| THE WHITE HOUSE | |
|--|-------|
| PRESIDENT LYNDON B. JO | HNSON |
| TOTAL PROPERTY AND STORY THE STORY T | |

| JUNE | 28. | 1968 | |
|------|------|----------|---------------|
| | JUNE | JUNE 28. | JUNE 28, 1968 |

DAILY DIARY

The President began his day at (Place) THE WHITE HOUSE Day FRIDAY

| Entry | Time | | Telephone f or t | | Activity (include visited by) | |
|-------|---------|-------|---------------------|----|--|--------------|
| No. | In | Out | Lo | LD | Learny (metade visited by) | ture Code |
| | | | | | | |
| | 12:25a | | | | President called the operator asking what time Mrs. Johnson would be returning. | |
| | | | | | She returned at approximately 12:25a | - |
| | 12:35a | | | | President retired | |
| | | | | | | |
| | 8:00a | | | | Breakfast in bedroom with Mrs. Johnson | |
| | | | | | tea-fruit and scrambled egg | - |
| C | 8:19a | | f | | Mr. Jack Valenti - from his residence in Washington, D. C. | |
| 16 | E. L. | | 5.77 | | Man version Property of the second se | |
| | | | | | e notable la la del Kirkland — | |
| C | / 8:53a | | f | | Justice Abe Fortas (6.1) re Sugreme Court nomination | |
| | 9:00a | | | | Larry Temple | |
| | | 9:30a | | | Jim Jones in bedroom | - |
| | 10:00a | | | | George Christian and Tom Johnson in bedroom | |
| | 10:05a | | t | | Walt Rostow pl | |
| | | | | | | |
| | 10:17a | | t | | Harry McPherson pl | |
| | | | | | | 1 |

U.S. GOVERNMENT PRINTING OFFICE : 1967 OF-256-957

The President began his day at (Place) THE WHITE HOUSE

Day FRIDAY

| Entry No. | Time | | Telephone f or t | | Activity (include visited by) | |
|--------------|--------|-------|---------------------|----|---|------|
| | In | Out | Lo | LD | Territy (mende visited by) | Code |
| | 10:40a | | | | President called Jim Jones on pl - however Jim had just walked through | |
| | | | | | mjdr's office toward the mansion. | |
| | | | | | Did not talk | |
| | | | | | zek | |
| - | 10:42a | 11:47 | | | George Meany, Honorable - President AFL-CIO | |
| | | | | | Lane Kirkland -Asst. to the President - AFL-CIO | |
| | | | | | Mr. Andrew J. Biemiller - Dir Dept. of Legislation AFL-CIO | |
| | | | | | to the West Hall on the Second Floor | |
| | | | | | Larry Temple and Jim Jones present | |
| | | | | | | |
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| | | | | | | |
| _ | | | | | NOTE: The President presented the book "To Heal and to Build" to | |
| | | | | - | George Meany, Lane Kirkland and Andrew Biemiller. The reason he asked for | |
| | | | | - | the other three was so he would have a supply in the bedroom, | 4 |
| | | | | | During the above meeting the President told Paul Glynn he wanted 3 "To Heal | |
| _ | | | | - | and To Build" books sent over immediately. There were none in the office | |
| | | | | - | we called several places-finally got 3. Then he called again and said he wanted | |
| | | | | | 3 more books. Diana took them over. | |

| THE WHITE HOUSE | |
|------------------|------------|
| PRESIDENT LYNDON | B. JOHNSON |
| DAILY DIARY | |

Date JUNE 28, 1968

The President began his day at (Place) THE WHITE HOUSE

Day_ FRIDAY

| The P | he President began his day at (Place) | | Place) | Day FRIDAT | | |
|----------|---------------------------------------|--------|---------------------|------------|---|--------|
| Entry | Tir | me | Telephone f or t | | Activity (include visited by) | Expend |
| No. | In | Out | Lo | LD | | Code |
| | 3 | | | | | |
| C | / 11:40a | | t | | Senator Richard Russell - returning President's call | |
| | 8 | | | | | |
| | 11:50a | | | | President to oval office with Jim Jones | |
| 0 | | | | | Chairman SEC | |
| C | /11:51a | 11:55a | - | | Hon, Manuel Cohen , Chairman, SEC Larry Levinson | - |
| | | | | 00 | Ernest Goldstein in oval office | |
| - | | | m | tohi | asked to see the President regarding the matter of his interest | |
| _ | 4 | -90 | - | | in obtaining an appointment to the bench. | |
| - | | | - | | | |
| | | | 1 | | | +- |
| | | | | | | |
| | | | | | | |
| 2 | 11:58a | 12.04 | | | Delegation from the National Council of Senior Citizens in oval | |
| li l | 11:50a | 12:04 | | | office to present a bronze plaque honoring the President's efforts in behalf of | |
| | | | | | older Americans. | |
| | | | | | Those present were: | |
| | | | | | Mr. John Colos Director of Organizations ColAo | 7713 |
| | | | 8 8 | 100 | Mr. John W. Edelman - President | |
| | | | - | | Mr. William R. Hutton - Executive Director | |
| \dashv | | | - | | Walter Jones | |
| | | | | | Edwin W. Murphycontinued | |

