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**C.F.**  
FG 1701A

RECEIVED: WASHINGTON COMMCEN: PR 18-2  
5:48 P.M. THURSDAY 5 MAY 1966 LG

RECEIVED: LBJ COMMCEN:  
7:11 P.M. THURSDAY 5 MAY 1966 H53

DELAYED TO SAN ANTONIO:  
7:14 P.M. THURSDAY 5 MAY 1966

SWDM  
EEA797  
OO WTE10  
DE WTE 727

FROM: JOE CALIFANO  
TO : THE PRESIDENT  
INFO: BOB FLEMMING  
CITE: CAP66250

**CONFIDENTIAL**

*filed  
FG 1701A  
5/7/66*

Determined to be an  
administrative marking  
By g On 1-25-77

C O N F I D E N T I A L

THERE FOLLOWS A PROPOSED PRESS RELEASE ANNOUNCING YOUR INTENTION TO NOMINATE DON<sup>x</sup>HUMMELL AND H. RALPH<sup>x</sup>TAYLOR AS ASSISTANT SECRETARIES OF HUD. THE RELEASE SETS FORTH SOME BACKGROUND INFORMATION ON THE NOMINEES AND UNDERSCORES YOUR SUPPORT OF THE DEMONSTRATION CITIES PROGRAM.

YOU PREVIOUSLY APPROVED THE APPOINTMENTS OF HUMMELL AND TAYLOR SUBJECT TO AN INTERVIEW BY MARVIN AND AN FBI CHECK.

THE FBI IS FAVORIABLE AND MARVIN AND I HAVE PERSONNELLY INTERVIEWED THEM.

QUOTE

STATEMENT BY THE PRESIDENT UPON ANNOUNCING HIS INTENTION TO NOMINATE DON HUMMEL AND H. RALPH TAYLOR FOR ASSISTANT SECRETARIES, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

I AM PLEASED TO ANNOUNCE TODAY MY INTENTION TO NOMINATE TWO OUTSTANDING AMERICANS TO THE TOP MANAGEMENT TEAM OF OUR NEW DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

THE NOMINEES ARE MR. DON HUMMEL, FORMER MAYOR OF TUCSON, ARIZONA, AND FORMER PRESIDENT OF THE LEAGUE OF MAYORS, AND MR. H. RALPH TAYLOR OF CONNECTICUT, THE PRESIDENT OF TAYLOR-HURLEY ASSOCIATES, A PRIVATE CONSULTING ORGANIZATION SPECIALIZING IN URBAN RENEWAL AND DEVELOPMENT.

UPON HIS CONFIRMATION, MR. HUMMEL WILL SERVE AS ASSISTANT SECRETARY FOR RENEWAL AND HOUSING ASSISTANCE. IN THIS CAPACITY, HE WILL HELP SECRETARY WEAVER DIRECT SOME OF THE MOST IMPORTANT AND CRITICAL PROGRAMS IN PUBLIC HOUSING AND URBAN RENEWAL. HIS OWN SUCCESS AS A MAYOR AND HIS EXTENSIVE BUSINESS AND MANAGEMENT EXPERIENCE GIVE HIM AN UNUSUAL GRASP OF THE REAL PROBLEMS WHICH OUR TOWNS AND CITIES FACE.

UPON HIS CONFIRMATION, MR. TAYLOR WILL SERVE AS ASSISTANT SECRETARY FOR INTERGOVERNMENTAL RELATIONS. HE WILL HAVE THE RESPONSIBILITY FOR STRENGTHENING THE PARTNERSHIPS BETWEEN THE FEDERAL GOVERNMENT AND STATE AND LOCAL GOVERNMENTS IN THE URBAN DEVELOPMENT FIELD. HIS EXPERIENCE AT EVERY LEVEL OF GOVERNMENT AS A MANAGEMENT EXPERT AND CONSULTANT TO PRIVATE DEVELOPERS EQUIPS HIM TO DIRECT THESE AFFAIRS WITH DISTINCTION.

I AM PARTICULARLY HOPEFUL ABOUT CONTRIBUTIONS THAT BOTH OF THESE FINE ADMINISTRATORS WILL BRING TO THE DEMONSTRATION CITIES PROGRAM.

