to consider

- . Expanded efforts to provide comprehensive medical care for all poor mothers and their children.
- . Changes in Medicare to
 - Expand coverage
 - Hold down costs.
- . Expanded efforts to increase the output of health professionals and health workers.

C.F.

Information Memo
August 30, 1968
CC

HS	FG 216
LE/HU 2	WE 8
HU 2-2	CO 1-9
HS 2	FG 105
<u>FG 170</u>	FO 6-1
FI 5-4	LA
FG 170-4	FG 999-20
FG 170-6	FG 284
FO 6	CO 305
WE 9	WE
WE 9-1	FG 605
HU 4	FG

FG 11-8-1/McPherson, Harry

Box no. 1518 containing the following material sent to Central Files on August 24, 1968 by Mr. McPherson's Office.

Housing - xNational Committee Against Discrimination in Housing

Poverty (1968) - xThomas, Charles F. - xCommittee to Save the Children of Mississippi
xPoor People's March

European Youth and Young Leaders

Council of International Programs - xCouncil of International Programs for Youth Leaders
and Social Workers, Inc. - xOllendorff, Henry B.

Labor

Hirshhorn - xHirshhorn, Joseph H.

British Social Services - xDitchley Foundation - xConference on Public Welfare Services

American Revolution Bicentennial

THE WHITE HOUSE
WASHINGTON

C.F.

LG
76170

20

Sherwin:

Enclosed are some initial model cities reports by HUD observers. They do not have as much "local temperament" comment as I hoped, but some can be found in those which are clipped together. The documents do cover a wide range of cities---Oakland, Newark, E. St. Louis, Washington, Portland, etc. and if people are going to these cities, they info might be of some assistance.

Don Furtado

RECEIVED
AUG 29 1968
CENTRAL FILES

TA 6	PU 2-2
TA 6/Steel	PL
TA6/Typewriter Ribbon	FG 155
Cloth	HU 2
TA 6/Carpets	CM/Poultry
TA 6/Cheese	CM/Fish
TA6/Watches	FG 135
TA6/Textiles	<u>FG 170</u>
TA	FG 232
HU	UT 2
FG 295	
CA 7 7	

On above date DeVier Pierson sent bos to Central Files, some confidential material -- dated 1965 to 1968 -- following folders BOX# 1520

- Tariffs (Misc)
 - Tariffs - Stainless steel & typewriter ribbon cloth
 - dTariffs - Carpets
 - Tariffs - Escape Clause Action - Oct. 1967
 - Tariffs - -Inc. Cheddar cheese
 - Tariffs - Watches - 1965, 1966 and 1967
 - Tariffs - Textiles
 - Trade Policy
 - Tariff - Textile investigation
 - Title VI - Civil Rights Act
 - Civil Service Commission
- * Airline Pilots Association
 - CAB Cases - sent to President
 - Clippings - Political
 - Commerce - Nehmer
 - Ethnic Groups - 1964 to 1968 - President meeting with Publishers and Editors - appointments as of 8/8/67 meeting with Fraternal Organizations 9/22/67
- * East-West Trade
 - Poultry Inspection - 1967
 - Fish Inspection
 - Justice - Miscellaneous
 - Housing and Urban Development
 - Federal Power Commission
 - Inc. Northeast blackout - Canadian Gas Proceedings.

C. F. 22
SP2-2/1969
FG170

August 26, 1968

Administratively Confidential

Eyes Only

MEMORANDUM FOR THE HONORABLE ROBERT C. WEAVER

The President has asked me to begin collecting ideas for programs that might be proposed in the Economic, Budget, and State of the Union Messages next year.

At this stage, we are interested only in brief statements of your personal ideas, whether or not they involve areas within your jurisdiction and whether they are appropriate for inclusion in a legislative program or could be accomplished by executive action.

The basic questions are: Where should we go from here? What needs are still unmet? What new problems have been created as we solved old problems?

