| THE WHITE HOUSE | | |
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| PRESIDENT LYNDON | В. | JOHNSON |
| DAILY DIARY | | |

The President began his day at (Place)-

Date March 8, 1968

the White House Friday

| Entry | Time | | Telep f o | ohone or t | Activity (include visited by) | |
|-------|--------|-------|--------------|---------------|--|--------------|
| No. | In | Out | Lo | LD | retivity (include visited by) | ture Code |
| | 8;10a | - | | | President awake | |
| | 8:50a | | | | President had breakfast | |
| | 9:00a | | | | Marvin Watson into bedroom | |
| | 9:10a | 9:15a | | | Dr. George Burkley | |
| | 9:30a | - | | | Dr. George Burkley in with eye specialist: | |
| C | | | | | Dr. xxxxxx Benjamin Rones | |
| | 9:32a | | t | | Rostow - pl | |
| - % | | | | | The second secon | |
| C | 10:35a | - | t | | Secy Rusk | |
| | 10:55a | 1 | t | | Rostow - pl | |
| -75 | 11:07a | | t | | Gen. Wheeler who was with Secy Clark Clifford, and the President said "never mind just get Clifford" | · V |
| 0/ | 11:09a | | t | 2 = | Secy Clifford | |

| THE WHITE HOUSE |
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| PRESIDENT LYNDON B. JOHNSON |
| DAILY DIARY |

| Date | | |
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| The President began his day at (Place) Day | | | | | | |
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| Entry | Tir | me | Telephone f or t | | Activity (include visited by) | Expendi- ture |
| No. | In | Out | Lo | LD | | Code |
| | | | | | Mr. Lupas is doing two portraits one | n. |
| 0 | 11:45a | | | | President into Oval Office with: pastel, and this one will actually | oe . |
| | | 11:49a | | | Marvin Watson used for the second one which whi | ch |
| | | 11:47a | | | George Christian will be in Oil. | |
| | | | | | Mr. Louis Lupas | |
| | | | | | Mrs. Louis Lupas | |
| | 1 | | | | Okamoto | |
| | 11:27p | | t | | Joe Califano - pl about Speaker and Vice President letters transmitting | |
| | | | | | to Congress seven new widerness areas announced in | |
| | | | | | Conservation Message saying he could not agree to the proposed letters | first |
| | | | | | three being Arizona get more on it before Pres will sign. | |
| | 0 | | | | | |
| | | | - | | | |
| | | | | \vdash | | |
| 1 | | | | | Total Control of the | |
| 4 | 12:10p | | - | - | Ixxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | |
| | | | - | - | Anthony Eden, the Earl of Avon, K.G., M.C. | |
| | Lord A | - | 1 20 | - | | |
| | | g from l | | \vdash | | |
| | | home in | | - | | |
| | | oswil | - | | | |
| | be at C | P. C | | - | | |
| | | r speec | h | | | |
| | next wh | | - | - | | |
| | | briefin | - | | | |
| - | påper t | o DT | | | | |
| _ | | | | | | |
| \overline{C} | 12:50p | | | | To Cabinet Room w/ Anthony Eden | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | U.S. COMPANIENT POLICY OF ANY ART AT ATT. | |

| THE WHITE HOUSE | | |
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| PRESIDENT LYNDON | B. | JOHNSON |
| DAILY BLARY | | |

Date_March 8, 1968

DAILY DIARY the White House Gtixx Friday The President began his day at (Place)_ Day. Telephone Time Expendi-Entry f or t Activity (include visited by) ture Code No. In Out Lo LD 12:55p To mjdr's room to look at front page of Evening Star To Oval Ofc 12:57p Secy Rusk 12:58p 1:06p OFF RECORD: Hon, Sargent Shriver

| THE WHITE HOUSE | | |
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| PRESIDENT LYNDON | В. | Јониѕои |
| 20174070 E000200 | | |

Date____Mar 8, 1968

DAILY DIARY the WH Fri The President began his day at (Place) Day Telephone Time Expendi-Entry Activity (include visited by) ture No. Code LD 1:41p OFF RECORD: 1:59 and a delegation from the Reserve Officers Association (the National Executive Committee) Capt. Vincent A. Primerano, President (Navy) Press briefing Lt. Col. Francis A. Farley, Vice President (Army) #1162-A indicates "these are Capt. R. E. B. Stewart, Jr., Vice President (Navy) vice presidents Col. John T. Carlton, Executive Director from each of the services and are The Reserve Officers Association represents all military services and is holding its coming by to see mid-winter meeting in Wash. Mtg requested by Gen Dawson for purpose of getting pic to put on their national magazine. The Association has consistently supported Pres the President.' Johnson in Vietnam policy. - Editor and Chairman of the Board, The Houston Post 2:00b Mrs. Oveta Culp Hobby of Houston, Tex

| THE WHITE HOUSE | |
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| PRESIDENT LYNDON B. JOHNSO | N |
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Date_____ Mar 8, 1968

