all checked

THE WHITE HOUSE

PRESIDENT LYNDON B. JOHNSON

DAILY DIARY

The President began his day at (Place)_

White House

Sept 22, 1966 Date_

Thursaday Day ___

| Entry | Tin | ne | Telephone f or t | | Activity (include visited by) | Expendi- ture |
|----------|--------------|-----------|---------------------|----|--|------------------|
| No. | In | Out | Lo | LD | ************************************** | Code |
| - | | | | | | - |
| 0 | 8:30a | A. | f | | Justice Abe Fortas (6.4) re attorney General partien | 1- |
| | 9:45a | | f | | Walt Rostow | 1 |
| | 9:50a | | t | | Walt Rostow (pl) | 1 |
| | 10:15a | 7-7- | - | | To Oval Office, accompanied by Jacobsen, f leming, and | += |
| \dashv | 20 | | 1 = 0 | | Christianall out immediately | + |
| c | 10:20a | 10:51a | | ;- | Secretary Robert McNamara | + |
| 2 | | | | | Under Secy of State, George Ball | 1 |
| - | 2000 VI | iea o d | | | U.S. Ambassador to Germany, George McGhee | |
| | V 7/2 15 - 1 | | 100 | | Robert Bowie Counselor, DOS | |
| | Suck Birth | ste mater | 415 | | Hon. Frederick Deming, Under Secy of Treasury | 1. |
| 0.5 | th sale t | re anath | 351 | | Walt Rostow | 317.5 |
| | | | | | Francis Bator | |
| 0 | | | - | | Hon John McNaughton , Asst Secy of Defense Joseph Barr, Under Secy of Treasury | |
| | | | | | The above meeting broke up at 10:51a | +- |
| - | 1111 | | | - | | + |
| | | | | | Meeting held to discuss plans for the Erhard visit. | 1 |
| | | | | | | 1 |
| | | | | - | | |
| 1 | 10:51a | | - | | Under Secy of State George Ball, Secy McNamara, | + |
| | | | | | Walt Rostow - to the President's little office | |
| - | | | | - | | - |

U.S. GOVERNMENT PRINTING OFFICE 1964 OF-744-735

| Entry No. | Tu | Time | | ohone or t | Activity (include visited by) | Expend |
|---------------|-----------|-----------|--------|---------------|---|--------|
| 110. | In | Out | Lo | LD | • | Code |
| | | | | | mjdr handed Pres a note from Mike Manatos "The Sen Govt Operations Comm has | s |
| | | | | | just now made a quorum. | |
| Sta | | 121.5 | | | | - |
| Jr- | 11:15a | 12:25p | | - | CABINET MEETING - Cabinet Room | + |
| , | ., | 6 11 1 | | | Under Secy George W. Ball, DOS | |
| | esident | | | | Under Secy Joseph Barr, Treasury | - |
| | n his Ca | | | | Deputy Asst Secy Cyrus R Vance, DOD | - |
| | on to the | | | | AG Nicholas Katzenbach, Dept of Justice | - |
| | nt said t | | | r | PMG Larry O'Brien, P.O. Dept | 1 |
| | and Kin | | - | | Under Secy Charles F. Luce, Dept of Interior | |
| | ate the i | | | | Secy Freeman, Dept of Agric | |
| eche | for Ca | oinet Me | mbeı | rs | Secy John Connor, Dept of Commerce | |
| the r | ext six | weeks. | Dr. | | Secy Willard Wirtz, Dept of Labor | |
| nultze | followe | d the out | line : | in the | Under Secy Wilbur Cohen, Dept of HEW | |
| eside | nt's book | . After | ward | s | Secy Robert Weaver, HUD | T |
| Pres | ident he | ld a bri | fpre | ss | Director Charles Schultze, BOB | |
| nferer | ce MER C | escribi | ig the | | Chairman Gardner Ackley, Council of Economic Advisers | 1 |
| senta | tion of I | Director | | | Joe Califano, George Christian | 1 |
| ultze | " Kin | ner | | | Will Sparks, Robert E. Kintner | 10.0 |
| | | | | - | | + |
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THE WHITE HOUSE PRESIDENT LYNDON B. JOHNSON

Date Sept 22, 1966

DAILY DIARY
The President began his day at (Place)

