March 24, 1965

white House Wednesday

| The P | resident be | gan his day | y at (P | Place)_ | white House Day Wednesday | E | |
|--------|------------------|-------------|---------------------|---------|--|--------------|--|
| Entry | Time | | Telephone f or t | | 7:50: awakey 9:00 Jake Jacobsen > 9:30 8:00 Breakfast Activity (include visited by) JV and MW | | |
| No. | . In | Out | Lo | LD | 8:17a t Jack Valenti | ture Code | |
| 0 | 8:24 | | t | | Mrs. J. W. Fulbright (had asked for the Senator, but he was at the dentist.) | 11 | |
| C | 9:12a | | t | | Senator Mike Mansfield | | |
| 0 | 9:30a | | t | | J. C. Kellam | | |
| C | 9:36a | | t | | Secretary of Defense, Robert S. McNamara | | |
| c | 9:42a | | t | | Leonard Marks | | |
| | 10:43a | | f | | George Reedy | | |
| C | 10:55a | | t | | Chairman John Macy | | |
| | 11:12a | | t | | Bill Moyers | | |
| C | 11:20a | | f | | Secretary Rusk | | |
| er tri | arganis in a set | eana reca | 9 | 1287 | | E 21 | |
| - | 11:42a | | F 127 | | to office accompanied by Marvin Watson | | |
| C | | 12:00N | | | His Excellency Fernando Maria Castiella y Miaz, Minister of Foreign Affairs, Spain | | |
| 0 | | 12:00N | | | ambassador of Spain, marques de merry del Val | 46 | |
| _ | | 12:01p | - | 144 | McGeorge Bundy put kg | C5 | |
| 0 | 11.45a | 12:00 N | * | | Hone Lloyd Hand | | |
| | | | | | | | |
| | | | | | | | |
| 0 | 12:04p | A SHOW | t. | 7.5 | Chairman John Macy | 24. 10 | |
| C | 12:06p | | t | | Cartha D. "Deke" DeLoach | | |
| C | 12:15p | | f | | Secretary Freeman | | |

Calle & rester Je

U.S. GOVERNMENT PRINTING OFFICE : 1964 OF-744-735

| THE WHITE HOUSE | | |
|------------------|----|---------|
| PRESIDENT LYNDON | В. | JOHNSON |
| DAILY BLARY | | |

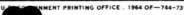
Date ____ March 24, 1965

White House

Day Wednesday

| Entry No. | Time | | | ohone or t | | Expendi |
|--------------|--------|--------|----|---------------|---|--------------|
| | In | Out | Lo | LD | Activity (include visited by) | ture Code |
| | 12:45p | - | t | - | Bill Moyers (pl) | |
| 2 | 12:47p | | f | | Gardner Ackley | - |
| | | | | | | |
| 2 | 12:55p | | | | The Honorable David K. E. Bruce 1:28 prest photos in | |
| | - | * | | | Ambassador to Great Britain | |
| | _ | | | | | |
| _ | 1:30 p | 1:38 p | | | An Ellsworth Bunker pro to his departure for Indonesia | |
| | 1:32 | 1.38 | | 1 4-41 | me Geo Bundy Classified Bundy ments re appt return | red |
| 0 | 1:50 | 1:53 | | | Hon. John A. Burns Governor of Hawaii | |
| | | | | | pics at 1:53 presentation of a book Ways of Thinking of Eastern Peopl by Hajime Nakamura India China// Tibet Japan | es" |
| | | | | | Inscription lettered inside 1 "Presented to President Lyndon Baines Johnson | |
| | | | | | Principal architect of the East-West Center | |
| _ | | | - | | by John A. Burns, Governor of Hawaii Thomas Hale Hamilton, Acting Chancellor, East West Center" | - |
| | | | | | Thomas have harmiton, fielding characters, East west center | |
| | 1:53 | | | | Bill Deason . | |
| C | _1:55 | | | | To the Mansion w/ Bill Deason for lunch | 185 |
| | 1:58 | | t | | Bill Moyers | |
| 7 | 2:16 | | + | | Bill Mayera | |
| | 2:23 | | 1 | | Bill Mozers | |

