| 1 | THE | WHITE | House |
|---|-----|-------|-------|
| | | | |

PRESIDENT LYNDON B. JOHNSON

DAILY DIARY

The President began his day at (Place)_

White House - Washington, D. C.

Day Monday

Date January 17, 1966

| Entry | Т | me | Telephone f or t | | Activity (include visited by) | |
|-------|---------|--------------|------------------|--------------|--|------|
| No. | In | Out | Lo | LD | | Code |
| | 7.000 | 7 | 1. | | Breakfast - JJ, mw, JV - | |
| c | 9:15a | | t | | Secy McNamara (from Mansion) (b. 1) - re his testifying on the Hill this week | the |
| and | current | intellig | gence | data; | peace offensive, Vietcong defectors; servicewomen in VietNam; XXXX base closings | |
| 0 | 9:35a | | t | | Senator William Proxmire (b. 1) re the hearing this morning on Robert Weave | F |
| | 1 | • | | (7 | he President gave him details of how the appointment came about - OFF RECORD) | |
| | 9:43a | | t | | Mike Manatos (6.1) - re Weaver nomination and the Evan | s an |
| | | | 1 | | Novak allegation that Weaver was the President's second choice. | |
| 0 | 9:46a | | l_t | | Secretary Fowler | |
| -0" | - \$2.0 | | 1 | 11-12 | | |
| 0 | 10:11a | | f | | Senator Paul Douglas (returning the President's call) | |
| - | | | 1 | | | 1 |
| - | 10:16a | | f | | Harry McPherson (returning the President's call) | 1 |
| | 10 40 | | + | | Bill moyers to be droom | T |
| - | 10:45 | | 1 | | To the office w/ Bill Moyers | 1 |
| - | 10.43 | | 1 | | | 1 |
| | 10.55 | | + | | mw (pl) | 1 |
| - | 70.00 | | 1 | | | 1 |
| 0 | 11:05 | | + | - | Suretary manns | + |
| | 77.03 | | + | | | 1 |
| | 11.15 | | + | | Ooc Californo (pl) | + |
| - | 11.12 | | +- | <u> </u> | you cargano per | + |
| | 11:20a | | +- | | Marvin Watson | +- |
| | 11.20a | | + | - | Wat vin Watson | + |
| | 11:30a | | f | - | Bill Moyers | +- |
| | 11.30a | | $+$ $\dot{-}$ | - | DIII Moyers | +- |
| | 11.22- | | + | - | BM (pl) | + |
| | 11:32a | | t | - | Bivi (pr) | + |
| ~ | 11,24- | - | + t | - | The Postmaster General, Lawrence O'Brien | +- |
| | 11:34a | | 11 | - | The Dostmaster General, Dawnence o Brien | +- |
| | 11.41 | - | + | + | Specker McCormack | - |
| 2 | 11:41a | | t | | Speaker McCormack | + |
| 33.54 | | 1 | + | - | | +- |
| | 1 | | 1 | 1 | | 1 |

Calle + ushers

SEE TRAVEL RECORD FOR TRAVEL ACTIVITY

U.S. GOVERNMENT PRINTING OFFICE 1964 OF- 744-735

Page No.:

| THE WHITE HOUSE | |
|-----------------------------|--|
| PRESIDENT LYNDON B. JOHNSON | |
| DAILY DIARY. | |

| Date | | |
|------|--|--|
| | | |

| Intry | Time Telephone f or t | | ohone or t | Activity (include visited by) | | |
|-------|-----------------------|-------|---------------|-------------------------------|---|--------------|
| No. | In | Out | Lo | LD | | ture Code |
| C | -11:46a | 1 | t | | SenatorMansfield | |
| | 11:50a | | t | | The Poastmaster General, Lawrence O'Brien | |
| | 11.55a | | + | | Bm (pl) | |
| 1 | 11560 | , | + | | Joe Califano (pl) | |
| | 12:03 12:04 | | | | Marie in with Bundy memo for meeting w Amb Porter Joe Califano | |
| 0 | 12:10p | | t | | The Vice President (b. 2) | |
| C | 12:12p | | f | | Secretary Mann (b. 2) | |
| | 12:20p | | | | Bill Moyers in | |
| | 12:290 | | + | | Joe Califano (pl) | |
| | 12:35p | | t | | MW (pl) | |
| C | 12:36p | 1:010 | | | Ambassador William Porter, Deputy U.S. Ambassador to South VietNa w/ McGeo Bundy Oke pic | |
| 7 | - | | • | | Bundy memo re this mtg indicated discussion cented ded around the broad problem of pacification memo sent to DT | |
| | 12:45p | | f | | Mike Manatos (to tell the President that the Senat Just confirmed We | aver and Woo |
| | | | | - | | |
| | | | | | | |

