1 hou		
1	2	
	1	120

Date \_\_\_\_ March 22, 1966

The President began his day at (Place)\_\_\_\_\_\_ White House

Day TUESDAY

Intry	Tu	me	Telep f o	ohone or t	Activity (include visited by)	Expendi
No.	In	Out	Lo	LD		Code
1	1.1					
	i land					
$\dashv$	8:41		f		Jack Valenti	
C	9:15				Deputy Director Sam Hughes - BoB (while Director Schultze is out of the country)	
$\dashv$		-				
$\dashv$	or a mean					, ion
		F-6/8	PEUN V.J. L.J.			****
_	0:41		+	-		
-	9:46		7		Doe Californo (pl)	
_			-			-
0	11:02				To the Yellow Oval Room for Presentation of Crdentials from	
			7		Ambassador of Sudan - H. E. Amin Ahmad Hussein	
_					Hon, James Symington, Chief of Photocal	
	11:05	11:15			To the Treaty Room w/	
	11:21				To the Oval Office	-
	11:25		t		Jack Valenti (pl)	-
	11:35		+		Bob Romer (pl) Bob Fleming	
	1 4	1150	-			
		11:38	l		Dob tleming	

THE WHITE HOUSE		
PRESIDENT LYNDON	B.	JOHNSON
DAILY DIARY		

Date \_\_\_\_\_ March 22, 1966

Day\_TUESDAY

ntry	Tim	ne .	Telep f o	hone r t		Expendi
No.	In	Out	Lo	LD	Activity (include visited by)	ture Code
$\dashv$		-				<del> </del>
1						1
-	11:43				Stepped into mjdr's room and wished YB a ''Happy Birthday''	
-1						
$\dashv$						-
+			-			-
-						<del>                                     </del>
7				-		1
CI	11:43	12:20			OFF RECORD: Hon. Maurice Schumann - Chairman of the Foreign Affairs	
1					Commission of the French National Assembly.	
_					accompanied by Hon. James Symington - new Chief of Protocol	-
+					and Francis Bator Buefing paperson the mily &	DT
-					Schumann is the first ranking French official to visit Washington following	<del> </del>
+			-		the March 7 exchange of letters with Gen. deGaulle on the France and NATO que	estion
4						
-			-			<del> </del>
-						+
$\dashv$			-	-		<del> </del>
+	,					1
	12:25				OFF RECORD: H. E. B. K. Nehru of India	
					Hon. Robert Komer	
1					Hon. Chester Carter - State Dept. West walking until	
				-	12:40 and then left g	goup
$\dashv$					the puppies in also at the President's request	+-
					Walking onthe South Grounds w/ the Nehru group joined at 12:27 by Amb assador Sy	mina

U S COVERNMENT PRINTING OFFICE 1964 OF- 744-735

THE WHITE	House	
PRESIDENT	LYNDON B.	Јониѕои

1944 2552 149	March	22,	1966
Date			

ALGIORITI - I	
AILY DIARY	White House
he President began his day at	(Place)

Tuesday Day\_

	: Tin	gan his day	Telep	hone	Activity (include visited by)	E 1	Expendi- ture Code
No.	In I	Out	Lo	LD			
-+						arender - joined the	
	12:50	1:10			OFF RECORD: Clarence Mitchell III w/ Cliff Al	t and Amb. Nehru on their walk	P
4	12.50				appt requested by Mr. Milkell 110011	) 0 "/	/
	V.				who asked for a perture w/	as having a "Ubmen Loers le	nelso
			<del> </del>		Just	on Second P	sau
			-	-		- Walanti Oke	pix
4	1:20 p	2.15 p	+	<del>                                     </del>	Secy Rusk, Secy McNamara, Amb. Nehru, Mr.	Komer, Mr. Valenti	and the same
		4.5	1				2 25
		100 -					
			1		To second floor w/ above w/ amb.	Symington	-
0	1.57#		-	+			-
		-	+	+	(Symington & Mehow out at 2:0	12p)	-
		-	+-	+	(3)		
	-	-	+				
		67					-
					T A O H		+
	2:50p	-	-		To oval ofe		+
	-	-	+-	+			+-
	305p	+	7		Sgt. Gaddis		1
	10 mg		1				
	3:10		7	-	mw (pl)		1_
				_			+-
~	10100	2:41	-1,-	-	Godge Sarah T. Hughes		+-
<u></u>	3:20	3:45	M	+-	7 3		+-
-	+	1	1		1 1 1 1 1 1 1 1		
-	3.45	6 3.50	16		mis Helen Corbett		1
_		1	7	_	In the View		
0	13:50	p 40	10	1	Mus arthur Krim	Page No.: 3	

The President began his day at (Place).

