calls cheeked - yb

Date\_November 29, 1965

THE WHITE HOUSE PRESIDENT LYNDON B. JOHNSON DAILY DIARY

The Described home his day of (Place)

WHITE HOUSE - TEXAS

MONDAY Day

| ntry   | Tu       | me      | Telephone<br>f or t |        | Activity (include visited by)   | Expen |
|--------|----------|---------|---------------------|--------|---|-------|
| No.    | In       | Out     | Lo                  | LD     | TV, MMV, att +  | Cod   |
| П      | 5:45a -  | 6:20a   |                     |        | President and Mrs. Johnson up - to bid farewell to Arthur Krims, Valentis,  |       |
| $\neg$ |          | A       |                     |        | VM and sister Frannie McCammon, Luci Johnson - accompany to JetStar to see the  | n of  |
| 7      |          |         |                     | 211111 |   |       |
| 7      | 6:20a    |         |                     |        | Back to MainHouse   |       |
| 7      |          |         |                     |        | speak w   |       |
| 7      | 9:30a    |         | t                   |        | mf - re "what have I got" - mf reports call fm Secy Fowler and Sen. Russell Longw   | ant   |
| 1      |          |         |                     |        | President inquires about weather today and how much rainfall there's been.  |       |
| 1      |          |         |                     |        | Have his tea brought in.  |       |
| 1      | 9:32a    |         |                     | 1.19   | Tea in bed  |       |
| 9      | :32a - 9 | 38a     |                     |        | Jake Jacobsen to President's bedroom w/rainfall info and Fowler memo.   |       |
| 1      |          |         |                     |        |   |       |
| 7      |          |         |                     |        |   |       |
| 1      | 9:35a -  | 9:55a   |                     | t      | Secy Henry Fowler - Roosevelt Hotel, Rm 1276, New Orleans, La. (b.1)  |       |
|        |          |         |                     |        | (returning his call) (talks to Sen. Russell Long too) - re balance of fints.  |       |
|        |          |         |                     |        | and elements of our programs in that field.   |       |
|        | • • •    |         |                     |        |   |       |
|        | 9:58a    | - 10:30 | a                   | f      | Joe Laitin - Austin, Texas  |       |
|        |          |         |                     |        |   |       |
|        | 10:33a   |         |                     | t      | Bill Moyers - Wash, DC  |       |
| 1      | 10:35a   | -       |                     |        | Mayor Theodore R. McKeldin of Baltimore - Living Room of Main House   |       |
|        |          |         |                     | C      | Mr. and Mrs. Dave Grinpas (her first name, Helga)   |       |
|        |          |         |                     | e      | Mr. Samuel Wish   |       |
|        |          |         |                     |        | The President asked JJ to receive them until he could be w/group  |       |
| _      | 10.40    | - 10:5  |                     |        | The President w/above in Living Room. Mayor McKeldin presented him w/:  | -     |
| -      | 10:402   | 10.5.   | a                   |        | 1) Wooden Key to "City of Baltimore" 2) Book "No Mean City" by Theodore R. McK  | A Idi |
| -      | m        | CUEL    |                     | 35     |   |       |
|        |          |         |                     | va     | autographed "Presented to The President of U.S. Lyndon B. Johnson w/great admiration  |       |
| 9.0    | gime     | stop    | Noa                 | ne     | 3)Ltr dtd 11/26 fm McKeldin to respect - /s/ Theodore McKeldin  | -     |
|        |          | h for   |                     |        | Sen. Wallace Bennett - re untrue  Mayor of Baltimore, Md.   | -     |
|        |          | call    |                     |        | rpts that Republicans opposed to Nov. 29, 1965  | -     |
| -00    | necy     | care    | *                   |        | L. D. T. D. | -     |
|        |          |         |                     |        | War on Poverty w/list of Sens. L.B.J. Ranch (Cont'd page 2)  letter was sent to. US GOVERNMENT PRINTING OFFICE Johnson City, Texas  |       |

| Date_November 29, | 1965 |
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WHITE HOUSE - TEXAS

