THE WHITE HOUSE PRESIDENT LYNDON B. JOHNSON DAILY DIARY

The President began his day at (Place). Telephone Time f or t Entry Activity (include visited by) ture No. Code In Out LD Bill Moyers t 8: 48a * Jack Valenti 9: 15a 10.3/0 To the Flower Garden to present the Small Businessman of the Year Award to 11:35a Dominic Donatello of Anchorage, Alaska QREMARKS Mr. Donatello is the son of an Italian immigrant who has built up a small but successful cleaning products manufacturing business in Alaska Questo included Senator Truening

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THE WHITE HOUSE PRESIDENT LYNDON B. JOHNSON DAILY DIARY

Date May 24, 1968

Day Monday

White House

| ntry No. | Time | | Telephone f or t | | Activity (include visited by) | Expendi |
|-------------|---------|---------------|---------------------|------|---|---------|
| No. | In | Out | Lo | LD | | Code |
| - | 11:45a | | | | To Oval Office | |
| | 1 | V 1645 - 1645 | - | | | 744 |
| - & | 11:50a | | + | | Secip Mann (b.1) | |
| | 12:00 1 | | + | | Marvin Watson (pl) | |
| | | | | | | |
| - | 12:02 | | + | | Lee White (pl) | |
| | 12:15 | | + | | Larry O'Brien (pl) | |
| 7_ | 12:25 | | + | | Mrew Planson (b.2) | |
| | | | | - | | |
| 2 | 12:35p | 1 15 1 | | | H. E. Amintore Fanfani, Foreign Minister of Italy | |
| | | | | | ambassaloun Italy Sergio Ferroaltea | 1000 |
| | | | | | Richard Waves acting aset Secy of State | |
| | | | | | Neil Fledenman (interpreter) | |
| | | | - | E. 2 | Chester Carter Protocol | |
| 0 | -12:45p | | | | To the South Lawn for a walk with Foreign Minister Fanfani, followed by | |
| | | | in many | # | the press and photographers and accompanied by Him and Blanco | |
| 0 | 12:50p | 1:15p | - | | Returned to the Oval Office w/ F.m. Fantania | |
| - | | | | | | |
| 0 | 1:20p | 3:30p | | | To the mansion for LUNCH with representatives of U.S. News and World Report | t |
| | | -/- | | | Oweh L. Scott, Executive Editor + See Reedy | |
| | | | i - | | Carson F. Lyman, Managing Editor | |
| | . (2) | 1 14 | | E) | John R. Fleming, Directing Editor, International Staff Qack Valente | 1941 |
| - | | | | | Ben J. Grant, Assistant Executive Editor | 1000 |
| - | | | | | L. Noble Robinson, Asst Exec Editor | ar-i |
| | Style - | - 4 | | | John Sutherland, Chief White House Correspondent | |
| | 3.40 | | | | Marvin Water | • |

THE WHITE HOUSE PRESIDENT LYNDON B. JOHNSON Date May 24, 1965.

Day Monday

White Hause DAILY DIARY The President began his day at (Place)

| Entry | Time | | Telephone f or t | | Activity (include visited by) | Expendi |
|----------|--------------|------|---------------------|-----|---|---------|
| No. | In | Out | Lo | LD | Activity (include visited by) | Code |
| C | 4:05 | | + | | Richard Itelms - Deputy Director of CIA | |
| | 4.35 | | + | | Geo Reedy | |
| | 5.15 | | + | | Bill mayers (returning his call) | |
| C | 5:40 | | + | | Secretary mann | |
| C | 5:50 | | + | | Scortary Rusk | |
| | 6:07 | | | | To the office w/ MW | |
| C | 6:08 | 6:17 | | | (Tom Boise) of Idaho - (fr. Okie -Only man from Idaho OFF RECORD | |
| \dashv | | | - | | and Mr. Tacke (his driver) who stood up for the Pres. at the 1960 Demo. Con (and good personal friend.) | (v.) |
| 0 | 6:16 6:21 | 7:04 | | | (Max Ascoli, Editor and Publisher of Reporter Magazine) OFF R ECOLD Douglass Cater joined | |
| | 7:10 | | + | | Bill Moyers (pl) Sent the to the President of | ., |
| | 7:11 | | + | | Marin water (pl) transmitting Federal Water | 1 |
| | 7:12 | 7:31 | | | Bill Moyers Research Program | <i></i> |
| | 7:24 | | 1 | | Decy Rusk (b3) | |
| | 7:30 | | + | | Marvin Watson (pl) | |
| | 7:55 | | + | 100 | Jack Valenti (pl) | |
| | 8:00 | | ļ., | | To the mansion | |

U.S GOVERNMENT PRINTING OFFICE : 1964 OF-744-735

Date 11/ay 21/. 1965

| ntry | Time | | Telephone f or t | | Activity (include visited by) | Expend |
|------|---------|-----|---------------------|----|---|--------|
| No. | In | Out | Lo | LD | Activity (include visited by) | Code |
| -2- | 8: 10p | XX | - | | To the pool with Mrs. Arthur Krim for a swim Released statement Signing with law- | on the |
| | | | | - | signing into law- | 5.70 |
| | 8: 20p | | | | To the second floor w/ Mrs. Krim | |
| 1 | 0.005 | | - | | DINNER w/ Mrs. Johnson and | - |
| _ | 9:00p | | + | | Houseguests: | - |
| - | | | - | | Mrs. Arthur Krim | |
| - | | | - | | Lady Jackson (Barbara Ward) | - |
| | | | + | - | Mrs. Mary Lasker | + |
| 2 | 9:02p | | + | - | Ambassador to Luxembourg, Mrs. Patricia Harris | +- |
| | 10: 15p | | Ė | | To the office with houseguests | |
| | 10:45p | | - | | Mrs. Johnson and the houseguests axe returned to second floor | - |
| | 20.15 | | 1 | | | 1 |
| | 11:15p | | | | The President returned to the second floor | |
| - | 11:30p | | - | - | Retired | |
| | | | 1 | | Today announced three appointments to fill existing vacancies on the Board of | |
| | | | | | Visitors of the U.S. Air Force Adademy Dr. Robert V. Daniels, Houston | 1. |
| 4 | | | | | Harte, Edgar F. Shannon, Jr. | - |
| | | | - | - | Transmitted to Congress the 6th Annual Report on Weather Modification (for | Fisca |
| | | | | | Year 1964) as submitted to the President by the Director of the NSF | |
| | | | - | | Issued memorandum to heads of departments and agencies announcing that the | |
| | | | 2 | | following officials have been selected as the 1965 recipients of the President! | 8 |
| | | | | | Award for Distinguished Federal Civilian Service: | |
| - | | | | | Howard C. Grieves Homer E. Newell | |
| | | | | | Frank B. Rowlett Clyde A. Tolson | i. |
| | | | | | Philip H. Trezise | |

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OFFICE OF THE WHITE HOUSE PRESS SECRETARY

THE WHITE HOUSE

NOMINATIONS SENT TO THE SENATE ON MAY 24, 1965:

Marshall Green, of the District of Columbia, a Foreign Service Officer of Class one, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Indonesia.

Mrs. Patricia Roberts Harris, of the District of Columbia, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Luxembourg.

Joseph J. Jova, of New York, a Foreign Service Officer of Class one, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Honduras.

Robert O. Doyle, of Georgia, to be United States Marshal for the Middle District of Georgia for the term of four years, vice Gibson G. Ezell, deceased.

Charles B. Bendlage, Jr., of Iowa, to be United States Marshal for the Southern District of Iowa for the term of four years. (Reappointment)