| THE WHITE HOUSE     |         |
|---------------------|---------|
| PRESIDENT LYNDON B. | JOHNSON |
| DAILY DIABY         |         |

| Date | Date | February | 20, | 1967 |
|------|------|----------|-----|------|
|------|------|----------|-----|------|

The President began his day at (Place)

The White House

Monday

| Entry | Time            |       | Telephone<br>f or t |      |   |              |  |
|-------|-----------------|-------|---------------------|------|---|--------------|--|
| No.   | In              | Out   | Lo                  | LD   | Activity (include visited by)   | ture<br>Code |  |
|       |                 | 7.    |                     |      |   |              |  |
|       |                 |       |                     |      |   | 1            |  |
|       |                 |       |                     |      |   |              |  |
| 0     | 8:10a           |       | t                   |      | Justice Fortas  | -            |  |
| C     | 8:34a           |       | t                   |      | Justice Fortas  | 1            |  |
|       |                 | -     |                     |      |   |              |  |
| 2     | 9:40a           |       | t                   | -,   | Ramsey Clark, Acting AG   | -            |  |
| C     | 10:25           |       | f                   |      | Jack Valenti  |              |  |
| -/-   |                 |       |                     |      |   |              |  |
| 4     | 10:40a          | -     | t                   |      | Acting Secy of State, Nicholas Katzenbach   | +            |  |
| 0     | 10:46a          |       | f                   |      | Dr. Donald Hornig   |              |  |
| W-7   | 10:55a          | 3     | f                   | 120  | Joe Califano  | 13.15        |  |
|       | 11:25a          |       | t                   |      | Joe Califano (pl)   | 1            |  |
| 2     | 11 <b>:</b> 35a |       | t                   |      | Under Secy Katzenbach   |              |  |
|       | 11:40a          |       | t                   |      | GeorgeChristian (pl)  |              |  |
|       | 12:10p          | 3.1   |                     |      | To office   |              |  |
|       | 10.11           | /2    | -                   |      |   | +-           |  |
|       | 12:11p          | 12:45 |                     | -    | OFF RECORD Secretary Fowler   | +            |  |
| -     | - E4: 11        | 12:45 |                     | n de | Under Secy Deming   | +            |  |
|       |                 | 12:45 |                     |      | Francis Bator   | 1            |  |
|       | et l            | - 19  |                     |      | Secretary Fowler requested this appt for purpose of briefing the the President "on where we are on international money, gold, etc." |              |  |

U.S. GOVERNMENT PRINTING OFFICE 1964 OF-744-735

| THE WHITE | House  |    |         |
|-----------|--------|----|---------|
| PRESIDENT | LYNDON | B. | JOHNSON |
| DAHY DIAD | •      |    |         |

| Date | Date | Feb 20, | 1967 |  |
|------|------|---------|------|--|
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| AILY DIARY                     |         | TI- | 1371. 14. | TT    |
|--------------------------------|---------|-----|-----------|-------|
| 'he President began his day at | (Place) | Ine | white     | House |