I would appreciate it if you could give me a list of ideas of this kind by Monday, September 9.

Joseph A. Califano, Jr.
Special Assistant to the President



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, D. C. 20410

~~ADMINISTRATIVELY CONFIDENTIAL~~

G.F. ②
FG818
FG797
FG798
FG170

23

OFFICE OF THE SECRETARY

CONGRESSIONAL SERVICES STAFF

IN REPLY REFER TO:

August 20, 1968

MEMORANDUM FOR: Honorable Barefoot Sanders
Legislative Counsel to the President
The White House

This is the memo our General Counsel gave the Secretary of actions needed under provisions of P.L. 90-448, the Housing and Urban Development Act of 1968.

Ed Lashman
L. Edward Lashman, Jr.
Assistant to the Secretary

Attachment

RECEIVED
AUG 23 1968
CENTRAL FILES

00 WTE15
DE WTE10 264A

EEA060
00 WTE 10 WTE15
DE WTE 3082

FROM LARRY LEVINSON
TO THE PRESIDENT
INFO GEORGE CHRISTIAN
CITE CAP81892

less see how you'd build 10 homes family

per told Calif

G.F. 24
HS
HS2
LG/Austin
RA5
FG470

Received: Washington CommCen
10:29 PM EDST Thursday 08 August 1968

Received: LBJ Ranch CommCen
10:20 PM CDST Thursday 08 August 1968

Relay to Austin CommCen A264 10:25 PM

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

AUGUST 8, 1968

SET OUT BELOW IS THE TEXT OF A PROPOSED PRESIDENTIAL STATEMENT ON THE "FISH HATCHERIES" PROJECT IN AUSTIN. IT COULD BE RELEASED TOMORROW AFTER YOUR MEETING WITH KAISER AND WEAVER.

TEXT OF STATEMENT

HERE, IN THIS STATE CAPITAL OF AUSTIN, WE ARE GOING TO LAUNCH A NEW EXPERIMENT IN LOW-COST HOUSING.

THE LOCATION IS 1.2 ACRES OF FEDERAL SURPLUS LAND. ON THAT SITE WE WILL ASK HOUSING PRODUCERS TO BUILD A NUMBER OF NEW MODEL HOMES -- DIFFERENT IN DESIGN AND CONCEPT BUT WITH THIS COMMON PURPOSE: TO SELL -- WHEN PRODUCED ON A LARGE SCALE -- FOR AS LOW AS \$5,000.

IF WE SUCCEED HERE, THEN ONE DAY IN THIS NATION OF SO MUCH WEALTH AND ABUNDANCE WE CAN HELP EVERY POOR FAMILY TO ACHIEVE ITS DREAM OF HOME OWNERSHIP.

I HOPE THAT THESE MODEL HOMES WILL BRING OUT THE BEST IN OUR INGENUITY AND KNOW-HOW. I HOPE THEY WILL APPLY THE LATEST DESIGNS AND MATERIALS OUR TECHNOLOGY PERMITS. I HOPE THAT WE WILL SEE HOMES OF VARIETY AND GOOD TASTE, CLEAN, COMFORTABLE, WELL CONSTRUCTED -- PLACES OF PRIDE FOR A FAMILY.

RECEIVED
AUG 20 1968
CENTRAL FILES

SECRETARY WEAVER AND EDGAR KAISER WHO HEADS A DISTINGUISHED COMMISSION ON URBAN PROBLEMS HAVE SPENT SEVERAL MONTHS IN PREPARATION FOR THIS PROJECT. I DISCUSSED THE POTENTIAL OF THIS VENTURE -- AND WHAT IT CAN MEAN ELSEWHERE IN THE NATION -- WITH THESE GENTLEMEN THIS AFTERNOON. WE ARE EXCITED BY ITS PROSPECTS.

