The President began his day at (Place).

Date Conquest 23, 1965

Day Monday

White House

| Entry | Tir | ne | Telephone f or t | | Activity (include visited by) | | | |
|-------|-------|--------------|---------------------|------|-------------------------------|------|--|--|
| No. | . In | Out | Lo | LD | Activity (include visited by) | Code | | |
| - | 2 | | 1 | | | * | | |
| | | | | | | | | |
| | 0. 1. | | 7 | | 4. 00 | | | |
| - | 9:450 | | 1 | | Larry O'Brien | - | | |
| | 10:02 | | + | | 5/ | | | |
| C | 10:10 | | + | | Cong Carl albert | | | |
| | | Waller T | | 1772 | | | | |
| c | 10:35 | | + | | Secretary Hall | 70 3 | | |
| | 11:00 | | + | | BM | | | |
| | 10:14 | | 1 | | Larry O'Brien | | | |
| C | 11:20 | | + | | Warren Woodward | | | |
| | 11:29 | | | | To oval ofe | | | |
| | 11:30 | | + | | JV (pe) | | | |
| | 11:32 | | + | | Joe Califons (pl) | | | |
| | 11:34 | + - | + | | JV(pl) | | | |
| | 11.35 | | + | | Harry Mc Phereon (pl) | | | |
| | 11:45 | | + | | Carol Welch | | | |
| | 11.58 | - 19 | 7 | - 9 | Joe Califano (pl) | | | |
| | | a | - | | | | | |

| THE WHITE HOUSE | | |
|------------------|----|---------|
| PRESIDENT LYNDON | B. | JOHNSON |
| DAILY DIARY | | |

Date August 23, 1965

Day Monday

White House

| Entry No. | Entry | Ti | ne | Telephone f or t | | Activity (include visited by) | Expendi |
|--------------|---------|-----------------|-----|---------------------|--|-------------------------------|---------|
| | . In | Out | Lo | LD | | ture | |
| 0 | 12:00n | 12:05p | | | . ToCabinet Room for signing of Proclamation and Resolution | - | |
| | | | | - | proclaiming American Legion Baseball Week | | |
| | | T | i i | | Senator Dirksen | | |
| | 1 | | + - | | Senator Mundt | 400 | |
| | | | | | Senator Bayh and Mr. Boxwell | | |
| -11 | | | | | Preston Moore | | |
| | | respondent of a | | | | | |
| 100-10 | 100 | Salar Sandra | | | the control of the co | - | |
| | | 1 | | | Control of the Contro | - | |
| | 7 | | + | | for the second of the second o | 7 | |
| | 7 10 2 | | | 27. 22 | | | |
| | | | | | the control of the second of t | | |
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| - | | | | | | 1 | |
| | | | | | | - | |
| | | | | | | 1 | |
| | | - 74 | | | | 1 | |
| 9 | 12:05p | 12:37 | | | To Oval Office w/ Senator Everett Dirksen | | |
| | | 12:37 | | | Senator Birch Bayh | | |
| | | 12:37 | | | Senator Kael Mundt | | |
| | | | | - | | _ | |
| | - | | , | | | | |
| | 12:15p | | 1 | | Secy Freeman | 1 | |
| | 10 -1 | | 0 | | 0 / 0 8 6 | | |
| | 12:26 p | | + | | Loseph Californo | | |
| * | | 11.517 | - | | | 1 | |
| | 12 35 p | 1:04p | | | mus. Johnson | - | |
| - | 10.1 | | 7 | - | | 1 | |
| | 12.40 | | + | | Colonel Cross | - | |
| - | 721.75 | | | | mail () () | - | |
| | 12:43 | | + | | $m\omega(pl)$ | + | |
| | 12:45 | | + | 1 | IV (pl) | 1 | |