Day Monday

| Entry<br>No. | Tir       | Time      |        | Time Telephon |  | phone<br>or t | Activity (include visited by) |  |  |
|--------------|-----------|-----------|--------|---------------|--|---------------|-------------------------------|--|--|
| No.          | In        | Out       | Lo     | LD            |  | Code          |                               |  |  |
|              | 1:05p     |           | t      |               | George Christian (pl)  |               |                               |  |  |
|              |           |           |        |               |  |               |                               |  |  |
|              | 1:16p     |           |        |               | To mansion for LUNCHEON  |               |                               |  |  |
| /            | -:        |           |        |               | for Farm Leaders   |               |                               |  |  |
|              |           |           |        |               | The President went to the East Room briefly, then immediately to the Blue Room to  |               |                               |  |  |
|              |           |           |        |               | receive his luncheon guests.   |               |                               |  |  |
|              | 1:25p     |           |        |               | To the State Dining Room for STAG LUNCHEON FOR FARM LEADERS  | 111           |                               |  |  |
|              |           |           |        |               | - Production and the second se |               |                               |  |  |
|              | 2:10p     |           |        |               | REMARKS by the President - at the table McPherson:mf   |               |                               |  |  |
|              |           |           |        |               | The President addressed this group representing virtually all the major commodities  | ,             |                               |  |  |
|              | memo      |           |        |               | farm organizations, and agri-businesses. He spoke on the importance of agriculture   | to th         |                               |  |  |
| _            | ., Harr   |           | -      |               | Food for Freedom program and hence to India and other needy nations; to 45 million   |               |                               |  |  |
|              | , "After  |           |        |               | Americans who benefit from the special milk, school lunch and other programs;  |               |                               |  |  |
| toda         | y three   | people t  | old n  |               | to the American consumer who pays less for more and better food today than at any t  | ime i         |                               |  |  |
| that         | the eve   | nt had de | one 'i | more          |  | been          |                               |  |  |
| thar         | anythin   | g' to put | the    |               | rising, it was still short of income for non-farmers. He said that the future looked   | brigh         |                               |  |  |
| Adn          | ninistrat | ion back  | on t   | he            | for improving this situation. The President sat down to standing applause, and after   | a fe          |                               |  |  |
| trac         | k with f  | armers    | and t  | he            | minutes he rose again and said that he had hoped Secy McNamara and Under Secy Ka   | zenb          |                               |  |  |
| agr          | cultural  | industr   | y. "   |               | would have been able to discuss the VietNam question with them, but intheir absence  | he            |                               |  |  |
|              |           |           |        |               | would talk a while on that matter. He described the history of Congressional suppor  | for           |                               |  |  |
| arm          | leaders   | are in t  | he ci  | ty            | his activities, and the activities of the past few weeks emphasizing that we have sou  | ght to        |                               |  |  |
| ding         | a one da  | y confer  | ence   |               | bring the matter to the bargaining table. He said that nothing had been received from  | n the         |                               |  |  |
| ored         | by the    | Dept of   | gric   | ultur         | other side to indicate any willingness to accommodate the requirements of neutrality   |               |                               |  |  |
|              |           |           |        |               | that we had no intention of being moved out of VietNam by propaganda any more than   | by fo         |                               |  |  |
|              |           | i         |        | i             | of arms. He sat down, and asked for questions. There were noneonly one comme   | nt fro        |                               |  |  |
|              |           |           |        |               | lot at his. The sat down, and asked for questions. There were none only one commis   |               |                               |  |  |

the concluding statement."

| THE WHITE HOUSE             |    |         |
|-----------------------------|----|---------|
| PRESIDENT LYNDON            | B. | JOHNSON |
| an order was day or easiers |    |         |

Date\_February 20, 1967

DAILY DIARY

The White House

Monday

| ntry<br>No. | Time             |        | Telephon<br>f or t | Activity (include visited by)  | Expendi-<br>ture  |
|-------------|------------------|--------|--------------------|--|---|
| NO.         | . In             | Out    | Lo Li              |  | Code  |
|             | 2:37p            | 8      |                    | To Oval Office   |   |
|             | :                |        |                    |  |   |
|             | 2:51p            |        | t                  | MW (p1)  |   |
|             | 3:00p            | 3: 25p |                    | Tom Johnson  | +   |
|             |                  | 3:25p  |                    | George Christian   |   |
|             |                  |        |                    |  | -   |
|             | 3:45p            | 2      |                    | To Tom Johnson's ofc   |   |
|             | 3:47p            | 11.35  |                    | To Oval Office   |   |
|             | 3:50p            |        |                    | To mansion   | 1   |
|             |                  | 1 (4)  |                    |  |   |
| - 4         | 27               |        |                    |  |   |
|             | 5:00p            |        | t                  | George Christian (pl)  | 1   |
| C           | 5:200            |        | f                  | Secy McNamara  | 1   |
| C           | 5:35p            |        |                    | To theater for TAPING of Savings Bond msg excerpt  |   |
|             | x <b>5x5x</b> 4x |        |                    |  | $\pm$   |
|             | 5:44p            |        |                    | To Oval Office   | -   |
|             | 5:45p            |        | f                  | Walt Rostow  | e de la compania del compania del compania de la compania del compania de la compania del compania de la compania de la compania de la compania de la compania del compania |
| 2           | 5:46p            | 6:50p  | 111 1/72           | OFF RECORD: Walter Reuther   |   |
|             | 2000             |        |                    | Mr. Reuther presented to the President the United Auto Workers' Social Justice Award - "Lyndon B. Johnson, Architect of the Great Society" large and heavy |   |
|             |                  |        |                    | plaque - silver on black The plaque was to have been presented to the President or   |   |