January 17, 1966 Date_

Monday Day

| 1 | resident to | egan his da | - | | White House Day Monday | grand and the |
|--------------|---------------|----------------|---------------|-------------------------------|---|---------------|
| Entry No. | Ti | fo | phone or t | Activity (include visited by) | Expendi ture | |
| | In | Out | Lo | LD | | Code |
| \Box | 1:15p | 1:21p | | | To mjdr's room to read the first edition of the "Evening Star" | -3 |
| C | 1:23p 1:32 | 1 3/ p 2:20 | | | Anne Laughlin, Project Directorof Women in Community Service, Inc. OFF RECO | |
| 2 | 1:50p | | + | | Hon, Jack Hood Vaughn Asst Secy of State of Kansas for NAK NYA) | |
| | 1:55p | | t | | Acting Secy of State, George Ball | |
| Ç. | 2:08 | | f | | Under Secy. Geo. Ball | Lan. |
| C | 2:20 | | t | | Director Schul tze | |
| C | 2:21 | | + | | Director Schultze | |
| | 2:28 | | | | To the Mansion for Lunch w/ Joe Califano Stopped in mjdr's room and was teasing y b and mf about "blown-up" hair do's | |
| | | | | | then asked vm to call Bill Moyers and ask him to join them for lunch if he hadn't eate he had already, so the President said it was all right | 1 |
| \dashv | 2:31 | | f | | McGeorge Bundy - in Mansion (Bundy returning his call) | |
| | 2:35 | | t | | Bill Moyers | |
| | 3:04 | | 1 | | Bill Moyens | |
| | 3:13 | | 7 | | Bill Moyers (pl) - from Mansion | |
| C | 3:14 | | | f | Ambassador Lincoln Gordon (Amb. to Brazil) Cambridge, Massachusetts | |
| | 3:24 | | t | | Bill Moyers (pl) - fm. mansion | |
| 0 | 3:30 | | 7 | + | Secy Bale | |
| 0 | 3.32 | | + | | See. Bale | |

SEE TRAVEL RECORD FOR TRAVEL ACTIVITY

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Page No.: 3

| THE WHITE HOUSE | |
|--------------------------|-----|
| PRESIDENT LYNDON B. JOHN | SON |
| DAILY DIARY | -7 |

| Date | | |
|------|--|--|
| | | |

| The President began his day at (Place)_ | | | ay at (F | Place) | | | Day | |
|---|-------|-----|--------------------|--------|---------------------------------------|--|---------------------------|--|
| Entry No. | Tir | ne | Telephor f or t | | Activity (include visited by) | | | Expendi- ture |
| | .In | Out | Lo | LD | v V 7.7 | | | Code |
| | 3:34p | | t | | BM (pl) | | | |
| | | | | | | | | |
| | 3:40p | | f | | Secy Ball | | | |
| | 3:42p | | f | | Joe Califano | | | |
| | 3:45p | 4 | + | | To the Oval Ofc | | | 1 |
| | | | | | (4) - 1 (4) - 1 (4) (5) (4) (5) | | | |
| | 3:46p | | t | | BM (pl) | | | |
| | 4:010 | | 1 | | Joe Califano | | | 1 |
| | 1 | | 10 | - | 0 000 | | | |
| | 4:05 | | + | - | Joe Californo | | | |
| - | 4.100 | | 1 | | Sen Ellender (6.3) | returning his | call | |
| C | 4:12p | | | | To the Fish Room for statemen | | | entlof |
| 0 | 4:18p | | | | To the Cabinet Room to join: | | Jack Vaughn as Director o | of Peace |
| | | | | | THE LEADERSHIP | | Corps in the Fi | A STATE OF THE PARTY OF THE PAR |
| | | | | | The Vice President | | also were Sargent Shrive | er and |
| 3375 | | | | | The Attorney Genera: | Charles Schultze | Jack Vaughn | |
| | : | | T | | Secy McNamara | McGeo Bundy | | |
| | | | | | Senator Mansfield | Secv Fowler | | |
| | 11.5 | | | | Cong. Carl Albert | mike mana | tos | |
| | | | | | kx Speaker McCormack | The state of the s | | |
| | | 3 3 | | | Sen. Russell Long | (See page 8 fo | or details) | |
| | | | | | Henry Wilson | 1332 | | |
| | | | | | Jake Jacobsen | | | |
| | | | | | Jack Valenti | | | |
| | | | | | Joe Califano | | | |
| | | | | | The Postmaster General, Lar | ry O'Brien | | |
| | | | | | Cong. Hale Boggs | | | |
| | | | | ii | | | | |

