2	5, 1		
HE	WHITE	House	

PRESIDENT LYNDON B. JOHNSON

Date	March	14,	1966	

DAILY DIARY Monday White House Day The President began his day at (Place). Telephone Time Expendi-Entry f or t Activity (include visited by) ture No. Code Out LD This morning in the Yellow Oval Room, the 11:15a President audio-taped REMARKS on the occasion of the Fifth Anniversary of the 11:32a Alliance for Progress. also essued as press release 12:00 m 12.58 05 p 1097 OFF-RECORD: Governor Pat Brown of California 1:10 The Governor asked for a brief appointment with the President to discuss politics generally. More specifically, the Governor asked for a picture made with the President in his office for use in his coming gubernatorial race. Em Joined OFF RECORD: Governor Roberto Sanchez-Vilella - Governor of Puerto Rico 360 and Harry McPherson The President was prepared for this mtg by a memorandum from Harry McPherson

which indicated that Governor Sanchez would probably bring up his chief problem

THE WHITE HOUSE	
PRESIDENT LYNDON B. JOHNSON	
DAILY DIARY	

	May 1	1.1	
Date	March	4,	1966

L	Ti	me		phone or t	Activity (include visited by)	Exp				
1	In	Out	Lo	LD		Ċ				
+					when talking to the President the minimum wage.	L				
1	l:51p				Officers of the Order of AHEPA OFF RECORD	\pm				
1					The annual sheps banquet is to take place on March 14 atxx today, and	he				
					officers of the Supreme Lodge of Ahepa wix asked for a two-three minute visit with	T				
					the President for purposes of a photograph to be distributed to the Greek press.	T				
T		2			OFFICERS:	T				
T		1	-		Supreme President: Kimon A. Doukas, - NYC Color pig. The	1/2				
I					Supreme Vice-Pres: X. K. Microutsicos - Trenton, NJ	V				
I					Supreme Secretary: Peter H. Cardiges - Pittsburgh	T				
I		Supreme Treasurer: Gus Cherevas - Flushing, NY				T				
1					Supreme Counsellor: William P. Tsaffaras - Lowell, Mass	I				
					Sup. Vice Pres of Canada: Chris J. Zakos - Kingston, Ont.					
1					Supreme Governor: Charles Alexander - Atlanta, Ga					
1					Supreme Governor: Peter J. Chimoures - Chicago					
					Supreme Governor: Gus County, Jr - Toledo					
1					Supreme Governor: George P. Dikeou - Denver					
					Supreme Governor: Christopher Ekonomou - Eau Gallie, Fla.					
1					Supreme Governor: Andy Panos - Salt Lake City	\mathbf{I}_{-}				
1					Supreme Athletic Director: John Paulos - Tucson	I				
					Trustees Chairman: Gust J Herouvis - Akron Nicholas Chotas, Atlanta					
1					Exec Secy: George J Leber - Washington	I_{-}				
+	1:55p		t		JV (p1)	+				
1	2:30p				To mansion	\pm				
1	_				before beginning lunch the President stopped to see Dr. Alan Isen who fitted the Pre	sid				
- K	<u></u>	3:40p		-	for LUNCH w/ Jack Valenti and John Pomfret of the NY Times glasses.	+				
+				-		+				

SEE TRAVEL RECORD FOR TRAVEL ACTIVITY

PERNMENT PRINTING OFFICE 1964 OF- 744-735

PRESIDENT LYNDON B. JOHNSON

Date March 14, 1966

Day Monday White House DAILY DIARY The President began his day at (Place). Telephone f or t Time Expendi-Entry Activity (include visited by) ture No. Code Out Lo LD Through mjdr's room w/ MW and JV, thence to Fish Room -- A quel 5:30p OFF RECORD To the Cabinet Room for LEADERSHIP 5.390 Speaker McCormack Cong. Carl Albert Cong Hale Boggs PMG O'Brien Senator Mansfield Senator Russell Long The Vice President Secy Fowler 6:05b 7:26 7:00 To the Oval Office w/ the Vice President and Marvin Watson 7:13

> SEE TRAVEL RECORD FOR TRAVEL ACTIVITY

Released test of the from Pres. & Secy Gardners re THE WHITE HOUSE PRESIDENT LYNDON B. JOHNSON VOCATIONAL rehabilition Efforts.

	Date	March	14,	1966
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DAILY DIARY

The President began his day at (Place) White House Day MONDAY

Entry	Ti	Time Telephone		Activity (include visited by)	Expend
No.	In	Out	Lo LD	The state of the s	Code
	7:30		t	MW (pl) Today declared a myor	1
1	7:41		t	Harry McPherson (pl) disaster for Georgeo following flooding Caused Thy torrential	-
0	-7:51		t	Deke DeLoach (B.1) MW also in on call	1
	8:11		t	MW (pl)	1
	8:13		t	Bill Moyers (at his res.)	1
4	8:15	p 8:23		Mrs. Johnson	1-
	8:26		t	Chairman Mills	1
	9:26			To the Mansion for dinner w/ Mrs. Johnson at 10:00p	=
0	9:38		1	Cartha De Loach	
	11:10			Retired	1
				TODAYAPPROVED: H. R. 1484, An Act for the relief of Mrs. Loneta Hackney H. R. 4928, An Act for the relief of Chizuyo Hoshizaki Howeguests: Ar Seen	
				Today submitted to the Congress from the Secretary of State the Fourth Annual Report of the Peace Corps NOMINATIONS SENT TO THE SENATE TODAY: Fred B. Smith, of Maryland, to be General Counsel for the Dept of the Treasury Farris Bryant, of Florida, to be Director of the Office of Emergency Planning	

FRNMENT PRINTING OFFICE 1964 OF-744-135