THE WHITE HOUSE
PRESIDENT LYNDON B. JOHNSON
DAILY DIARY

Date \_\_ April 1, 1966

The President began his day at (Place) White House

Day Friday

| The President began his day at (Place)_ |             |                     | y at (P  | lace)                         | White House Day Friday   |  |  |  |
|---|-------------|---------------------|--|-------------------------------|--|--|--|--|
| Entry                                   | i e T       | Telephone<br>f or t |  | Activity (include visited by) | (include visited by)   |  |  |  |
| No.                                     | In 🗀        | Out                 | Lo   | LD                            |  | Code   |  |  |
|   |             | 1.                  |  |                               |  |  |  |  |
|   |             |                     |  | 211                           |  | TO THE REST OF STREET  |  |  |
|   |             |                     |  |                               |  |  |  |  |
|   | September 1 |                     |  |                               | රිට අයමු ල සහකම්ක් වූ මෙන්න දී කුරුව   |  |  |  |
|   |             |                     |  |                               |  |  |  |  |
|   | 8:12        |                     | t  |                               | Courtenay Valenti  |  |  |  |
|   |             | -                   |  |                               | Contract was and the second of the At  |  |  |  |
|   | 9:01        |                     | f  | 2 3 5                         | Roh Fleming  |  |  |  |
|   | 7.01        |                     | an Table   | F1) 1                         | Bob Fleming Andrew Street Stre | cree as a ready of contract of the contract of |  |  |
|   | 9:04        |                     | t  |                               | Bill Moyers (pl)   |  |  |  |
|   | 7,01        |                     | 1  |                               | Din Moyers (pi)  |  |  |  |
|   | 9:22        |                     | +  |                               | Jack Valenti (pl)  |  |  |  |
| 19                                      | La Set      |                     |  |                               |  |  |  |  |
| v A h                                   | sak existen | 19 E - 1 E          | James .  | S. 91                         |  | The second of th |  |  |
|   | i dis       | 011                 |  | ere.                          |  |  |  |  |
|   | 9:44        |                     | 1  |                               | mw(pl)   | A TO A VIOLENCE OF DRUG THE RESERVED TO A TOTAL OF THE PARTY OF THE PA |  |  |
| -                                       | 2.77        | 3.8                 | 10   |                               | 30 10 0 1 124 6 1 1  |  |  |  |
|   | 9:46        |                     | 12.  | +                             | Mr. O.P. Bobbitt -austin, Lex  | las  |  |  |
|   |             |                     |  |                               |  |  |  |  |
| 0                                       | 10:06       | <del> </del>        | +  | +                             | Mr. Sam Johnson - auster,  | Desta de   |  |  |
|   | 70.00       |                     | <del>                                     </del> | -                             | 1100. Dams Journey Constitution  | pylo   |  |  |
|   | 10:21       |                     | 1  |                               | 8M   |  |  |  |
|   | 14-1-10     |                     | 10   |                               | The first of the second |  |  |  |
|   | 10:25       |                     |  |                               | To the Oval Office   |  |  |  |
|   |             |                     |  |                               |  |  |  |  |
|   | 10:28       |                     | f  |                               | JV (on the int. fr. mf's desk) - re Ca   | abinet Meeting   |  |  |
| 10                                      |             |                     | -  |                               |  |  |  |  |
| y h                                     | 10:31       | 12:04               | -  | -                             | To the Cabinet Room for a CABINET M  | MEETING  |  |  |
| V                                       |             | -                   | -  |                               |  |  |  |  |
| 3                                       | 40          |                     |  |                               |  |  |  |  |

| THE WHITE HOUSE  |            |
|------------------|------------|
| PRESIDENT LYNDON | B. JOHNSON |
| DAILY DIARY      |            |

