

PRESIDENT LYNDON B. JOHNSON

DAILY DIARY (Worksheet)

The President began his day at (place)

White House - Mansion

Day

Wednesday

Date

May 20, 1964

Alphabetical
calls marked

Entry No.	Time	Telephone f or t		Activity (include visited by)*	Expenditure Code
		Lo	LD		
	9:30	+		Cliff Carter (n/a - fr mansion)	
	9:35		+	Gov. Richard J. Hughes (n/a - fr mansion) Trenton, N.J.	
	9:45	+		Walter Jenkins (n/a - fr mansion)	
	10:00	+		Cliff Carter (n/a - fr mansion)	
	10:00	+		TV (n/a - fr mansion)	
	10:15	+		Sen. Fulbright (n/a - fr mansion)	
	10:30	+		McH. Bundy (n/a - fr mansion)	
	10:35			To Dentist's office	
	11:15	+		operator asking she have Mr. McH. Bundy come to Oval Rm.	
	11:20			Arr Oval Rm - asks mjr to get together w/ Walter Jenkins and TV re routing of incoming mail - be sure all mail is answered promptly. Pres. said he discovered a lot of letters dated in January - still not acknowledged.	
	11:22			McH. Bundy	
	11:40	+		Walter Jenkins (b.1) re Gov. Hughes telephone call	
	11:45	+		Director Kermit Gordon (b.1)	
	11:55	+		Mrs. Reedy (b.1) presented no. marble bookends	
	11:48			Senators Stuart Symington and Edward V Long - depart 12:14.	
	12:15			Mr. Tran Quoc Buu (So. Vietnamese Labor Leader); Mr. Nguyen Van Thang, Interpreter (State Dept); Geo. Meany and Irving Brown, ICFTU Rep to United Nations - departed 12:30p.	
	12:32			To Rose garden - presentation of Safety Awards - (see Page 2)	
	12:45			To Oval Rm - Ken O'Donnell	
	1:00			Lt. Gen. Chas. Paul de Curnmont, Chmn. N. Atlantic Military Committee & Chmn. Milit Comm. & Chief of Staff Session, NATO out @ 1:05 pm	
	1:11			Secretary Freeman → w/ Secy. Freeman	
	1:15			To Rose Garden for remarks to Cooperative League of U.S.A. (see Page 2)	
	1:22			John Malone CIA - dep 1:40	
	2:02			To Mansion w/ TV & WJ 2:10 at Mansion.	

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		Lo	ID		
	4:18			To office walking through Flower Garden; stops in outer office to read afternoon papers; then to Oval Room	
	4:30	+		Larry O'Brien	
	4:38			Secretary Rusk, Secretary McNamara, Mr. Bundy, J. Reedy (all	
	4:52	f		Sec. E. Reedy (b.2) } Secy. Rusk dep 5:40. off record	
	5:16	f		Geo. Reedy } McNamara @ 6:00	
	6:00	f		On O'Donnell's eye for 5 minutes; then ret to Oval Rm	
	6:11	+		Mike Manatos (TV in room) (b.2)	
	6:26	f		Cong. Jack Brooks (b.2)	
	6:45	f		Douglas Cater out 7:00	
	6:56	f		Mr. George Bundy (b.3)	
	7:00			Pres. to outer off. - reads paper	
	7:10			Back to off. to sign remainder of mail; then little lounge for drinks w/ TV + BM; Mrs. Johnson joins at 7:35	
	8:00			To William S. White's for birthday party for Mr. White w/ Mrs. Johnson (tells VM she can go home	
	8:14			Arr White residence // now asks her to call Bill White	
	10:52			Departed White residence // to tell him they're coming & that's his	
	11:06			Arr White House. // sorry he's late)	
				1) Signed legislation that will prohibit foreign vessels from fishing for resources of the U.S. continental shelf - Offshore Water Fishing Ban Law.	
				2) President announced approval of "a program of action designed to move the Supersonic Transport closer to realization." He ordered Federal agencies to "implement the recommended program immediately," and speed the development of a commercial airliner traveling more than 2-1/2 times the speed of sound. Pres. Johnson said he accepted the suggestions of a recently established President's Advisory Committee on Supersonic Transport headed by Secy McNamara. He called the SST "a vast national undertaking" that will require the closest cooperation among agencies, industry and the American people... so that this country will produce a supersonic Transport that will continue to maintain American world leadership in the air."	

New Mess 81.71

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				Approved S. 627, an Act to promote State commercial fishery research and development projects, and for other purposes.	
				Received first Interim Report of the President's Advisory Committee on Supersonic Transport and a memorandum from the Administrator of the Federal Aviation Agency on the supersonic transport problem. Approved the program recommended by the Advisory Committee on Supersonic Transport and the contractors proposed by the FAA Administrator. Directed appropriate federal agencies to implment the recommended program immediately.	
				<u>12:32 Entry - Presentation of President's Safety Awards</u>	
				The President personally presented the Awards to <u>winning</u> agencies:	
				Dept of Navy - Secy Paul H. Nitze	
				NASA - Hon. James E. Webb	
				Dept of Labor - Secy Willard Wirtz	
				<u>To Honorable Mentions:</u>	
				Dept of Air Force - Secy Eugene Martin Zuckert	
				FAA - Hon. Najeeb E. Halaby	
				ICC - Hon. Abe McGregor Goff	
				ADDRESS by the President	
				<u>1:15 Entry - The Cooperative League of USA</u>	
				Also there: Hon. John Baker, Assitant Secy of Agri.	
				<u>Cooperative League:</u> - Mr. Jerry Voorhis, Exe. Director, Chicago	
				<u>Nat'l Council of Farmer Cooperatives:</u> Mr. Kenneth D. Naden, Exe. VPRES., Washington, D.C.	
				<u>National Milk Producers Assn:</u> Mr. Glenn Lake, Pres. - Detroit, Michigan	
				<u>American Institute of Cooperation:</u> - Mr. J. K. Stern, Pres., Wash, D.C.	
				<u>Nat'l Federation of Grain Cooperatives:</u> - Mr. Roy Hendrickson, Exe. Secy, Wash, D.C.	
				<u>Nat'l Rural Electric Cooperative Assn:</u> - Mr. Clyde Ellis, Gen'l Mgr, Wash, D.C.	
				Mr. Albert Hauffe, Pres. Leola, S. Dakota	