| The President began his day at (Place) the White House Day Fri | | |
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|----------|---------|-------|--------------|---------------|--|--------------|
| No. | In | Out | Lo | LD | | ture Code |
| 7 | 2:24p | | | | To mansion | |
| | | 4:130 | | | for LUNCH; | |
| , | | | | | w/ Hon. Clark Clifford | |
| | | | | | General Earle Wheeler | |
| 4 | | | | | Ambassador Maxwel l Taylor | |
| | | | | | George Christian | |
| | | | | | Tom Johnson | |
| | | | | | Walt Rostow | |
| | | | | | Hon. Richard Helms | |
| | 7 | | | | Secretary Dean Rusk | |
| | 2:45p | | | | Hon William Bundy | |
| | | | | | | |
| | Sect 15 | 1:305 | | | THE STATE OF THE S | |
| | 1 | | | - | | _ |
| \dashv | | | | | | |
| | 4:09p | | t | | Mike Manatos | |
| | 4:25p | | t | | MW - pl | |
| | | | | | · · | |
| | | | | | | |
| - | 5:25p | | t | | MW - pl | |
| | | | | | | |
| - | | | | | The Tollow Control of the control of | - 0.00 |
| \dashv | | 20 | 1 3 1 | | | |
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U.S. GOVERNMENT PRINTING OFFICE : 1967 OF-256-957

| THE WHITE HOUSE | | |
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| PRESIDENT LYNDON | В. | Johnson |
| DAILY DIARY | | |

| March 8, 1968 | |
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the White House

Fri

| ntry | Time | | Telephone f or t | | Activity (include visited by) | Expendi |
|------|-------|--------|---------------------|-------------------------------|---|---------|
| No. | In | Lo | LD | Activity (include visited by) | ture Code | |
| | 6:00p | | | | To Oval Officestopping in mjdr's room to look at papers on the corner of her desk. | + |
| | | | | | stopping in injur's room to look at papers on the corner or her desk. | |
| | G . | | | | | |
| | 6:07p | | | | To Oval Ofc - w/ MW | _ |
| | 6:12p | 7:05p | | | OFF RECORD: Former Governor Allan Shivers Appt requested by Shivers to extend an invitation to the Pres and Mrs. J to attend the U.S. Chamber of Commerce Banquet at the Washington Hilton Hotel on Tues, Apr 30 | |
| U, | 6:47p | 8:15°p | | | Hon. Henry Fowler Chairman Wilbur Mills | |
| | | 0 | | | | + |
| | 7:00p | | f | | Mrs. Johnson | |
| | | | | | | \pm |
| | 7:40p | | t | | Mike Manatos | |
| | | | | | | |

| THE WHITE HOUSE | | | | | | | | | |
|-----------------------------|--|--|--|--|--|--|--|--|--|
| PRESIDENT LYNDON B. JOHNSON | | | | | | | | | |
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| Date | March 8 | , 1968 |
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| DAILY DIARY | the White House | | Fri | |
|--|-----------------|-----|-------|--|
| The President began his day at (Place) | the white House | Day | F 11. | |
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| Entry | Time | | Telephone f or t | | Activity (include visited by) | Expend |
|-------|--------|---------|---------------------|----|---|--------------|
| No. | In | Out | Lo | LD | Activity (include visited by) | ture Code |
| 0 | 8:15p | 8:18p | | | Secy Fowler back in | |
| | 8:18p | | | | MW | |
| | 8:30p | | | | to mansion Joining: | |
| | | | | | Mrs. Johnson Sam Houston Johnson | |
| 1 | | | | | Hon, and Mrs. John Crooker - Chairman, CAB -designate | |
| | | | | | Hon and Mrs. Alan Boyd, Secy of Transportation Mary Rather | |
| | Ag. 7/ | | | | The Vice President and Mrs. Humphrey Secy and Mrs. Clark Clifford and Mr. Arthur Krim | |
| | 8:50p | | | | DINNER - w/ above | |
| | 10:30p | | f | | mjdr | |
| | 11:35p | | | | guests out | |
| | 11:50p | | | | Have the chief come up | |
| | 12:00m | idnight | | | retired | |
| | | | | | Houseguests: | |
| | | | | | Sam Houston Johnson Mr. and Mrs. Arthur Krim | |

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| Date | | | |
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| Date | | | |

| The President began his day at (Place) | | | | | Day | | | |
|--|----|-----|-------------------|----|--|--------------|--|--|
| Entry No. | Ti | me | Telepho f or t | | Activity (include visited by) | Expendi- | | |
| | In | Out | Lo | LD | SCOOL OR INSTRUMENT CARROLL SERV | ture Code | | |
| | | | | | Tkday announced that the President intends to nominate Otto Kerner of | | | |
| | | | | | Illinois to be U.S. Circuit Judge for the 7th Circuit, to succeed Win G. Knoch | | | |
| | | | | | Today issued proclamation designating the wk beginning May 12, 1968, | | | |
| | | | | | as Small Business Week | | | |
| | | | | | Today sent wire and flowers to x Forance Frank Pace in Wash Hospital Center | | | |
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