April 1, 1966 Date\_

Friday

| Entry<br>No. | Tù   | me                                  | Telephone<br>f or t                   |        | Activity (include visited by)   |  | Expend |  |  |
|--------------|--|-------------------------------------|---------------------------------------|--------|---|--|--------|--|--|
| No.          | In   | Out                                 | Lo                                    | LD     |   |  | Ċ      |  |  |
|              |  |                                     |                                       |        | Secretary of State Dean Rusk  | Press Briefing #391-A indicated that       |        |  |  |
|              |  |                                     |                                       |        | Secretary of the Treasury Henry H Fowler  | Secretary Rusk reviewed the world si       |        |  |  |
|              | 727  |                                     |                                       |        | Secretary of Defense Robert McNamara  | for the members of the Cabinet. Mr.        |        |  |  |
|              |  |                                     |                                       |        | The Attorney General Nicholas Katzenbach  | McNamara discussed Pentagon operat         |        |  |  |
|              |  |                                     | PMG O'Brien as Chairman of the Cab    |        |   |  |        |  |  |
|              |  | Committee on the Bond Drive, discus | sec                                   |        |   |  |        |  |  |
|              | The Secretary of Agriculture, Orville Freeman the participation of governmen |                                     | an the participation of government ag | enc    |   |  |        |  |  |
|              |  |                                     |                                       | 0      | Under Secretary of Commerce LeRoy Collins                                       | The President continued to urge that       | 111    |  |  |
| ng th        | is meeti   | ng the F                            | resid                                 | lent   | Secretary of Labor W. Willard Wirtz   | Government employees be enlisted in        | the    |  |  |
|              |  |                                     |                                       |        | Under Secy of HEW, Wilbur J Cohen   | Savings Bond effort. Discussion of e       | fo     |  |  |
| wo n         | ew Speci   | al Assis                            | tants                                 | that   | Secretary of HUD, Robert C. Weaver  | to hold down spending.                     |        |  |  |
| amed         | yesterday:   |                                     |                                       |        | Deputy Director, OEO, Bernard Boutin  |  |        |  |  |
| Robe         | rt Kintner   |                                     |                                       |        | Administrator, AID, David Bell  |  |        |  |  |
| Walt         | Rostow   |                                     |                                       |        | Chairman, AEC, Glenn T. Seaborg   |  |        |  |  |
|              |  |                                     | _                                     |        | Director, USIA, Leonard Marks   |  |        |  |  |
|              |  |                                     | IC                                    |        | Director, Natl Science Foundation, Leland Ha                                    | awa orth                                   |        |  |  |
|              |  |                                     |                                       | 7      | Administrator, FAA, William McKee   |  |        |  |  |
|              |  |                                     |                                       |        | Administrator, GSA, Lawson Knott  |  |        |  |  |
|              |  |                                     |                                       |        | Willaim Driver, Administrator, VA   |  |        |  |  |
|              |  |                                     |                                       |        | Farris Bryant, Director, OEP  |  | T      |  |  |
|              |  |                                     |                                       |        | Gardner Ackley, Chairman, CEA   |  |        |  |  |
|              |  |                                     |                                       |        | Charles Schultze, Director, BOB Donald Hornig, Science Advisor to the President |  |        |  |  |
|              |  |                                     |                                       |        |   |  |        |  |  |
|              |  |                                     |                                       |        | In a memo this date fr Bill Moye  | ers, thexxxxixkhxxxxx Bill gave the Presid | lent   |  |  |
| mary         | of wha   | the Pr                              | side                                  | nt tol | the Cabinet today: (1) Organize a special                                       | task force to work on housing, partici     | iþat   |  |  |
| asse         | sales-   | to mak                              | sur                                   | e we   | are covering every base and take advantage of                                   | every creative idea Secretary Fowl         | er     |  |  |
| rge.         | (2) Ord  | ered an                             | extra                                 | a pus  | n on savings bonds throughout the government (                                  | (3) Told Charlie Schultze to begin on M    | 10no   |  |  |
| ning         | a series   | of mee                              | ings                                  | with   | Cabinet Officers and agency heads object: t                                     | to take as a goalnot as an ordera r        | e di   |  |  |
| by 1         | O per ce   | nt objec                            | tives                                 | in ne  | w construction expenditures. They were to con                                   | ncentrate on the last quarter of fiscal    | yea    |  |  |
| 6 and        | on each  | quarte                              | ther                                  | eafte  | r in 1967. Schultze to look at small savings ite                                | ems as wellsuch as flying economy          |        |  |  |
|              |  |                                     |                                       |        | al airlines.  |  | T      |  |  |