THIS PROJECT WILL MOVE US FROM THE DRAWING BOARD INTO THE ARENA OF PRACTICAL EXPERIENCE. IT WILL TEST THE TECHNIQUES AND THE MATERIALS WHICH WE ARE GOING TO NEED TO REACH OUR GOAL OF 6 MILLION HOUSING UNITS FOR LOW AND MODERATE INCOME FAMILIES OVER THE NEXT TEN YEARS.

SECRETARY WEAVER GAVE ME THESE FIGURES JUST A WHILE

BB/ —

C.F. (1)

29

July 18, 1968

FO3-2
HS2
CO230
FG105-4
FG170
FG105

FOR SECRETARY WEAVER

FROM Joe Califano

Korangi Project

Attached for your study and review
are the papers on the Pakistan
project.

Attachments

Identical memo to Under Secretary Wood
Original papers to Matt Nimetz

Five (5) attachments filed. Over-sized Attachment

RECEIVED
JUL 18 1968
CENTRAL FILE

C. F.

10
26

INFORMATION MEMO:
June 4, 1968
EF/DG

FG 690
FG 1
FG 11-8-1/Califano, Joseph
WE 9
FG 216
FG 216-1
FA 2
BE 5
LA 2
FG 170
FA 4

Box no. 1418 sent to Central Files above date from Joseph Califano
contains folders of 1966-1967 correspondence re:

Commission on Civil Disorder - 7/67-12/67

D. C. Government - 12/66-1/68

D. C. Commissioners - 4/66-10/67

ESEA (Elementary and Secondary Education Amendment)
Act Fight - 4/67-5/67

Economy - 8/66-8/67

HUD - Job Program - 2/67-11/67

EYES ONLY

C.F.

27

May 9, 1968

FE12/Johnson, Lyndon B. #5

FG170

MEMORANDUM FOR

**Honorable Charles Hear
Assistant Secretary
Department of Housing and
Urban Development**

The President has asked me to do some preliminary work in connection with the establishment of the LBJ School of Public Affairs. While I recognize you may feel you do not have any expertise in this area, it would be helpful if you would take some time out to think about it and give me your ideas, in whatever detail you believe appropriate, about how such an Institute should be established and what its functions might be.

It would be helpful to have your views by May 15.

**Joseph A. Califano, Jr.
Special Assistant to the President**

EYES ONLY

EYES ONLY

27a

May 9, 1968

MEMORANDUM FOR

**Honorable Robert Wood
Under Secretary
Department of Housing
and Urban Development**

The President has asked me to do some preliminary work in connection with the establishment of the LBJ School of Public Affairs. While I recognize you may feel you do not have any expertise in this area, it would be helpful if you would take some time out to think about it and give me your ideas, in whatever detail you believe appropriate, about how such an Institute should be established and what its functions might be.

It would be helpful to have your views by May 15.

**Joseph A. Califano, Jr.
Special Assistant to the President**

EYES ONLY

C.F. 28
FG 999
FG 170

EYES ONLY

May 9, 1968

MEMORANDUM FOR

**Honorable Robert Wood
Under Secretary
Department of Housing
and Urban Development**

We are considering establishing a series of confidential task forces to deal with major problems of the Office of the Presidency.

Since you have had a rare opportunity to see the problems of the Office of the Presidency, the President has asked me to obtain your views as to those areas which should be studied. The studies would range across the entire office -- from the problems of paper work and ceremonies, to the problems of personnel appointments, to the problems of major policy decision-making.

It would be helpful to have your views by the close of business on May 17.

**Joseph A. Califano, Jr.
Special Assistant to the President**

EYES ONLY

5/6/68
11:50 AM
MB

THE WHITE HOUSE
WASHINGTON

May 6, 1968
Monday, 10:45 a.m.

J.F.
FG 400
FG 170

LE

29

FOR THE PRESIDENT

FROM: Barefoot Sanders MB

Attached are some Congressional
Contacts sent in by four departments
along with their weekly reports on legis-
lation.

