THE WHITE HOUSE

PRESIDENT LYNDON B. JOHNSON

DAILY DIARY

Date July 21, 1966

| Entry | Time     |         | Telephone<br>f or t |       | Activity (include visited by)   | Expend |
|-------|----------|---------|---------------------|-------|---|--------|
| No.   | In       | Out     | Lo                  | LD    |   | Coc    |
|       |          |         |                     |       | Today is Jake Jacobsen's birthday, and as JJ entered the President's bedroom, the         |        |
|       |          |         |                     |       | President greeted him with remarks such as, "How do you feel today, Jake?"                | 1      |
|       |          |         |                     |       | "You look alittle older today, Jake" etc., and then smiled and told him Happy             |        |
|       |          |         |                     |       | Birthday  |        |
|       |          |         |                     |       |   | -      |
| C     | 900a     | v .     |                     | 1     | Dale Mecks, IBJ Ranch   |        |
| c     | 9:10a    |         | +                   |       | Secretary writz   |        |
|       | 9:50a    |         | t                   |       | Joe Califano  |        |
| _     | 9:54     |         | +                   |       | John Macy   |        |
| C     | 10:24    |         | t                   |       | Hon. Cordell Moore (asked for Secy. Udall - but was out of city)                          |        |
| J     | 10:310   |         | +                   | 100   | Under Seey Barr Joseph W. (Treas)   |        |
| c     | 10:49a   | /       | +                   |       | Chmn. Lee White - Chairman, FPC   | -      |
|       |          |         |                     |       |   |        |
|       | 11:20 an | n       |                     |       | To the Oval Office w/ MW (Watson then out)  |        |
| 2     | 11:25 a  | m //:45 | a                   |       | OFF RECORD: H. E. Sir Patrick Dean, Ambassador of Great Britain                           |        |
| ,     | 1        | 4.1.    | -                   |       | Hon. Walt Rostow - and Hon. Francis Bator   | 1      |
| w¹s   | briefing | memo o  | once                | rning | this meeting indicates that the Amb alsked to see the President to suggest a visit to the | he     |
|       |          |         |                     |       | the 29th. Classified Memo returned to Rostow.   |        |
|       | asked    | /       | 1                   | -     |   | 1      |

Date\_\_\_\_July 21, 1966

The President began his day at (Place) White House

Day Thursday

| Entry | Ti      | ime         | Telephone<br>f or t |     | Activity (include visited by)   |       |  |  |  |
|-------|---------|-------------|---------------------|-----|---|-------|--|--|--|
| No.   | ln .    | Out         | Lo                  | LD  | STATE AND A STATE OF THE STATE | Co    |  |  |  |
| -     | 11:45 a | m 12:16     | hm                  |     | OFF RECORD: Mr. I. W. Abel, President, United Steelworkers of America   | +     |  |  |  |
|       |         | 10.10       | 5111                |     | Mr. James O'Brien   | +     |  |  |  |
|       |         |             |                     |     |   | 二     |  |  |  |
|       | 11:47 a |             |                     |     | For a walk w/ the above on the South Grounds Oke pics   | $\pm$ |  |  |  |
|       | 11:58am |             |                     |     | Returned to the Oval Office w/ Abel and O'Brien Oke pics  | -     |  |  |  |
|       | z 12:05 |             |                     |     |   | -     |  |  |  |
|       | 12:05   | P           |                     |     | VM took the President's guest list for his luncheon honoring PM Forbes Burnham of Guyana and the table seating arrangement for the President's table.   | 1     |  |  |  |
|       |         |             |                     |     | The President, after reading the guest list carefully, asked Mr. Abel and   |       |  |  |  |
|       |         |             |                     |     | Mr. O'Brien if they had anywhere to go after the meeting or this afternoon  | 1     |  |  |  |
|       |         |             |                     |     | and if they could come to the Luncheon. Mr. Abel accepted, but Mr. O'Brien  |       |  |  |  |
|       |         |             |                     |     | regretted saying that he had to get to work on the airline strike.  |       |  |  |  |
|       |         |             |                     |     | The President asked that Mr. Abel be placed at his table in place of  |       |  |  |  |
|       |         |             |                     | ļ., | Professor Herzberger - of Rutgers University.   | T     |  |  |  |
|       |         |             |                     |     |   | 士     |  |  |  |
|       |         |             |                     |     |   | F     |  |  |  |
|       |         |             | -                   |     |   | F     |  |  |  |
|       |         |             |                     |     |   | 土     |  |  |  |
|       | -       |             | -                   |     |   | +     |  |  |  |
| . n   | ØKKX    | EXEXCXXIBID | XX'                 |     |   | -     |  |  |  |
| h     |         | pm -12:2    |                     |     | OFF RECORD: H. F. Sukich Nimmanheminda - Ambassador of Thailand   |       |  |  |  |
|       |         |             |                     | 1   | Hon. William Bundy  |       |  |  |  |
| mbr   | seador  | deline      | 1                   | i D | resident a letter from Prime Minister Thanom fully supporting the President's decision  | 201   |  |  |  |

