

October 28, 1968 Monday - 5:15 p.m.

FOR THE PRESIDENT

FROM: Joe Callfano

We have now completed the assignments for collecting all background materials relating to the 50 most significant legislative achievements of your Administration. The basic sources of information will be central files, and the files maintained by Gaither (Task Forces), Sanders and Manatos. In addition, we will attempt to collect all of the relevant memoranda and other documents which may be elsewhere in the Executive Office, including CEA and Budget files.

We hope to have the files ready for review by November 15, and with a target for completion of December 1.

Attached is a list of the major bills and the persons to whom they have been assigned.

Attachment

JAC:JCG:ef

Assignments for Collecting Battle 1877. Materials Relating to the 50 Most Significant Legislative Achievements of this Administration

- 1. Civil Rights Act of 1964 Nimetz
- 2. War on Poverty (1964) Gaither
- 3. Wilderness Areas (1964) Pierson
- 4. Revenues for Recreation (Land and Water Conservation Fund 1965, 1968) Pierson
- 5. Medicaro (1965) Duggan
- 6. Ald to Education (1965) Duggan
- 7. Higher Education (1965)-Duggan
- 8. Four-Year Parm Program (1965 Agriculture Act) Murphy
- 9. Department of Housing and Urban Development (1965) Levinson
- 10. Housing Act of 1968 Levinson
- 1. Voting Rights Act of 1965 Nimetz
- 12. Immigration Law of 1965 Hardesty
- 13. Arts and Humanities Foundation (1955) Duggan
- 14. Aid to Appalachia of 1964-1965 Galther
- 15. Highway Beauty (1965) Nimetz
- 16. Clean Air 1963, 1965, 1967 Panzar.
- 17. Water Pollution Control 1965, 1966, 1967 Levinson
- 18. High Speed Transit (1965) Nimetz
- 19. Presidential Disability (1965) Panzer



- 20. Food for India (1966) Fried
- 21. Department of Transportation (1966) Levinson
- 22. Truth in Packaging (1966) Levinson
- 23. Model Cities (1966) Levinson
- 24. Rent Supplements (1966) Kaiser
- 25. Teachers Corps (1966) Duggan:
- 26. Asian Development Bank (1966) Fried
- 27. Food for Freedom (1966) Fried
- 28. Child Safety (1966) Levinson
- 29. Traffic Safety (1966) and Highway Safety (1966) Levinson
- 30. New GI Bill (1966) Hardesty
- 31. Minimum Wage Increase (1966) Kaiser
- 32. Education Professions (1967) Gaither
- 33. Social Security Increases (1967) Gaither
- 34. Wholesome Mezt (1967) Levinson:
- 35. Flammable Fabrics (1967) Levinson
- 36. Public Broadcasting (1967) Duggan
- 37. Outer Space Treaty (1967)-Goldstein
- 38. Modern D. C. Government (1967) Levinson
- 39. Vietnam Veterans Benefits (1967) Hardesty

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- 40. Rail Strike Settlement (1967) Kaiser
- 41. Selective Service (1967) Middleton
- 42. Consular Treaty (1967) Fried



- 43. Fair Housing (1968) Nimetz
- 44. Safe Streets (1968) Gaither
- 45. Truth-in-Lending (1968) Goldstein
- 46. Tax Surcharge (1968) Levinson
- 47. Heart, Cancer and Stroke (1968) Duggan
- 48. Gun Controls (1968) Nimetz
- 49. Redwoods Park (1968) Nimetz Opened 1/11/78
- 50. Manpower Training (National Alliance of Businessmen)
  (1965) Gaither

Folder Title List

Background and Domestic Crises File, 1963 - 1968

[ NAID: 1327771 ]

Memo establishing task force on Urban Employment Opportunities (Tab A)

Wirtz Report on special survey of unemployment problems in urban areas, Nov. 28, 1966 (Tab B)

Report of the Task Force on Urban Employment Opportunities (Tab C

Memo transmitting task force report on Urban Employment Opportunities (Tab D)

Memo from Califano to Sec. Wirtz establishing Task Force on Manpower for 1967-68, Aug. 27, 1967 (Tab E)

Background material on Test Program (Tab F)

Memo from Pres. to agency heads launching test program, Oct. 2, 1967 (Tab G)

Weekly progress reports to the President on the test program (Tab H)

William Zisch's final report on the test program (Tab I)

Report of the Task Force on Manpower (Tab J)

Background on the Task Force on Manpower

Labor Department responses to requests for ways to increase private industry involvement in manpower programs (Tab K)

Background on establishing target for JOBS program (Tab L)

Program outline on JOBS sent to Secretary Wirtz for approval (Tab M)

Memo from Vice President to business leaders asking support for Summer JOB Program, Dec. 29, 1967 (Tab N)

Background on target and budget for JOBS Program (Tab 0)

Final Outline of JOBS Program (Tab P)

Background on budget reworking to earmark funds for JOBS Program (Tab Q)

Background on further development of JOBS Program and NAB (Tab R)

Advertising Council Background (Tab S)

Background on 1967 State of the Union Message (Tab T)

2

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# Container List

NAB Membership List (Tab U)

Manpower message drafts and background, Jan. 23, 1967 (Tab V)

Talking points of the President at Jan. 27th luncheon with executive board of NAB (Tab W)

Test of telegram inviting NAB membership to meeting in EOB on Feb. 29, 1968 (Tab X)

NAB operating booklet (Tab Y)

President's remarks to business leaders at meeting on March 16, 1968 (Tab Z)

Status report and press releases of the National Alliance of Businessmen (Tab AA)

Other releases concerning NAB (Tab BB)

Pictures: Significant NAB events.

Selection of NAB members [RESTRICTED]

Background: Test Program

Background: JOBS Program (folder 1)

Background: JOBS Program (folder 2)

# LEGISLATIVE BACKGROUND MATERIAL

#### Box No. Subject:

<u>Date</u> Opened

1

AIRLINE MECHANIC STRIKE 7/08 THRU 8/19/66

#### Folder Titles:

"Mediation Board Formed It's Proposal and Reactions to it. 4/14 to 6/10/66"

"Meetings Resume Under Labor Strike. 6/20 to 7/08/66"

"Ginsberg Advises 180 Day Extension - Morse Resolution. 7/08 to 7/22/66"

"Legislative Efforts - Emergency Board Agreement on Terms of Settlement"

"Final Settlement Arrangements and Evaluations. 7/30 to 8/20/66"

# Subject:

1

ALUMINUM PRICE INCREASES NOVEMBER 1965

4/79

#### Folder Titles:

"Aluminum - Before Price Increases Announced 2/01 to 10/29/65"

"Aluminum - Pre-capitulation 11/06 to 11/09/65" [folder I]

"Aluminum - Pre-capitulation 11/06 to 11/09/65" [folder II]