RECEIVED
MAY 7 1968
WASHINGTON

EYES ONLY

C.F. 30
SP2
FG170

May 3, 1968

MEMORANDUM FOR

Honorable Robert C. Weaver
Secretary of Housing and
Urban Development

In connection with possible messages to the Congress, the Fiscal 1970 budget message and the January 1969 state of the union message (and/or possible major statements by the President toward the end of this year), we would like to get your views on the major problems facing this Nation, both at home and abroad.

The President has asked me to obtain a memorandum from you identifying what you believe to be the ten most significant problems facing this Nation at home and abroad. We are interested at this point in your own personal views, not any staff work. We would like them stated briefly, but with sufficient precision so that an issue is clearly defined. For example, rather than a statement that the problem is peace in the world, we would like a statement that the problem is how to deal with the problem of China in the coming decades. The same general guidelines would apply to problems at home. For example, rather than a statement that the major problem is the crisis of the cities, we would like a statement that the problem is how to reorganize the government of metropolitan areas to handle their problems effectively.

The President would like you to give serious thought to this matter and to send me a memorandum, on a confidential basis, by May 18.

Joseph A. Califano, Jr.
Special Assistant to the President

THE WHITE HOUSE
WASHINGTON

March 23, 1968
Saturday, 3: p.m.

FOR THE PRESIDENT

FROM: Barefoot Sanders

Attached are Congressional Contact Reports submitted by:

- | | |
|-----|----------|
| AID | State |
| GSA | SBA |
| HUD | Treasury |
| HEW | |

I have asked the departments and agencies, as part of their weekly report on the status of their legislation, to submit pertinent comments of Congressmen regarding the general political situation.

The comment from AID that Congressman Slack will go to the Convention unpledged is news; Irv Sprague had understood that Slack is for the President. I will check Slack out next week.

mid
3/23/68
4P

(13)
(OS)

Hand file
G.I. ①
31
FG400
FG105-4
FG240
FG170
FG165
FG105
FG283
FG110

C.F.

(3)

30

PW
FG 100
FG 170

FG 11-8-1/Panzer, Fred

March 18, 1968

PR 18
WH 5

TO: Marvin Watson

FROM: Fred Panzer

Attached is a suggested sample of a covering letter to be sent to various Cabinet Secretaries to get them started on the various briefing books that the President wants. The draft memo is from you in order to impress them with the fact that this assignment has top priority.

Please make any changes you want to the memo, let me have it back and I will see that it gets out to them immediately.

Attachment

RECEIVED
MAR 18 1968
CENTRAL FILES

G. F. ③

33

March 1, 1968

FGI
MC
FG11-3
FG11-1
FG165
FG170
FG11-15
FG160-9

MEMORANDUM FOR

James S. Duesenberry
Council of Economic Advisers

Merton J. Peck
Council of Economic Advisers

Fred S. Hoffman, Assistant Director
Bureau of the Budget

William Corham, Assistant Secretary
Department of Health, Education, and Welfare

Charles M. Haar, Assistant Secretary
Department of Housing and Urban Development

Robert A. Levine, Assistant Director
Office of Economic Opportunity

Arthur M. Ross, Commissioner
Bureau of Labor Statistics
Department of Labor

Attached are copies of six memoranda which were prepared on "goals for 1976."

Jim Duesenberry and Fred Hoffman have agreed to prepare next week a discussion paper and proposed work plan which would integrate the ideas contained in these memoranda.

Accordingly, I have arranged for a meeting of this group on Wednesday, March 13, at 5:00 p.m., in Mr. Califano's office to go over the memoranda and come to some agreement on a work plan.