THE WHITE HOUSE
PRESIDENT LYNDON B. JOHNSON
DAILY DIARY

Date \_\_ July 21, 1966

The President began his day at (Place) White House Day Thursday

| Tu   | Time  |  |  | Activity (include visited by)  | Expend   |
|--|---|--|--|--|--|
| In   | Out   | Lo   | LD   | Activity (include visited by)  | Code   |
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|  |   |  |  |  |  |
|  |   |  |  |  |  |
| 12:28 p  |   | f  |  | Marvin Watson (pl)   |  |
|  | 94  |  |  |  |  |
| 12:30 p  | m   |  |  |  |  |
|  |   |  |  | Prime Minister Forbes Burnham of Guyana -  |  |
|  |   |  |  |  |  |
|  |   |  |  | Full military honors were rendered.  |  |
|  |   | L  |  |  |  |
|  |   |  |  | Remarks by the President at 12 "Op   |  |
|  |   | T  |  |  |  |
|  |   |  |  |  |  |
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|  |   |  |  |  |  |
|  |   |  | -  |  |  |
|  |   | 10 10  | -  |  |  |
| i our iii  | ruence.   |  | -  |  | +-   |
|  |   | -  |  |  |  |
| 12.47-   |   | -  | _  | To the according w/ Prime Minister Burnham and party:  |  |
| 12:475   |   | <del>                                     </del>   | <del>                                     </del>   |  |  |
|  |   | 1  | <b>-</b>   |  |  |
|  |   | -  | -  | Soor Warran D. + (HIAD)  |  |
|  |   |  |  | Ambassador Delmar Carlson (M.S. Mark to Harris   |  |
|  | 207   |  | TVI  |  |  |
|  |   | -  |  | Sir John Carter (Amb of Guyana) pakak Pour de la table   |  |
| -  |   |  | 1  | Attorney General Ramphal   |  |
|  |   |  |  |  |  |
|  |   | 1  | 1  | Hugh Cholmondeley, political adviser   | -  |
| The second secon | ln  12:28 p  12:30 p  briefing rpose of rime M establish the Pres official on in Gu | In Out  12:28 p  12:30 pm  briefing memo in restablish person the President and officials, to book on in Guyana, and nour influence. | In Out Lo  12:28 p f  12:30 pm  briefing memo indicarpose of the visit is the president and oth officials, to bolster on in Guyana, and to nour influence. | In Out Lo LD  12:28 p f  12:30 pm  briefing memo indicates rpose of the visit is to Prime Minister the opporestablish personal relation the President and other officials, to bolster on in Guyana, and to nour influence. | In Out Lo LD  12:28 p f Marvin Watson (pl)  12:30 pm |

| THE WHITE HOUSE             |   |
|-----------------------------|---|
| PRESIDENT LYNDON B. JOHNSON | 4 |
| DAILY DIARY                 |   |