| THE WHITE HOUSE  |    |         |
|------------------|----|---------|
| PRESIDENT LYNDON | B. | JOHNSON |
| DAILY DIARY      |    |         |

Date\_February 20, 1967

The White House

| The President began his day at (Place) |        | lace) | The White House     | Day Monday | *  |  |          |  |  |
|--|--------|-------|---------------------|------------|--|--|----------|--|--|
| Entry                                  |        |       | Telephone<br>f or t |            | Activity (include visited by)  |  |          |  |  |
| No.                                    | In     | Out   | Lo                  | LD         |  |  |          |  |  |
|  |        |       |                     |            | on May 20, 1966 in Long Beach, Calif on th   | e occasion of the UAW 20th Constitutiona   |          |  |  |
|  | *      |       |                     |            | Convention   |  |          |  |  |
|  | 6:07p  |       | f                   |            | Joe Califano   |  |          |  |  |
| 0                                      | -6:17p |       | f                   |            | Sen. Philip A. Hart (b-1)  |  |          |  |  |
| C                                      | 6:47p  |       | . f                 |            | Hon. Idar Rimestad, Depty Under Secy of  | f State for Administration   |          |  |  |
|  | 6:51p  | 7:48p |                     |            | OFF RECORD: Mrs. Simon McHugh (She le  |  |          |  |  |
|  | : 7    |       | -                   | -          | from her mother, sister and brother  | for Christmas gifts they received f  | om Pr    |  |  |
|  | 7:34 p |       | t                   |            | Marvin Watson (pl)   | The same of the sa |          |  |  |
|  | : ;    | 7:37p | - 1                 | _          | joined in President's office   |  | -        |  |  |
|  | 7:56p  |       | t                   | _          | Larry Levinson (pl)"Come into my office.   | П  |          |  |  |
|  | 7:57p  | 8:00p |                     |            | Larry LevinsonGave memo from Dr. Hor   | nig saying to get it written up where he co  | uld read |  |  |
|  |        | 13.10 | ļ                   |            | George Christian   | ***************************************  |          |  |  |
|  | 8:07p  |       | t                   |            | Mrs. Johnson   |  |          |  |  |
|  | 8:10p  |       | f                   |            | Marvin Watson (pl)brought paper into offi  | ce   |          |  |  |
|  | 8:20p  |       | t                   |            | Harry McPherson  |  |          |  |  |
|  | 9:00p  |       |                     |            | To pool where he joined Mrs. Johnson - w/  | Mary Slater and George Christian   |          |  |  |
| 144.7<br>4,113.4                       | 100    |       |                     |            | The state of the s |  |          |  |  |
| , ,                                    | 9:45p  |       |                     |            | Mrs. Johnson to second floor   | *  |          |  |  |

SEE TRAVEL RECORD FOR TRAVEL ACTIVITY

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THE WHITE HOUSE
PRESIDENT LYNDON B. JOHNSON

| Date_ | Feb | 20. | 1967 |  |
|-------|-----|-----|------|--|
|       |     |     |      |  |