MONDAY

| ntry<br>No. | Time   |     | Telephone<br>f or t |    | Activity (include visited by)  | Expend<br>ture |
|-------------|--------|-----|---------------------|----|--|----------------|
| No.         | In     | Out | Lo                  | LD |  | Cod            |
| T           |        | - 1 |                     |    | The President gave Mayor McKeldin  |                |
|             |        |     |                     |    | book "The President's Country, autographed and Presidential Seal Tie Bar   |                |
| $\dashv$    | 10:50a |     | -                   | t  | Secy Dean Rusk - Wash, DC (Call was not completed)   |                |
| _           |        |     |                     |    | ,  |                |
|             |        | -   |                     |    | W.W.   |                |
|             | 10:55a |     |                     |    | Outside getting into car - President saw Judge Bill Heath w/a group he was putting   | n              |
|             |        |     |                     |    | a plane and stopped to greet him.  |                |
|             |        | -   |                     |    | - CORINPAS)  |                |
| 4           | 11:00a |     | -                   |    | Riding in car w/Mayor McKeldin, Mr/Mrs David Grit pas and Mr. Samuel Wish  | -              |
| 1           | /      |     |                     |    | Car with the terms of the form of the second |                |
| U           | I1:01a |     | t                   |    | Dale Malachek - car radio (Malachek at Danz Place)   |                |
|             |        |     |                     |    | re mtg w/him at given point  |                |
|             | : -    | ,   | -                   | -  |  | -              |
|             | 11:10a |     | -                   | t  | Earle Deathe - Austin - car radio (no contact made)  |                |
|             | l1:15a |     | t                   |    | Judge A. W. Moursund - car radio   |                |
| _           | /      |     | -                   |    | President reports he is w/Dale Malachek at Scharnhorst Place.  | -              |
| U           | 11:19a |     |                     | f  | Earle Deathe - Austin - car radio (President at Scharnhorst Place)   | 1              |
| V           | 11:45a | 9   |                     | f  | Earle Deathe - Austin - car radio - re cedar delivery this pm at Main House 3-4 pm   |                |
| -           | 11:55a |     | f                   |    | -car radio -<br>Mrs. Johnson /- asking for Dale Malachek - interrupted by the President - who then   | 1              |
|             |        |     | 1                   |    | talked w/Mrs. Johnson - asking she meet him at Birthplace (Mrs. J w/Nancy Neg.   | ley)           |
|             |        |     |                     |    | in about 10 minutes. President still w/Mayor McKeldin and group.   |                |
|             |        |     |                     |    |  |                |
|             |        |     |                     |    |  |                |

PERNMENT PRINTING OFFICE 1964 OF- 744-735

| THE WHITE HOUSE  |    |                |  |
|------------------|----|----------------|--|
| PRESIDENT LYNDON | В. | <b>ЈОНИЅОН</b> |  |
| DAILY DIABY      |    |                |  |