ERNMENT PRINTING OFFICE 1964 OF-744-735

| THE WHITE HOUSE  |    |         |
|------------------|----|---------|
| PRESIDENT LYNDON | B. | ногиноL |
| DAILY DIARY      |    |         |

Date \_\_\_ April 1, 1966

Friday White House

The President began his day at (Place). Telephone f or t Time Expendi-Entry Activity (include visited by) ture No. Code LD In Out Lo 12:04p 12:35 To the Oval Office w/ Secy. Rusk and Secy. McNamara - 12 ! 3 5 pm 12:35 12:42 12:40 12:42 12:47

| THE WHITE HOUSE             |  |
|-----------------------------|--|
| PRESIDENT LYNDON B. JOHNSON |  |
| DAILY DIARY                 |  |

Date\_\_\_\_\_

| The l        | President be |              |      | Day | $\dot{+}$  |                               |                  |
|--------------|--------------|--------------|------|-----|--|-------------------------------|------------------|
| Entry<br>No. | Ti           | me           | fort |     | Telephone f or t  Activity (include visited by)                              | Activity (include visited by) | Expendi-<br>ture |
|              | In           | Out          | Lo   | LD  |  | Code                          |                  |
|              |              |              |      |     |  |                               |                  |
| C            | 12:50p       | 1:04p        | -    |     | GeneralLyman Lemnitzer, NATO Commander                                       |                               |                  |
|              |              |              |      |     | LE NATO MATEUR   |                               |                  |
|              | 12:55p       |              |      |     | Mrs. Johnson   |                               |                  |
|              | 1:00p        | - A          |      |     | The Pr sident walked down the walk outside w/ Mrs. Johnson, posed for        | -                             |                  |
|              | 1            |              | 1    |     | photographers, and told the First Lady goodbye as she prepared to depart     | 1                             |                  |
|              | ļ            |              |      |     | for her trip to Texas  | -                             |                  |
|              | 1:02p        | 1:04p        |      |     | Returned to Oval Office and to General Mex Lenmitzer                         | +                             |                  |
|              | l:04p        | 125          |      |     | Harry McPherson and Juan Trippe - Pan American Airways                       |                               |                  |
|              | <del> </del> |              | -    |     | Harry McPherson said the President met with Juan Trippe on Research Pan Am's |                               |                  |
|              | -            |              |      |     | proposal to build a 485 passenger economy jet with deliveries in 1970.       | +                             |                  |
|              |              |              |      |     |  |                               |                  |
|              |              |              |      |     |  |                               |                  |
| C            | 1.26p        | 1:50p        |      |     | Bob Nope et al   |                               |                  |
|              |              | U            | -    |     | and Jerry Colonna  |                               |                  |
|              |              |              |      |     | Johnny Grant   |                               |                  |
|              |              |              | -    |     | Bill Faith   | <del></del>                   |                  |
|              |              |              |      |     | Tony Hope  | +                             |                  |
|              |              |              |      |     |  |                               |                  |
|              |              |              |      | -   |  |                               |                  |
| -,           | <del> </del> | <del> </del> | -    |     |  | +                             |                  |

## THE WHITE HOUSE PRESIDENT LYNDON B. JOHNSON DAILY DIARY

Date Off 1, 1966.