The President began his day at (Place) THE WHITE HOUSE Day____

Day____FRIDAY

| Entry No. | Time | | Telephone f or t | | Activity (include visited by) | Expend |
|--------------|--------|--|---------------------|----|--|--------|
| 0. | In | Out | Lo | LD | Editivity (include visited by) | Code |
| | | | | | continued | |
| | 11:58 | 12:04p | | | Mr. Nelson Cruickshank | |
| | | 44 | | | Mr. Nate Fine | |
| | | | | | Press photographer in oval office | |
| | | | | | Jim Jones, Tom Johnson and Sherwin Markman | |
| | | | | | This group presented the plaque (bronze) which was ixxxxixxxi inscribed asfollows | : |
| | | "For His Efforts unprecedented in U.S. History to make a | | | | |
| | | | | | better Life for Older Americans." November 1963 - January 1969 | |
| | | | | | (plaque to Lucy Ferguson) | |
| | | | | | | |
| _ | | | | | The group is in Washington attending the Seventh Annual Convention of the | |
| - | | | | | National Council of Senior Citizens being conducted at the Statler-Hilton Hotel. | |
| \dashv | | -, | | | | |
| \dashv | | | | | | |
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| - | | | | | | |
| \dashv | | | | | | |
| \dashv | 12:06p | | | | T/ T | |
| _ | 12:000 | | | | Jim Jones pl | |
| | | | | | | |
| 0 | 12:06p | 12:32p | | | Senator Gale McGee of Wyoming in oval office | |
| | тыстор | | | | Sen. McGee asked to see the President to discuss | |
| | | | | | The Lyndon Johnson School in Texas and | |
| | | | | | a local problem in Wyoming | |
| | | | | | a total probability of the proba | |
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Page No.:

PRESIDENT LYNDON B. JOHNSON DAILY DIARY

| | Tin | ne | Telephone f or t | | | Expendi | |
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| ntry No. | In | Out | Lo | LD | Activity (include visited by) | ture Code | |
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| | | | | | | | |
| 71 | 10.14 | | | | | | |
| 4 | /12:14 p | | t | | Mr. Lawson Knott-Administrator, General Services Administration | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | _ | |
| - | 12:28 | р | t | | Jim Jones pl | | |
| - 1 | | | | | | | |
| | 12:32p | | t | | Barefoot Sanders pl | | |
| 110 | PER ME | V 1077 | 20 | 7.57 | | W-10-5 | |
| | | | | | | White and the | |
| \dashv | 12.42 | | 1 | | | - | |
| | 12:42p | | | | President to mjdr's office with Jim Jones | - | |
| | | | | | reading papers on corner of desk | | |
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| - | | | | | | | |
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| Date | JUNE | 28. | 1968 | |
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| Jate | | | -/ | |

| The President began his day at (Place)_ | | | y at (P | lace) | THE WHITE HOUSE Day FRIDAY | |
|---|----------|--------|---------------------|-------|---|------------------|
| Entry | Tir | ne | Telephone f or t | | Activity (include visited by) | Expendi- ture |
| No. | In | Out | Lo | LD | | Code |
| -0 | / 12:45p | | - | | President to Cabinet Room for PRIVATE SIGNING CEREMONY of | |
| _0 | 12,45p | | | | | |
| | | ==-== | - | | House Resolution 15951 - a bill providing for the "uniform annual | |
| · · | | | - | | observance of certain legal public holidays on Mondays' | |
| - | | | - | | (OFF THE RECORD) | |
| | | | - | | Those in attendance were: | |
| | | | - | | Senator George Smathers | |
| | | | - | - | Congressman Sam Stratton | |
| | | | | | Congressman Robert McClory | |
| | | | | | Congressman Peter Rodino | |
| | | | - | | | |
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| | | | | | | |
| | 12:50p | | | | ₩ To Oval Ofc | |
| 325 | 1 | | | | | |
| 1 | 12:52p | 1:22pn | 1 | | Senator George Smathers | |
| | | | | | Sound Congo Dinamers | |
| | | | | | | |
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U.S. GOVERNMENT PRINTING OFFICE : 1967 OF-256-957