Date July 21, 1966

The President began his day at (Place) White House

Day Thursday

| Entry<br>No. | Time     |         | Telephone<br>f or t |    | Activity (include visited by)   |     |
|--------------|----------|---------|---------------------|----|---|-----|
| 140.         | In       | Out     | Lo                  | LD |   | Co  |
|              |          |         | (1)                 |    | for GIFT EXCHANGE:  |     |
|              |          |         |                     |    | The President gave the Prime Minister:                                      |     |
|              |          |         |                     |    | 1. pen stand - sterling silver with Presidential seal and inscription       |     |
|              |          |         |                     |    | 2. boots- pair of leather riding boots                                      |     |
|              |          |         | COMBINED OF STREET  |    | 3. book - leather bound copy of "My Hope for America." - with book plate    |     |
|              |          | 100 100 |                     |    | 4. photograph - autographed in silver frame - "To Prime Minister Bur with   |     |
|              |          | K ,     |                     |    | warm regards, Lyndon B. Johnson //  |     |
|              |          |         |                     |    | The Prime Minister presented to the President:                              |     |
|              |          |         |                     |    | 1. a diamond stick pin  |     |
|              |          |         |                     |    | 2. a photograph of the Prime Minister, inscribed, in brown leather frame    | F   |
|              |          |         |                     |    | and a gold bracelet for Mrs. Johnson  | F   |
|              |          |         |                     |    |   |     |
|              |          |         |                     |    |   | -   |
|              | 1:05p    |         |                     |    | To the East Room w/ Prime Minister Burnham to receive guests                | F   |
| 6            | 1:18p    | 2:15 p  |                     |    | To State Dining for STAG LUNCHEON honoring the Prime Minister of Guyana     | F   |
| IU:          |          | -       |                     |    | ATTENDANCE: - 90 gue  | sts |
|              | aryland  |         |                     |    | H. E. Forbes Burnham, Prime Minister of Guyana, pat on President's high     | -   |
| -            | t of Bee | f       |                     | 1  | H. E. The Ambassador of Guyana, Sir John Carter                             |     |
| on Ri        |          |         |                     |    | Mr. David de Groot, Parliamentary Private Secretary, par at President's ter | de  |
| hini C       |          |         |                     |    | Mr. Sidney Saul, Second Secy, Embassy of Guyana                             | T   |
| -            | Oorado   |         |                     |    | Mr. Frank Pilgrim, Press Secy to the PM                                     |     |
| i-tass       | W-1      |         |                     |    | Mr. Hugh Cholmondeley, Political Adviser                                    |     |
| -            |          |         |                     |    | Dr. Aaron Peters, Personal physician to the PM more attendance on page      | 5   |

| THE WHITE   | House |    |         |
|-------------|-------|----|---------|
| PRESIDENT L | YNDON | B. | JOHNSON |
| DAILY DIARY |       |    |         |