13/
Stanford G. Ross

Attachments

cc: Mr. Califano; Mr. McPherson

SGRoss:pdf:3/1/68

RECEIVED
MAR 29 1968
CENTRAL FILES

34
5

BB1

~~CONFIDENTIAL~~

Received Washington CommCen
2:32 P.M. EST Thursday 22 Feb 68

141/FG170
FG170
H53
BE4

Received LBJ Ranch CommCen
2:00 P.M. CST Thursday 22 Feb 68

Relayed to Austin CommCen
2:05 P.M. CST Thursday 22 Feb 68

EEA145
OO WTE10 WTE15
DE WTE 757

FROM FRED PANZER
TO JIM JONES
INFO GEORGE CHRISTIAN
CITE CAP 0486

*2-22
just told Panzer*

~~C O N F I D E N T I A L~~

FEBRUARY 22, 1968

SECRETARY WEAVER PLANS TO ANNOUNCE TWO STEPS MONDAY THAT HUD IS TAKING TO ENCOURAGE PRIVATE INDUSTRY TO ASSUME A MORE ACTIVE ROLE IN MEETING THE HOUSING GOALS WHICH YOU HAVE SET.

1. APPOINTING GENERAL B. A. ^XSCHRIEVER (USAF RET.) FORMER COMMANDER OF THE AIR FORCE SYSTEMS COMMAND AND A TOP INDUSTRIAL ADVISER AS HIS SPECIAL CONSULTANT FOR INDUSTRY PARTICIPATION.

AN OFFICE WILL BE SET UP WITHIN HUD TO WORK WITH LARGE CORPORATIONS ON URBAN INVOLVEMENT.

2. THIS OFFICE WILL BE HEADED BY ROBERT F. ^XMCAULIFFE, A SYSTEMS PLANNING EXECUTIVE FROM INTERNATIONAL BUSINESS MACHINES CORPORATION.

THESE TWO EVENTS ARE SCHEDULED FOR 2 P. M. MONDAY. HOWEVER, YOU MIGHT WANT TO CONSIDER HAVING GEN. SCHRIEVER DOWN TO THE RANCH AND RELEASE IT FROM THERE.

FRED PANZER

YES NO

DTG 221932Z FEB 1968

~~CONFIDENTIAL~~

RECEIVED
FEB 28 1968
CENTRAL FILES

*EF Target result provided /
rec /
published in many papers /*

Confidential

C. F.

FG170
ND9/S*

②

35

Determined to be an administrative marking

By M On 1-25-77

Received Austin CommCen
10:57 P.M. Wednesday 21 Feb 68

E
PP WTE15
DE TWTE10 PQEA

CZCEEA128
PP WTE10
DE WTE 736

FROM: LARRY LEVINSON
TO : JOE CALIFANO
CITE: CAP80468

GENERAL
- FEB 22 1968
RECEIVED

~~C O N F I D E N T I A L~~

FEBRUARY 21, 1968

SUBJECT: GENERAL BERNARD A. SCHRIEVER

GENERAL BERNARD A. SCHRIEVER IS A RETIRED, FOUR-STAR AIR FORCE GENERAL. HE HEADED THE MISSILE SYSTEMS COMMAND THAT HELPED DEVELOP OUR ICBMS. HE DID THIS THROUGH THE FIRST MAJOR APPLICATION OF THE "SYSTEMS ENGINEERING" APPROACH TO WEAPONS SYSTEMS.

SCHRIEVER RETIRED ABOUT A YEAR AGO AND IS A PRIVATE CONSULTANT TO BUSINESSES AS WELL AS BEING ON THE BOARDS OF EIGHT MAJOR AMERICAN CORPORATIONS.

TO STRENGTHEN HUD'S RELATIONSHIP WITH THE PRIVATE SECTOR, SECRETARY WEAVER IS SETTING UP AN OFFICE OF BUSINESS PARTICIPATION. IT WILL BE FULLY STAFFED AND REPORT DIRECTLY TO THE SECRETARY.

