THE WHITE HOUSE PRESIDENT LYNDON B. JOHNSON DAILY DIARY

Date\_June 29, 1965

The P	resident be	gan his da	y at (P	lace)	White House	Day Tuesday
Entry	Time		Telephone f or t		Activity (include visited by)	Exper ture
No.	In .	Out	Lo	LD		Cod
	8:48		+		marvin Watson	
	9:27a		t		Cliff Carter	
	9.45a		+		Bill moyers)	
0	10:00	10	+		Secretary Fowler	
	10:45		F		George Reedy	
٥	10:46a		t		John Clinton (had asked for Mr. Macy, but	he was out of the ofc)
	10:48a		t		Bill Moyers	
	11:10N		8	77.5	Geo Rudy	
	11:12		1		Bill mayers	
<u>C</u>	11:45		+		AG Katzenbach	
ح	11 53		+		AG Katzenbach	
C	12 10p		7	:	Congression neil Smith of Jos	va
	12:15p		+		Bill mayers	
	12:25p		2. P	14	To the office	
0	12:35p	1:25p		457	OFF RECORD: Congressman Cecil King Congressman John Moss	
			_		to discuss Harry Anderson as a possible Ass	st Secv of the Interior

Calls & movements

SEE TRAVEL RECORD FOR TRAVEL ACTIVITY

U.S GOVERNMENT PRINTING OFFICE : 1964 OF-744-735

THE WHITE HOUSE
PRESIDENT LYNDON B. JOHNSON
DAILY DIARY

The President began his day at (Place).

Date June 29, 1965

White House Day Tuesday

Entry No.	Time		Telephone f or t		Activity (include visited by)	Expendi- ture
	In	Out	Lo	LD	School (menue visited by)	Code
C	-12:37p		t		AG Katzenbach	
	1.05p		F		Bill moyers!	
_	1:25p	2:35			To mansion for lunch w/ Secy Rusk Secy McNamara	
					McGeo Bundy	
	1:32p		+		Bill Mayer	
	2:56		+		$m\omega$	
	2:59		+	144.4	Larry O'Brien	
C	3:55p	-	+		General Eisenhower (b.2) we a personal letter for him to Chur in 1954 being circulated by DNC	ichill
	4.00		+		Cliff Carter	-
	4:05		+		Harry mcPherson	<b>!</b>
C	4.32		+		Secy Ruck (b. 2) re above	-
	4.39		+		Bill moyers	- 1
	4.54		1		Cliff Carter	79,
C	4:55		+		Speaker m'Cormack	
d	5:05		1		Secy Rusk	

SEE TRAVEL RECORD FOR TRAVEL ACTIVITY U.S. CHENT PRINTING OFFICE . 1964 OF-744-73

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## THE WHITE HOUSE PRESIDENT LYNDON B. JOHNSON

Date\_June 29, 1965

DAILY DIARY

The President began his day at (Place)