Date July 21, 1966

The President began his day at (Place) White House Day Thursday

| Entry   | Tu    | ne                                    | Telep<br>f o |      | Activity (include visited by)  | Expendi |
|---------|-------|---------------------------------------|--------------|------|--|---------|
| No.     | In    | Out                                   | Lo           | LD   | A A A A A A A A A A A A A A A A A A A                                | Code    |
|         |       |                                       |              |      | The President to the Mansion for luncheon honoring                   |         |
|         |       | 9                                     |              |      | the Prime Minister of Guyana   |         |
|         | 2:070 |                                       |              |      | MORE ATTENDANCE:   |         |
| Toas    | told  | chang                                 | ed           |      | Dr. Frank Beckles  |         |
|         |       | . 0                                   |              |      | Dr. Ibbo Mohammed  |         |
|         |       |                                       |              |      | Dr. Ainsley S. Medas   |         |
|         |       |                                       |              |      | Dr. Robert Davenport   | 1       |
|         |       |                                       | 1.           |      | The Secretary of State, sat at President's table                     |         |
|         |       |                                       |              |      | The Attorney General   |         |
|         |       |                                       |              |      | The Secy of Housing & Urban Development                              |         |
|         |       |                                       |              |      | Senator J W Fulbright, pat at President's table                      |         |
|         |       |                                       |              |      | Senator Albert Gore  | 1       |
|         |       |                                       |              |      | Senator Frank J Lausche  | 1       |
|         |       |                                       | 1            |      | Senator Lee Metcalf  |         |
|         |       |                                       |              |      | Senator Joseph Montoya   |         |
| July 1  |       | 15-71                                 |              | 1    | Hon John Chafee, Governor of Rhode Island                            |         |
|         |       |                                       |              |      | Congressman Thomas E. Morgan   |         |
|         |       |                                       |              |      | Cong John D. Dingell   |         |
|         |       |                                       |              |      | Cong J Irving Whalley  |         |
|         |       |                                       |              |      | Cong Sam Gibbons   |         |
|         |       |                                       |              |      | Cong Clarence D Long   | 1       |
|         |       |                                       | E 175        |      | Hon Averell Harriman, Ambassa dor at Large, sat at Preschent's table |         |
|         |       |                                       |              | 1    | Hon Rbbert C Wood, Under Secy of HUD                                 | $\top$  |
|         |       |                                       |              |      | Hon Thurgood Marshall, Solicitor General                             | 1       |
|         |       |                                       |              |      | Hon Harold Brown, Secy of the Air Force                              |         |
| metrica |       |                                       |              |      | Hon Charles L. Schultze, Director, BOB                               |         |
|         |       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |              | - 1  | Hon Leonard H Marks, Director, USIA                                  | 1       |
|         |       | - 7                                   |              | J.S. | General William F McKee, Adm., FAA                                   |         |
|         |       |                                       |              |      | Hon Jack Hood Vaughn, Director, Peace Corps                          |         |
|         |       |                                       | 1            |      | Hon Delmar R Carlson, U.S. Amb to Guyana, on tat Pheo, table         |         |
| Y       |       |                                       | 1            |      | Hon James W Symington, Chief of Protocol                             | _       |
|         |       | 1                                     | 1            |      | II CD I C. T C III A D.  |         |
| -       |       |                                       | 1            | 1    | Hon S Douglass Cater, Jr. Special Asst to Fres.                      | >       |

Day\_

The President began his day at (Place)\_

| itry | Т   | ime          |    | phone<br>or t | Activity (include visited by)  | Expenditure |
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| io.  | In  | Out          | Lo | LD            | Therety (minde visited by)   | Code        |
|      |     |              |    |               | Hon U Alexis Johnson, Deputy Under Secy of State                         |             |
|      |     |              |    |               | Hon Lincoln Gordon, Asst Secy of State                                   | 1           |
|      |     |              |    |               | Hon Joseph Sisco, Asst Secy of State                                     |             |
|      |     |              | T  |               | Hon Harry R Anderson, Asst Secy of Interior                              | T           |
|      | 131 |              |    |               | Hon George L-P Weaver, Asst Secy of Labor                                |             |
|      |     |              |    |               | Hon Ralph K Huitt, Asst Secy of HEW                                      |             |
|      |     |              | 1  |               | Hon Philip R Lee, Asst Secy of HEW                                       |             |
|      |     |              | 1  |               | Hon William O. Hall, Asst Adm., Agency for Intl Development              |             |
|      |     |              | 1  |               | Hon. Paskx Ralph M. Paiewonsky, Governor of the Virgin Islands           |             |
|      |     |              |    |               | Hon Harold F. Linder, Pres. & Chmn., Export-Import Bank of Washington    |             |
|      |     |              | 1  |               | Hon Elmer B. Staats, Comptroller General of the U.S.                     |             |
|      |     |              |    |               | Hon Bromley Smith, Exec Secy, National Security Council                  |             |
|      |     |              |    |               | Hon Barnaby C. Keeney, Cmn, National Endowment for the Humanities        |             |
|      |     |              |    |               | Mr. James R. Jones   |             |
|      |     |              | 1  |               | Mr. I. W. Abel, parat President's table                                  |             |
|      |     |              |    |               | Herbert Allen, Jr., NYC  |             |
|      |     |              |    |               | Mr. John W. Bassett, Max Jr., Washington, DC                             |             |
|      |     |              |    |               | Mr. Richard H. Boyce, Scripps Howard Newspapers                          |             |
|      |     |              |    |               | Judge Sidney Clark, Wilmington, Delaware                                 |             |
|      |     |              |    |               | Mr. John A Coleman, New York, New York                                   |             |
|      |     |              |    |               | Mr. Arlan R. Coolidge, Pres., Rhode Island Fine Arts Coundil, Providence |             |
|      |     |              |    |               | Mr. Richard D. Copaken, Washington, D.C.                                 |             |
|      |     |              |    |               | Mr. James Daly, NYC  |             |
|      |     |              |    |               | Hon William C. Doherty, Sr., Washington, DC                              |             |
|      |     |              |    |               | Mr. Robert J Donovan, Los Angeles Times                                  |             |
|      |     |              |    |               | Irving Fain, Pawtucket, R.I.   |             |
|      |     |              |    |               | Mr. Rockwood H. Foster, Washington, D.C.                                 |             |
|      |     |              |    | 1             | Mr. E. J. Gerrity, NYC   |             |
|      |     |              |    |               | Mr. Harry D. M. Grier, Dir., The Frick Collection, NYC                   |             |
|      |     | 1            |    |               | Prof. Donald Herzberg, The State Univ of Rutgers, New Brunswick, NJ      |             |
|      |     |              |    |               | Hon Hutchins F. Inge, Newark, NJ   |             |
| 7    |     | 1            |    | 4             |  | -           |
| 1    |     | <del> </del> |    | 1             | Hon Hutchins F. Inge, Newark, NJ Mr. Edward S. King, Baltimore, Md.      |             |

