THE WHITE HOUSE		
PRESIDENT LYNDON	B.	JOHNSON
DAILY DIARY		

Date	July 27	, 1967

The White House

Thursday

Entry No.	Tin	ne	Tele	phone or t	Activity (include visited by)	Expendi
No.	ln	Out	Lo	LD	Activity (include visited by)	Code
	3:28a		t		The Situation Room	
_	7:53a			f	Hon. Cyrus Vance - Detroit, Michigan	
0	8:54a		Q	t	Justice Abe Fortas - Westport, Connecticut	
	9:09a		f		Walt Rostow	
0	9:31a		t		Secretary Fowler	
-0-	9:44a	1.50	t		Harry McPherson - pl	
	10:05a		t		Douglass Cater - pl	
V	10:20a		t		Hon. Ramsey Clark - the Attorney General	=
0	10:30a		t		Hon. Ramsey Clark - the Attorney General	
_	10:35a		t		Joseph Califano	
	10:45a		f		MW	
* 01	10:47a		t		MW - pl	- Logoia
	11:05a		f		Joe Califano	

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THE WHITE HOUSE PRESIDENT LYNDON B. JOHNSON DAILY DIARY

Date July 27, 1967

	Time Teleph			phone or t			
t	In	Out	Lo	LD	Activity (include visited by)	Code	
1	1:14a		t		Secy McNamara		
1	11:19a		t		Gov. Farris Bryant	+	
1	11:25a		t		Joe Califano - pl		
1	11:32a		t		General Andrew Goodpaster	#	
1	11:41a		t		Hon, Ramsey Clark - the Attorney General	1	
1	12:15p		t		Secy McNamara		
#	12:25p		t		Joe Califano - pl	1	
‡	12:26		ŧ.		Tom Johnson - pl	#	
1	12: 43p		f		The Attorny General - Hon, Ramsey Clark	1	
1			1		and the second s		
+	12:55p			-	To the Oval Ofc		
1	12:56p	1:00p			Presentation of Credentials - Fish Room	1	
1					H.E. Dr. Alexandre Ohin, Ambassador of the Republic of Togo H.E. Corneliu Bogdan, Ambassador of the Socialist Republic of Romania	#	
1						$\pm$	
1							

SEE TRAVEL RECORD FOR TRAVEL ACTIVITY

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THE WHITE	House		
PRESIDENT	LYNDON	8.	JOHNSON
DAHY DIAR	<b>Y</b>		

Date	July	27,	1967	177

The President began his day at (Place) The White House

Thursday

ntry	Time		Telep f o	ohone or t	Activity (include visited by)	Expendi-
Vo.	<b>I</b> n	Out	Lo	LD	The state of the s	Cod
7					N. B. Osek, V. C.	
	1:02p			0	Secy McNamara	
	. 4			0	General Earle Wheeler	
	-					
4	- 42					1
4						+
+		-	-	-		+
7						+
7	1:05p	1300			To mansion - and to East Room	+
-					w/ McNamara, Wheeler, MW, and Agent Clint Hill	1
	-100			- H		L
					for Department of Defense Cost Reduction Awards Ceremony	1_
-	/:				Clist & DT	1
-	1:06	1:12		]	EMARKS	1
$\dashv$			-			-
-			_		Secy McNamara	+-
$\dashv$			Ge		General Wheeler	+
7					Secy McNamara read citations of each awardee, and the President presented	T
					a plaque.	
	-1 -					
					Awards given to civilians/individuals who are representing thousands of	1_
_					military and civilian personnel whose combined efforts have produced savings	_
_					of \$914 million dollars in FY 1967.	
	Award					
	Mr. Carlo J. Leto			4	Mrs. Yeadis M. Isgar (Mrs. Worral C.) - Waukegan, Ill.	1
	Mr. Os	car Pea	v, Ph	il, F	a. Mr. Leonard V. Mares - Dept of AF - Fair Oaks, Calif.	
	2d Lt. I	red M.	Lew	is	Company, Hdgtrs Marine Corps, Wash, DC 20380	
	Mr. Jac	k Doyle	- Mo	Ales	ter, Oklahoma Mr. John A. Johnson - Washington, Indiana	
					rman, Okla Mr. Ralph T. Pizzello - Tooele, Utah	
					- Tinker AF Base, Okla	