GENERAL SCHRIEVER WILL BECOME A SPECIAL CONSULTANT FOR BUSINESS PARTICIPATION IN THIS OFFICE AND WILL WORK DIRECTLY WITH SECRETARY WEAVER. SCHRIEVER'S JOB WILL BE TO DEVELOP LONG-RANGE PLANS FOR THE INVOLVEMENT OF PRIVATE BUSINESS IN URBAN PROBLEMS.

THERE IS A CONFLICT OF INTERESTS PROBLEM WHICH MUST BE WORKED OUT BEFORE THE ANNOUNCEMENT CAN BE MADE. I HAVE ASKED WEAVER TO GET SCHRIEVER IN EARLY TO WORK THIS OUT SO THAT YOU CAN ANNOUNCE HIS SELECTION AT THE MORNING BRIEFING.

I WILL CALL YOU ON THIS TOMORROW MORNING.

DTG: 220421Z FEB 68

Confidential

Confidential

1) Release of Weaver Report
2) Reorg plan on Monday

Received Austin Commen
10:57 P.M. Wednesday 21 Feb 68

Administrative marking

PP WTEIS
DE TWETIO PDEA

GCCEA188
PP WTEIO
DE WTE 736

FROM: LARRY LEVINSON
TO : JOE CALIFANO
CITE: CAP80468

CENTRAL FILE
FEB 29 1968
RECEIVED

C O N F I D E N T I A L

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DTG: 220421Z FEB 68

Confidential

Determined to be an administrative marking

By M On 1-25-77

C.F. (2)

36

FG170/0*
FG170

VZCZCEEA 128
PP WTE 10
DE WTE 736

FROM: LARRY LEVINSON
TO : JOE CALIFANO
CITE: CAP80468

1968 FEB 22 04 50

~~CONFIDENTIAL~~

FEBRUARY 21, 1968

SUBJECT: GENERAL BERNARD A. SCHRIEVER

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I WILL CALL YOU ON THIS TOMORROW MORNING.

DTG: 220421Z FEB 68

~~CONFIDENTIAL~~

68 FEB 21 11 11 58

WEDNESDAY

ADMINISTRATIVELY CONFIDENTIAL

C. F. ③

37

February 21, 1968

MEMORANDUM FOR

James S. Duesenberry
Council of Economic Advisers

Merton J. Peck
Council of Economic Advisers

Fred S. Hoffman, Assistant Director
Bureau of the Budget

William Gorham, Assistant Secretary
Department of Health, Education, and Welfare

Charles M. Haar, Assistant Secretary
Department of Housing and Urban Development

Robert A. Levine, Assistant Director
Office of Economic Opportunity

Arthur M. Ross, Commissioner
Bureau of Labor Statistics
Department of Labor

FGI
MC
FG11-3
FG11-1
FG165
FG170
FG11-15
FG160-9

I thought it might be helpful to set out the decision that was reached at the meeting yesterday on "goals for 1976."

Short memoranda are to be submitted to me by noon Tuesday, February 27, describing:

- the detailed goals that should be developed;
- the kinds of units in which they are to be measured (e.g., number of families in poverty, age-specific death rates, etc.); and
- the information that should be organized to determine the cost of achieving goals measured in these terms.

RECEIVED
FEB 24 1968
CENTRAL FILE



ADMINISTRATIVELY ~~CONFIDENTIAL~~

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, D. C. 20410

(4)
C.F.

LG
LA2
76170
BE4

38

OFFICE OF THE ASSISTANT SECRETARY
FOR METROPOLITAN DEVELOPMENT

24 January 1968


IN REPLY REFER TO:
M

MEMORANDUM FOR: Honorable W. Marvin Watson
Special Assistant to the President
The White House

SUBJECT: Trip to GM Plants at Detroit, Milwaukee
and Kokomo

During my recent visit to the General Motors complex it was clear that they are beginning to recognize that the needs of the city and its people raise new challenges for them. President Cole expressed his interest in the urban problem and his desire to move towards solving it. This view received fullest articulation in that (1) President Cole, the Vice-President, and other top staff spent two full days with us inspecting the several GM plants, and (2) he intends to change GM's monolithic attitude.