Date\_November 29, 1965

WHITE HOUSE - TEXAS

Day MONDAY

| try      | Tu     | ne                                      | Telephone<br>f or t |     | Activity (include visited by)  | Expend |
|----------|--------|---|---------------------|-----|--|--------|
| o.       | In -   | Out                                     | Lo                  | LD  | Activity (include visited by)  | Code   |
|          |        |   |                     |     |  |        |
|          | - :    |   |                     | 7   | departed @12:40p   |        |
|          | 12:30p |   |                     |     | President returned to the Main House w/MXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX         |        |
|          |        |   |                     |     | Mrs. Nancy Negley, Judge W. W. Heath, Mr. William R. Mesenbrink,                     |        |
|          |        |   |                     |     | Mr. Wm. Dillard, Wm Dillard Or. and Mr. Jack Pickens Pics by Stodderl                |        |
| 4        |        |   | ļ                   | 1.5 | In living room   |        |
| $\dashv$ | -      | <del></del>                             |                     |     |  |        |
|          |        |   |                     |     |  |        |
|          |        |   |                     |     |  |        |
|          | 12:50p | 1:20p                                   |                     |     | LUNCH w/Mrs. Johnson Jake Jacobsen (Hamburgers, Mexican-                             |        |
|          |        |   |                     | /   | Judge W. W. Heath MF beans, potatoe chips, le  | ttuc   |
|          |        |   |                     |     | Mrs. Nancy Negley YB salad)  |        |
|          |        |   |                     | 1   | Mr. William R. Mesenbrink (VPres, 1st Nat'l Bank of St. Louis, St. Louis, Mo.)       |        |
| T        |        |   | 0                   | K   | Mr, William Dillard and son, (Pres. and principal owner of Dillard's Dept Stores, In | С      |
|          |        |   | 1                   | 1   | Wm. Dillard, Jrstudent at Univ. of Arkansas, Fayetteville, Ark                       |        |
| 1        |        |   |                     |     | Mr. Jack Pickens (Pickens-Bond Construction Co., Gazette Bldg, Little Rock, Ark      |        |
|          |        |   |                     | 1   | (the above 4 people had been guests of Judge Heath - hunting, this weekend)          |        |
|          |        | 400000000000000000000000000000000000000 |                     |     |  |        |
|          |        |   |                     |     | Mrs. Johnson asked the President to say grace and he did.                            |        |
|          | 1      |   |                     |     |  |        |
| 4        | 1:32p  |   |                     |     | Departed Main House w/ (in car)  |        |
|          |        |   |                     |     | Judge W. W. Heath  |        |
|          |        |   |                     |     | Mr. Wm Dillard (to the runway - for their departure via Queenair                     | e)     |
|          |        |   |                     |     | Wm Dillard, Jr.  |        |
| 4        |        |   |                     |     | Jack Pickens and Wm. R. Mesenbrink   |        |
| $\dashv$ | 1:45p  |   | t                   |     | Dale Malachek - car radio  | -      |
|          |        |   | -                   |     |  |        |
| -4       |        |   |                     | V   |  |        |
|          | 2:05p  |   | t                   | 1   | mf - car radio - come riding over to the Danz place - also ask Mrs. Johnson and Mrs  |        |
| 1        |        |   |                     | 1   | Negley if they want to join.   |        |

U.S. GOVERNMENT PRINTING OFFICE 1964 OF - 744-735

| Date | November  | 29, | 1965 |
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| Jair | [전경시 레틴스] |     |      |

WHITE HOUSE - TEXAS

| Entry<br>No. | ; Ti     | me    | Telep<br>f o | phone<br>or t                                    | Activity (include visited by)  | Expend     |
|--------------|----------|-------|--------------|--|--|------------|
| 140.         | In -     | Out   | Lo-          | LD   |  | Code       |
|              | 2:06p    | 1132  |              |  | Returned to the Main House   |            |
|              |          |       |              |  | and Tom Hutchison (of Pederna  |            |
|              | ¥ii      |       |              |  | To the Office w/Mrs. Nancy Negley and Mrs. Johnson discussing Electric)  |            |
|              | 1        | 17    |              |  | color appliances for new place. Mrs. Johnson and Mrs. Negley depart @2:20p   |            |
|              |          |       |              |  | w./ Mr. Hutchison  |            |
|              |          |       |              |  | The Average of the Main House @3:08p   |            |
|              | 2:54p    |       |              | t  | Joe Laitin - Wash, DC  |            |
| - 7          | 4        |       |              |  |  |            |
| 0            | 3:00p    |       |              | f  | Atty Gen'l Katzenback (b. 2)   |            |
|              |          |       |              |  | With the Tourist Control of the Cont |            |
|              |          |       | 1            |  | C. Transport Company of the State of the Sta |            |
|              |          |       |              |  | and the second of the first of the second of |            |
| 0            | 3:10p    |       | T            | f  | Secy Dean Rusk (b. 3) (returning the President's call) - wash Ac   |            |
|              |          |       |              | 1  | Figure 1 and |            |
|              |          |       | 1            |  | ward in the refuse of the angle |            |
|              | 3:20p    |       |              |  | To the Office - working his desk   |            |
|              |          |       | 1            |  |  | 1          |
|              | 3:21p -  | 3:45p | 1            | t  | McGeorge Bundy ( re his replacement being 1)Komer 2)Rostow or 3)Alex Johnson -   | writ       |
|              |          |       | 1            |  | him a memo "Eyes Only" and keep this info absolutely confidential.   | 1          |
|              | 3:46p-   | 3:55p |              | t  | Joe Laitin - Austin - re rundown on today's activities - that he talked to Secy Fowle  | -          |
|              |          |       | 1            |  | this morning re Balance of Payments and McGeo Bundy about generalities   | 1          |
|              |          |       | 1            |  | and has been resting some - been working at his desk part of the day, etc.   |            |
| _            | 4:00p    |       | -            | f  | Luci Johnson - Washington, D.C.  |            |
|              | 4:02p -  | 7:15p | -            |  | Riding to look at Danz Place w/mf and yb - and checking on painting jobs on barns  |            |
|              | TAKE T.F |       | 1            | !  | by runway. Back to Danz Place - meeting w/Mrs. Johnson and Mrs. Nancy Negle  | <b>y</b> . |
|              | -        |       | 1            | -  | KMX To Lewis Place w/above looking at panoramic yiew - stopping at Lewis Place   |            |
| -            |          |       | +            | <del>                                     </del> | to talk to ranch hand. More riding - stopping off at Hartman house - goes inside v   |            |
|              |          | -     | -            | ,  | above to inspect construction-repair of main house. Four Hartman young children  | her        |
|              |          |       |              |  | alone - eldest girl fixing supper. More riding - back to Lewis Place, then to Coz<br>Oriole's to invite her to join for dinner at Main House.  |            |
|              |          |       |              |  | VERNMENT PRINTING OFFICE 1968 OF-733-735   |            |