January 17, 1966 Date_

Monday Day.

| THE F | he President began his day at (Place | | egan ins day at (Frace) | | White House Day Monday | |
|-------|--------------------------------------|-----|-------------------------|----|--|--------------|
| Entry | Time | | Telephone f or t | | Activity (include visited by) | |
| No. | In | Out | Lo | LD | Activity (include visited by) | fure Code |
| | 5:10p | | | | To mjdr's room to speak w/ Secy Fowler thence to Oval Office alone | |
| | 5: l·lp | | | | Jack Valenti | |
| 0 | 5:30p | | t | | Acting Secy of State, Geo Ball | |
| | 5:32p | * | f | | Joe Califano | 1= |
| Ž. | 5:35 | | | | Bill Moyers | |
| | 5:36p | | t | | Harry McPherson)pl) | |
| | 5:56 | | + | | Jake J(pl) | |
| | 6:05p | | t. | | JV (p1) | |
| | 6:08 | | t | | Bill Moyers (pl) | + |
| | 6:09 | | t | | Jack Valenti (pl) | |
| | 6:14 | | t | | McGeorge Bundy (pl) | # |
| | 6:15 | | t | | Jack Valenti (pl) | 1 |
| | 6:16 | | t | | McGeorge Bundy (pl) | 1 |
| | 6:18 | | f | | Jake Jacobsen | |
| | 6:24 | | t | | McGeorge Bundy (pl) | |
| | 6:26 | | | | In outer offic | |

January 17, 1966 Date_

| Entry | Time | | Telephone f or t | | | | Expendi |
|---------------|----------|-----------------|---------------------|-------|---------------------------------------|--|--------------|
| No. | In | Out | Lo | LD | Activity (in | nclude visited by) | ture Code |
| | 7:16 | | t | | MC Bundy (in Calfano's office) | | |
| \rightarrow | 7:54 | - | | - | To the Navy Mess where Secy. Gardner | r was talking w/a group of | - |
| | | | | | Congressmen and Senators (JV was | | |
| | 0.1 | | | | The President delivered brief, off th | | |
| | | | | 1 | CONGRESSIONAL | HEW | |
| uglas | Cater | held this | dinn | er as | | Secretary Gardner | |
| eans f | for Cong | ression | al Co | mmit | te Senator Wayne Morse | Hon. Wilbur Cohen | |
| | | | | | F- Senator Russell Long | Hon. Ralph Huitt | |
| | | retary G | | | Senator Clinton Anderson | Hon. Wm. Gorham | |
| the n | pembers | of his o | rgan | za- | Senator Ralph Yarborough | Dr. Philip Lee | |
| 1. | | | | | Senator Joseph Clark | Hon. Francis Keppel | |
| | | | | | Senator John Pastore | Hon. Donald F. Simpson | |
| Pres | ident's | remarks | wer | e ver | v Cong. George Mahon | Hon. William D. Bechill | |
| - | | al xaxixixixixi | - | _ | Cong. Harley Staggers | Hon. Harold Howe | |
| | | e room a | | | Cong. Leo O'Brien | Dr. Wm. Stewart | |
| | | people - | | | Cong. Carl Perkins | Dr. James Go d dard | |
| | | to groups | | t | Cong. John Blatnik | Hon. Lisle Carter | L |
| | her arou | | - | | Cong. L. H. Fountain | | |
| | | | | | Cong. Phil Landrum | WHITE HOUSE | |
| | | | | | Cong. Hale Boggs (came late) | Hon. Jack Valenti | |
| | | | | | Cong. Billie Farnum | Hon. Marvin Watson | |
| | | | | | Cong. Paul Rogers | Hon. Mike manatos | |
| | | | | | Cong. John Brademas | Hon. Henry Wilson , Chas. Rock | he, |
| | | | | | Cong. Roman Pucinski | Hon. Lee White Jean Le | |
| | | | | | Cong. Robert Duncan | Hon. Harry McPherson Shery | win Ma |
| | | | | | Cong. Dan Flood | Hon. Joe Califano | hai |
| | | | | | | Hon. Douglass Cater , Bill Moy | |
| | 8:25 | | | | Returned to the Oval Office | Hon. David Bunn - came only fo | |
| (*** | - | | | | and to VM's desk in other office | The state of the s | |
| | - | | - | - | reading that had come in | | - |
| | 8:45 | i v | 1 | | To the Mans iontelling VM to be | sure and go home within 5 minutes | |

