THE WHITE HOUSE

PRESIDENT LYNDON B. JOHNSON

DAILY DIARY

White House -- LBJ Ranch, Texas The President began his day at (Place)

April 17, 1965 Date.

Saturday

Entry	: T	: Time		ephone or t	Activity (include visited by)	Expendi- ture
No.	In	Out	Lo	LD		Code
	8:00 a	am		1.2	Awkae, and to the dining room for breakfast w/ Secy. McNamara	- 1
	[127		
		9 -	1		The Presi dent then went for a drive w/ Sey . and Mrs. McNamara.	
-	8:06	+	+-	f	Secy. Willard Wirtz Washington, D. C. The President and Secretary Robert	
-	0.00		+-	-	McNamara presented Sgt. Paul Glynn and	
8:	2 9×6×8×		1	t	George Reedy Austin, Texas Sgt. Ken Gaddis w/ their Presidential	
	- 5.00 W	4	1		Service Certificates and Badges in the Liv	ing
7	9:01			t	Philip Potter Washington, D. C. (%) Room . Okamoto took pictures of the	
				1	Presidential presentation	
	9:39		- 20	t	George Reedy (in car) Austin, Texas 11:55 am.	
-	11:45 a	am			The President returned to the Main House to look over a statement he was prepari	ng
- 0-	No.				to make on Viet Nam.	
in stead	12:00 r	noon	4227	-	The President went to the front lawn to make a filmed statement on the United State	es
64,-	The second	A STATE OF THE	4 PA E CV	12 12/	position on Viet Nam	
		4	1	4		
	VP					
-1	12:30	-	+	-	To the hangar to bid farewell to Secy. and Mrs. McNamaraon returning in h	is
47.74				4	golf cart picked up Mrs. Johnson and drove her to the plane to take her to	Austin
				37		
0	1:00		4	1.	LUNCH w/ Judge A. W. Moursund, Jake Jacobsen, Donald Thomas, J. C. Kellam,	
		1 301	1	H E P	Mr. and Mrs. Dick Goodwin, MW, MF	1 - 2 - 1
Maria A	1:35	10415.5		1	Driving around ranch w/ Judge Moursund, J. C. Kellam, Donald Thomas, and Jak	e Jaco
19. 1	3:30 p	pm	1		The President returned to the Main House and took a short nap.	
	3:54	+	+	f	Lonard Marks Washington, D. C.	

U.S GOVERNMENT PRINTING OFFICE : 1964 OF-744-735

SEE TRAVEL RECORD FOR TRAVEL ACTIVITY

Date __April 17, 1965

ntry	Time		Telephone f or t		Activity (include visited by)	Expenditure
No.	In	Out	Lo	LD		Code
	4:12	L	£		Departed the Ranch and motored on the ranch area w/	-
-	L	l- 19 h	-		The state of the s	
		3-4-	1		The property of the second control of the se	- 11
	4:46		100	-	Departed the LBJ Ranch via chopper enroute to Haywood Ranch arriving at 5:02 pm.	
	711		7	144		
			m -	× × × ×	The state of the s	
	5:10	-			In the boats on Lake Wirtz w/	-
				-		
	~ .*	2 - 1- 2	100			-
-	6:08	h	· -	1	Arrived at the beach house and	2
						-
	6:12	1		t	Mrs. Johnson birthplace house	
	1587		b			
	6:25	7	13.00	t	Marvin Watson - LBJ Ranch	
	-					
	7:08	ļ			Departed the Beach house on the boat	
	1315				The same of the sa	
0	8:24		-	-	Arrived at the Haywood Ranch House and had dinner w/ Judge and Mrs. A. W. Mours	and,
3.1	7.00		-		Mr. and Mrs. Wesley West, Mrs. Johnson, Mr. J. C. Kellam, Marianne Mea	ns,
-		h			Marvin Watson, Mrs. Betty Ann Stedmon (dtr. of Mrs. West), MF	
C	8:38		-	f	Secretary Dean Rusk Washington, D. C.	
	8:45		-	t	McGeorge Bundy Washington, D. C.	
				1 27		
4.42	8:47	to discuss to	Ė	- t	Colonel Mike Cook Guest House LBJ Ranch	
3	- 10	(32)	37	False.		100
33.77	10:50		1		Departed the Haywood Ranch via helicopter and returned to the LBJ Ranch at	-01 DQZ
					11:12	
5	resadent h	Gard College	4.4	211.70	the first term of the first te	
TILL	Daker		20-			
42.74	MITTER H	Q		1 3		1

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LBJ RANCH, Texas

Entry No.	Time		Telephone f or t		Activity (include visited by)	Expendi
No.	In	Out	Lo	LD		Code
					Released statement on receipt of report that over 25,000 young Americans are	
					already enrolled in the Neighborhood Youth Corps and at work on their jobs	
	2				Announced that the Secy of Labor had just offered the assistance of the Neighborhoo	d
					Youth Corps in stated affected by floods and tornadoes to assist in flood	
	У				control and reclamation work in public parks and on other community projects	
					on which Federal disaster assistance is not available.	
		•			Released text of ltrs between President and Secy Freeman on U.S. Civil Rights	
					Commission report of racial discrimination in some aspects of Dept of	
					Agriculture programs.	
					Released statement on his remarks upon the signing of the Acreage-Poundage	
	2	7 - 7			Tobacco Bill, H. R. 5721	
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