White House

Date March 22, 1966 Day Inesday.

Entry	Tir	ne .	Telep f c	phone or t	Activity (include visited by)	1	Expendi- ture
No.	In	Out	Lo	LD	Activity (include visited by)	$\perp$	Code
	4:05		+		Bill Moyers (pl)	1	
	4.06p		7		BM	+	
	4.070				BMin	1	
	4.00p	5:05p			Prese Conference - Oval Office		
	5:15p	5:25p			To the South Grounds for a walk  w/ mjdr, yb, vm, mf  joined by Luci and Pat  accompanied by Mr. Bryant and two puppies and Blanco	pi	·/-
						+	
	5.25p				To ofe to sign mail	+	
	6 10p				To the dispensary	+	
~	6:24p	7 35/1			Tooffice		
	6:25p 6:30p	- off	see	ra	Senator Clinton Anderson and Senator Quentin N. Burdick of North Dakota  Joined by Mike Manatos  Wilbur Cohen	Ke	per

ERNMENT PRINTING OFFICE 1964 OF- 744-135

SEL TRAVEL RECORD FOR TRAVEL ACTIVITY

Page No : 7

Date\_\_\_ March 22, 1966

White House

Day \_\_\_\_Tuesday

he P	resident be	gan his da			White House Day Tuesday	<del></del>
ntry No.	Tu	ne	Telep f or	hone t	Activity (include visited by)	Expen
	In	Out	Lo	LD		Cod
	6:45p		+		Secretary Udall	
,	7:06 b	)	7		Sey Freeman	+
	1.00					
7	7:08		*		Wilber Cohen	
$\dashv$			0		Tonight during his meeting w/ Senators Anderson and Burdick the	-
$\dashv$			+-+		President asked for two Lupas pictures which he could autograph	+-
-			1		and then frame for them.	+
-1					Autographed Lupas - color 12x15 - chair - To Quentin N. Burdick,	+-
7					from his friend, Lyndon B. Johnson	<b>†</b>
					" To my devoted friend, Clinton Anderson, with	
4					high regard, Lyndon B. Johnson	1
$\exists$						
	7:35p				The President walked with the Senators into MW's office where	
_					he introduced them to William Hopkins and Major Robinson who were visiting w/	1
_					MW and then walked with the Senators to the Fish Room to show them the	
$\dashv$					new paintings hanging there.	+
_	7:550	10:05 p	2		To oval office - worked night reading w/ mg	-
		7				
_	8:45p		+		15m	+-
-	8.50p		7		mis (pt)	+
	9:10p		1		mis	$\pm$
0	9:20p	*	1		Chairman Macy	+-
	. /		0			1
		<del> </del>	1			+
	L	L	1		<u></u>	

SEE TRAVEL RECORD FOR TRAVEL ACTIVITY

U.S. GOVERNMENT PRINTING OFFICE 1964 OF- 744-735

Page No.: S

Date March 22, 966

try	Tir	ne	Telep f o		Activity (include visited by)	Exper
0.	In	Out	Lo	LD	Activity (include visited by)	Coc
$\dashv$	10.10p				To mansion alone for dinner alone	-
1					TO THE PROPERTY OF THE PARTY OF	-
1	10:45 p		+		mf (pl)	
	10:50p				In bedroom watching TV w/ - also getting ar	ub
+	10:50		f		Jack Valenti	T
	10:53		t		Jack Valenti	
-	11:10	11:30p			IV to bedroom w/ speech for tonorrow a.m.	+
	( 12:16	showed	on di	ary i	for tomorrow also t Dr. Earl Rudder (houseguest)	
						+
					made public today Itr from the President & the Speaker and the Itr to the President from the	-
					Director of the Bureau of the Budget transmitting a proposed amendment to the budget for fiscal	
					Speaker and the Utr to the Fresident from the Director of the Bureau of the Budget transmitting	
					Director of the Bureau of the Budget transmitting a proposed amendment to the budget for fiscal	
					Speaker and the Eltr to the Fresident from the Rejector of the Bureau of the Budget, transmitting a proposed amendment to the budget for fiscal year '67 in the amount of 4200 million for FAA Beclared major disaster for minnesota because of imminent flood theeat.  Assued proclamation waging feaple of V.S. to hono	
					Speaker and the Eltr to the Fresident from the Briefet of the Bureau of the Budget transmitting a proposed amendment to the budget for fiscal year 61 in the amount of 4200 million for FAA leclared major disaster for minnesota because of imminent flood threat.	