| Entry<br>No. | Time   |      | Telephone<br>f or t |    |   | Expendi- |
|--------------|--------|------|---------------------|----|---|----------|
|              | In     | Out  | ما                  | LD | Activity (include visited by)   | Code     |
|              | 1:29p  |      |                     |    | To the South Grounds w/ Group   |          |
|              |        |      |                     |    | where the President visited w/ Bob Hope,  |          |
|              | * .    |      |                     |    | photogs taking pictures   |          |
|              | 1.22   |      |                     |    | B   |          |
|              | 1:33p  | 130p |                     |    | Returned to OvzlOffice w/ above group   |          |
|              |        | U    |                     |    | (in this meeting, the President gave Mr. Hope an autograph book and autographed     |          |
|              |        |      |                     |    | picture both described on last night's diary as having been taken to the Washington |          |
|              |        |      |                     |    | Hilton and having been returned to the WH for today's presentation)                 | -        |
|              | 1:50p  |      |                     |    | JVin  |          |
|              | U      |      |                     |    |   | £        |
| C            | 2:00p  |      |                     |    | To mansion w/ JV, MW, BM and MF stopping on walkway to talk to Mr. and              |          |
|              |        |      |                     |    | for LUNCH Cliff Carter and Mr. and Mrs. Harold Ste                                  | nling -  |
|              |        |      |                     |    | soun, cheese and tuna fish salad sandwiches, tapioca for dessert,                   |          |
| -            |        |      | -                   | -  | During lunch the President visited w/ Bill and Jack re press matters. Jack told the |          |
|              |        |      | <del> </del>        |    |   |          |
|              |        |      |                     | -  | President that Stan Tretick of LOOK magazine was hoping for a session with the      |          |
|              |        |      |                     | +  | President to do a color picture for a LOOK cover, and the President said that he'd  |          |
|              |        |      |                     | -  | already given Tretick an hour, and he thought that was enough. The President told   |          |
|              |        |      | -                   | -  | Bill Moyers how much he admired Harry Reasoner and Bill Lawrence and that he        |          |
|              |        |      |                     | 1  | wish someone would tell them that he was a Reasoner and Lawrence man. The           |          |
|              |        |      |                     |    | President asked MW for a summary of savings bonds enrollment at the White House,    |          |
|              |        |      | -                   | -  | and MW reported that it was coming along fine.                                      |          |
|              |        |      | -                   | -  |   |          |
|              | 2:55p  |      |                     |    | To his bedroom w/ JV, MW, BM  |          |
| S -          |        |      | -                   | -  |   |          |
|              |        |      | -                   | -  |   |          |
| 7            | 4:410  |      | +                   |    | Bm(pl)  |          |
| J            | 11:11- |      | <del> </del>        | 1  | 722 (6.6)   |          |
|              | 4.45p  | 4    | 1                   | -  | mu pe   |          |

| THE WHITE HOUSE             |
|-----------------------------|
| PRESIDENT LYNDON B. JOHNSON |
| DAILY DIARY                 |

| Date |  |
|------|--|
| Date |  |

| Intry         | Time |     | Telep<br>f o | ohone<br>r t | Activity (include visited by)   | Expend |
|---------------|------|-----|--------------|--------------|---|--------|
| No.           | In   | Out | Lo           | LD           | Tearny (mediate visited by)   | Code   |
|               |      |     |              |              | Today released exchange of correspondence between the President and Hon. Walter |        |
|               |      |     |              |              | N. Tobriner, President of the Board of Commissioners, D.C. re the plans for     |        |
| -             |      |     |              |              | inter-state freeways within the District of Columbia                            |        |
| 1             |      |     |              |              | Issued proclamation designating the month of May 1966 as Senior Citizens Month  |        |
| +             |      |     |              |              | Issued proclamation inviting the Several States of the Union and appropriate    | +-     |
|               |      |     |              |              | foreign countries to take part in Interama.                                     |        |
| -+            |      |     |              |              |   | -      |
| 1             |      |     |              |              |   | -      |
|               |      |     |              |              |   | 1      |
|               |      |     |              |              |   | 1      |
|               |      |     | -            |              | <del> </del>  | +      |
|               |      |     |              |              |   |        |
|               |      |     | 1            |              |   |        |
| -             |      |     | -            |              |   | +      |
|               |      |     |              | -            |   | +      |
| 1             |      |     | 1            |              |   | 1      |
|               |      |     |              |              |   |        |
|               | 1 50 |     |              |              |   | -      |
| $\rightarrow$ |      |     | +            | <del> </del> |   | +      |
|               |      |     | 1            |              |   |        |
|               |      |     |              |              |   |        |
|               |      |     | 1            | -            |   | -      |
| -             |      |     | <u> </u>     |              |   |        |
|               |      |     | -            |              |   | +      |
| 1             | 1.0  | 1   | 1            |              |   |        |