| THE WHITE HOUSE |
|-----------------------------|
| PRESIDENT LYNDON B. JOHNSON |
| DAILY DIARY |

| Date_ | June | 28, | 1968 |
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| | | | |

te White House

Friday

| Time In Or | f o | phone or t | | Expen |
|------------|--------|---------------|--|-------|
| .5p | ut Lo | E | Activity (include visited by) | |
| _ | | LD | | Coo |
| | | | OFF RECORD: | |
| 2:0 | 6р | | Henry Hubbard , NEWSWEEK | |
| | | | George Christian | |
| | | | Mr. Hubbard is doing the Newsweek story on the Fortas-Thornberry | |
| | | | appointments. | _ |
| Zpx | я́х | | xMxikexMxaxaxxx | |
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| | - | | | |
| 50p | t | | Temple - pl | |
| | | | | |
| 07p | f | | Mike Manatos | |
| | | | and the second s | |
| | | - | | |
| бр | | | Peter Lisagor of the Chicago Daily News OFF RECORD Tom Johnson | |
| | | | Appt requested by Mr. Lisabor to discuss "the President's views on Vice | |
| | | | | |
| | = 1 20 | | relationship of the fighting to the talks." | |
| | - | | | |
| | | | | |
| 55 | 0p | 0p t | 0p t | 25x |

| THE WHITE HOUSE | |
|-----------------------------|--|
| PRESIDENT LYNDON B. JOHNSON | |
| DAILY DIARY | |

| ate_ | June | 28, | 1968 | |
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| all | | | | |

the White House

Friday

| Entry | Ti | me | Telephone f or t | | Activity (include visited by) | Expendi | |
|-------|-------|-------|---------------------|----|---|--------------|--|
| No. | In | Out | Lo | LD | Tell-lity (metade 15) | ture Code | |
| | 2:20p | | | f | Dale Meeks - kakkakkaxxx Ft. Worth, Texas - returning the President's call | | |
| | | | | | | | |
| 0 | 2:24p | | | | To Garden w/ | | |
| | | | | | Peter Lisagor | | |
| | | | | | Tom Johnson | | |
| | | | | | for LUNCH | | |
| | | | | | | | |
| | 3:05p | | | | Lyn joined | | |
| | 3:17p | 3:20p | | | Mrs. Johnson and | | |
| | | | | | Luci joined | | |
| | | | | | Luci's birthday is being celebrated early today because she leaves for Texas this | s | |
| | | | | | afternoon. Presents and a cake were presented | | |
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U.S. GOVERNMENT PRINTING OFFICE: 1967 OF-256-957

| THE WHITE HOUSE | |
|------------------|------------|
| PRESIDENT LYNDON | B. JOHNSON |
| | |

| Date_ | June | 28, | 1968 |
|-------|------|-----|------|
| | | | |

The President began his day at (Place)_____ the white bouse

Day____Friday

| Entry No. | Ti | me | Telep f o | phone or t | Activity (include visited by) | Expendi- ture |
|--------------|-------|-------|--------------|---------------|--|------------------|
| No. | In | Out | Lo | LD | Activity (include visited by) | Code |
| | 3:24p | | | | The President asked for Sen. George Smathers - left word | |
| | | | | | | |
| | 3:30p | | | | To the Diplomatic Reception Room to | |
| - | | | | | greet | |
| | | 3:45p | | | Senator Thomas Kuchel OFF RECORD | |
| | | / | | | - re judgeship | |
| | | | | | | |
| \dashv | * | | | | | |
| | | | | | | |
| - | | | | | | |
| | | | | | | |
| 0 | 3:49p | 4 7 | | 35 | Back to Flower Garden | |
| 4 | | | | | joining Luci, Mrs. Johnson | |
| | | | | | Lyn | |
| _ | | | | | Peter Lisagor | _ |
| | | | | | Tom Johnson | |
| - | | | | | mjdr (with Tax bill for signature) | - |
| | | - | - | | Luci's favorite cake a lemon sponge with lemon cream filling) was served | - |
| | | | | | with cokes, fresca, etc. to the above | |
| 0 | 3:54p | | f | | Senator George Smathers | |
| | - 4 | - | | | The second secon | |
| | | | | TET TO | | |
| _ | | | | | | |
| - | | | | | | + |

| THE WHITE HOUSE | | |
|------------------|----|---------|
| PRESIDENT LYNDON | В. | JOHNSON |
| DAILY DIABY | | |

June 28, 1968

the white house

Friday Day.

