THE WHITE HOUSE	
PRESIDENT LYNDON	B. JOHNSON
DAILY DIARY	

November 8, 1965

he President began his day at (Place)					White House - LBJ Ranch, Texas Day MONDAY	
Entry No.	Time		Telephone f or t		Activity (include-visited by)	Expend
140.	In	Out	Lo	LD		Code
	M N	4				[3
				11		
	/		_	777		
-			-	-		
0	/9:11		-	f	Director Leonard Marks - Washington, D. C. (b.1)	
U	9:51			f	Secy. Robert McNamara and Joe Califano Conference Call from Washington, D. C.	
					(b. 1)	
						1150
						11
	10:31	am	-		The President - w/ Mr. and Mrs. Birge Alexander, Mr. and Mrs. John Secondari,	
_				-	Mrs. Johnson, Marvin Watson, Jake Jacobsen, VM, Ginny Thrift	
	100				departed the LBJ Ranch via helicopter and Mr. and Mrs. Will Sparks	
_			1		and Mr. Bob Hardesty	
	/					
4	11:15 a	m	-		Arrived Camp Garty, San Marcos, Texas - Job Center (Corps)	
_					The President was greeted b Dr. and Mrs. O. J. Baker - Director, Job Corps	
_			<b>_</b>		Cong. J. J. Pickle Camp Program	m
_			1		Dr. W. Crook - Supt. of Camp Gary	
_					The President walked along the fence line and shook hands w/ the crowds (over 5	500)
_					(The skies had just cleared up from a heavy rain that morning)	
	11:26				Departed the arrival site in the car w/ Dr. Crook, Dr. O. Mr. Baker and	
					Baker and Cong. Pickle (Mrs. Johnson in separate car)	
			1		and motored in the area of the Heavy Equipment Excavation area and the Heavy Duty	
			-	-	Truck Repair Shop to look at the machines, etc. that are being used by the trainee	es.
	11:42				Arrived at the We Iding Shop at Camp Garry and observed (with special glasses	
					on ) and talked to some of the boys there that were working in the shop.	
	Y		1		The Press had accompanied the President here from the arrival site.	

Phone Calls

SEE TRAVEL RECORD

FOR TRAVEL ACTIVITY

U.S GOVERNMENT PRINTING OFFICE : 1964 OF-744-735

White House - San Marcos, Texas

Entry No.	Time		Telephone f or t			Expendi
No.	In	Out	Lo	LD		Code
	11:49	am		-	Departed the Welding Shop and w/ Mrs. Johnson, Dr. Crook, Cong. J. J. Pickle	
					returned to the building area of the Camp Garry The motorcade drove	
$\neg$	2				through the Job Corps Center so that the President and Mrs. Johnson could	
					view the entire set up - Administration buildings, barber shops, etcboys from	
	9				the Center lined the streets - looking at the molorcade some of them waving	
					others just standing and looking.	
		12.7				
1	11:56				Left the Camp Garty area.	-
d	12:01				Arrived at the Administration Building - SW Texas State College and went	$\vdash$
					to Dr. James McCrocklin's office (President of the College)	
				-	This is the building where the President worked while in College)	
	12;25			I	To the gymnasium where the students and invited guests were assembled.	
+			-		(In the Administration building along the corridor are: (1) a portrait of the President	1
$\neg$					(2) A new plaque designating the building as a Texas Historical Site because of the	
1					President's attendance there, (3) A master plane for the college	
_			1		(The ceremonies were supposed to be held outside, but because of the heavy	
					rainfall, had to be changed to the gymanisium)	
4						
-			-		In the gymnasium w/ Mrs. Johnson, Cong. J. Pickle (Mrs. Pickle arrived late	1
+			-		Mr. J. C. Kellam, Dr. James McCrocklin, (3 others -?)	-
	/					1
1	12:30	12:53			REMARKS for the signing of the HIGHER EDUCATION ACT of 1965	
					(The President during his remarks - introduced at Dr. Youngstown	
					whom ke had offered a job at Cotulla to the President)and Dr. Youngstown st	ood t
-/	/				be acknowledged)	
1	12:54				Signed the Act and then handed out pens	
$\dashv$	1:05		+ +		Departed the School in car w/ same party to nearby departure site and into	-

SEE TRAVEL RECORD
FOR TRAVEL ACTIVITY
Airborne from San Marcos, Texas in helicopter

Page No.:

The President began his day at (Place				2017	White House - LBJ Ranch, Texas Day MONDAY	
Entry	Time		Telephone f or t		Activity (include visited by)	Expendi-
No.	In	Out	Lo	LD		Code
	1:52			F-1	Returned to the Ranch and the President went to the bedroom to change his clothes	ritari a r
		- 7 114 - 1			(because of the bad rainy weather in San Marcos, he felt rather damp	
7					and wanted to put on something warmer and dryer)	
	/	- In Heave		NE ST		
C	2:00	2:30		32.4	LUNCH w/ Mrs. Johnson, Mr. and Mrs. Birge Alexander, Mr. and Mrs. John	-
					Secondari, Marvin Watson, Jake Jacobsen, Ginny Thrift, VM (MF had eaten	
-		37.3			earlier) (ham, cold mixed vegetable salad, popover	ъ.
1	144				broccoli, gelatin mold and ice cream	
70	2:30	S. 33			To the office reading material on his desk,	
	2;40			in a	To his bedroom to make some phone calls	and the same
U	2:43			t	Judge A. W. Moursund - Johnson City, Texas	
43.1	3:02		100	f	Joe Califano - Washington, D. C.	
0	3:23		~	t	Dale Malachek - Hereford Hills Farms - Blanco, Texas	
	3:30			f	Bill Moyers - Austin, Texas (returning the President's call)	
		200				
_4	3:34		-	t	Earle Deathe - Austin, Texas	<u> </u>
					(The President put Bill on hold to talk w/ Earle)	
					(Then put Earle on hold to talk to Bill)	_
	4:06				The President and Jake Jacobsen departd the LBJ Ranch in auto and drove to the	-
	1,00		_		Lewis Ranch arriving at 4:19 pm. There they were joined by Judge A. W.	/-
-		Y.		-	Moursund and the President and JJ went to the Judge's car and drove in the	ranch
					area.	T
pro	x. 4:59				In the Hartman Ranch area leaving at 5:09 pm.	
un variant						
	5:24	**************************************			In Johnson City =- and went to the Johnson City Bank and to the Judge's adjacent of	ice.

U.S GOVERNMENT PRINTING OFFICE: 1964 OF-744-735

THE WHITE HO	DUSE		
PRESIDENT LYN	DON B.	JOHNSON	4
DAILY DIARY			

November 8, 1965

White House - LBJ Ranch, Texas

MONDAY Day

y	Time		Telephone f or t		Activity (include visited by)	Expenditure
	In ,	Out	Lo	LD		Code
-	5:42		-	-	Departed the Judge's office and the President, Judge Moursund, and JJ drove to	1 300
			§		the Moursund Ranch arriving at 6:04 pm	
	()					-
1	7:11			rational lan	The President and Jake Jacobsen left the Moursund Ranch driving inthe	
	-11	24 =			SS follow-up car enroute to the Lewis Ranch where they stopped at 7:28	-
	T-5 = 1				and then the President and Jake returned to the LBJ Ranch in the President's	-2*
	1000	170.00	75		car.	
1	17.77		1 3	10		
-	7:44			-	Stopped at Mrs. Oriole Bailey's skhouse for a short visit.	
1	7:51				Drove to the LBJ Ranch house	
1	7:55				Returned to the house w / JJ and went to the office.	
8	7:06			+	Je Califano - Washington , D.C.	
		-				7.
1 8	8:15				DINNER w/ Mrs. Johnson, MW, JJ, MF, Ginny Thrift, VM	-
					Steak, cream corn, string beans, garden salad, hot rolls, blackberry cobble	er
+			-		w/ ice cream topping (the President had tapioca for dessert)	
1	8:24		1	t	Bill Moyers - Austin, Texas (Headliners Club)	
I	8:52			t	Bill Moyers - Austin, Texas (Headliners Club)	
1					the control of the co	
1	9:05		-		The President retireds for the evening saying that he wanted to go to bed early.	
+-			-		"listen to the rain, take a hot bath, and have a nice long rub and then sleep all	night.
1		·				
+			+			

THE WHITE HOUSE
PRESIDENT LYNDON B. JOHNSON
DAILY DIARY

Date November 8, 1965

DAILY DIARY The President began his day at (Place)				lace)	Day Monday				
Entry No.	Time				Time Telephone f or t	Activity (include visited by)			
	In	Out	Lo	LD		Expendi ture Code			
					Today issued text of statement upon signing Higher Education Bill				
	-				Released statement by the President on the signing of H. R. 11539, the Southeast				
			1		Released statement by the President on the signing of H. R. 11539, the Southeast Hurricane Disaster Relief Act of 1965 and released background explanatory				
					information on the higher education act of 1965	5			
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#### OFFICE OF THE WHITE HOUSE PRESS SECRETARY