THIS IMPORTANT LEGISLATION IS NOW BEFORE THE CONGRESS, AND I URGE ITS PROMPT PASSAGE. THE CITIES PROGRAM IS OUR FIRST NATIONAL ATTEMPT TO APPLY A BOLD FORWARD-LOOKING CONCEPT TO OUR URBAN PROBLEMS.

I BELIEVE THAT THE DEMONSTRATION CITIES PROGRAM IS GOING TO DO MORE THAN ANY OTHER FEDERAL PROGRAM TO HELP US MAKE OUR CITIES SMALL AND LARGE--EXCITING AND SAFE, HEALTHY AND INSPIRING, AND PLACES WHERE PEOPLE CAN COME TO LIVE THE GOOD LIFE. THIS PROGRAM WILL BRING OUR SURROUNDINGS INTO HARMONY WITH OUR HOPES.

THIS CITIES PROGRAM IS NOT A SUBSTITUTE FOR OUR CURRENT PROGRAMS. IT IS AN IMPORTANT AND VITAL ADDITION TO THOSE PROGRAMS. IT WILL HELP US REALIZE MORE FROM THOSE PROGRAMS BECAUSE OF ITS COMPREHENSIVE AND COORDINATED APPROACH.

I DO NOT EXPECT MIRACLES FROM THIS PROGRAM TOMORROW. BUT WE MUST BEGIN TO PLAN INTELLIGENTLY NOW. WE MUST BEGIN TO PROGRAM THE COSTS NOW. WE MUST BE READY TO MOVE FORWARD THE MOMENT THESE PLANS ARE COMPLETED.

OUR CITIES ARE GROWING FAR FASTER THAN OUR POPULATION AS A WHOLE, AND THE TIDE OF URBAN GROWTH WILL CONTINUE TO RISE IN THE YEARS AHEAD. THE CHALLENGE OF THIS NEW URBAN AMERICA IS ALREADY UPON US. MR. HUMMEL AND MR. TAYLOR FACE NO EASY TASK. BUT THEY HAVE THE SKILL, WISDOM AND EXPERIENCE TO HELP MOVE US FORWARD--AND I AM CONFIDENT THEY WILL DO SO.  
UNQUOTE

(BIOGRAPHIC OF HUMMEL AND TAYLOR FOLLOW.)

BIOGRAPHIC DATA

HUMMEL, DON  
58 YRS. (BORN SEPTEMBER 9, 1907,  
IN CINCINNATI, OHIO)  
RES: 40 CALLE ENCANTO  
TUSCON, ARIZONA

PRESENT POSITION

ATTORNEY AND BUSINESS EXECUTIVE

EDUCATION

1930 A. B. DEGREE IN POLITICAL SCIENCE AND HISTORY  
UNIVERSITY OF ARIZONA  
1933 LL. B. UNIVERSITY OF MICHIGAN  
1933 ADMITTED TO CALIFORNIA BAR  
1934 ADMITTED TO ARIZONA BAR

PREVIOUS EXPERIENCE

1933-56 WITH LAW FIRM OF HUMMEL & WYATT IN TUSCON  
1936-40 INVESTIGATOR FIELD AGENT, WPA  
1940-42 FIELD AGENT IN CHARGE OF INVESTIGATION DIVISION  
ROCKY MOUNTAIN AND SOUTHWESTERN REGION, OPA  
1947-51 ASSISTANT ATTORNEY DISTRICT OF ARIZONA  
1955-62 MAYOR OF TUSCON