THE WHITE HOUSE		(14)
PRESIDENT LYNDON	В.	JOHNSON
DAILY DIARY		

Date\_\_\_\_July 27, 1967

atry	Time		Telephone f or t		Activity (include visited by)	Expend		
No.	/ İn	Out	Lo	LD				
cl	1:30p				To Theater - Filming of United Givers! Fund Statement OFF RECO	ORD		
T					TAPING			
	10				(George Meany and Mr. Joseph Beirne, President, United Community Funds			
					and Councils of America requestted that the President make this tape.			
						1		
$\dashv$						+-		
$\exists$	1:35p			24	To Oval Ofc -	士		
$\dashv$						+-		
7	1:45p		f		Charles Maguire (returning the President's call)	#		
	<del>/</del>					#		
9	1:46p	2:25p			To Cabinet Room-	+		
-					to join	+		
$\dashv$	-				The Attorney General Secy McNamara	+		
$\dashv$				17	Hon. Charles Schultze	+		
$\dashv$			(	1	Joe Califano	+		
7					Harry McPherson	+		
				1	Gov. Farris Bryant	1		
	2:05p			+	Charles Maguire joined			
-				1		-		
	,					1		
0	1:50p		h	f	Cong. John Conyers - Detroit	1		

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THE WHITE HOUSE	
PRESIDENT LYNDON	B. JOHNSON
DAILY DIARY	

July 27, 1967 Date\_

The White House The President began his day at (Place)\_

Thursday Day.

Entry	Time		Telephone for t		Activity (include visited by)	Expend
No.	In	Out	ما	LD	Activity (include visited by)	Code
	2:25p	3:10p			· To mansion - for LUNCH - w/ Secy McNamara	
	79					_
-	2:56p		f		General Andrew Goodpaster	-
-	2.30p		-		denotal Andrew doodpaster	$\vdash$
	7			-		
				24		
	3:26p		t	1	Joe Califano - pl	_
_						<u> </u>
-	3:44p		t		Joe Califano	-
- 1	J. 11p	6-4		2271.0	Joe Calliano	
	1					
0	4:00p		t		Senator Thruston Morton	
	/	11/12	- +	7-9		
_	4.15=					-
-	4:15p		f		Hon. Ramsey Clark - the Attorney Generall	$\vdash$
	/4:39p		t		Harry McPherson- pl	
0	/4:55p		t		Secy McNamara	100
0	5:00;		t		Hon. Ramsey Clark - the Attorney General	1000
1	5:01p		t	1	Douglass Cater - pl	7900
27.2			1			100
1			2.00 A, Ph	10	Flowers sent today to Cong. William Murphy in Bethesda Naval Hospital - w/ card from the President	
. K						
4.	17				Flowers sent today to Cong J. Herbert Burke in Bethesda - w/ handwritten card to	rom

The White House

Thursday Day\_

ntry	Tim	ne	Telephone . f or t		Activity (include visited by)	Expendi-
No.	/ In	Out	Lo	LD		Code
U	5:02p			t	. Mayor John Lindsay - New York City	
	/ 5					
_	5.00	-	├			-
9	5:08p		+	t	Roy Wilkins - New York City	+
V	5:20p		t		Hon. Ramsey Clark - the Attorney General	
	5:30p		t		George Christian - pl	1
	7					#
	5:32p		t		George Meany	
	5:38p		t		George Christian - pl	-
4	5:40p		+t-		Senator Everett Dirksen	-
-	1		+-			+
0	5:45p		xtx	t	Senator Edward Brooke - Martha's Vineyard, Massachusetts	1
	6:05p		t		Harry McPherson -pl	$\perp$
	6:07p		†		Doug Cater -pl	5 n
	6:08p	i jest	1		Harry McPherson -pl	100
						1
e .					as symmetric responses	3

THE WHITE HOUSE PRESIDENT LYNDON B. JOHNSON DAILY DIARY

July 27, 1967

ntry	Time		Telep f o	hone .	Activity (include visited by)			
No.	In	Out	Lo	LD	Co	ure Code		
0	6:11p	-746,	em		The President to the Yellow Oval Room for	a 1.5/10		
	,	/			OFF RECORD: Meeting w/ House Committee Chairmen			
	1				/ Speaker John McCormack			
	a				Cong. Hale Boggs			
	4				Cong. Carl Albert			
					Cong. W. R. Poage Agriculture			
					Cong. George H. Mahon Appropriations			
				2	Cong. Mendel Rivers Armed Services			
					Oong, Wright Patman Banking & Currency			
					Cong. Carl Perkins Education & Labor			
				()	Cong. Thomas Morgan Foreign Affairs			
					Cong. William DawsonGovernment Operations	-		
					Cong. Omer BurlesonHouse Administration			
					Cong. Wayne AspinallInterior & Insular Affairs			
					Cong. Harley Staggers Interstate & Foreign Commerce			
	1.00	10-10-5			Cong. Emanuel Celler Judiciary			
		_ = =			Cong. Edward Garmatz Merchant Marine & Fisheries	•		
					Cong. George Fallon Public Works			
					Cong. William Kixx Colmer Rules	E		
					Cong. George MillerScience and Axetes Astronautics			
					Cong. Edwin Willis Unamericann Activities			
-		-			Cong. Olin Teague Veterans' Affairs			
	P				Cong. Wilbur MillsXW Ways and Means			
				-	Cong. Joe EvinsSelect Committee on Small Business			
					Cong. Chet Holifield Vice Chmn. Joint Committee on Atomic Energy	- 41		
					Cong. Michael Feighan Joint Committee on Atomic Energy  Cong. Michael Feighan Joint Committee on Immigration & Nationality P			
$\neg$	X .					تنمح		
ΠÃ					Hon. Lawrence F. O'Brien, The Postmaster General	-		
						-		
-		<del> </del>			- The Parist - 1			