White House

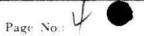
Day___Thursday

| try | Time | | Telephone f or t | | Activity (include visited by) | |
|---------|--------|--------|---------------------|----------|---|-------|
| lo. | In | Out | Lo | LD | | Code. |
| 1 | 12:25p | | | | To mjdr's room | |
| 1 | - | | =3 | | while press and photographers set up in the Cabinet Room | 1 |
| T | | | | | | |
| | | | | | | |
| I | 19 | - | | | | |
| | 12:27p | | | | To Oval Office | |
| \perp | | | | | | 1 |
| 1 | | | - | | | |
| _‡ | 12:28p | | | | To Cabinet Room where the President | |
| 1 | 12:25 | 12:55/ | | | made REMARKS | |
| 1 | | | | | to the press - PRESS CONFERENCE concerning his cabinet meeting just completed | |
| 1 | | | | | concerning his cabinet meeting just completed | 1_ |
| 4 | | | | | | |
| 1 | | | | | | +- |
| 4 | | | | | | + |
| + | | | | | | + |
| + | | | | | | - |
| + | | | | | | - |
| + | | | | | | +- |
| + | 12:45p | | | | To mjdr's room where he worked some of last night's reading with | +- |
| + | 12:45p | | | | MW and Joe Califanothe President did tell J Califano that he was | + |
| + | | | | | sending him too muchnightlythat he wished he could only have to | +- |
| + | | | | | make 25 major decisions between midnight and one. | +- |
| + | | | | - | make 25 major decisions between intenight and one. | +- |
| + | | | | - | | + |
| + | | | | | | +- |
| 7 | 1:00 p | | 1 | - | Secytowler | + |
| 1 | 1.00 | | 8 | \vdash | - July 10 man | + |
| 1 | | | | | | +- |
| 1 | | | | | | _ |
| 7 | | | | | | 1 |

DAILY DIARY

Date Sept. 22, 1966

| Entry | Tim | ae | Telephone f or t | | | | |
|---------------|----------|-------|---------------------|----|---|-------------------------|--|
| No. | In | Out | Lo | LD | Activity (include visited by) | Expendi ture Code | |
| -+ | | | - | + | | _ | |
| \rightarrow | | | - | | | + | |
| - | | | | | | + | |
| + | | | | - | | | |
| 1 | 1 - 1 | | | - | | + | |
| 4 | 1:23p | | | 1 | Lt. Governor Pat Lucey of Wisconsin | \top | |
| 1 | kkx | | | 1 | (is the Demonratic nominee for Governor of Wisconsin.) | | |
| | | | | | appt requested by Lucey | | |
| T | | | | | | | |
| 1 | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| 11- | 1:39p | | | | To Cabinet Room w/ Governor Pat Lucey | | |
| 7 | | | 1 | | SIGNING OF COLUMBUS DAY PROCLAMATION | | |
| | | | \perp | | SIGNING OF COLUMBUS DAY PROCLAMATION | | |
| | | | 1 | | | | |
| | 1:40pl | 1:50p | 1 | | REMARKS | - | |
| | <i>y</i> | | | | | | |
| | | | - | | Hon. Michel Cipelinski, State Dept | | |
| | | | | | Hon, Thomas D'Alesandro, Renegotiation Board | + | |
| | 1 | | 1 | | Hon. Frank C. DiLuzio, Asst Secy for Water Pollution Control, Interior Dept | - | |
| | | | - | 4 | Mr. Henry L. Giordano, Commissioner of Narcotics, Treasury Dept | + | |
| | | | 1 | | Mr. James A. LaPenta, Jr., Deputy Asst PMG, Post Ofc Dept | - | |
| | | | 1 | | Hon Joseph G. Minetti, Member, CAB | + | |
| | | | | | Mr. Anthony L. Mondello, Office of Legal Counsel, Dept of Justice | +- | |
| | — | | - | | Mr. Mario T. Noto, Assoc Commissioner, Immigration & Naturalization S | Servic | |
| | | | - | | Mr. William T. Pecora, Director Geological Survey, Interior Dept | - | |
| | | | | | Dr. Edward D. Re, Chairman, Foreign Claims Settlement Commission | | |



THE WHITE HOUSE PRESIDENT LYNDON B. JOHNSON DAILY DIARY

Date Sept 22, 1966

Day Thursday

The President began his day at (Place)

