THE WHITE HOUSE

PRESIDENT LYNDON B. JOHNSON

Date June 24, 1965

DAILY DIARY White House Day W Thursday The President began his day at (Place). Telephone Time Expendi-Entry f or t Activity (include visited by) ture No. Code Out LD In Senator Birch Bavh (returning his call of vesterday) 7:57a 8:07a Cliff Carter 8:27a Bill Movers 8:40a Douglass Cater 8:55a Secv Vance 9:16a Ramsey Clark Secv Vance 9:30a Jack Valenti 9:40a McGeorge Bundy 0:00a Sici Vance 10:20 10.35 15:45 a 11:26a To the movie theater MW to test the teleprometer Gustave T. anderson To the OvalOffice w/ Dr. Burkley and a Navy dermatoligist: Ar. 11:36a

Date June 24, 1965

Day Thursday White House The President began his day at (Place). Telephone Time Expendi-Entry f or t Activity (include visited by) No. Code LD In Out Gardner Ackley 11:40a 11:45a OFF RECORD -11:46a Senator Wayne Morse of Oregon Appt requested by Senator Morse to discuss his conversation with the Russian Ambassador 30 Dunke Miss Linda Marschall, 6, of Wheaton, Maryland. 1:00p She is the Arthritis Child of the Year 1:10p xxk5xx OR REPORT OF THE PROPERTY OF T Dr. William Clark of the Natl Arthritis Foundation Mrs. Clara Kennedy of the Washington Arthritis Foundation Dr. James Kehoe (the girl's doctor) 1:15p 2:00 OFF RECORD: Henry Luce 2:03 2104

> SEE TRAVEL RECORD FOR TRAVEL ACTIVITY

U.S. CONMENT PRINTING OFFICE . 1964 OF-744-735

Page No.: 2

THE WHITE HOUSE PRESIDENT LYNDON B. JOHNSON DAILY DIARY

June 24, 1965

Entry	Time		Telephone f or t		Activity (include visited by)	Expendi
No.	In	Out	Lo	LD		Code
- (2:06				Mrs. Mary Lasker (The President greeted her in midr's office and then took	
	-14				her into the Oval Office and ushered Mr. Harte into the Cabinet Room)	
	2:11	N E Se	t		Horace Busby (pl)	+
	2:16		t		Horace Busby (pl)	1
	2:17		t		McGeorge Bundy (pl)	
	2:18		t		Horace Busby (pl)	=
c	2:25				To the Cabinet Room w/ Mrs. Lasker to get Mr. Harte and then to the Mansion for lunch w/the above	
	2:31	a .	f		McGeorge Bundy	
	3:26		t -		National Communications Military Center - Defense (Sit Room)	
C	3:28		t		Secretary Robert McNamara	1
	4:25		t		Jack Valenti - re Seling Phuman in K.C - re taking Cong. Burton + Cong Chelon (6.3)	-
	4:29			w	Message from Larry O'Brien to the President "The Labor and Education Committee voted out the higher education bill 21-2"	1
	13				(relayed to Paul Glynn by ym)	
*	4:39		+		George Reedy	
•	4:45 pr	n			Message from Larry O'Brien "The Conferees on Instability and Succession have reached agreement on 21 days." (relayed to Paul Glynn by vm.	y gar right
C	4:55		-	_t_	Gerald Griffin - Baltimore Sun - Baltimore, Maryland - (6, 3) - re his Un speech in San Francisco tomorron U. S. GOVERNMENT PRINTING OFFICE: 1964 07-744-735	1

THE WHITE HOUSE

PRESIDENT LYNDON B. JOHNSON

DAILY DIARY

The President began his day at (Place).

White House

Date June 24, 1965

THURSDAY

Telephone Time Expendif or t Entry Activity (include visited by) ture No. Code LD Out McGeorge Bundy (ret. his call) McGeorge Bundy 5:03 Secretary Willard Wirtz 5:30 McGeorge Bundy 5:47 t 6:55p Arrived in the Oval Room Ofc w/Marvin Watson out @ 8:05 John Pomfret (NY Times) to Oval Rm Ofc -- then to Little Lounge - joined by 7:00p Jake Jacobsen and Marvin Watson. 7:10 1:11 7:45 8:00 8:01 8:05 8:07 8:15 tecker mach, 8:20

> SEE TRAVEL RECORD FOR TRAVEL ACTIVITY

S. CHIMENT PRINTING OFFICE . 1964 OF-744-735

Page No.:

THE WHITE HOUSE
PRESIDENT LYNDON B. JOHNSON

DAILY DIARY

The President began his day at (Place)_

White House

Date June 24, 1965

Day Thursday

Entry	Tir	Time		ephone or t	Activity (include visited by)	Expendi- ture
No.	In	.Out	Lo	LD		Code
	8:30	0	1		mis Johnson	
	8:32		1		Q 11.0.7.	
	0:37	100			Jack Vacence	
	8:40		+		Marien Edetson	
1.744	9:05	-			Departed Ival Row w/ mis Jahuson	
	7.5	***			Construed Clarktie	
			-,	P. T. 17 1	Congressional and fund raising	
C					Jarriving at 9:10p	on, Luc
			上			
		iu -				
					TOC THEFE DITE	
C	9:54p				To the Armory, arrving at 10:05p for second fund raising dinner	
				1-4-	8 CMH (200 200 200 200 200 200 200 200 200 20	
	2					
PHILIP.	10:43p		1 27	A Total	To the White House, arrying 10:51p	10 and 10
	10:59p	M. 7 - 2 1 - 1			To Andrews via helicopter, arriving at 11:10p	
	11:12p		上		Depart Andrews AFB via AF-1, 26000, for Kansas City	

THE WHITE HOUSE		
PRESIDENT LYNDON	B. JOHNSON	
DAILY DIARY	-	

Date_____

The President began his day at (Place)			y at (P	Place)	Day			
Entry No.	Time		Telephone f or t		Activity (include visited by)	Expendi- ture		
	In	Out	Lo	LD		Code		
		te ver	-	-				
	-			1 - 1 -	Pres. Johnson asked Congress today for supplemental appropriations			
/e-				1 3	amounting to \$7,351,000 for the fiscal year 1966 for the Dept of HEW.			
					The additional funds are for a new National Technical Institute for the			
	1 5				Deafrequest for \$420,000 and			
	,				a new Administration on Aging, request for \$6,931,000.			
	-	F			The additional funds requested today will not increase the totals proposed			
					in the 1966 budget.			
		1-	-					
-		77.						
				-				
	9.							
			-			- A A-		
				77-7-				
	f	-						
-				***				
7.1		150	17	1				
120	1			-		7.7		
1.000			1					
-		2. 2						
-		1		1 - 1				
-			-		Control of the second s			
5.4			100	6.15				
		24						
		N.	-					
M		2. 10 B.F!		1				
16.	·	e stores						
- 32	8 +							

HOLD FOR RELEASE UNTIL DELIVERED TO THE SENATE

OFFICE OF THE WHITE HOUSE PRESS SECRETARY

THE WHITE HOUSE

NOMINATIONS SENT TO THE SENATE ON JUNE 24, 1965:

James F. Gordon, of Kentucky, to be United States District Judge for the Western District of Kentucky, vice Roy M. Shelbourne, retired.

Charles L. Goodson, of Georgia, to be United States Attorney for the Northern District of Georgia for the term of four years. (Reappointment)

Herman T.F. Lum, of Hawaii, to be United States Attorney for the District of Hawaii for the term of four years. (Reappointment)

Sylvan A. Jeppesen, of Idaho, to be United States Attorney for the District of Idaho for the term of four years. (Reappointment)

B. Andrew Potter, of Oklahoma, to be United States Attorney for the Western District of Oklahoma for the term of four years. (Reappointment)

Harold C. Doyle, of South Dakota, to be United States Attorney for the District of South Dakota for the term of four years. (Reappointment)

Floyd Stevens, of Michigan, to be United States Marshal for the Western District of Michigan for the term of four years. (Reappointment)

Anson J. Anderson, of North Dakota, to be United States Marshal for the District of North Dakota for the term of four years. (Reappointment)

OFFICE OF THE WHITE HOUSE PRESS SECRETARY

THE WHITE HOUSE

THE PRESIDENT HAS APPROVED THE FOLLOWING:

JUNE 24, 1965

- S. 856, An Act for the relief of the estate of R. M. Clark.
- S. 1000, An Act to amend the Act of July 29, 1954, as amended, to permit transfer of title to movable property to agencies which assume operation and maintenance responsibility for project works serving municipal and industrial functions.
- H.R. 214, An Act to amend section 2104 of title 38, United States Code, to extend the time for filing certain claims for mustering-out payments, and, effective July 1, 1966, to repeal chapter 43 of title 38 of the United States Code.
- H.R. 1732, An Act to extend the Act of September 26, 1961, relating to allotment and assignment of pay, to cover the Government Printing Office, and for other purposes.
- H.R. 8464, An Act to provide, for the period beginning on July 1, 1965, and ending on June 30, 1966, a temporary increase in the public debt limit set forth in section 21 of the Second Liberty Bond Act.

######