## THE WHITE HOUSE PRESIDENT LYNDON B. JOHNSON DAILY DIARY

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| ntry   | Tir     | ne           |      | shone<br>or t | Activity (include visited by)   | Expend |
|--------|---------|--------------|------|---------------|---|--------|
| No.    | In      | Out          | Lo   | LD            | MORE ATTENDANCE AT GUYANANLUNCHEON  | Code   |
| 十      |         |              | -    |               | Mr. Edwin A. Lahey, Knight Newspapers                                       |        |
| +      |         |              |      |               | Dr. F. Pierce Lineweaver, Jr., Washington, DC                               | -      |
| -      | - V     |              |      | -+            | Mr. James P. Maloney, Jr., Washington, DC                                   |        |
| +      |         |              |      |               | Mr. Andrew McLellan, AFL-CIO  |        |
| $\neg$ |         |              |      |               | Mr. Clarence Mitchell, Jr., Washington, D.C.                                |        |
| +      |         |              |      |               | Mr. Marshall Hays nakka Noble, Washington, DC                               |        |
| $\neg$ |         |              |      |               | Mr. Jeremiah A. O'Leary, Jr., Washington Evening Star                       |        |
| $\neg$ |         |              |      |               | Mr. George R. Packard, Newsweek   |        |
| +      |         | 4            |      |               | Mr. Warren Rogers, LOOK Magazine, NYC                                       |        |
| +      |         | 100          |      |               | Mr. Eric Sevareid, CBS News, satat President's table                        |        |
| 7      | T       | F =          |      |               | Dr. James Shannon, Exx Dir., National Institutes of Health, Bethesda, Md    |        |
| 1      | if .    | Y            |      |               | Mr. Martin Sheen, NYC   |        |
|        |         |              |      | -             | Dr. Albert P. Shirkey, Washington, DC                                       |        |
| 7      |         |              | Ť    |               | Mr. Whitney Smith, Jr., Winchester, Mass.                                   |        |
|        |         |              |      |               | Mr. Richard B/ Stolley, LIFE magazine                                       |        |
|        |         | The same     | 1 77 |               | Rev. Leon Sullivan, Philadelphia, Pa.                                       |        |
| T      | 1000000 | Amelia Salah | 122  |               | Dr. A. B. Templeton, Pres., Sam Houston State Teachers College, Huntsville, | Tex    |
| I      |         |              |      |               | William C. Warfield, NYC  |        |
| I      |         |              |      |               | Mr. Ernest J Wilson, Jr., Dean of Foreign Students, Howard University       |        |
| 1      |         |              |      |               | Dr. Alonzo S. Yerby, Commissioner, Department of Hospitals, NYC             |        |
| 1      |         |              |      |               |   |        |
| +      |         |              | -    |               |   | -      |
| #      |         |              |      |               |   |        |
| 1      |         |              | -    |               |   |        |
|        |         |              |      |               |   | 800    |
| 1      |         |              | 0.45 | 7. 7.43       |   |        |
| -      | 2. 0 0  |              |      |               |   | 1      |
|        | - 11    |              |      |               |   |        |
| 7      | ( )     |              |      |               |   | 1      |

| THE WHITE HOUSE  |            |
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| PRESIDENT LYNDON | B. JOHNSON |
| DAILY DIARY      |            |