"Aluminum - After November 10th When Producers Capitulate"

"Aluminum - Before McNamara Announced Sale of Stockpile 10/29/65 to 11/06/65"

"Miscellaneous Papers on Copper and Aluminum Price Increase Fall 1965"

2

#### Box No. Subject:

Date Opened

APPALACHIA REGIONAL DEVELOPMENT ACT 1964 PUBLIC WORKS & ECONOMIC DEVELOPMENT ACT 1965 1/18/79

#### Folder Titles:

- 1 "Background - Appalachia Regional Development Act - A"
  - "Message Appalachia Regional Development Act B"
  - "Congressional Action Appalachia Regional Development Act C"
  - "Background Summary Economic Development of 1965 D"
  - "Background Budget Papers Economic Development Act of 1965 E"
  - "Message Economic Development Act F"
  - "Legislative and Organizational History Economic Development Act of 1965 - G"
  - "Implementation Economic Development Act of 1965 H"
  - "Highlights of the Public Works and Economic Development Act of 1965 Public Law 89-136 Attachment 1"
  - "Area Redevelopment Act Message From the President of the United States 3/25/65 Attachment 2"
  - "Public Law 89-27 Area Redevelopment Act 5/01/61 Attachment 3"
  - "Public Law 87-658 'Public Works Acceleration Act' 9/14/62 Attachment 4"
  - "Public Law 89-4 Appalachian Regional Development Act of 1965 3/09/65 Attachment 5"
  - "Communication from President Providing Grants to Alleviate Conditions in Economically Distressed Areas 3/31/65 Attachment 6"
  - "H.R. 6991 Public Works and Economic Development Act of 1965 3/31/65 Attachment 7"
  - "S. 1648 'Public Works and Economic Development Act of 1965' 4/01/65 Attachment 8"
  - "Compilation of Documents of Public Works and Economic Development 4/14/65 Attachment 9"
  - "S. 1648 Hearings Public Works and Economic Development Act 1965 4/26/30 and 5/03/65 Attachment 10"

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Box No. Subject:

Date Opened

APPALACHIA REGIONAL DEVELOPMENT ACT 1964 (continued) PUBLIC WORKS & ECONOMIC DEVELOPMENT ACT, 1965 (continued)

1/18/79

#### Folder Titles:

- "S. 1648 Hearings Public Works and Economic Development 2 5/04 - 07/65 Attachment 11"
  - "S. 1648 Report Public Works and Economic Development Act of 1965 5/14/65 Attachment 12"
  - "Congressional Record 5/26 6/01 6/24 6/28 8/16 8/26/65 Attachment 13 (items in binder)"
  - "H.R. 6991 Hearings Public Works and Economic Development Act of 1965 5/10-14, 18, 19, 26/65 Attachment 14"
  - "S. 1648 Report Public Works and Economic Development Act of 1965 6/22/65 Attachment 15"
  - "Congressional Record 6/24 6/28 8/11 8/12/65 Attachment 16"
    - "Public Law 89-136 An Act "Public Works and Economic Development Act of 1965" 8/26/65 Attachment 17"
    - "Remarks of the President at Signing of The Public Works-Economic Development Bill 8/26/65 Attachment 18"
    - "H.R. 10855 and H.R. 12227 Hearings Economic Development Act Amendments - 1966 5/24, 6/22 & 29/66 Attachment 19"
    - "Public Law 89-46 Hearings Status and Progress of Economic Development Programs 8/11-12, 23/66 Attachment 20"
    - "First Interim Report Status and Progress of Economic Development Programs Under the Jurisdiction fo the Committee on Public Works 5/08/67 Attachment 21"
    - "Public Law 90-113 'Appalachian Regional Development Act Amendments of 1967' 10/11/67 Attachment 22"
    - "Public Works and Economic Development Act of 1965, as Amended Attachment 23"
    - "Department of Commerce Order Series 4-A 'Economic Development Administration' 4/06/66 Attachment 24"
    - "Department of Commerce Order Series 6-A 'Office of Regional Economic Development' 4/06/66 Attachment 25"
    - "Department of Commerce Order Series 5 'Assistant Secretary of Commerce and Director of Economic Development' 4/06/66 Attachment 26"

<u>Date</u> Opened

APPALACHIA REGIONAL DEVELOPMENT ACT 1964 (continued)
PUBLIC WORKS & ECONOMIC DEVELOPMENT ACT 1965 (continued)

1/18/79

# Folder Titles:

"Department of Commerce Order Series 5-A 'Assistant Secretary of Commerce for Economic Development' 12/22/66 Attachment 27"

> "Department of Commerce Order Series 5-B 'Economic Development Administration' 12/01/67 Attachment 28"

"Federal Register Vol. 31 - No. 166 Reprint - 8/26/66 Attachment 29"

"E.D.A. Handbook Attachment 30"

#### Subject:

ARTS AND HUMANITIES FOUNDATION 1965

7/16/75

#### Folder Titles:

"Progress of Legislation"

"Drafting and Transmittal of Legislation"

"Enactment and Signing"

"Additional Information"

"Preliminary Acts Re: Arts and Humanities Legislation"

"Appointment of Council on the Arts and Coundil on the Humanities"

#### Subject"

1 ASIAN DEVELOPMENT BANK

#### Folder Titles:

"Index of Documents"

"Asian Development Bank 6/21/65 - 9/23/65"

"Asian Development Bank 9/23/65 - 1/15/66"

"Asian Development Bank 1/15/66 - 1/19/66"

"Asian Development Bank 1/19/66 - 3/07/67

Opened

# Box No. Subject:

BUDGET CUTS D.C. COUNCIL
JOHNSON ACCOMPLISHMENTS (CHARTS)

#### Folder Titles:

1 "Budget Cuts"

"Cabinet Replies" [Folder I]

"Cabinet Replies" [Folder II]

2 "D.C. Council" [Folder I]

"D.C. Council" [Folder II]

"Agency Replies" [Folder I]

"Agency Replies" [Folder II]

# Subject:

1 CIVIL RIGHTS ACT OF 1964

2/06/76

# Folder Titles:

"1964 Justic Dept. Preparation of the Bill - Material"

"Preparation of Message"

"Legislative Relations"

"Bill Signing and Implementation"

"1966 Task Force Report" [Folder I]

"1966 Task Force Report" [Folder II]

#### Subject:

CLEAN AIR

open-no date given

#### Folder Titles:

1 "Clean Air - 1965 2. Foundation for Action-The Task Force Report"

"Clean Air - 1965 3. Decision-The Message to Congress (empty 7/7/80)"

"Clean Air - 1965 4. Legislative Struggle"

"Clean Air - 1965 5. Passage and Signature"

"Clean Air - 1967 2. Foundation for Action-The Task Force Report I"