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DAHY DIARY The hite House Thursday Day The President began his day at (Place) Telephone Time Expendi f or t Entry Activity (include visited by) ture Code Out ID 6:26p B George Christian Secv Cyrus Vance, Detroit 7:26p f The President to the oval office 7:48p w/ Joe Califano Tom Johnson The office was being set up for the television statement the President will make at 10:30pm this evening, and he proceded to give instructions as to how the lighting. etc. should be. Harry Maxxxxx McPherson -pl 7:50p Senator Fred Harris -- asking him to be on the Commission to be announced to right 8:10p t Cong. William M. McCulloch of Ohio--asking him to be on the Commission 8:16p 8:17p The President had asked for Cong. James C. Corman-he was on an airplane en route California, arriving at 10:30 EDT. The President left word for the Cong. to dall him at 11:00pm EDT, and decided to announce him to the Commission anyway. The Attorney General -- talking about the members of the Commission: 8:21p Senator Brooke, I. W. Abell, Sen. Harris, Tex Thornton, the Atlanta Police Chief. Miss Katherine Peden, Cong. Corman, Cong. McCulloch, Gov. Kerner, Mayor Lindsey, Roy Wilkins Harry McPherson -pl 8:34p Making changes in the speech.

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ntry	Time		Telephone for t		Activity (include visited by)	Expendi-
No.	<u>In</u>	Out	Lo	LD		Code
					The President asked mary s to call Lynda and ask her and her date if she had	
I					one to dress up and come over to his office for the television appearence ear	lier
					the P esident had asked mary's to get in touch with Mrs. Johnson and tell her	
					that he would like for her to see the speech she elected to return to the Rand	2
					and watch it there, and then return to Washington later in theexening.	220 - 2
Y					AS ASSOCIATED AND A STREET OF	
1	9:06p		t		Secy obert S. McNamara	
$\perp$	/					
1	9:09p		f		The Attorney General	
	9:17p		f		Joe Califano Unaham	
1	9:23p			t	Miss Katherine, Peden, NYC	
					1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	9:27p		t		Lyndaat a local restaurant.	
_						
1	9:28	9:40			George Christian in the office the President giving him instructions on how	and
					what to background the press.	
1	70.3	1 11 3			The confidence of the base base box brack and the confidence based by a confidence based by	
_	9:30p	107	t		Irv Sprague Told him about the appointments he was making tonight on the	
1					Commission and also told him that within the next couple of days he would annual	ounce
4					Paul Ignatius as Secy of the Navyto be sure that the California peopleBrow	n,
1					Unruh, etc. were notified and approved and back the appointment.	
4						
4					Earlier in the evening, about 9:15pm the President asked for the Vice President	nt,
4			_		wanting to read the draft of his speech to him and have his suggestions. The	
1					report came back, however, that the Prox Vice President was on a submarine	
4			_	-	and was spending the night at seawould not be back on land until about noon	omor
1				-		
	/					EVE CHIE
1	9:35	9:40p			The Attorney General in the little office. The President talked w/ him about	hese
4		- 11			Carronsik Commission appointments and also about Justice Dept. All this whi	le
$\dashv$				1	in the midst of sx the phone calls and consultations, the P, es ident was working	his
- 1			1		desk and the night reading w/ mary s.	8

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PRESIDENT LYNDON	B.	JOHNSON
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Date July 27, 1967

ntrv	Tir	ne	Telephone .			Expend
No.	In	Out	Lo	LD	Activity (include visited by)	ture Code
	9:42p				The President to the barber shop	
	/					1. 1
U	10:00p			t	Governor Otto Kerner, Andalusa, Illinois	-
						ı
	10:15p					F.
	10.15p	1			The President to the oval officepracticing his speech w/ the teleprompte fron t of the cameras.	r in
	10:25p				Lynda Bird Johnson	
					her date, Captain Charles Robb, USMC Warrie Lynn Smith	
					her date, Captain Douglas Davidson, USMC into the oval office.	
						E
	10:30p				LIYE TELEVISION SPEECH from ark oval office REMARKS concerned rioting and violence in America's cities. Declared Sunday a National Day of Prayer. Announced set-up of Advisory Commis	gion
	11:03p		f		Hon. Willard Deason Civil Disorders (for members and Chrm see	P. /2
	11:05p				Mrs. Arthur Krim arrived mansion - to her room on third floor	
	11 <b>:0</b> 7p				The President to the mansion - w/ Hon. Ramsey Clark, Mary S	
	11:14p	12:35			George Christian joined in the mansion  Mrs. Johnson - LBJ Ranch Douglass Cater	
	11:20p		xxxx	t	Mrs. Johnson - LBJ Ranch	
	11:26p		t		Douglass Cater	I