DAILY DIARY

The President began his day at (Place)\_\_\_\_\_ The White House \_\_\_\_\_ Day \_\_\_ Monday .

| Entry<br>No. | Tin    | Telephone<br>f or t |       | Activity (include visited by) |   |     |  |  |
|--------------|--------|---------------------|-------|-------------------------------|---|-----|--|--|
|              | In     | Out                 | Lo LD |                               | Code  |     |  |  |
|              |        |                     |       |                               |   |     |  |  |
|              | 10:05p |                     |       |                               | To second floor w/ George hristian and Mary Slater                                |     |  |  |
|              | 10:10p |                     |       | t                             | Dale Meeks - LBJ Ranch  |     |  |  |
|              | 10:15p |                     |       |                               | DINNER w/ Mrs. Johnson  |     |  |  |
|              |        | 10:40p              | 2     |                               | George Christian  |     |  |  |
| -            |        | 10:40p              |       |                               | Mary Slater   |     |  |  |
|              | 10:47p |                     | t     |                               | Marvin Watson   |     |  |  |
|              | 10:50p |                     | t     |                               | Marvin Watson   |     |  |  |
|              | 11:00p |                     |       |                               | Retired   |     |  |  |
|              |        |                     |       |                               | Today awarded the Presidential Unit Citation to the 21st Tactical Air             | 915 |  |  |
|              | *      |                     |       |                               | Support Squadron, USAF, for extraordinary heroism in action against hostile       |     |  |  |
| -            |        |                     |       |                               | forces in the Republic of VietNam, from August 1, 1965 to February 1, 196         | 6.  |  |  |
|              |        |                     |       |                               | Today received from Acting Secy of Commerce Trowbridge on impact of               |     |  |  |
|              |        |                     |       | -                             | investment tax credit suspension.   | -   |  |  |
| _            |        |                     |       |                               | Today announced a supplemental allocation of \$720,000 for the State of Arizona.  | 1   |  |  |
|              |        |                     |       |                               | Today announced the appointment of four members of the President's Committee      |     |  |  |
|              |        |                     |       | -                             | on National Medal of Science Dr. James Shannon, Dr. Harry H. Hess,                | ┼   |  |  |
|              |        |                     |       |                               | Dr. Max S. Peters, Dr. John T. Edsall.  |     |  |  |
|              |        |                     |       | -                             | Today issued Executive Order No. 11198, relating to the interest equalization tax |     |  |  |
|              |        |                     |       | -                             | on certain commercial bank loans  | -   |  |  |
|              |        |                     |       |                               | Today announced that the first group of Juarez Scholars will arrive in the U.S.   | 1   |  |  |
|              |        |                     |       |                               | on February 28.   |     |  |  |

| Тне  | WHITE    | House |    |         |
|------|----------|-------|----|---------|
| PRES | SIDENT L | YNDON | В. | Johnson |
|      | V 5145V  |       |    |         |

Date Feb 20, 1967

Day Monday White House The President began his day at (Place). Telephone Time f or t Entry Activity (include visited by) ture No Code ID In Out Today announced his intention to mminate Mr. Rutherford M. Poats to be Deputy Administr of the Agency for International Development. Todayannounced his intention to nominate former Senator Maurine B. Neuberger of Oregon to the General Advisory Committee of the Arms Control and Disarmament Agency Issued statement on the death of Robert J. Oppenheimer Today announced the appointment of Hon. Farris Bryant of Florida as Chairman of the Advisory Commission on Intergovernmental Relations Today reappointed Cyrus Vance, Deputy Secy of Defnse, as a Federal representative on the Board of Governors of the American National Red Cross. Today accepted the retirement of Judge Gunnar H. Nordbye from regular active service President and Mrs. Johnson sent bouquet of mixed spring (pink shades) flowers to midr's mother, Mrs. James Jordan (Catherine Dilworth) Duggan on her 79th birthday.

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