Date Opened

CLEAN AIR (continued)

open-no date given

#### Folder Titles:

- 1 "Clean Air 1967 2. Foundation for Action-The Task Force Report II"
  - "Clean Air 1967 3. Decision-The Message to Congress"
- 2 "Clean Air 1967 4. Legislative Struggle"
  - "Clean Air 1967 5. Passage and Signature"

# Subject:

1

1

1

CONSULAR TREATY

open 3-6-81

## Folder Titles:

"Consular Treaty Index of Documents"

"Consular Treaty US-USSR Consular Convention 5/13/64 - 2/03/67"

"Consular Treaty US-USSR Consular Convention 2/03/67 - 8/20/68"

#### Subject:

COPPER PRICE INCREASES NOVEMBER 1965

8/17/78

#### Folder Titles:

"Copper - 11/12/65 - 11/17/65 Until the Sale of Stockpiles"

"Copper - After 11/17/65 Announced Government Sale of Stockpiles - 12/30" [folder I]

"Copper - After 11/17/65 Announced Government Sale of Stockpiles - 12/30" [folder II]

#### Subject:

COPPER STRIKE 1968

8/16/78

## Folder Titles:

"Report on Situation and Its Impact - Governors Ask Board Inquiry 9/7-9/21"

"Mansfield Letters and Further Negotiations - 10/3/67 - 2/26/68"

1 COPPER STRIKE 1968 (continued)

Opened 8/16/78

Date

#### Folder Titles:

"Meeting of Smith, Trowbridge, Reynolds, Okun, Peck and Price Cabinet Meeting - Pres. Wire to Leaders and Final Corres. 2/26 - 4/9"

# Subject:

DEATH OF MARTIN LUTHER KING & SUBSEQUENT RIOTS 1 POOR PEOPLE'S CAMPAIGN (all incomplete)

6/28/79

#### Folder Titles:

"Death of Martin Luther King & Subsequent Riots - Poor People's Campaign (Duplicated)"

"Death of Martin Luther King & Subsequent Riots - Poor People's Campaign" [Folder I]

"Death of Martin Luther King & Subsequent Riots - Poor People's Campaign" [Folder II]

"Death of Martin Luther King & Subsequent Riots - Poor People's Campaign" [Folder III]

#### Subject:

ECONOMIC OPPORTUNITY ACT OF 1964 (WAR ON POVERTY)

5/09/75

#### Folder Titles:

1 "CEA Draft History of the War on Poverty A"

> "CEA Draft History of the War on Poverty B" [1 of 3]

> "CEA Draft History of the War on Poverty В" [2 of 3]

> "CEA Draft History of the War on Poverty В" [3 of 3]

C" "Bureau of the Budget Papers on Poverty

2 "White House Background Papers on Poverty D"

"Message on Poverty E" [1 of 2]

"Message on Poverty E" [2 of 2]

"Legislative History on Poverty Message

"Enrolled Bill"

Date Opened

#### EDUCATION PROFESSIONS DEVELOPMENT ACT OF 1967

# Folder Titles:

1 "Background Summary"

> "Memo Establishing Interagency Task Force on Education, 9/09/66 Tab A"

"Report of the Interagency Task Force on Education, 10/31/66 Tab B [Folder I]

"Report of the Interagency Task Force on Education, 10/31/66 Tab B [Folder II]

"Bureau of the Budget Analysis of Education Task Force Report, 11/07/66 Tab C"

"Summary of Meeting Held to Discuss Education Task Force Report, 11/07/66 Tab D"

"Memo to Comm. Howe Requesting Report on Alternative Levels of Financing for Program, 11/22/66 Tab E"

"Howe Report Outlining Features of Education Professions Development Act, 11/29/66 Tab F"

"Health and Education Message, 2/27/67"

"Gaither's Notes on Meetings on 1967 Education Program"

"Congressional Battle"

"Health and Education Message Background" [Folder I]

"Health and Education Message Background" [Folder II]

> "Health and Education Message Background" [Folder III]

"Health and Education Message Background" [Folder IV]

"Health and Education Message Background" [Folder V]

#### Subject:

FAIR HOUSING ACT OF 1968

8/15/79

#### Folder Titles:

"1966 -- Preparation of the Bill Justice Department Material [Folder I]

"1966 -- Preparation of the Bill Justice Department Material [Folder II]

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# Box No. Subject:

FAIR HOUSING ACT OF 1968 (continued)

Date Opened

8/15/79

# Folder Titles:

	1	"1966		Preparation	of	the	Message"	[Folder	I]
		"1966		Preparation	of	the	Message"	[Folder	II]
		"1966		Preparation	of	the	Message"	[Folder	III]
		"1966		Preparation	of	the	Message"	[Folder	IV]
	2	"1967		Preparation	of	the	Message"	[Folder	I]
		"1967		Preparation	of	the	Message"	[Folder	II]
		"1967		Preparation	of	the	Message"	[Folder	III]
		"1967		Preparation	of	the	Message"	[Folder	IV]
		"1967		Preparation	of	the	Message"	[Folder	<b>v</b> ]
		"1967		Preparation	of	the	Message"	[Folder	VI]
	3	"1967		Preparation	of	the	Message"	[Folder	VII]
		"Task	For	cce on Civil	Rig	ghts	- Message	on Civil	Rights"
	é:	"1968		Preparation	of	the	Message"	[Folder	I]
296		"1968		Preparation	of	the	Message"	[Folder	II]
		"1968		Preparation	of	the	Message"	[Folder	III]
	×	"1968		Preparation	of	the	Message"	[Folder	IV]
	4	"Draft	ing	g the Bill -	- 19	966-	1967"		
		"1966		Legislative	Re.	latio	ons"		8

"1967 -- Legislative Relations"

"1968 -- Legislative Relations" [Folder I]

"1968 -- Legislative Relations" [Folder II]

"Bill Signing and Implementation"

1

FOOD FOR FREEDOM

Date Opened

10/03/79

#### Folder Titles:

"Index of Documents"

"Food for Freedom 1/06/66 to 2/03/66"

"Food for Freedom 2/03/66 to 6/09/66"

"Food for Freedom 6/09/66 to 11/12/66"

# Subject:

1

FOOD FOR INDIA 1966

10/02/79

#### Folder Titles:

"Index of Documents"

"Food for India 11/11/65 - 3/21/66" SCANNED

"Food for India 3/22/66 - 11/25/66" SCANNED

"Food for India - Newspaper Articles" SCANNED

#### Subject"

1

FOUR YEAR FARM PROGRAM (1965 AGRICULTURE ACT)

12/10/80

#### Folder Titles:

"Message"

"Foundation for Action"

"Legislative Process" [Folder I]

"Legislative Process" [Folder II]

"Passage and Signature"

"Task Force"