### THE WHITE HOUSE

#### THE PRESIDENT HAS APPROVED THE FOLLOWING:

# November 8, 1965

- H. J. Res. 788, Joint Resolution establishing that the second regular session of the Eighty-ninth Congress convene at noon on Monday, January 10, 1966.
- H. R. 227, An Act to amend title 38 of the United States Code to entitle the children of certain veterans who served in the Armed Forces prior to September 16, 1940, to benefit under the war crphans educational assistance program.
- H. R. 797, An Act to establish the Whiskeytown-Shasta-Trinity National Recreation Area in the State of California, and for other purposes.
- H. R. 2303, An Act for the relief of Ernest J. Carlin.
- H. R. 2571, An Act for the relief of Ralph S. DeSocio, Junior.
- H. R. 4421, An Act authorizing the Administrator of Veterans' Affairs to convey certain property to the city of Cheyenne, Wyoming.
- H. R. 5493, An Act to provide that the flag of the United States of America may be flown for twenty-four hours of each day in Lexington,
  Massachusetts.
- H. R. 5597, An Act to relieve physicians of liability for negligent medical treatment at the scene of an accident in the District of Columbia.
- H. R. 6666, An Act to provide for the free entry of a ninety-centimeter split-pole magnetic spectrograph system with orange-peel internal conversion spectrometer attached for the use of the University of Pittsburgh.
- H. R. 7475, An Act to name the authorized lock and dam numbered 6 on the Arkansas River in Arkansas and the lake created thereby for David D. Terry.
- H. R. 8310, An Act to amend the Vocational Rehabilitation Act to assist in providing more flexibility in the financing and administration of State rehabilitation programs, and to assist in the expansion and improvement of services and facilities provided under such programs, particularly for the mentally retarded and other groups presenting special vocational rehabilitation problems, and for other purposes.

# November 8, 1965 (continued)

- H. R. 9567, An Act to strengthen the educational resources of our colleges and universities and to provide financial assistance for students in postsecondary and higher education.
- H. R. 9830, An Act to amend the Federal Property and Administrative Services Act of 1949, as amended, to authorize reimbursement to a State or political subdivision thereof for sidewalk repair and replacement or tomake other arrangements therefor.
- H. R. 9903, An Act to provide for the free entry of certain scientific instruments for the use of certain universities.
- H. R. 10097, An Act for the relief of North Counties Hydro-Electric Company.
- H. R. 10878, An Act for the relief of Anderson G. Matsler, senior master sergeant, United States Air Force, retired.
- H. R. 11135, An Act to amend and extend the provisions of the Sugar Act of 1948, as amended.
- H. R. 11267, An Act to amend the joint resolution of March 25, 1953, relating to electrical and mechanical office equipment for the use of Members, officers, and committees of the House of Representatives, to remove certain limitations.
- H. R. 11539, An Act to provide assistance to the States of Florida, Louisiana, and Mississippi for the reconstruction of areas damaged by the recent hurricane.

#### OFFICE OF THE WHITE HOUSE PRESS SECRETARY

# THE WHITE HOUSE

THE PRESIDENT HAS APPROVED THE FOLLOWING:

November 8, 1965

- S. 149, An Act for the relief of Benjamin A. Ramelb.
- S. 919, An Act for the relief of Lieutenant Colonel William T. Schuster, United States Air Force (retired).
- S. 1004, An Act to amend the Federal Property and Administrative Services Act of 1949, to make title III thereof directly applicable to procurement of property and services by executive agencies, and for other purposes.
- S. 1320, An Act to amend certain criminal laws applicable to the District of Columbia, and for other purposes.
- S. 1647, An Act for the relief of Kim Sung Jin.
- S. 1758, An Act to provide for the right of persons to be represented in matters before Federal agencies.
- S. 2092, An Act to amend the Agricultural Marketing Agreement Act of 1937 to permit marketing orders applicable to various fruits and vegetables to provide for paid advertising.
- S. 2118, An Act to amend sections 9 and 37 of the Shipping Act, 1916, and subsection O of the Ship Mortgage Act, 1920.
- S. 2150, An Act to discontinue or modify certain reporting requirements of law.
- S. 2542, An Act to amend the Small Business Act.
- S. 2679, An Act to amend the Watershed Protection and Flood Prevention Act, as amended.