July 21, 1966 Date\_

| ntry         | Tim    | ne  | Telephone<br>f or t |    | Activity (include visited by)  |      |  |  |
|--------------|--------|-----|---------------------|----|--|------|--|--|
| intry<br>No. | In     | Out | Lo                  | LD | Activity (include visited by)  | Code |  |  |
|              |        |     |                     |    |  |      |  |  |
|              | 2:17 р |     |                     |    | The President to the 2nd floor having said boodbye to Prime Minister Burn at the North Portico |      |  |  |
|              |        |     |                     |    |  |      |  |  |
|              | 3:480  |     | +                   |    | Bill Moyers (pl)   |      |  |  |
|              | 3.50 8 |     | +                   |    | vm   |      |  |  |
|              | 4:110  |     | t                   |    | Bill Moyers  |      |  |  |
|              | 4:170  |     | +                   |    | Marvin Watson (pl)   |      |  |  |
|              | 4:19 9 |     | +                   |    | mike Manatos (pl)  |      |  |  |
|              | 4:300  |     | +                   |    | Mike Manatos   |      |  |  |
| c            | 4:490  |     | +                   |    | Cong albert  |      |  |  |
| -            |        |     | +                   | -  |  |      |  |  |

SEE TRAVEL RECORD FOR TRAVEL ACTIVITY

6 5 GOVERNMENT PRINTING OFFICE 1964 OF-744-735

Page No.: 7

THE WHITE HOUSE
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Date 7-21-66

| Entry | Ti      | me       | Telep<br>f o | ohone<br>or t | Activity (include visited by)  |          |  |  |
|-------|---------|----------|--------------|---------------|--|----------|--|--|
| No.   | In      | Out      | Lo           | LD            |  | tu<br>Co |  |  |
|       |         |          |              |               | j  |          |  |  |
|       | 5:024   |          | +            |               | Lem Johns  | -        |  |  |
|       | 5:30 pi | m        |              |               | To the office alone  |          |  |  |
|       | 5:530   |          |              |               | OFF RECORD: Courtesy call by Senator Ralph Yarborough and six new        | $\vdash$ |  |  |
| tor Y |         | gh hoste | d a          |               | Federal Judges from Texas: William Taylor, Woodrow Seals,                | T        |  |  |
|       |         | for the  |              |               | John V. Singleton, Ernest Guinn, Jack Roberts, and Irving Goldb erg      |          |  |  |
| es.   |         |          |              |               | Mrs. Singleton, Mrs. Seals, Mrs. Goldberg.                               |          |  |  |
|       | 6:15p   |          |              |               | President and above guests to South Grounds, joined by Mr. and Mrs. Jack | F        |  |  |
|       | 0.13p   |          |              |               | Valenti and Courtenay Valenti.   | E        |  |  |
|       | 6:40p   |          |              |               | Returned to oval office. Guests left.                                    |          |  |  |
|       |         |          |              |               |  | F        |  |  |
|       | 18      |          |              |               | A /  |          |  |  |
| C     | 6:42p   | 7:10p    |              |               | Cong Adam Clayton Powell. National                                       |          |  |  |
|       | -       |          | -            |               | re reappointment of Howard Gamser to the/Mediation Board                 | ╀        |  |  |
| 0     | 7:12p   |          |              |               | Russell Wiggins and Kay Graham. Washington Post                          | Ħ        |  |  |
|       |         |          |              |               |  | 上        |  |  |
|       | 7:45p * |          |              |               | McPherson (pl)   |          |  |  |
|       | 7:55p   |          |              |               | To Fish Rm w/guests to see Courtenay                                     |          |  |  |
|       |         |          |              |               |  | 1-       |  |  |

| THE WHITE HOUSE         |      |
|-------------------------|------|
| PRESIDENT LYNDON B. JOH | NSON |
| DAILY DIARY             |      |

Date July 21, 1966 ...