The White House

| ntry No. | Tir | Time | | Time | | Time | | Time | | Time | | Time | | Time Telephon f or t | | | Activity (include visited by) | Exp |
|--|--|------|------|------|--|------|--|------|--|------|--|------|--|----------------------|--|--|-------------------------------|-----|
| vo. | In | Out | Lo 1 | LD | <u></u> | .(| | | | | | | | | | | | |
| T | Mr. Michael Vitale, Chief, Division of General Practices, Fed Trade Comm | | | | | | | | | | | | | | | | | |
| T | | | | | Hon John J. Sirica, Judge, U.S. District Court for the D.C. | | | | | | | | | | | | | |
| | | | | | Hon Michael DiSalle, - Chapman, DiSalle and Friedman | | | | | | | | | | | | | |
| | | | | | Commissioner Raymond R. Farrell, Imm gration and Naturalization Svc | | | | | | | | | | | | | |
| T | | | | | Mr. and Mrs. Mariano A. Lucca | | | | | | | | | | | | | |
| \top | | | | | Mr. Andrew Valuchek, DNC | | | | | | | | | | | | | |
| $\neg \uparrow$ | | | | | Steve Martini | | | | | | | | | | | | | |
| \top | | | | | Mr. and Mrs. Raymond Lancelotta | | | | | | | | | | | | | |
| | 1 101 | | | | Senator John O. Pastore | | | | | | | | | | | | | |
| T | | | Co | ng. | Joseph P. Addabbo | | | | | | | | | | | | | |
| | | | | | Cong Frank Annunzio | | | | | | | | | | | | | |
| 1 | | | | | Cong Dominick V. Daniels | | | | | | | | | | | | | |
| | | | | | Cong John H. Dent | | | | | | | | | | | | | |
| | | | 1 | | Cong Paul A. Fino | | | | | | | | | | | | | |
| | | | | | Cong Joseph G Minish | | | | | | | | | | | | | |
| | | | | | Cong Peter W. Rodino, Jr. | | | | | | | | | | | | | |
| T | 100 | | 1000 | | Cong John J. Rooney | Г | | | | | | | | | | | | |
| | | | | | Cong Carlton R. Sickles | | | | | | | | | | | | | |
| | | | | | Cong Joseph P. Vigorito | Г | | | | | | | | | | | | |
| 7 | | | | | Cong Thaddeus Dulski | Г | | | | | | | | | | | | |
| | | | | | Mr. Steven J Bruno, Bruno Realty, Houston, Tex | | | | | | | | | | | | | |
| | 7 45 | | | | Major General Vincent Chiodo, Insurance Agency, Houston | Г | | | | | | | | | | | | |
| | | | | | Mayor Frank Sedita | Г | | | | | | | | | | | | |
| | | | | | Mr. Sylvester J. Garamella, NYC | T | | | | | | | | | | | | |
| T | | | | | Hon. Michael A. Musmanno, Justice, Supreme Court of Pennsylvania, Pittsburgh | | | | | | | | | | | | | |
| 1 | | | | | Mr. Arnold Orsatti, Philadelphia | | | | | | | | | | | | | |
| y- ! | | | | | Mr. Michael A. Rivisto, Tacoma, Wash. | | | | | | | | | | | | | |
| | 33° 7 | | 100 | 131 | Dr. Peter Sammartino, President, Fairleigh Dickinson University, Rutherford, N | T | | | | | | | | | | | | |
| | | | | | Hon C. Thomas Schettino, Justice, Supreme Court of New Jersey, Trenton, NJ | T | | | | | | | | | | | | |
| | , | | | | Dr. Fiorindo Simeone, Park Lane Drive, Moreland Hills, Ohio | | | | | | | | | | | | | |
| | | | | | Mr. and Mrs. J. P. Sommer, Brooklyn, NY | 1 | | | | | | | | | | | | |
| 7 | | | | | Mr. Joe Valenti, Houston, Tex (Jack Valenti's father) | | | | | | | | | | | | | |
| ــــــــــــــــــــــــــــــــــــــ | | 1 | 1 | | 1 , | | | | | | | | | | | | | |