## THE WHITE HOUSE PRESIDENT LYNDON B. JOHNSON DAILY DIARY

| D    | November | 29, | 1965 |
|------|----------|-----|------|
| Date |          |     |      |

WHITE HOUSE - TEXAS

| Entry  | Tü             | me         | Tele   | phone<br>or t | Activity (include visited by)   | Expendi-   |
|--------|----------------|------------|--|---------------|---|--|
| No.    | In             | Out        | Lo   | LD            | To the Real of the Strategy of the Strategy (and add water of)                            | Code   |
|        |                |            |  |               |   |  |
|        | 4:05p          |            | t  |               | Maj. Hugh Robinson - car radio  |  |
|        |                |            |  |               | Judge A. W. Moursund - car radio  |  |
| 9      | 4:10p          |            | t  |               | Judge A. W. Moursund - car radio  | -  |
| $\neg$ | 5:00p          |            | t  | -             | Jake Jacobsen - car radio - (Jake at Main House)  |  |
|        | 3.00           |            |  |               |   |  |
| 0      | 5:10p          |            |  | t             | Earle Deathe - Austin - car radio   |  |
|        |                |            |  |               | Weirich<br>Mr. Albert g (re additionconstruction job at Hartman place) (fm Lewis Place) - |  |
| 9      | 6:40p          | Sec. 1. 14 | t  |               | Mr. Albert in Johnson City, Texas.  |  |
|        | 7:15p          |            |  |               |   |  |
|        | 7.13p          |            | <del>                                     </del> |               | Arrived back at Main House - to the Office to read some material on desk                  |  |
|        | 7: <b>3</b> 0p | 8:05p      |  |               | DINNER w/Mrs. Johnson (Roast w/brown gravy, squash, stewed tomatoe                        | S  |
|        |                |            |  |               | Mrs. Nancy Negley tapioca pudding)  |  |
|        |                |            |  |               | Mrs. J. Bailey (Coz Oriole)   | 15   |
|        |                |            |  |               | Jake Jacobsen (Mrs. Johnson said grace)   |  |
|        |                |            |  |               | MF, YB  |  |
|        | 8:00p          |            | t  |               | Dale Malachek (fm dining room table)  |  |
|        | 8:05p -        | 9.12n      |  |               | To Living Room w/Mrs. Johnson, Coz Oriole and Mrs. Negley (she departs at 8:20p           | )  |
|        | 0:03p          | 7.120      | -  |               | President is reading magazines  | -  |
|        | 8:50p          |            |  | t             | Bill Moyers - Wash, DC (Call not completed)   | <del>                                     </del> |
|        | •              |            |  |               |   |  |
|        | 9:15p -        | 9:40p      |  |               | To the Office - working his desk w/mf   | -  |
|        | 9:45p          |            | <u> </u>   | <del> </del>  | To the bedroom - retired.   | -  |
|        | 9:48p          |            | t  | 1             | Chief King - come in for a rub.   |  |
| 0      | 9:50p          |            |  | t             | Earle Deathe - Austin, Texas  |  |
|        |                |            |  | -             |   |  |
| C      | 10:02p         |            | t  |               | Dale Meeks - wasn't there, talked to Mr. Frank Williams, Meeks' half-brother, a p         | ainte  |
|        |                |            |  |               |   |  |