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No.	In	Out	Lo	LD		Code
	11:29p	J		f	Mrs. Johnson - LBJ Ranch	
	11:30	11:33p			Jim Jones on second floor	1
	/				is a factor and the second and the s	
0	11:32p		f		Whitney Young	
		X				
-	11:45p		_	-	DINNER - w/	1
		12350	m	10.00	Hon. Ramsey Clark	
					George hristian	1
	Date of the Control	-	1.5		Mary S	
	7	-0.0			Mrs. Arthur Krim	
					THANTS AND STAND TO STAND A STANDARD OF STANDARD STANDARD STANDARD STANDARD STANDARD STANDARD STANDARD STANDARD	
-					With Management of the second	1
	W 771 - 7 1	THE HE		K 100 10	TO SEE SEE CHANGE REGIL CONSIDER SEE SEE SEE SEE SEE SEE SEE SEE SEE S	
- 1	Andrew			- 18	The come of the fine transfer days and bear the contract of a second of the contract of	Harry B.
	1:00a				Retired	_
						1_
	- 0				- · · · · · · · · · · · · · · · · · · ·	_
					The President at dinner expressed his admiration for	
		"			Whitney Young. The President said that the idea of a Commission was	1
					Mr. Young's idea, but the President thought that Roy Wilkins	
					was better known and older and more recognized in the civil rights field.	1
					The President told the Attorney General about the possibility of getting	
					about 50 leading negro student leaders to come and meet with him. The	-
	19				Attorney General countered by saying that the President works would	1
MIN.		bo 6 1			spend more time listening to them than talking to them. The President	400 miles
					explained that he felt that the place to start was in the colleges, and this	
1072	3.2	16 3	<u> </u>		might be a good beginning.	
- 4		-				-
	- 1.80		1			1

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PRESIDENT LYNDON B. JOHNSON
DAILY DIARY

Date	 		_

Entry	Ti	me	Telephone f or t		Activity (include visited by)	Expendi- ture
No.	In	Out	Lo	LD		Code
-					Today posted list of Marine Corps Officers whom the President is naming	
					to the temporary grade of Major General	
	¥ic		<u></u>			
					Today sent nomination to the Senate of Vice Admiral William E. Gentner, Jr.,	
					for appt. to the grade of Vice Admiral when retired. Now serving as Commander	
	- 7.6				U.S. Taiwan Command.	
-		1	-	-		-
$\rightarrow$					Today announced the President's nomination of Livingston Merchant, U.S. Exec	ļ, —
$\rightarrow$			┼	$\vdash$	Director of the International Bank for Reconstruction and Development, World Ba	nĸ,
$\rightarrow$			-	-	to a second two-year term.	
$\rightarrow$			+	-		
$\rightarrow$		-	├		NOMINATION SENT TO THE SENATE TODAY:	
$\rightarrow$			┼		Sheldon B. Vance, of Minn., a Foreign Service Officer of class one	
$\rightarrow$		-		-	to be Ambassador Extraordinary and Plenicotentiary of the U.S.A., to Republic	
$\dashv$			+	-	John H. Phillips, of Miss., to be U.S. Marshal for the Northern Dis	rict
$\rightarrow$		-	+		of Mississippi for the texxxxxxxxxxxxxx term of four years.	
$\rightarrow$	PE IT		-			
-			-			
-			-	-	President's special Advisory Commission on Civil Disorders	
	7T1 - 3		1	-	Commission will investigate the origins of the recent disorders in our cities. It	will
-			-		make recommendations to the President, to the Congress, to the State Govern	
-+			-		to the Mayors for measures to prevent or contain such disasters in the future.	<u> </u>
-			+	-	Chairman: Gov. Otto Kerner of Illinois, a Democrat	
-		-	-	-	Vice Chairman: Mayor John V. Lindsay of NYC - Republican	
$\rightarrow$			+	-	Members: Sen. Fred R. Harris (D-Okla)	
-+		-	-			olice
		<del> </del>			Cong. James C. Corman (D-Calif) chief	
$\rightarrow$		-	-	-	Cong. Wm M. McCulloch (R-Ohio)	
			-	-	I. W. Abel, Pres. of United Steelworkers	
		-	-		Charles B. Thornton, President Bd Chairman, Litton Industries, Inc.	
-			-		Roy Wilkins, Exe. Director of NAACP	L
					Katherine Graham Peden, Commissioner of Commerce of Kentucky	

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