"Food and Agriculture Act of 1965 'Report'"

Legislative Background - 11

# Box No. Subject:

Date Opened

GUN CONTROL 1968

10/31/80

#### Folder Titles:

1 "General Background" [Folder I]

"General Background" [Folder II]

"Public Concern - 1968"

"Correspondence with Governors"

"Safe Streets Act - 1968"

"Licensing & Regulation Bill - 1968"

"Firearms Act - Drafting and Submission (1967)" [Folder I]

"Firearms Act - Drafting and Submission (1967)" [Folder II]

"Firearms Act (1968)" (1)

"Firearms Act (1968)" (2) [Folder I]

"Firearms Act (1968)" (2) [Folder II]

"Firearms Act (1968)" (3)

"D.C. Gun Control"

## Subject:

1 HIGH SPEED TRANSIT 1965

# 3/8/82

#### Folder Titles:

"General Background"

"Task Force Report"

"Legislative Relations"

"Preparation of Bill"

"Bill Signing and Implementation"

"Legislative Documents"

Legislative Background - 12

# Box No. Subject:

Date Opened

HIGHWAY BEAUTIFICATION 1965

4/12/80

#### Folder Titles:

- 1 "Preparing the Program (1)"
  - "Preparing the Program (2)"
  - "Legislative Relations (1)"
  - "Legislative Relations (2)"
  - "Legislative Relations (3)"
- 2 "Bill Signing and Implementation"
  - "Legislative Documents and Presidential Statements"

[Contains a copy of PL 89-285, Highway Beautification Act '65, and House & Senate Hearings on the Act]

#### Subject:

HOUSING AND URBAN DEVELOPMENT 1965, DEPARTMENT OF

10/02/75

#### Folder Titles:

- 1 "CQ HUD"
  - "T"
  - "II"
  - "III"
  - "IV"
- 2 "I"
  - "II"
  - "III"

#### Subject:

IMMIGRATION LAW - 1965

3/31/76

#### Folder Titles:

"Four Presidents Urge Reform"

Date Opened

IMMIGRATION LAW - 1965 (continued)

3/31/76

#### Folder Titles:

"The Road to Final Passage"

"The Road to Final Passage (continued--II)"

"The Road to Final Passage (continued--III)"

"The Road to Final Passage (continued--IV)"

"Johnson Administration Redoubles the Effort"

"The Signing at Liberty Island"

"After the Fact"

# Subject:

LAND AND WATER CONSERVATION FUND

1/5/82

#### Folder Titles:

"President Kennedy Asks for the Fund -- But Congress Fails to Act (1962)"

"The Kennedy Efforts Continue. (1963)"

"The Johnson Push Begins"

"The Bill is Passed. (1964)"

"President Johnson's 1965 Message on Natural Beauty"

"Coordination with HHFA -- The 1965 Executive Order"

"President Johnson's 1966 Message on Natural Beauty"

"President Johnson's 1967 Message 'Protecting Our Natural Heritage'"

1/5/82

"President Johnson Plans 'Revenues for Recreation' -- The Outer Continental Shelf Act"

"President Johnson's 1968 Message on the Environment"

"The 1968 Act -- Public Support Is Mustered"

"The 1968 Act is Passed and Signed. (1)"

"The 1968 Act is Passed and Signed. (2)"

Date Opened

LAND AND WATER CONSERVATION FUND (continued)

# Folder Titles:

2 "Land and Water Conservation Fund"

1/5/82

# Subject:

1 LEGISLATIVE PROGRAM DEVELOPMENT

#### Folder Titles:

"Program Outlines & Finals - Accident Prevention & Protecting the Public"

"Program Outlines & Finals - The American Indian"

"Program Outlines & Finals - Carrolls"

"Program Outlines & Finals - Chicago Project"

"Program Outlines & Finals - Children and Youth"

"Program Outlines & Finals - Cities"

"Program Outlines & Finals - Civil Rights"

"Program Outlines & Finals - Consumer Protection"

"Program Outlines & Finals - Crime"

"Program Outlines & Finals - Development of 1968 Legislative Program"

"Program Outlines & Finals - Detroit Ghettos"

"Program Outlines & Finals - Draft Commission"

"Program Outlines & Finals - Education"

"Program Outlines & Finals - Educational T.V."

"Program Outlines & Finals - Electric Power"

"Program Outlines & Finals - Emergency Labor Disputes"

"Program Outlines & Finals - For Next Year"

"Program Outlines & Finals - Foreign Trade"

"Program Outlines & Finals - Government Reorganization"

"Program Outlines & Finals - Health"

Date Opened

# Box No. Subject:

# ox no. subject.

# LEGISLATIVE PROGRAM DEVELOPMENT (continued)

# Folder Titles:

- "Program Outlines & Finals Improving the Quality of Government Personnel"
- "Program Outlines & Finals Improving the Political Process"
- "Program Outlines & Finals Income Maintenance"
- "Program Outlines & Finals Innovation and Economic Growth"
- "Program Outlines & Finals Last Years Memos Task Force"
- "Program Outlines & Finals Manpower"
- "Program Outlines & Finals Migratory and Other Farm Workers"
- "Program Outlines & Finals Miscellaneous"
- "Program Outlines & Finals Miscellaneous New Legislative Items"
- "Program Outlines & Finals Nutrition & Adequate Diet"
- "Program Outlines & Finals Older Americans"
- "Program Outlines & Finals ORG JAC's Office"
- "Program Outlines & Finals Program Outlines"
- "Program Outlines & Finals Protections and Benefits for American Servicemen and Veterans"
- "Program Outlines & Finals Quality of Environment"
- "Program Outlines & Finals Resources and Recreation -Preserving Our Natural Heritage"
- "Program Outlines & Finals Status Reports"
- "Program Outlines & Finals Tax Reform"
- "Program Outlines & Finals Transportation"
- "Program Outlines & Finals Unfinished Tasks"

Date Opened

## Box No. Subject:

# LEGISLATIVE PROGRAM DEVELOPMENT - 1969 LEGISLATION PROGRAM

# Folder Titles:

1 "State of the Union - Background" [Folder I]

"State of the Union - Background" [Folder II]

"Presidential Transition"

"1969 Legislation" [Folder I]

"1969 Legislation" [Folder II]

"1969 Legislation Program Including Program Outlines"

"Miscellaneous on Legislation and Appropriations"

2 "1969 Program Ideas"

"New Programs - 1969"

"New Programs - 1970"

"Program Outlines -- Matt Nimetz"

#### Subject:

1 MEAT INSPECTION ACT 1967

#### Folder Titles:

"The 1964 Message"

"The 1965 Effort"

"Background to the 1967 Message"

"The 1967 Message -- Vol. I"

"The 1967 Message -- Vol. II"

"The Legislative Struggle"