The President began his day at (Place)

| try | Time    |         | Telephone<br>f or t |       | Activity (include visited by)                      | Expendi-          |
|-----|---------|---------|---------------------|-------|--|-------------------|
| 0.  | In      | Out     | Lo                  | LD    |  | Code              |
| T   |         |         |                     |       |  |                   |
| I   | F + + 0 |         |                     |       |  | I                 |
| 1   | 8:00p   |         |                     |       | In MW's office talking to Rostow on phone.         |                   |
| +   |         |         | -                   |       |  | +-                |
| 1   | 8:03p   | 8:10    |                     |       | Oval office w/MW.                                  | 上                 |
| +   | 8:20p   |         |                     | -     | To the Navy Yard for BOAT TRIP with                | +-                |
| 1   |         |         |                     | ,     | Mr. Warren Woodward Alinner aboard                 | 1                 |
| 1   |         |         |                     |       | Mr. and Mrs. George Christian                      | 1                 |
| T   |         |         |                     |       | Mr. and Mrs. William White                         |                   |
| T   |         |         |                     |       | Mr. and Mrs. Emmett Riordan                        |                   |
| T   |         |         |                     |       | Vicky McCammon and Simon McHugh                    |                   |
| T   |         |         |                     |       |  |                   |
| 1   |         |         |                     |       |  |                   |
|     |         |         |                     | 1     |  | Temporal Property |
| 1   |         |         |                     | 11200 |  |                   |
| 4   |         |         | <u> </u>            | -     |  | -                 |
| +   | 1-20-   |         | -                   |       | Returned to White House                            | +                 |
| 十   | 1:28p   |         |                     |       | Returned to white house                            | +                 |
| 1   |         |         |                     |       |  | 1                 |
| +   | 12:15p  | a       |                     | -     | Retired  | +                 |
| 7   |         |         |                     |       | (Mrs Johnson, Lynda, and Luci in New York tonight) | #                 |
| +   |         |         | -                   | +     | (Mrs Johnson, Lynda, and Luci in New York tonight) |                   |
| 1   | JA      | - 30 No |                     |       |  |                   |
|     |         | 1.69    | 4                   |       |  | 1 22              |
| 1   |         |         |                     | •     |  |                   |
|     |         |         |                     |       |  |                   |
| - 1 |         |         |                     |       |  |                   |

| THE WHITE HOUSE  |            |
|------------------|------------|
| PRESIDENT LYNDON | B. JOHNSON |
| DAILY DIARY      |            |

Date \_\_\_\_\_

| The P         | resident be | egan his da                                      | y at (P  | lace)                                   | Day  |                          |
|---------------|-------------|--|--|---|--|--------------------------|
| Entry<br>No.  | Time        |  | Time Telephone f or t                            |   | Activity (include visited by)  | Expendi-<br>ture<br>Code |
|               | In          | Out  | Lo   | LD                                      |  | Code                     |
|               |             |  |  | $\vdash$                                |  |                          |
|               |             |  | -  |   | Released text of ltr from the President to Hon. Orville Freeman, Sefy of |                          |
|               | - 1         |  | ├  |   | Agriculture re School Lunch xxxxxx program.                              |                          |
|               |             |  | -  |   |  | +                        |
|               |             |  | -  |   |  |                          |
|               |             |  |  |   |  | -                        |
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|               |             | -  |  |   |  | +                        |
|               |             |  | ├  | -                                       |  |                          |
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|               |             | <b>—</b>   | +  | +                                       |  |                          |
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|               |             | <del>                                     </del> | 1-   | 1                                       |  |                          |
| W             |             | <del>                                     </del> | <del>                                     </del> |   |  |                          |
|               |             | <b>†</b>   | 1  | +                                       |  |                          |
| DELLESTRATION |             |  | 1  |   |  | 1                        |
|               |             |  |  |   |  |                          |
|               |             |  | 1  |   |  |                          |
|               |             |  | 1  | 1                                       |  |                          |
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|               |             | <u> </u>   |  | لــــــــــــــــــــــــــــــــــــــ |  | <del></del>              |