Because of GM's position, I thought the President would be interested in my report to Secretary Weaver on this trip. I am convinced if we can mobilize industrial concern and appreciation of urban needs major gains are attainable. It would tie in with the President's campaign to attain industry involvement in solving urban problems. It also underlines the potentials of American technology, when bridged by Government, to meet special and often overlooked needs of large groups of the population; the aged, the young and the handicapped. Further, by appealing to economic self interest, industrialists could recognize the beneficial role of programs the President has launched.


Charles M. Haar
Assistant Secretary

Enclosure

ADMINISTRATIVELY ~~CONFIDENTIAL~~

BB1

C.F.

(8)

39

FG 600/Task Force

FG 150

FG 155

January 14, 1968

FG 160

FG 165

FG 170

FG 11-1

FG 11-3

EYES ONLY

MEMORANDUM FOR

- Honorable Orville L. Freeman
- Honorable Alexander B. Trowbridge
- Honorable W. Willard Wirtz
- Honorable John W. Gardner
- Honorable Robert C. Weaver
- Honorable Charles L. Schultze
- Honorable Gardner Ackley

It would be helpful if you would submit by January 20:

- Suggestions for members of a Presidential Task Force on Rural-Urban Migration;
- A suggested charter to guide the deliberations of the Task Force.

/s/

Joseph A. Califano, Jr.
Special Assistant to the President

RECEIVED
JAN 17 1968
CENTRAL FILES

goh

EYES ONLY

C. F. (4)

40

LG
76 170
76 155
715-4
IS

January 12, 1968

MEMORANDUM FOR

**Honorable Robert C. Weaver
Secretary of Housing and Urban
Development**

Attached is a proposal submitted by the Department of Commerce in response to the President's request for ideas for increasing the private sector involvement in the solution of urban problems.

It would be helpful if you would have this idea staffed out and submit your recommendations by Friday, January 19.

121

**Joseph A. Califano, Jr.
Special Assistant to the President**

JAC:JCG:nlc

RECEIVED
JAN 16 1968
CENTRAL FILES

gah

C. F. ⁴

41

LG
LA 2
76 170
76 115
HS 3

q January 12, 1968

EYES ONLY

MEMORANDUM FOR **Honorable Robert C. Weaver**
 Secretary of Housing and Urban
 Development

Attached is a proposal recently made by the Department of Defense in response to the President's request for ideas for increasing the private sector involvement in the solution of urban problems. It would be helpful if you would have this idea staffed out and submit your recommendations by Friday, January 19.

121

Joseph A. Califano, Jr.
Special Assistant to the President

JAC:JCG:nlc

RECEIVED
JAN 16 1968
CENTRAL FILES

gab

EYES ONLY

MEMORANDUM FOR

Honorable Robert C. Weaver
Secretary of Housing and Urban
Development

January 12, 1968

Attached is a proposal made by the Department of Transportation in response to the President's request for ideas for increasing the private sector involvement in the solution of urban problems. It would be helpful if you would have this proposal staffed out and submit your recommendations by Friday, January 19.

May we also have by the same date, an up-to-date status report of your conclusions on the possibility of using insurance capital for:

- Temporary construction financing for Turnkey projects.
- Permanent financing of apartment projects to be used for public housing leading.
- Working capital for small contractors otherwise unable to bid on Turnkey public housing projects.