January 17, 1966 Date_

MONDAY

| The President began his day at (Place)_ | | | ay at (P | lace) | Whi te House | Day MONDAY | |
|---|---------|-----|----------|---------------|--|--|------------------|
| Entry No. | Tin | ne | Tele | phone or t | Activity (include visited by) | m method is a silver | Expendi- ture |
| No. | In | Out | Lo | LD | The second of th | THE STATE OF THE S | Code |
| | | | | | | | |
| | 8:47 | | t | | Mrs. Johnson - bowling alley | | |
| + | 9:01 | | t | | Harry McPherson | | |
| | 9:00 | | | | DINNER w/ Mrs. Johnson Jack Valenti | | |
| | 9:03 | | t | | Jack Valenti | | |
| C | 9:13 | | f | | Secy. Geo. Ball | | |
| 0 | 9:16 | | t | | Secy. Thomas Mann | SOLAT TO THE SECOND | |
| | 9:27 | | f | | Bill Moyers | | |
| C | 9:31 | | t | | Secy. Mann | | |
| | 9:36 | | f | | Bill Moyers | | |
| | 9:51 | | t | | Bill Moyers | | 1 |
| | 10:02 | | t | | Bill Moyers | | |
| c | -10:07 | | t | | Secy. Mann | | |
| | 10:28 | | t | | Bill Moyers | | |
| | 10:19 | | t | | Harry McPherson | | |
| | 10:42 | | t | | Bill Moyers | | |
| | 11:38 | | | - | Asked to be awakened at 7:00 am - Tuesday | | |
| - | 12:15 a | m | + | | Retired for the evening. | 2 | - |

| THE WHITE HOUSE |
|-----------------------------|
| PRESIDENT LYNDON B. JOHNSON |
| DAILY DIARY |

Date _____

| ntry | Time | | Telephone f or t | | Activity (include visited by) | Expendi- ture |
|--------------|------|-----|---------------------|--|---|------------------|
| No. | In . | Out | | | Code | |
| T | | | | | Nominations sent to the Senate today: | |
| | | | | | Lisle C. Carter, Jr., of NY to be an Assistant Secy of Health, | |
| | | | | | Education and Welfare | |
| | | | | | James Moos, of Illinois, to be U.S. Marshal for the Southern | |
| | 47 | | | | for the term of four years | |
| | 1 | | | | The following to be Members of the Advisory Board of the Natio | onal |
| | | | | | Capitol Transportation Agency: | |
| | | | | | Brigadier General Charles M. Duke, U.S. Army | |
| + | | | - | | Paul L. Sitton, of the District of Columbia | |
| \downarrow | | | | | Released biographical data on Charles M. Haar | |
| \pm | | | | | Released bio data on Philip N. Brownstein | |
| 1 | | | 1 | | In the leadership meeting today, the President outlined to those present the schedule | for |
| _ | | | | | sending up the various messages and appropriation bills as well as the military | |
| | | | | | supplemental bill. He discussed at some legnth the problems that might be encounter | |
| 1 | | | - | | in connection with specific legislation with particular reference to the restoration of t | the |
| _ | | | | | auto and telephone excise taxes. He asked his Cabinet members presentto brief on | |
| -4 | | | | | problems in their various fields: Secy Fowler presented a paper on the whole tax | |
| _ | | | - | | problem; The Attorney General talked about the four year term for members of the | |
| - | | | | | Congress, outlining the history leading up to the President's proposal; Secretary Mc | Nan |
| _ | | | | | briefed on the defense supplemental; Bundy briefed on the Asian Bank; generally it | t wa |
| 1 | | | | | a pep talk on the part of the President, and he received a complete willingness on the | - |
| _ | | | | | part of the majroity leader and the Speaker to urge the members of Congress and the | |
| + | | | - | | committees to move as speedily as possible to the bring this session to a conclusion | 1. |
| | | | | | | |
| + | | | - | | | |
| 1 | | | | | | |
| | | | | | | • |