"Signature and Passage"

https://catalog.archives.gov/ http://www.lbjlibrary.org/

Folder Title List Legislative Background and Domestic Crises File, 1963 - 1968 [ NAID: 1327771 ]

1/23/20

Date Opened

# Box No. Subject:

#### MINIMUN WAGE INCREASE 1966

# Folder Titles:

[Key Figures -- Minimum Wage Increase 1966]

"Chronology of 1966 FLSA Amendments"

"Materials Relating to Recommendations to Amend the Fair Labor Standards Act"

"Summary of Proposed Unemployment Insurance Omnibus Bill"

"Employment Security Amendments of 1965"

"Memos -- Re: Minimum Wage Legislation"

"H.R. 77 -- Repeal of Sec. 14b of the National Labor Relations Act As Amended"

"Signing Ceremony - Minimum Wage Bill"

# Subject:

MODEL CITIES 1966

11/06/75

#### Folder Titles:

1 "Report of Wood-Haar Task Force"

"Report of Wood-Haar Task Force - II"

"Report of Wood-Haar Task Force - III"

"Origins and Deliberations of the Wood-Haar Task Force"

"Origins and Deliberations of the Wood-Haar Task Force-II"

"The Early Origins

2 "The HUD Task Force"

"The Cities Message"

"The Legislative Struggle"

"The Legislative Struggle - II"

"State of the Union"

"Passage and Signature"

Date Opened

# Box No. Subject:

MODERN D.C. GOVERNMENT 1967

# Folder Titles:

1 "The Fight for Home Rule - 1965"

"The Decision for Reorganization - 1966"

"The Decision for Reorganization - 1966"

"The 1967 Message"

2 "The 1967 Message"

"The Fight for Reorganization"

"The Fight for Reorganization"

"The Fight for Reorganization"

"The Fight for Reorganization"

"The Plan is Approved"

"The Plan is Approved"

"The Plan is Approved"

"The Plan is Approved"

#### Subject:

NATIONAL ALLIANCE OF BUSINESSMEN

open - no date given

#### Folder Titles:

"Background Summary"

"Memo Establishing Task Force on Urban Employment Opportunities, 12/12/66 Tab A"

"Wirtz Report on Special Survey of Unemployment Problems In Urban Areas, 11/28/66 Tab B"

"Report of the Task Force on Urban Employment Opportunities, 7/14/67 Tab C"

"Memo Transmitting Task Force Report on Urban Employment Opportunities to the President, 7/20/67 Tab D"

1

NATIONAL ALLIANCE OF BUSINESSMEN (continued)

Date Opened

open-no date given

#### Folder Titles:

- 1 "Memo From Califano to Sec. Wirtz Establishing Task Force on Manpower for 1967-1968, 8/28/67 Tab E"
  - "Background Material on Test Program Tab F"
  - "Memo From the President to Agency Heads Launching Test Program, 10/02/67 Tab G"
  - "Weekly Progress Reports to the President on the Test Program Tab H"
  - "William Zisch's Final Report on Test Program Tab I"
  - "Report of the Task Force on Manpower, 11/20/67 I Tab J"
  - "Report of the Task Force on Manpower, 11/20/67 II Tab J"
- "Background on the Task Force on Manpower"
  - "Labor Dept. Responses to Requests for Ways to Increase Private Industry Involvement in Manpower Program Tab K"
  - "Background on Establishing Target for JOBS Program Tab L"
  - "Program Outline on JOBS Sent to Secretary Wirtz for Approval Tab M"
  - "Memo for Vice President to Business Leaders Asking Support for Summer JOB Program, 12/29/67 Tab N"
  - "Background on Target and Budget for JOBS Program Tab O"
  - "Final Outline on JOBS Program Tab P"
  - "Background on Budget Reworking to Earmark Funds for JOBS Program Tab Q"
  - "Background on Further Development of JOBS Program and NAB I Tab R"
  - "Background on Further Development of JOBS Program and NAB II Tab R"
  - "Advertising Council Background Tab S"
  - "Background on 1967 State of the Union Message Tab T"
  - "NAB Membership List Tab U"
  - "Manpower Message Drafts and Background 1/23/67 Tab V"

Legislative Background - 20

# Box No. Subject:

Date Opened

# NATIONAL ALLIANCE OF BUSINESSMEN (continued)

open-no date given

# Folder Titles:

- 2 "Talking Points of the President at January 27th Luncheon with Executive Board of NAB Tab W"
  - "Text of Telegrams Inviting NAB Membership to Meeting in EOB on 1/29/68 Tab X"
- 3 "NAB Operating Booklet I Tab Y"
  - "NAB Operating Booklet II Tab Y".
  - "NAB Operating Booklet III Tab Y"
  - "NAB Operating Booklet IV Tab Y"
  - "President's Remarks to Business Leaders at Meeting on 3/16/68 Tab Z"
  - "Status Reports and Press Releases of the National Alliance of Businessmen Tab AA"
  - "Other Releases Concerning the National Alliance of Businessmen Tab BB"
  - "Pictures: Significant NAB Events"
  - "Selection of NAB Members"
- 4 "Background: Test Program I"
  - "Background: Test Program II"
  - "Background: JOBS Program #1 I"
  - "Background: JOBS Program #1 II"
- 5 "Background: JOBS Program #2 I"
  - "Background: JOBS Program #2 II"
  - "Background: JOBS Program #2 III"



NEW G.I. BILL 1966

Date Opened 3/8/82

#### Folder Titles:

"The Early Proposals"

"Initial Administration Opposition and Substitutes" [ I]

"Initial Administration Opposition and Substitutes" [II]

"Final Passage"

"The President Signs the Bill"

### Subject:

1

OPEN HOUSING - CIVIL RIGHTS 1957

8/15/79

#### Folder Titles:

"Open Housing - CQ"

"Open Housing - 1964-1965"

"Open Housing - 1966-1967".

