2

THE WHITE HOUSE
PRESIDENT LYNDON B. JOHNSON
DAILY DIARY

The President began his day at (Place).

LBJ RANCH, TEXAS

Day THURSDAY

Entry No.	Time		Telephone f or t		Activity (include visited by)	Expendi- ture
	In	Out	Lo	LD	Testiny (include visited by)	Code
C	9:42a	18	e	+	Judge Moursund, Johnson City.	
	10:13a		-	f	Bill Moyers, Austin.	
d	10:48a	PARTY I		t	Mrs. W. P. Hobby, Houston	-
Ö	10:51a	11		f	Roy Wilkins, New York City	
	11:25a		1	f	Joe Califano, D. C.	10 3-11
	12:17p			f	Marvin Watson, D. C.	
	12:47p	-	1		Lunch at main house President, Mrs. Johnson, Bob Thompson (LA Times),	
			-		Ginny Thrift, Ashton Gonella, Marie Fehmer, Jake Jacobsen, Judge Moursund.	
	2:08p				Out West Gate.	1
	3:30p	-2,-			At birthplace,	
	3:36p	- 6			Departed birthplace.	
	3:37p				Operator called President on radio.	
	3:38p	1.75.4			At cemetery	
	3:42p				Departed cemetery.	
	3:48p				Arrived main house.	
	3:49p		-	f	Bill Moyers, Austin.	
	4:41p				Departed ranch going east.	
	5:13p				Arrived Lewis ranch.	
	5:19p				Driving on Lewis ranch.	
	5:35p				Back at Lewis ranch house.	
	5:46p			t	Bill Moyers, Austin.	
	6:04p	12		t	Jake Jacobsen, main house.	
	6:16p				Departed Lewis ranch house.	
	6:20p				Departed Lewis ranch.	
	6:27p			151	Arrived Hartman house.	
	6:43p		-		Departed Hartman house.	
	7:04p				Arrived main house.	
	7:15p				Dinner at main house President, Mrs. Johnson, Bob Thompson, Ginny Thrift,	
					Marie Fehmer, Jake Jacobsen, Judge Moursund, Ashton Gonella.	
U	7:26pg		15	+	Mrs. Hunter, Johnson City. Custodian Boulens Home, JC, Leva	
C	7:27			t	Don Thomas, Austin.	
	7:33p			t	Bill Moyers, Austin.	

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C	7:48p			t	Mr. Kellam, San Marcos.	
	8:59			t	Lynda, Austin.	
			-			
	<u> </u>				Today announced the first allocation of Federal funds to the states of \$6 million	
77	100	•		TTI	for the control of outdoor advertising and the control of junkhards and \$60 million	
		-	1		for landscaping and scenic enhancement.	
						5 1919
					Released text of statement upon the signing of the Farm Bill signed last night	
					Signed an Executive Order which establishes the President's Committee on	
		1 -1 -	ŧ	-	Food and Fiber and the Natl Advisory Commission on Food and Fiber	
	3 -					
					Signed House Joint Resolution 5978, toprovide for the erection of a sculpture on	
					the campus of Clark University at Worcester, Mass., as a memorial to Dr.	
_		07			Robert H. Goodard, the father of American rocketry.	
		Trail T				
		-			Released statement on the unemployment rate falling to 4. 3 per cent in October.	
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