| THE WHITE HOUSE             |
|-----------------------------|
| PRESIDENT LYNDON B. JOHNSON |
| DAILY DIARY                 |

|  | Date |  |  |
|--|------|--|--|
|  |      |  |  |
|  |      |  |  |
|  |      |  |  |

| The I        | President be                                  | gan his da  | y at (P | lace)_        | Day  |                  |
|--------------|---|-------------|---------|---------------|--|------------------|
| Entry<br>No. | Time Telephone                                |             |         | phone<br>or t | Activity (include visited by)  | Expendi-<br>ture |
|              | In  | Out         | Lo      | LD            | The state of the s | Code             |
| 0            | 4:50p   |             | 1       |               | Secy Mc Namara   |                  |
|              | 4:51 p  |             | +       |               | Walt Rostaw (pl)   |                  |
|              |   |             | L       |               | la de la companya della companya del |                  |
| 0            | 5,25p   |             | +       |               | The attorney General (51)  | 1                |
|              | 5:46 p  | •           | +       |               | mw (pl)  | -                |
|              |   |             | -       |               |  |                  |
|              | Ling.   | Ne fi       |         |               |  |                  |
|              | 6:20p   |             |         |               | To the Oval Office, asking for his dogs  | 1                |
|              | $_{\gamma _{1}}\otimes _{\gamma _{2}}\otimes$ |             |         |               |  |                  |
|              | 6:25p   |             | -       | +             | Donald Thomas - Dallas   | ¥                |
|              | 101 - 0                                       |             | -       | +             | <u> </u>   | +                |
|              | 6:30p   | 6:35        | -       | -             | To the South Grounds just outside his office where he joined   | 1                |
|              | 1977  | 0.00        |         |               | Mr. and Mrz. Jack Valenti and Courtenay and the dogs   | 1                |
|              |   |             |         |               | Luci and Pat also joined   |                  |
|              |   |             |         |               |  |                  |
|              |   |             |         |               |  |                  |
|              |   |             | -       | -             |  |                  |
|              |   |             | -       |               |  | +                |
|              | 6:35  |             | -       | -             | Tote   | +                |
|              | 0.64  |             |         |               | 1 9  | +                |
|              |   |             |         |               |  | W.               |
|              | 7:10p   |             | 1       |               | West Rostow (pl)   | 1 2              |
| C            | 10:30 4                                       |             | 1       | 1             | QC. Kellam - austin  | +                |
|              | 7:20p   | St. Sec. To | T       | 17            | Janet - Moun   | +                |
|              | 1   | Terri       |         |               |  |                  |
|              | 100 40 1                                      |             |         |               |  | 12               |
| 7.0          |   |             |         | 1.0           |  |                  |

U.S. GOVERNMENT PRINTING OFFICE 1964 OF- 744-735

| THE WHITE HOUSE        |       |
|------------------------|-------|
| PRESIDENT LYNDON B. JO | HNSON |
| DAILY DIARY            |       |

Date\_\_\_April 1, 1976

Friday White House The President began his day at (Place)\_ Day Telephone Time Expendi-Entry f or t Activity (include visited by) ture No. Code Out LD In Slonald Thomas - Dallas 17:50 h To the second floor w/ MF 9:30p Judge A. W. Moursund - Round Mountain, Tex 9:35p Joined by Marvin Watson 9:40p Mrs. Marvin Watson joined 10:05p DINNER w/ Mr. and Mrs. Marvin Watson, MF 10:30p xxxxxxxxx oyster casserole, stewed tomatoes, boiled okra, slaw The President was quiet during dinner, said he felt very tired -- that he had only slept three 11:15p Guests departed hours last night, and much of the conversation was with MW, discussing the Texas Congressional campaign in light of xxxidstxix redistricting. 12:00mid Retired Tonight the President worked all ofhis night reading in his office before leaving for dinner, having said that he didn't feel like he wanted to do it in his bedroom