"Open Housing - 1968"

#### Subject:

OUTER SPACE TREATY HISTORY

7/19/79

#### Folder Titles:

1 "Background Memoranda"

"The 16th Session of the U.N. General Assembly Acts"

"The U.N. Outer Space Committee Becomes the Arena"

"The 17th Session of the U.N. General Assembly Considers the Basic Legal Principles and the U.S. Opposes Restrictions on the Use of Outer Space Without Negotiated Arms Control Measures"

"Progress Is Made Toward An Agreed Set of Legal Principles"

"Agreement Is Slowly Reached in Giving Concrete Expression to Basic Legal Principles"



<u>Date</u> <u>Opened</u>

OUTER SPACE TREATY HISTORY (continued)

7/19/79

#### Folder Titles:

1

"The Turning Point - President Johnson's 5/7/66 Announcement Outlining the Essentials of the Treaty"

"Hard Negotiating Begins at Geneve"

"The Second and Final Negotiations"

"The Treaty"

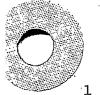
"The Treaty is Open for Signature and Goes to the Senate for Advice and Consent" [Folder I]

"The Treaty is Open for Signature and Goes to the Senate for Advice and Consent" [Folder II]

2

"The Senate Considers the Treaty and Gives Its Advice and Consent"

"The U.S. Ratifies the Space Treaty"



#### Subject:

PRESIDENTIAL DISABILITY

4/16/80

#### Folder Titles:

"Presidential Disability - 2. Foundation for Action The Task Force Reports"

100 SEA 17

"Presidential Disability - 3. Decision - The Message to Congress"

"Presidential Disability - 4. Legislative Struggle"

"Presidential Disability - 5. Passage and Signature" [empty 4/16/80]

#### Subject:

1

PUBLIC BROADCASTING CORPORATION

10/18/79

#### Folder Titles:

"Original Idea: Appointment of Carnegie Commission"

"Carnegie Commission: Deliberations and Final Report"

1

PUBLIC BROADCASTING CORPORATION (continued)

Opened 10/18/79

Date

#### Folder Titles:

"Reaction to Report: Drafting of Legislation"

"Progress: Passage and Signing of the Public Broadcasting Act"

"Appointment of the Corporation for Public Broadcasting"

## Subject:

RAIL STRIKE SETTLEMENT

3/12/80

#### Folder Titles:

1 "Background to Strike - Emergency Board 169 (Jan-Mar 1967)"

"The 20-Day Extension (April 1967)"

"The 47-Day Extension" [Folder I]

"The 47-Day Extension" [Folder II]

"The Fahy Panel Proposal"

"The Search for a Solution - (April-June 1967)" [Folder I]

"The Search for a Solution - (April-June 1967)" [Folder II]

"The Search for a Solution - (April-June 1967)" [Folder III]

"Mediation to Finality"

#### Subject:

REDWOOD PARK 1968

7/10/78

#### Folder Titles:

1 "Planning the Park and Submission of Legislation"

"1966 Message"

"Legislative and Public Relations - 1967"

"1967 Message (1)"

"1967 Message (2)"

2

Legislative Background - 24

# Box No. Subject:

<u>Date</u> <u>Opened</u>

REDWOOD PARK 1968 (continued)

7/10/78

#### Folder Titles:

- 2 "1967 Message (3)"
  - "1967 Message (4)"
  - "1968 Message (1)"
  - "1968 Message (2)"
- 3 "1968 Message (3)
  - "1968 Message (4)

"Legislative and Public Relations 1968"

"Passage of Bill"

# Subject:

1

RENT SUPPLEMENT 1966-68

#### Folder Titles:

"Background Material - Rent Supplements 1965" [Folder I]

"Background Material - Rent Supplements 1965" [Folder II]

"CQ - Rent"

"1964 Task Force on Metropolitan and Urban Problems"

"Housing and Urban Development Act of 1964 - Part I and II"

"Compilation of the Housing and Urban Development Act of 1965"

2 "Background Material - Rent Supplements 1966" [Folder I]

"Background Material - Rent Supplements 1966" [Folder II]

"Background Material - Rent Supplements 1967"

"Housing and Urban Development Act of 1968 - Public Law 90-448"

Date Opened

### SAFE STREETS AND CRIME CONTROL ACT OF 1968

10/15/75

#### Folder Titles:

- 1 "1966-67 Task Force on Crime" [Folder I]
  - "1966-67 Task Force on Crime" [Folder II]
  - "Memo Establishing Task Force on Law Enforcement and the Administration of Justice 9/5/66 (Tab A)"
  - "Report of the Task Force on Law Enforcement and the Administration of Justice 11/66 (Tab B)"
  - "Gaither's Notes of Crime Program Meetings (Tab C)"
  - "Final Outline on Crime Program, 12/19/66 (Tab D)"
  - "Memo to James Wilson Establishing the Task Force on Crime (Tab E)"
  - "Report of the Task Force on Crime, December 1967 (Tab F)"
  - "Background Summary Safe Streets and Crime Control
    Act of 1967"
  - "Statement Establishing Commission on Law Enforcement, July 26, 1965"
  - "Background President's Commission on Law Enforcement and the Administration of Justice"
- 2 "Background 1967-68 Task Force on Crime"
  - "State of the Union 1967"
  - "1968 Follow-Up"
- 3 "1967 Crime Message #1" [Folder I]
  - "1967 Crime Message #1" [Folder II]
  - "1967 Crime Message #1" [Folder III]
  - "Crime Message of 1967 #2" [Folder I]
  - "Crime Message of 1967 #2" [Folder II]
  - "Background Safe Streets Act of 1968"

<u>Date</u> Opened

SAFE STREETS AND CRIME CONTROL ACT OF 1968 (continued)

10/15/75

#### Folder Titles:

- 4 "1967 Crime Message Follow-Up" [Folder 1 of 3]
  - "1967 Crime Message Follow-Up" [Folder 2 of 3]
  - "1967 Crime Message Follow-Up" [Folder 3 of 3]
- 5 "Crime Message of 1968" [Folder 1 of 4]
  - "Crime Message of 1968" [Folder 2 of 4]
  - "Crime Message of 1968" [Folder 3 of 4]
  - "Crime Message of 1968" [Folder 4 of 4]
- 6 "1968 Crime Message #2" [Folder 1 of 3]
  - "1968 Crime Message #2" [Folder 2 of 3]
  - "1968 Crime Message #2" [Folder 3 of 3]
  - "Follow-Up to 1968 Crime Message" [Folder 1 of 2]
  - "Follow-Up to 1968 Crime Message" [Folder 2 of 2]
- 7 "1968 Congressional Action"
  - "The Bill Finally Passes"

# Subject:

SELECTIVE SERVICE ACT OF 1967

8/8/78

### Folder Titles:

- "1. Preliminaries (Setting up National Advisory Commission:
  Department of Defense Report)"
  - "2. The Commission's Work" [Folder 1 of 2]
  - "2. The Commission's Work" [Folder 2 of 2]
  - "3. The Commission's Report"
  - "4. House Armed Services Committee Report"
  - "5. President's Message"

<u>Date</u> Opened

8/08/78

# ox No. Subject:

SELECTIVE SERVICE ACT OF 1967 (continued)

#### Folder Titles:

- "6. Commission Report and Presidential Message Follow-Up"
- "7. Legislation"
- "8. Executive Order"
- "9. Task Force Report (Structure of the S.S. System)"