U.S. GOVERNMENT PRINTING OFFICE 1964 OF-744-735

WHITE HOUSE - TEXAS

Day MONDAY

| intry | Ti   | Time            |    | Time |  | Time   |  | phone<br>or t | Activity (include visited by) | Expend<br>ture |
|-------|------|-----------------|----|------|--|--------|--|---------------|-------------------------------|----------------|
| No.   | In   | Out             | Lo | LD   |  | Code   |  |               |                               |                |
|       |      | -               |    |      | Today Text of Letter from the President to John Macy, Chrm of the Civil Svc Comm     | ssion  |  |               |                               |                |
| +     |      |                 |    | -    |  | -      |  |               |                               |                |
| +     |      |                 | +- | -    |  | -      |  |               |                               |                |
| +     |      |                 | +  | -    |  | -      |  |               |                               |                |
| +     | Sian |                 | +  |      | Today approved the appointment of a National Advisory Council on Regional            |        |  |               |                               |                |
| T     |      | -               |    |      | Medical Programs. The Council will advise the Surgeon General of the Public Healt    | ch     |  |               |                               |                |
| T     |      |                 | 1  |      | Svc on programs authorized by the Heart Disease, Cancer, and Stroke Amendments       |        |  |               |                               |                |
| T     |      |                 |    |      | of 1965, signed by the President on October 6. The Advisory Council will serve und   | der    |  |               |                               |                |
| T     |      |                 |    |      | the Chairmanship of the Surgeon General, Dr. William H. Stewart and will KENERICS C  | pnsi   |  |               |                               |                |
| T     |      |                 | 1  |      | of 12 members who, as specified in the law, "are leaders in the fields of fundamenta | 1      |  |               |                               |                |
| I     |      | 1 -             |    |      | sciences, the medical sciences or public affairs." Members are:                      |        |  |               |                               |                |
| 1     |      |                 |    |      | Dr. Michael E. Debakey Dr. John Willis Hurst   |        |  |               |                               |                |
| 1     |      |                 |    |      | Dr. George E. Moore Dr. Clark H. Millikan  |        |  |               |                               |                |
| 1     |      |                 |    |      | Dr. Cornelius H. Traeger Dr. Leonidas H. Berry                                       |        |  |               |                               |                |
| I     |      |                 |    |      | Dr. Mary I. Bunting Mr. Gordon Cumming   |        |  |               |                               |                |
| T     |      | January Company | 1  |      | Dr. Bruce Everist Dr. William Peeples  |        |  |               |                               |                |
| T     |      |                 | 1  |      | Dr. Robert J. Slater Dr. James T. Howell   |        |  |               |                               |                |
| T     |      |                 | 1  |      | Ex Officio Member: Dr. William H. Stewart (Chairman)                                 |        |  |               |                               |                |
| T     |      |                 | 1  |      |  |        |  |               |                               |                |
| +     |      | -               | +  | +    | Today accepted the resignation of Asst Secy of the Navy (Financial Management(,      | +      |  |               |                               |                |
| 1     |      |                 |    |      | Victor M. Longstreet, effective Dec. 20, 1965. The President, on the reconvening of  | of the |  |               |                               |                |
| 1     |      |                 | 1  | T    | Congress in January, will forward to the Senate the nomination of Charles F. Baird,  | 1      |  |               |                               |                |
| 1     |      |                 | 1  |      | currently as Asst Treasurer of Standard Oil Co of New Jersey to replace Mr. Longst   | reet   |  |               |                               |                |
| +     |      |                 | -  | +    | Today sent a MESSAGE to the White House Conference on International Cooperation      | +      |  |               |                               |                |
| 1     |      |                 |    |      | delivered by the Vice President in his speech to the Conference Nov. 29, 1965.       | 1      |  |               |                               |                |
| +     |      |                 | +  | +    | Today a MEMORANDUM TO THE PRESIDENT FROM GARDNER ACKLEY, CHAIRMA                     | AN     |  |               |                               |                |
| 1     |      |                 |    |      | COUNCIL OF ECONOMIC ADVISORS, ON EXCISE TAX REDUCTION - ;966 MODEL                   | AU     |  |               |                               |                |
| 1     |      | 1               |    |      |  |        |  |               |                               |                |