Date September 22, 1966

The President began his day at (Place) The White House

Day Thursday

| ntry No. | Ti | me | Teleph f or | t | Activity (include visited by) | Expend |
|------------------|----|-----|---|----|---|--------|
| NO. | In | Out | Lo | LD | Exception (V) And contraction of the Contraction (V) | Code |
| .H.E. Sergio Fer | | | H.E. Sergio Fenoaltea, Ambassador of Italy, | | | |
| | | | | | Dr. Jose Mora, Director General, OAS, Washington, DC | |
| | | | | | H.E. the Marquis de MERRY DEL VAL, Ambassador of Spain | |
| | | | T | | Hon Arturo Morales-Carrion, OAS, Washington, DC | |
| | | | | | H.E. Dr. Guillermo Sevilla-Sacasa, Embassay of Nicaragua | |
| 1 | | | | | The Most Rev Egidio Vagnozzi, Apostolid Delegate, Washington, DC | |
| \pm | | | | | | |
| | | | | | Today signed proclamation designating Tues Octll as General Pulaski's | |
| | | | | | Memorial Day. | |
| | | | | | Today issued memo to heads of Depts and Agencies concerning | |
| | | | | | United Community Camapigns of Ameria | |
| | | | | | NOMINATION SENT TO THE SENATE TODAY: | |
| | | /_1 | | | Robert R. McRae, Jr., of Tenn, to be U.S. District Judge for the | |
| | | | | | Western District of Tennessee | |
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PERNMENT PRINTING OFFICE 1964 OF-744-735

THE WHITE HOUSE PRESIDENT LYNDON B. JOHNSON DAILY DIARY

Date Sept 22, 1966
Day Thursday

| Entry | Tin | Time | | phone or t | Activity (include visited by) | Expend |
|---------|-----------------|-------|----------|---------------|---|--------|
| No. | - In | Out | Lo | LD | | Code |
| U | 2:00p | | | | To mjdr's room to speak privately with | |
| | | | | | Dr Edward D. Res | |
| \Box | 28 | | | | Chairman, Foreign Claims Settlement Commission | |
| _ | | | | | (who had attended the Columbus Day ceremony) | - |
| | | | - | | | - |
| | 2:02p | | | | To Oval Office | - |
| c | 2:07p | | | | J. Edgar Hoover , Director, Federal Bureau of Investigation | |
| | 2.10 | | | | To Courth Casuada for wells and Mountain | \pm |
| <u></u> | 2:10p | 2:25p | | - | To South Grounds for walk w/ Mr. Hoover and Marvin Watson and the dogs Director, Federal Bureau of Investigation | |
| | 41 | | 30.00 | 15.00 | Director, rederar Dureau or investigation | |
| | -15 | | W 70 | | | |
| _ | 2:25p | 3:50 | | | To mansion for LUNCH w/ Mr. Hoover , Marvin Watson | 1 |
| | 3'900 | | \$ | | Walt Rostour | + |
| | 3.500 | | | | | + |
| | 3:35p | | 8 | | Bot Olening | + |
| | | | | | | |
| | in a section of | 100 | 1 | 1,25 | | +- |
| - | | | | 1 | | + |
| | | | | | | |

U.S. GOVERNMENT PRINTING OFFICE 1964 OF - 744-735

SEE TRAVEL RECORD FOR TRAVEL ACTIVITY

THE WHITE HOUSE
PRESIDENT LYNDON B. JOHNSON
DAILY DIARY

Date Sept 22, 1966

Thursday White House The President began his day at (Place)_ Telephone f or t Time Expendi-Entry Activity (include visited by) ture No. Code LD In Out Hel action on tay bell 5:03 3:25 John mcCormick den. manstield

ERNMENT PRINTING OFFICE 1964 OF-744-735

SEE TRAVEL RECORD FOR TRAVEL ACTIVITY

Page No.: 8

THE WHITE HOUSE

PRESIDENT LYNDON B. JOHNSON

DAILY DIARY

The President began his day at (Place)_

White House

Date 9/21/66
Day Thurs.