121

Joseph A. Califano, Jr.
Special Assistant to the President

JAC:JCG:nlc

RECEIVED
JAN 16 1968
CENTRAL FILES

C. F. (5)

LG
76 170

76 175
HS 3
7A 4
LA 2
BE 4

42

C.F. ④

LE
5/23/1968/LG
LG
H/S
FG 170

January 9, 1968

EYES ONLY

MEMORANDUM FOR Honorable Robert C. Weaver
Secretary of Housing and Urban
Development

In accordance with the President's desire to present his legislative program to the Congress on a timely basis so that the Congress will have full opportunity to consider and discuss his proposals during the legislative session, we are setting a very tight schedule for the preparation of legislation and messages.

As indicated during our previous discussions, you are responsible for the initial preparation of the legislation and draft of the Section of the Cities Message on Housing and Urban Development.

The Housing and Urban Development portion of the Cities Message should be submitted directly to my office not later than noon on January 13, 1968.

The legislation should be sent to the Budget Bureau five days prior to the time the message is due. The Bureau of the Budget will take care of the necessary Agency clearances and Government coordination and will submit the legislation to my office at the same time the draft message is submitted. This will make possible the submission of the legislation to the Congress on the same day as the message.

This is a very tight schedule and we will need your full cooperation in helping us meet the objective of submitting the President's program to the Congress as soon as possible.

|S|

Joseph A. Califano, Jr.
Special Assistant to the President

cc: Honorable Charles L. Schultze

~~ADMINISTRATIVELY CONFIDENTIAL~~

JAG:JCG:feb

BB1

FG 600/Task Force/NA

SP2-2/1969
SP2-1/1969
SP2-4/1969

September 25, 1968

EYES ONLY

MEMORANDUM FOR

Honorable Robert C. Wood
Under Secretary of Housing and
Urban Development

HS
LG
HS3
FG170
FG110
FG11-3
FG11-1
FG647
FG170/NA

This is to establish, under your chairmanship, a ^{*}Task Force to prepare a detailed outline of new initiatives which might be proposed in the Economic, Budget and State of the Union Messages in the field of housing and urban development. The outline should cover actions which might be taken both now and in the future to deal with the various problems in this area. It should be submitted to us by October 21, 1968. In preparing the outline, please consider the following items:

- . Steps which can be taken to establish the right of every American to own a decent home.
 - Consideration here should be given to the need for expanding the Model Cities and Home Ownership programs.
 - The recommendations of the Kaiser Committee should be reviewed.
- . A new "Housing Relief Act".
 - To authorize application of rent supplements and 221 (D)(3) authority in connection with existing housing and to authorize funds for modernization of existing public housing.
- . Codes, zoning, taxation and development standards.
 - This subject should be explored with Senator ^{*}Douglas, *Paul* and members of the staff of the Douglas Commission.

** National Commission on Codes, Zoning, Taxation and Development Standards*

File not to be charged out
per Mr. Matthews

C. F.

45 (138)

INFORMATION MEMO:

June 5, 1968
EF/dg

ND 19/CO 312	FG 2/Truman
FG11-8-1/Roche,	PR 11
John P.	
MA 2-10	CO 1-3
PU 2-2	MC
PL 3	FO 6
FG2/Eisenhower	PC
	<u>FG 170/N*</u>

Two folders sent to Central Files dated May 9, 1968, from John P. Roche, containing Confidential material March 1967 - January 1968.

First Folder Re: Paul Douglas and the National Citizens Committee for Peace with Freedom in Vietnam and other Names and Committees involved in correspondence are:

x Douglas Committee	Max M. Kampelman
x Star/D.C.	Gen. J. D. Hittle
x Charles Engelhard	David E. Birenbaum
Jack Whitney	Henry Kissinger
Charles Tyroler	Robert A. Scalapino
Abbott Washburn	Paul Seabury
Stephen P. Goldman	Leo Cherne
Archbishop Lucy	Jack Valenti
George Meany	Murray Baron
John J. McCloy	Allan Nevins
x National Commission on Urban Problems	

Second Folder Re: Asian Conference

Robert A. Scalapino
Report of a Conference of Asian Scholars by Freedom House
Leonard Sussman