ALSO

1962 ADVISORY COMMISSION, INTER-GOVERNMENTAL RELATIONS  
1960 CHAIRMAN, U.S. DELEGATION INTER-AMERICAN MUNICIPAL  
CONGRESS  
1960 INTERNATIONAL CONGRESS, LOCAL AUTHORITIES  
1956 PRESIDENT, LEAGUE OF ARIZONA CITIES AND TOWNS  
1960-61 PRESIDENT AMERICAN MUNICIPAL ASSOCIATION (NOW  
THE LEAGUE OF MAYORS) NAMED MAN OF YEAR IN ARIZONA  
1960 NATIONAL CONFERENCE OF CHRISTIANS AND JEWS  
1961 RECIPIENT: COMMENDATION, ADVISORY COMMISSION  
INTER-GOVERNMENTAL RELATIONS  
MEMBER, AMERICAN ARBITRATION ASSOCIATION  
(PANELIST)  
AMERICAN CALIFORNIA ARIZONA BAR ASSOCIATIONS  
AMERICAN LEGION, VETERANS OF FOREIGN WARS

MILITARY SERVICE

SERVED TO LT. COL. USAAF  
WORLD WAR II, MEMBER OF RESERVES  
DECORATED BRONZE STAR, LEGION OF MERIT

BIOGRAPHIC DATA

TAYLOR, H. RALPH  
AGE 47 (BORN NOVEMBER 2, 1918  
IN SOMERVILLE, MASS.)  
HOME: 33 COOPER ROAD  
NEW HAVEN, CONNECTICUT

PRESENT POSITION

PRESIDENT, TAYLOR-HURLEY ASSOCIATES AND H.R.  
TAYLOR MANAGEMENT CORPORATION (PRIVATE  
CONSULTING ORGANIZATIONS SPECIALIZING IN URBAN  
RENEWAL AND DEVELOPMENT)

EDUCATION

1939 A.B., HARVARD  
1946 M.A., LOUISIANA STATE UNIVERSITY  
1947 M.P.A., LITTAUER SCHOOL, HARVARD

PREVIOUS EXPERIENCE

1947-48 RATING EXAMINER, U.S. CIVIL SERVICE COMMISSION,  
SIXTH REGION  
1948-51 ADMINISTRATIVE ASSISTANT TO THE DIRECTOR OF  
MASSACHUSETTS STATE HOUSING BOARD (ADMINISTERING  
VETERANS' EMERGENCY HOUSING PROGRAM)  
1951-55 ASSISTANT DIRECTOR OF THE SOMERVILLE, MASS.,  
HOUSING AUTHORITY  
1955-59 DIRECTOR OF THE NEW HAVEN, CONNECTICUT,  
REDEVELOPMENT AGENCY  
1959-- SUCCESSIVELY EXECUTIVE VICE PRESIDENT AND PRESIDENT,  
TAYLOR-HURLEY ASSOCIATES AND H.R. TAYLOR MANAGEMENT  
CORPORATION

ALSO

1958-59 WITH AID AS A CONSULTANT ON URBAN RENEWAL FOR THE  
GOVERNMENT OF CHILE  
VICE CHAIRMAN OF THE EXECUTIVE COMMITTEE OF  
NATIONAL ASSOCIATION OF REDEVELOPMENT OFFICIALS.  
MEMBER, BOARD OF NATIONAL HOUSING CONFERENCE

DTG: 05/2348Z MAY 1966

~~CONFIDENTIAL~~

GPS: 1380

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Following dictated to Ginny Thrift by Bill Moyers, 5/6/66, 2:45 p, to be given to Jake for forwarding to Bob Flemming.

The nomination of Mr. Hummel and Mr. Taylor represents efforts we are continuing to make to select men of outstanding intellectual capability and career achievement to represent this Administration and to serve the citizens of this country.

(214)

*according to Mr. Mary Informs me*

*This administration*

They bring the total of the fulltime appointments I have made since becoming President to 374. This group of men and women hold a total of 781 college degrees from over 170 colleges and universities in 49 of the 50 states. The degrees held by Mr. Hummel and Mr. Taylor bring to 370 the number of advanced degrees held by the appointments I have made in the last two and one-half years, including 67 doctorate degrees.

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RECEIVED  
MAY 11 1966  
CENTRAL FILES

"Tell him to summarize a brief statement  
of new men we've brought in the govt  
with PH'Ds from Harvard and MIT -- new  
faces. Tell Bill I want to have a good  
paragraph regarding this.

LBJ/JJ/yb  
5/5/66  
10:18p

*16*  
*Passed to*  
*BM JJ/yb*  
*5-1-66*