| Entry No. | Tir | ne | Telep f o | phone or t | Scheduling Agency heads is partof a new idea of the President's to see people early enough in the afternoon to Activity (include visited by) make the 6:00 news. Driver | Exp |
|--------------|-------|-------|--------------|---------------|---|-----|
| 140. | In | Out | Lo | LD | today planned to report on some of the highlights of the first annual report on | C |
| | | | | | Servicemen's life insurance; provisions of new there cames and went | |
| | | | | | GI Bill; and status of legislation for VietNam vets. via Center door, | |
| C | 18 | | | | Cabinet Room | |
| me | 5:50 | 6:05 | | | Hilliam Driver | |
| 8 17 | 6:03 | 6:050 | | | gress in - "Boys bring your bags tomorrow - ix | |
| | | | | | we have a good morning, we'll be traveling | |
| | | 1 | | | | |
| | 6:050 | | | | w/ Mw evacking to office on gorchway | _ |
| | | | | | | _ |
| | 6:05p | | E | | Kintrer (gl) | |
| | 6:070 | | t | | mw (see) | |
| | 6:080 | | t | | mw (pe) | |
| 6 | 6:120 | | | was | w/ mw so mansion | |
| | | | | | for speech and reception for delegates to the second Democratic | |
| | | | | | Campaign Conference | |
| | moss | ech | | | (The President made | |
| | 000 | for | | | REMARKS | |
| | 000 | lish | | | and then went to the Red Room for individual pictures and handshakes with | |
| | * 2 | | - | | candidates) | _ |
| | | | | | Hon John Bailey, Chairman, DNC says in a memo to MW dated Sept 20, that | _ |
| | | | | | for this mtg were fewer than for the July mtg. The conferees come from no | - |
| 1.5 | | par | tiulca | r ge | ographic area, and are scattered across the country. | _ |
| | | | | | | |
| + , | | | | | | |
| | - | | | | | |
| - | | | | | | |

Date_Sept 22, 1966

The President began his day at (Place)

White House

Day Thursday

| ntry No. | Tir | ne | | phone or t | Activity (include visited by) | Expend |
|-------------|---------|---------|--|---------------|--|--------------|
| 10. | In | Out | Lo | LD | | Code |
| | 7:120 | H | | | Oval Office | |
| | 7:17p | | t | | George Christian (pl) | |
| _ | | | | | Watched Vice President on TV talking about the low ebb in Presidential popularity in | the |
| \exists | ж. | | | | second year of each term FDR, Hoover, Truman, Fiswnhower, JKF | |
| • | 7:380 | | t | | Justice abe Fortas. re: attny Gen. | |
| _ | 8:05p | | x | | attny Den, Katzenbach (b.2) - | |
| | 820 | 8:510 | | | Barber Shop | |
| | 8:24 | | t | | mw | |
| | 8:35 | | W. | 7 | Mrs. Johnson, Daylor residence, Santa Dr. N.M. | - |
| | | | | | Glowerd San Francisco | |
| | 845 | | | 7 | Dor. Brown, calif. | |
| | 9:100 | - 11:30 | pm | | departed yor dinner by car alone | $oxed{oxed}$ |
| _ | | | | | and went to residence of Mr. and Mrs. Emmet Riordan arr'g there at 9:20pm DINNER w/ | - |
| V | 11:40pm | a | | | Returned to the White House by car w/Mr. and Mrs. Simon McHugh | |
| | 12:00 m | idnight | | | Retired (Mr. and Mrs. Simon McHugh overnigh | 1 |

HOUSE NOMINEES PRESENT AT CAMPAIGN CONFERENCE

| NAME | STATE | DISTRICT |
|-------------------------|----------------|---------------------|
| Robert F. Allen | New Jersey | 12th |
| Jack P. Allmon | South Dakota | 2nd |
| Gus Bansmer | Washington | 4th |
| -Bob Bingham | North Carolina | 9th |
| Ray Blanton | Tennessee | 7th |
| - Norbert Blume | Kentucky | 3rd |
| -A. W. Bill Brunt | Id a ho | 2nd |
| H. C. Byrd | Maryland | 1st Ford a district |
| - James Mathew Catchick | Michigan | 5th tord a district |
| Charles M. Christensen | Minnesota | 2nd |
| Malcolm Cross | Oregon | 1st |
| Walter G. Finch | Maryland | 6th |
| Paul H. Gerling | Kansas | 4th |
| John S. Hall | New York | 30th |
| Robert E. Hamer | New Jersey | 7th |
| Edward Harrington | Massachusetts | 12t h |
| -Fred Le Clercq | South Carolina | 2nd |
| John V. Martin | Michigan | 4th |
| Dee Miller | Texas | 18th |
| -Bill Nichols | Alabama | 4th |
| Daniel L. Parent | Massachusetts | 6th |
| Marvin E. Rainey | Kansas | 3rd |
| William Ryan | Vermont | At Large |
| Milo Thomas | New York | 36th |
| - Elden Tipton | Indiana | 7th |
| - Joseph A. Varon | Florida | 10th |