SEE TRAVEL RECORD FOR TRAVEL ACTIVITY



Date March 24, 1965

The President began his day at (Place)_

White House

Day Wednesday

| Entry | Time | | Telephone f or t | | Activity (include visited by) | Expendi ture Code |
|-------|--------|------|---------------------|----|--|-------------------------|
| No. | In | Out | Lo | LD | | Code |
| | 2.45 | | | | | + |
| | 2:45p | | t | | Jack Valenti | |
| 7 | 3:35 | | 1 | | Thenry Cabot Lodge | |
| | 4:10 | | + | | Mc Leo Bundy | |
| | 4:30 | | + | | Geo Reedy | - |
| | 4:59p | | | | To the office | ‡ |
| ے | 5:05 | | + | | Secretary mc namara Cartha D. "leke" De Loach | |
| 9 | 5:15 5 | 5:25 | * | | Bill Deason | 127 |
| | 5:22 | | + | | abe Fortas | |
| | 530 | | + | | Bill Moyers (pl) | + |
| / | 5:31 | ¥* | 7 | | y. C. Kellam | |
| | 5.36 | | + | | abe Tostas | |
| | 5:40 | | | | J. C Kellam | |
| | 5.46 | | 7 | | mx Leorge Bundy | |
| | 5.50 | | 7 | | Secretary Thomas mann | |
| | 5.51 | | 1 | | Secretary Thomas mann | +- |

SEE TRAVEL RECORD FOR TRAVEL ACTIVITY

The President began his day at (Place).

White House

Date March 24, 1965

Day Wednesday

| Entry | Time | | Telephone f or t | | | Expendi |
|-------|-------|-----------------|---------------------|----|--|---------|
| No. | In | Out | Lo | LD | Activity (include visited by) | Code |
| V | 600 | | + | | abe tortain | |
| | | | | - | | |
| 1 | 6:10- | | + | | Chairman John Macy | - |
| | 6:15 | | .4 | | George Reedy (sl) | 1 |
| | | | | | | |
| (| 6:14 | | | | Jack Valenti, marvin watson, and J. C. Kellam in | |
| 7 | > | 7 7 | | | | - |
| | | | | | Rote ix for mike manatos / might - | - |
| | | | 1 | | to bring up Fowler's recommendation | - |
| | | | | | for consignation by the Senate. | |
| | | | | 4 | | |
| | | | | | | |
| | 6:20 | | 7 | | Bell Moyers (pl) | - |
| 0 | 6:25 | | + | | wm Crockett - State | |
| | 0.20 | | | | | |
| | 6:26 | 1 | + | | mildred Degall (pl) | |
| | | to and the con- | | - | | |
| | 6:27 | | 7 | - | Marien Watson | - |
| 0 | 6:28 | | + | | deke beloaca | - |
| | 6:29 | - | + | | mildred Steple (pl) | |
| - | 6:30 | 7:20 | | | To Cabinet Room for meeting w/ | - |
| 0 | | | | | decretary Kobert Mc hamala se: military pay | Rais |
| 9 | F-F- | | - | - | Chairman John Macy | - 6% |
| | | | - | - | plirector Kermit Bordon | 10.00 |
| 7783 | 7:25 | 8:25 | 10: | 34 | Returned to Cabinet Room | |
| | 8:25 | 8:30 | - | - | Deey Rolit. Mc Tamara | +- |

SEE TRAVEL RECORD FOR TRAVEL ACTIVITY

MENT PRINTING OFFICE . 1964 OF-744-735

Page No.:

Date 3/24/65

DAILY DIARY White House The President began his day at (Place). Telephone f or t Time Expendi-Entry ture Code Activity (include visited by) No. LD Out Lo 8:50 9:07 9:35 W/ Him 4 Blanco 9:50 10:12 10:55 Retired 11:30

The President began his day at (Place).

White House

Date March 24. 1965

Day Wednesday

the Nouse Day Wednesday

| Entry No. | Ti | me | Tele f e | phone or t | Activity (include visited by) | Expenditure |
|--------------|--------------|-------------------------|-------------|---------------|---|--------------|
| | In | Out | Lo | LD | Activity (include visited by) | Code |
| | | | | | Issued Executive Order establishing the federal development committee for Appala | chia |
| | | | 1 | - | and prescribing other arrangements for coordination with the Appalachian Regional | As an am |
| | | | | | Commission | |
| | | | | 6 | Issued proclamation designating the week beginning May 23, 1965 as Small Busines | s Week |
| | | | | | Issued proclamation urging the people of the U.S. to honor our American Merchan | |
| 2 | | | | | on Saturday, May 22, 1965, by displaying the flag of the U.S. at their homes and dt | ther |
| | | | 6 | | suitable places. | |
| | | | | | Issued proclamation proclaiming the week beginning May 16, 1965 as World Trade W | Week |
| | | 1 | | | Today announced "The President's Choice" for March a picture taken by Staff | |
| | | and Adapting the second | | | Sergeant Steven Stibbens of the U.S. Marine Corps, in Vietnam, of Master Sergean | nt Evan |
| | | | | - | H. Johnson | |
| | | and what is | - | r-2- | Released statement on the success of Ranger IX | |
| | | | | | | - |
| _ | | | - | - | | A CONTRACTOR |
| 7 | | | - | | | |
| | 3100 | | | - | | |
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| -Ellis | AL THE TOTAL | 126 127 | | Marie . | | |
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