# Subject:

SOCIAL SECURITY INCREASES OF 1967

4/11/78

#### Folder Titles:

governice o

- "Background Summary"
  - "Memo Establishing Task Force on Income Maintenance, 7/11/66 Tab A"
  - "List of Additional Ideas For Consideration by Task Force on Income Maintenance, 9/22/66 Tab B"
  - "Report of the Task Force on Income Maintenance, 11/1966
    Tab C"
  - "Gaither's Notes of Income Maintenance Meeting, 11/29/66
    Tab D"
  - "Duesenberry Report on Alternative Ways of Financing Social Security Increases, 12/5/66 Tab E"
  - "Income Maintenance Program Outlines, 12/7/66 Tab F"

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- "Duesenberry Memorandum Proposing 17% Increases in Social Security Benefits, 12/8/66 Tab G"
- "Secretary Cohen's Outline of Revised Social Security Proposal, 12/15/66 Tab H"
- "Final Income Maintenance Program Outline, 12/19/66 Tab I"
- "1967 State of the Union Message Containing Income Maintenance Proposal, 1/10/67 Tab J"
- "President's Message to the Congress on Older Americans, 1/23/67 Tab K"



<u>Date</u> Opened

#### SOCIAL SECURITY INCREASES OF 1967 (continued)

4/11/78

#### Folder Titles:

2	"Older	Americans	Message	Background"	[Folder	1	of	5]	
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"Older Americans Message Background" [Folder 2 of 5]

"Older Americans Message Background" [Folder 3 of 5]

"Older Americans Message Background" [Folder 4 of 5]

"Older Americans Message Background" [Folder 5 of 5]

# Subject:

1 STEEL PRICE INCREASE 1968

5/13/80

#### Folder Titles:

"Eisenhower Statements on Inflation"

"Orders Issued"

"Telegrams and Responses"

"'62 and '66 Background"

"Wires to the Ranch"

"Gaither's Drafts and Notes"

"Steel Crisis 1968 -- General"

#### Subject:

STUDY OF THE PRESIDENCY .

# open 3/82

# Folder Titles:

1 [Task Force Membership Lists]

"Suggestions for Presidential Message"

"The Study of the Presidency" [Folder 1 of 2]

"The Study of the Presidency" [Folder 2 of 2]

"Ideas for Speeches and Constructive Steps" [Folder 1 of 3]

EXECUTIVE

For fegislative Background, Study of the Presidency?

red 12/19/108 files

Institution of Presidency

pm

- 1. Great Society in substance.
- How Conceived.
  - -- Task Forces.
    - . Inside-outside. Mixed
      - -- Academic

Staff

- -- Government
- -- Business
- 3. How Implemented.
  - -- Domestic Staff.
    - . Manpower
      - **Education**
    - Housing
    - Fiscal Policy
- 4. Problems w/Bureaucracy.
  - -- Imaginative ideas.
  - -- Empire protection.
  - -- Poor writing messages, memos.

Sincere-Bright-Intelligent-Liberal

- 5. Regrets.
  - -- Organization.
  - -- Education of People.
  - -- Funding.

-- Evaluation. Nothing else sent to Central Files as of

DECTORY PILES

<u>Date</u> Opened

STUDY OF THE PRESIDENCY (continued)

open 3/82

# Folder Titles:

2 "Ideas for Speeches and Constructive Steps" [Folder 2 of 3]

"Ideas for Speeches and Cosntructive Steps" [Folder 3 of 3]

"Study of the Presidency - Hoover Commission"

S 4:

"1968 Academic Dinners - General"

"California"

open 3/82

3 "Harvard"

"New Orleans"

"New York"

"North Carolina"

"Princeton"

"Yale"

"Texas"

"Questions About the Presidency"

#### Subject:

1 THREATENED STEEL STRIKE 1965

### Folder Titles:

"Undated Steel Strike Papers"

"Negotiations Before President Calls Labor and Industry to EOB for a Week"

"Week of Washington Negotiations 8/30/65 - 9/7/65 - United Steel Worker's Wage Policy Committee Ratification and Settlement - Presidential Announcement"

"Post Settlement Papers 9/7/65 - 11/6/65"

### TAX INCREASE

# Date Opened 1/15/85

# Folder Titles:

1 "Taxes 1963-1964"

"Tax 1965" -

"Tax Increase--January-August 1966"

"6%--1967 State of the Union, Sept. 66-Jan. 67"

"Decision Making on the 10%, June-July 1967"

"1966 Message--A Hint Vol. I"

"1966 Message--A Hint Vol. II"

"The Message--Vol. I"

"The Message---Vol. II"

"The Message-Vol. III"

"The Message--Vol. IV"

"The Message--Vol. V"

"The Message--Vol. VI"

"The Message--Vol. VII"

4 "The Message—Vol. VIII"

"The Message-Vol. IX"

"The Message--Vol. X"

"Tax Material (Xerox)"

"Legislative Struggle--Vol. I"

"Legislative Struggle--Vol. II, September-October 4, 1967"

"Legislative Struggle--Vol. III; October 5-November 18, 1967"

5

Date Opened

# TAX INCREASE (continued)

# Folder titles:

- "Legislative Struggle--Vol. IV, November 20, 1967-January 22, 1968"

  "Legislative Struggle--Vol. V, January 22-March 15, 1968"
- "Legislative Struggle--Vol. VI, March 16-May 6, 1968"

  "Legislative Struggle--Vol. VII, May 7-May 27, 1968"

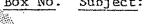
  "Legislative Struggle--Vol. VIII, May 27-June 12, 1968"

  "Legislative Struggle--Vol. IX, June 13-June 22, 1968"

  "Signature and Passage"
- 7 "Tax Chronologies"
  - "Tax Bill--Press Conferences 1963-1964"
  - "Presidential Statements on Tax Increase 1966"
  - "Presidential Statements on Tax Increase 1967"
  - "Presidential Statements on Tax Increase 1968"
  - "Tax Surcharge Clippings" [empty]
  - "Review of Budget Estimates, Appropriations Action"
  - "Tax Bill-Interfile" [empty]
  - "Review with Henry H. Fowler, Secretary of the Treasury"
  - "Council of Economic Advisers Cabinet Review" [empty]
  - "Wilbur Mills"
  - "Cost of Living Figures"
  - "Clippings"

4/16/80

#### Box No. Subject:



# TRAFFIC AND HIGHWAY SAFETY

# Folder Titles:

1 "1965 Task Force -- Vol. I" [Folder 1 of 2]

> "1965 Task Force -- Vol. I" [Folder 2 of 2]

"1965 Task Force -- Vol. II" [Folder 1 of 2]

"1965 Task Force -- Vol. II" [Folder 2 of 2]

"Inception of the Program"

"State of the Union"

"The Message -- Vol. I" [Folder 1 of 3]

"The Message -- Vol. I" [Folder 2 of 3]

"The Message -- Vol. I" [Folder 3 of 3]

"The Message -- Vol. II"

"Legislative Struggle - Vol. I" [Folder 1 of 2]

"Legislative Struggle - Vol. I" [Folder 2 of 2]

"Legislative Struggle - Vol. II"

"Passage and Signature"

#### Subject:

# TRANSPORTATION DEPARTMENT

#### 5/27/77

#### Folder Titles:

1 "The 1964 Task Force!"