Date August 23, 1965

white House

| The P | resident be | gan his day | y at (P | lace) | white House Day Monday | | |
|--------------|-------------|-------------|---------------------|-------|---|--------------|--|
| Entry No. | Time | | Telephone f or t | | Activity (include visited by) | | |
| No. | In | Out | Lo | LD | | ture Code | |
| | 12:50p | wop | | | Colonel Crass | | |
| 0 | 1:04p | 1:26 | | | The Postmaster General, John Gronouski OFF RECORD | | |
| | 1:15p | | + | | Bm (pl) | | |
| c | 1:24 | 1: 44 | + | | Decy Rusk (b. 1) | | |
| C | 1:40 | | + | | Hon, Ramsey Clark (asked for Ag but was as martha's Viner | ard) | |
| | 1:5+ | | t | | Jack Valenti (res. his call) | | |
| C | 1:55 | | + | | Ramsey Clark | | |
| C | 1:58 | | + | | Den. Spessand Holland (b.1) | | |
| | 2:05 | | + | | Harry Mc Pherson (pl) | <u> </u> | |
| | 2:07 | | + | | Bill Moyers (pl) | | |
| | 2:10 | 2:50 | | | Bill Moyers, De Califano, Roscoe Brummond | | |
| 0 | 2:21 | | + | | Senator Deo. Smalaers (b. 1) (ret his call) | | |
| _ | 2:40 p | | 1 | | Harry McPherson | | |
| | 2:55 | | + | | Secretary Ball (b. 1) | | |
| | 2.57 | | + | | Bm (pe) | | |
| 0 | 3.00 | | 1 | | Secy Ball | | |

White Hause

Date August 23, 1965 Day Monday

The President began his day at (Place). Telephone Time Expendi-Entry f or t Activity (include visited by) ture No. Code LD In Out Lo mildred Stegall 3:03 3:05 3:59 3:06 Harry me Pherson and Senator Herman Talmadge 3:11 + mc namara 3:28 mc Cormack (b.2) 3:30 + 3:43 + Bm (pl 3:59 Bm(pl) 4:02 mw/ mo Geo Bundy marvin Watson 4:04 seaker mc Cormack 4:07 Crass Colonel 4 20 4:30 (6.3) + 4.37 M Jeorge Bundy 143

> SEE TRAVEL RECORD FOR TRAVEL ACTIVITY

S. GENNMENT PRINTING OFFICE 1964 OF-744-735

Page No.: 4

Date_August 23, 1965

THE WHITE HOUSE
PRESIDENT LYNDON B. JOHNSON
DAILY DIARY

The President began his day at (Place) White House

Day Monday

| Entry | Tir | ne | Telepho f or | Activity (include visited by) | Expenditure |
|-------|--------|-------|-----------------|---|--------------|
| No. | In | Out | Lo | D D | ture Code |
| | 5:02p | 5:06p | | G.W in | |
| | | | | | |
| 4 | 5:09p | | | Warren Woodward | 1 |
| | 5:14p | | | To Diplomatic Reception Room w/ Warren Woodward to bid goodbye toMrs. Johnson (departing for ksk Texas by helicopter) | |
| C | 5:20p | | 1 | To Oval Office w/ Wwrren Woodward Woody out at 5:23p | |
| | 5: 23p | | t | Bill Moyers (pl) | |
| C | 5:24p | 5.35p | | Elmer Staats, WaxxenxWxx Warren Woodward | 1 |
| | | | | Marvin Watson | |
| | 5:32p | | t | McGeo Bundy | 1 |
| | 5'35p | | + | Bm (pr) | |
| | 5.36 | | + | Bm (pl) | |
| | 5'37 | | + | mw (pl) | |
| | 5:40 | | + | JV (pl) | |
| | 6:03 | | + | mw (pe) | + |
| | 6.04 | 6:12 | | GW - (gw our wy amb, Hand) | |
| | 6:21 | | + | Bill Moyers (pl) | |

SEE TRAVEL RECORD FOR TRAVEL ACTIVITY and, Lloyd Hard The President began his day at (Place). White Ho