HOUSE NOMINEES WHO HAVE ACCEPTED BUT NOT YET ARRIVED

| Walt Dubrow | New Jersey | 6th |
|-------------------------|----------------|------|
| George Leppert | Cali fornia | 10th |
| Michael J. Piarulli | New Jersey | lst |
| John G. Plumides | North Carolina | 8th |
| W. S. Bill Stuckey, Jr. | Georgia | 8th |
| Robert F. Whaley | Alabama | 2nd |
| Jerome L. Wilson | New York | 17th |
| Royce Hanson | Maryland | 8th |

SENATE NOMINEES PRESENT AT CAMPAIGN CONFERENCE

J. Floyd Breeding Kansas
Endicott Peabody Massachusetts
E. B. Smith Iowa
James M. Tunnell, Jr. Delaware

GUBERNATORIAL NOMINEES PRESENT AT CONFERENCE

Patrick Lucey

Wisconsin

HOUSE NOMINEES' STAFF REPRESENTATIVES PRESENT AT CONFERENCE

| NAME | STATE AND DIS | TRICT | NOMINEE'S NAME |
|---------------------------------------|----------------------------|--------------|-----------------------|
| John Bennison | Michigan | 5th | J. M. Catchick |
| John Casey | Alabama | 4th | Bill Nichols |
| John Chenoweth | Minnesota | 2nd | Charles Christensen |
| Fred Corribur | North Carolin | a 9th | Bob Bingham |
| Mary Betschler | Virginia | 10th | Clive Duval |
| Robert Forestal | Indiana | 7th | Elden Tipton |
| Ira Furman | New Jersey | 7th · | Robert Hamer |
| Jack Greenspan | New Jersey: | 12th | Robert Allen |
| Sidney Kramer | Maryland | 8th | Royce Hanson |
| Nell Blangers | Kansas | lst | Berniece Henkle |
| Michael Israel | New Jersey | 5th | Carter Jefferson |
| Adrian King | N. C. | 9th | Bob Bingham |
| J. J. Kruse | Texas | 18th | Dee Miller |
| Sheldon Vicenti | Utah | 1st | J. Keith Melville |
| Joan Miller | Texas | 18th | Dee Miller |
| Mr. and Mrs. William Miller | Texas | 18th | Dee Miller |
| Jim Randalman | N.C. | 9th | Bob Bingham |
| Mrs. La Vara Reed | Michigan | 4th | John V. Martin . |
| Mrs. Norman Roger | Michigan | 4th | John V. Martin |
| Larry Smith | N.H. | 2nd | William H. Barry, Jr. |
| Nick Wyckoff | South Dakota | 2nd | Jack Allmon |
| Mrs. Robert Hamer | New Jersey | 7th | Robert Hamer |
| Mrs. Carol Griffee | Utah | lst | J. Keith Melville |
| Kenneth G. Olson | Minnesota | 3rd | Elva D. Walker |
| CENTAGE MANTHEES CONTROL DEPOS CONTRA | א יייאים אים אים איילייי א | יי ממששטשאמש | |

SENATE NOMINEES' STAFF REPRESENTATIVES PRESENT AT CONFERENCE

| Massachusetts | Endicott Peabody |
|---------------|---|
| Massachusetts | Endicott Peabody |
| Delaware | James M. Tunnell |
| Tennessee | Gov. Frank Clements |
| Delaware | James M. Tunnell |
| New Jersey | Warren Willentz |
| New Jersey | |
| Michigan | G. Mennen Williams |
| , | Massachusetts Massachusetts Delaware Tennessee Delaware New Jersey New Jersey |

GUBERNATORIAL NOMINEES! STAFF REPRESENTATIVES PRESENT AT CONFERENCE

| Vince Bogart | | Kansas | | .Robert | Docking |
|-----------------|-----|---------------|------|---------|--------------|
| Richard Docking | | Kansas | 1.51 | Robert | Docking |
| Stanley Bergman | , 8 | Massachusetts | | Edward | J. McCormack |

STATE CHAIRMEN AND STATE COMMITTEE STAFF PRESENT AT CONFERENCE

| John F. Capaldi | | Rhode Island |
|---|----------|----------------|
| Frank Keller | | Washington |
| Herb Teska | | South Dakota ' |
| Robert Vance | | Alabama |
| Nell Blangers | - 14 1 T | Kansas |
| MEANING ACTION AND AND AND AND AND AND AND AND AND AN | A N | |

Dakota ' Executive Secretary
ma State Chairman
National
Committeewoman

State Chairman State Chairman

Mrs. Robert Vance Alabama