> "Foundation for Action -- 1965 Task Force" [Folder 1 of 2]

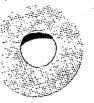
> "Foundation for Action -- 1965 Task Force" [Folder 2 of 2]

"Decision on Transportation"

"State of the Union"

"The Message - Vol. 1" [Folder 1 of 2]

"The Message - Vol. 1" [Folder 2 of 2]



# Box No.

# Subject:

# TRANSPORTATION DEPARTMENT (continued)

<u>Date</u> Opened

5/27/77

# Folder Titles:

2	"The Message	- Vol. II"	[Folder	1 of 2]	
	"The Message	- Vol. II"	[Folder	2 of 2]	
	"Legislative	Struggle -	Vol. 1"	[Folder 1	of 3]
	"Legislative	Struggle -	Vol. 1"	[Folder 2	of 3]
	"Legislative	Struggle -	Vol. 1"	[Folder 3	of 3]
			*		
3	"Legislative	Struggle -	Vol. II"	[Folder ]	L of 2]
	"Legislative	Struggle -	Vol. II"	[Folder	2 of 2]



1.

# Subject:

#### TRUTH IN LENDING

"Passage and Signature"

#### Folder Titles:

<u> Рода</u>	er litles:
	"Background Memos - Sen. Douglas Carries the Ball 1960-64"
,	"1962 The Push Begins"
	"1963 Public Awareness Grows"
	"1964 The Johnson Effort Begins"
٠	"1964 The Johnson Effort Begins - Continued"
	"Esther Peterson Pushes Forward"
	"1965 The President's Economic Report Renews the Momentum"
	"1965 The Issue is Joined but Progress is Meager"
	"1966 Another Try Consumer Protection is the Theme"
•	"The 1966 Message on Consumer Interests"
	"The 1966 Message on Consumer Interests - Continued"
	"The 1966 Maggage on Consumer Interests - Continued"

11-10-80

"The 1966 Message on Consumer Interests - Continued"

"The 1966 Message on Consumer Interests - Continued"

#### TRUTH IN LENDING

# Date Opened

11-10-80

#### Folder Titles:

2 "The 1966 Message on Consumer Interests - Continued"

"The Aftermath of the 1966 Consumer Message"

"The Treasury Bill and Not the Douglas Bill"

"The Proxmire Bill"

"The 1967 Consumer Message"

"The 1967 Consumer Message - Continued" 3

11-12-80

"March 1967 Enter Betty Furness"

"S. 5 Gets a Hearing"

"Truth in Lending Passes the Senate"

"Now the House is the Arena -- The Sullivan Amendment"

"The House Passes the Bill With the Sullivan Amendment -Conference"

"The Conference Reports On the Administration Bill Plus Sullivan Amendment"

"The Signing"

"The Signing - Continued"

"The National Commission on Consumer Finance"

#### SUBJECT:

TRUTH IN PACKAGING

# Folder Titles:

"Early Beginnings -- 1964" 1

"The Fight Begins Again -- 1965" [Folder 1 of 2]

"The Fight Begins Again -- 1965" [Folder 2 of 2]

"The Decision to Press Forward -- 1966"

"The 1966 Consumer Message" [Folder 1 of 3]

"The 1966 Consumer Message" [Folder 2 of 3]

Date Opened

TRUTH IN PACKAGING (continued)

# Folder Titles:

2 "The 1966 Consumer Message" [Folder 3 of 3]

"The Fight for Truth in Packaging" [Folder 1 of 2]

"The Fight for Truth in Packaging" [Folder 2 of 2]

"Signature and Passage"

# Subject:

1 VIETNAM VETERANS BENEFITS 1967

8/08/78

#### Folder Titles:

"The First Proposals"

"The President's Task Force"

"Hammering Out the Program"

"The Message to Congress"

"Congressional Action"

[Vietnam Era Veterans Bill -- S. 3580 (removed from binder)]
[Folder 1 of 2]

[Vietnam Era Veterans Bill -- S. 3580 (removed from binder)]
[Folder 2 of 2]

"The Bill Signing"

"The Need for Further Action"

#### Subject:

WATER POLLUTION CONTROL 1965, 1966, 1967

#### 1 Folder Titles:

"1964"

"1965" [Folder 1 of 3]

"1965" [Folder 2 o3 3]

"1965" [Folder 3 of 3]

Date Opened:

VOTING RIGHTS ACT OF 1965

4/26/85

# Folder Titles:

- "[January 1964 August 1966 Voting Rights Legislation]"
  - "[Drafting and Implementation of the Voting Rights Act]"
  - "[Drafting of the Voting Rights Message and Reports on March 1965 Activities in Alabama]"
  - "Preparation of Voting Rights Bill"
  - "The Voting Rights Bill in Congress"
- 2 "Voting Rights State of the Union"
  - "March 11, 1965 Negro Publishers"
  - "March 12, 1965 Fauntroy et al."
  - "March 15, 1965 Diary Voting Rights"
  - "March 15, 1965 Message to Congress"
  - "March 15, 1965 President's Address to the Congress on 'Voting Rights'"
  - "Responses to the Message"
  - "Meeting of Wallace"
  - "August 6, 1965 Bill Report on the Voting Rights Act of 1965 (Incl copy of Act)"
  - "August 6, 1965 Signing Ceremony in the Capitol Rotunda"
  - "Implementation of the Voting Rights Act"
  - "Related Civil Rights Material"
  - "Selma"
  - "Aftermath"

Date

Opened

# Box No. Subject:



WATER POLLUTION CONTROL 1965, 1966, 1967, (continued)

# Folder Titles:

1 "1966" [Folder 1 of 3]

"1966" [Folder 2 of 3]

2 "1966" [Folder 3 of 3]

"1967"

"1968"

#### Subject:

WILDERNESS ACT

1/28/75

#### Folder Titles:



"National Wilderness System"

"The Senate Passes the Bill Again. (1963)"

"The 1950's -- The Struggle for a National Wilderness System Begins"

"Administration Statements of Legislation -- (1957-60)" [Folder 1 of 2]

"Administration Statements of Legislation -- (1957-60)"
[Folder 2 of 2]

"President Kennedy Gets the Senate to Act -- But Not the House" [Folder 1 of 2]

"President Kennedy Gets the Senate to Act -- But Not the House" [Folder 2 of 2]

"The Johnson Push Begins -- The House Finally Acts. (1964)"

"The Bill is Approved in Conference and Signed by President Johnson. (1964)"

"Annual Reports by President Johnson to the Congress (1965-1968)



2

4