White House

Day Tuesday

Entry	Time		Telephone f or t		Activity (include visited by)	Expendi- ture
No.	In	Out	Lo	LD		Code
	5'116				To the office	1 11
		- 511	21 129			
0	5:14 h	7:150			Secretary Jawlers (initiating what Fowler hopes will be a regular monthly	meetin
	/ /-				during which xxxx Treasury and economic problems can be discussed)	
	5:35		1		Cliff Carter - DNC.	
0			0			
	5:35	6:35			OFF THE RECORD; Sir Patrick Dean Amb. of Great Britain I Jon John Steve	115 -
1		Total School			Amb. David K. E. Bruce to Great Britain   Economic	minis
7	The Pre	sident	was	1 pre	cared for the Chancellor of the Exchequer - L. James Callagan	1
3					Batout Hon. Lloyd Hand - Chief of Protocol	
1	Facul	ir.		0	Sir William Armstrong - Joint Permanent Secretary of British T	reasury
1				9 1 1 9	Hon, Francis Bator Pics by Ok	
					(Fowler remained in the meeting)	
C	5:36		t		General Dwight D. Eisenhower (at Walter Reed Hospital) (b.1)	
	- H				YMCA Youth	
0	6:35	6:40		Post 1	To Fish Room and spoke briefly with the young governors, who were entertained	74 xx
1000			A		by Douglass Cater they are attending a four-day conference in Washington, ar	d they
					include one outstanding high school senior from each of the 50 states.	1
-	6:40		+		Escorted the Chancellor of the Exchequer - L. James Callagan to Press entrance	
	V. 1				for his (L. J. C.) press conference	
	7.2			- 41		
	6:45	7:15			To the Oval office with Sec. Fowler	1
		1112	41.			1
0	7:05		+		The Attorney General	
	1.82		T-		The Autorney General	1
	7:15		+		McGeorge Bundy	9
7.13		E E		-37	incecorge Bundy	1. T. F2.
(F)	7:20		1119	3, 2	Left the office	7-12-16
. 7.1	1975		-	1	Test the office	
C	7:23				Departed the S. Grounds and motored to the Navy Yard for boat rike on Potoma	Ł
					see Watern memo of this date, sent to DT	T
	10:55			-	Returned to the Mansion	1

U.S GOVERNMENT PRINTING OFFICE : 1964 OF-744-735

THE WHITE HOUSE	
PRESIDENT LYNDON B. JOHN	SON
DAILY DIARY	

June 29, 1965 Date\_

White House

DayTUESDAY

The P	-				White House Day TUESDAY		
Entry No.	∵: <sub>S</sub> Ti	Telephone f or t		Activity (include visited by)	Expendi		
1.0.	ļn	Out	Lo	LD		Code	
	10:56		f		Larry O'Brien		
0	11:00		t		Abe Fortas		
	11:20				Retired for the evening	-	
	11.50				Actifed for the evening		
		Col serves ou			Houseguests for the evening Judge and Mrs. Homer Thornberry		
			-		Major		
					Today named/General John A. Heintges, USA, for appointment to the grade xxxxxxxxxxx general.	of lt.	
	100				Also named Lt Gen Frederic J. Brown, USA, as Chairman of the Army Logistics	Syster	
	- 155		-		Study group, Office of Chief of Staff, USA	1	
	Carre				Also nominated Rear Admiral Robert Goldthwaite, U.S. Navy, for appointment to	he	
7	177			-	grade of vice admiral, upon retirement.		
H.	L				Today announced his intention to nominate Dr. William Hagerty, President of Dres	el	
					Institute, for appointment to the Board of Directors of the COMSAT to fill the une	kpired	
	7.22				term of Dr. Clark Kerr.		
		Bearing Co.	10				
			-				
PT-12			-		The second secon	N. ea	
						400	
		3 727			the manager of the company of the second		
7.5				-			
		SUN O	-	1000		7.8.11	
	station b	20 1 1 P	91 1	\$10 time 2	7.000 P. 100 P.		
D wat 31	DIVEY		-	-			
		to the state of th					

## Office of the White House Press Secretary

## THE WHITE HOUSE

President Johnson today announced his intention to nominate for reappointment two U.S. Attorneys and five U.S. Marshals, all for four-year terms. They are:

John O. Garaas, of Fargo, North Dakota, to be United States Attorney for the District of North Dakota.

Claude Vernon Spratley, Jr., of James City County, Virginia, to be United States Attorney for the Eastern District of Virginia.

Robert F. Morey, of Boston, Massachusetts, to be United States Marshal for the District of Massachusetts.

Orville H. Trotter, of South Rockwood, Michigan, to be United States Marshal for the Eastern District of Michigan.

Hugh Salter, of Raleigh, North Carolina, to be United States Marshal for the Eastern District of North Carolina.

Frank W. Cotner, of Washingtonville, Pennsylvania, to be United States Marshal for the Middle District of Pennsylvania.

Charles N. Bordwine, of Abingdon, Virginia, to be United States Marshal for the Western District of Virginia.

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