Day Monday

| Entry | Time | | Telephone f or t | | Activity (include visited by) | Expenditure |
|-------|-------|-------|---------------------|----|--|-------------|
| No. | In | Out | Lo | LD | Activity (include visited by) | Code |
| 0 | 6:31 | | + | | Chairman Gardner ackley | |
| | 6:36 | | 7 | | frek Helenti (pl) | |
| | 6:41 | | + | | Bill Moyers (pl) | |
| | 6:46 | | + | | mc George Burdy (pl) | |
| | 6:48 | | 1 | | Mc Geo Bundy (ret his call) | |
| 0 | 6:52 | - | 1 | | Secy Cyrus Vance (b.4) | |
| | 7:04 | | + | | Bill Moyers (pl) | |
| | 7:08 | | + | | Bill Moyers (pl) | |
| | 7:14 | | 7 | | Bill moyers (pl) (ret. his call) | |
| | 7:40 | | + | 1. | Jack Valenti (pl) | |
| | 8:10 | 8:20 | | | Departedthe S. Grounds w/ MMV and JV and Courtenay Valenti | |
| | 0.14 | 800 | 4 | - | Miss JimiluM ason, Carol Welch, and VM, amb Hand | |
| C | 8:49 | 11:25 | | | BOAT RIDE with Governor Buford Ellington, Ambassador Lloyd Hand, Mr. HarryMcPherson, Mr. andMrs. Warren Woodward, Mr. andM rs. | - 16 |
| | | | | | Wm. S. White, andthe onespiding out in the car w/ him. | |
| | 11:30 | 11.40 | | | Returned to the White House w/ Miss Mason, Mr. McPherson, Carol Welch, and VM and the President and VM went to the office. | |
| | 11:41 | 1:29 | | | In the ope, | |

Date August 23, 1965

| ntry | Time | | Telephone f or t | | Activity (include visited by) | Expendi |
|-------|------------|-----------------|---------------------|---------|--|---------|
| No. | In | Out | Lo | LD | Therefore the second se | Code |
| | | | 1.20 | - 1 | Autographed a copy of "Why VietNam" | - |
| | | - 4 | | - 4 | "To George McGovern - whose help I value and need in my search for peace not | |
| | | 19 | | - 3 | only in Vietnam but all the world, from his friend, LBJ' | |
| 7 | | A) | | | and the state of t | |
| 1 | | | | - 4 | | |
| | 100 | | | 3 | Today a copy of Why Vietnam was delivered by chopper to General Eisenhower, | - |
| | | , - % | | 1 | autographed by the President, "To General Dwight David Eisenhower who has | |
| 1 | Aren y | was to large to | 100 | E -11-2 | devoted his entire life to portecting and saving our country with affection | MT S |
| | | | | | LBJ, August 22, 1965." | |
| | 37 | | - | | Released statement on job gains in areas of substantial unemployment | |
| 2 3 | | | | | Today announced his intention to nominate Dr. Gustav Ranis to be Asst Administr | ator |
| | | | | | for Program Coordination, AID | |
| 1 | 7277 | | + | | Issued proclamation proclaiming the period from Aug 31 through Sept 6 as Natl | 1= |
| + | | - | - 1 | | American Legion Baseball week | - |
| 1 | | -: | | - 1 | | 1 |
| + | | | - | | | +- |
| 丰 | | | | | | 1 |
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| \pm | 9 | | | | | |
| | a Chief el | | - | | the state of the s | 1 10 00 |

| THE WHITE HOUSE | |
|-----------------------------|---|
| PRESIDENT LYNDON B. JOHNSON | N |
| DAILY DIARY | |

| Date | Contract to the | - | |
|------|-----------------|---|--|
| | | | |

| The President began his day | at (Place)_ | _ Day |
|-----------------------------|-------------|-------|
| 2. 7-6 | T. I. I. | |

| Entry | Ti | me | Telep f o | phone or t | Activity (include visited by) | Expendi | |
|---------|----------------|-----------|--------------|---------------|--|----------|--|
| No. | . In . | Out | Lo | LD | Activity (include visited by) | Code | |
| 7 + 7 - | in a decision | | 14 - | | Nominations Sent to the Senate today: | | |
| 2-4 | | | 1 | 72 | Ralph Huitt of Wisconsin to be an Asst Secy of HEW | | |
| | | | | | Robert Bartley of Tex to be a member of FCC | | |
| | | Y | + | 1 | Barnard Zagorin to be U.S. Alternate Dixxext Executive Director of the | - | |
| | | | | + | Intl Bank for Reconstruction and Development | | |
| 15 | | | | | Rear Admiral Alexander C. Husband, for appt as Chief of the Bureau of | | |
| - | | | | | Yards and Docks in the Dept of Navy | | |
| - 194 | | | 1 | | Dr. Gustav Ranis to be Asst Adm for Program CoordinationAID | | |
| | | 4-94 (44) | | | | | |
| | | | - | | | | |
| - | | | - | | The parties of the second control of the sec | | |
| | ruge" | * | ā — — | | S e l'important la colorie de perfende vive de la colorie | | |
| | Marine Company | | 100 | | | | |
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| 13.7 | SEE THE | 1 | | | | 1- | |