| | Tim | ле | Tele | phone | | Expendi- |
|---------------|-------|-----|-------|-------|--|--------------|
| itry io. | In | Out | Lo | LD | Activity (include visited by) | ture Code |
| 1 | 4.02n | | | | C: 1 m p:11 : Flower C1 | |
| + | 4:02p | | + | +- | Signed Tax Bill - in Flower Garden also signed BOB memo for circulation through agencies and departments connected | |
| + | | | + - ' | - | with tax bill. and signed letters to David Moffatt McConnell, Special Advisor, US I | |
| + | | | 1 | - | to 45th Session, Economic and Social Council, the UN and Joseph F. Friedkin, U.S. | |
| + | | | + | - | on Intl Boundary and Water Comm., US and Mexico - granting each the personal ra | |
| + | 4:05p | | + - | | To the second floor w/ of Ambassador | IIK AB |
| + | 1.00 | | 1 | | Mrs. Johnson, Luci, and Lyn | |
| 1 | | | | | 1415, boilison, Euci, and Eyn | |
| # | 4:08p | | t | | Jones - pl | |
| 1 | 4:10p | | t | | Harry McPherson - pl | |
| 1 | | | | | | |
| + | 4:12p | | t | | Joe Califano - pl | - |
| 1 | 4:20p | | t | | Sanders - pl | |
| | 4:30p | | t | | Paul Porter | |
| | 4:40p | | | t | Judge Homer Thornberry - Austin, Tex | |
| 7 | | | | | | |
| 1 | 5:00p | | f | | Harry McPherson | |
| 1 | | | | | | |
| \rightarrow | | 4 | | 4 | 4 | |

SEE TRAVEL RECORD FOR TRAVEL ACTIVITY

U.S. GOVERNMENT PRINTING OFFICE : 1967 OF-256-957

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| THE WHITE HOUSE | |
|------------------|------------|
| PRESIDENT LYNDON | B. Johnson |

| Date | june | 28, | 1968 |
|------|------|-----|------|
| | | | |

| DAILY DIARY | | | | | |
|---------------|-------|-----|-----|----|-------|
| The President | began | his | day | at | (Plac |

the White House

Day____Friday

| Entry | Time | | Telephone f or t | | Activity (include visited by) | |
|-------|-------|------|---------------------|----|---|------|
| No. | In | Out | Lo | LD | Activity (include visited by) | Code |
| | 5:15p | | t | | Goldstein - pl | |
| | 5:20p | | f | | Barefoot Sanders | |
| | 5:25p | | t | | Barefoot Sanders - pl | 1 |
| | 5:30p | | t | | Jones - pl | 1 |
| 2 | 5:35p | | t | | Cong J J Pickle | 1 |
| | 5:44p | - | t | | Califano - pl | 1 |
| e | 5:47p | | t | | Hon, Marvin Watson, the Postmaster General | |
| C | 5:54p | - 19 | f | | Hon. Leonard Marks, Director, USIA | |
| | 6:00p | | | | To Oval Ofc | |
| C | 6:01p | | 1 2 | | To Cabinet Roomand sitting at Cabinet Table | |
| | | | | | joined by: Hon. Orville Freeman, Secy of Agriculture Hon. Charles Zwick, Director, BOB Hon. Charles Murphy De Vier Pierson Jim Gaither | |

U.S. GOVERNMENT PRINTING OFFICE : 1967 OF-256-957

| THE WHITE HOUSE | |
|-----------------------------|--|
| PRESIDENT LYNDON B. JOHNSON | |
| DAILY DIARY | |

June 28, 1968

The White House

Friday Day.

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|---------------|--------|---------|-------|---------------|---|------------------------|
| ntry No. | Tir | | | ohone or t | Activity (include visited by) | Expend ture Code |
| | In | Out | Lo | LD | | Code |
| 4 | 6:09p | | t | | PMG Marvin Watson | |
| _ | | | | | | |
| - | | | | | | |
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| ,, | / | | | | | |
| 4 | 6:50p | | | | To the Fish Room | |
| \rightarrow | | | | | to greet | |
| \dashv | Gent 4 | 121 | | | Cong J J Pickle | |
| \dashv | us + | V | 1.1 | | Hon and Mrs. Willard Deason and a delegation of Southwest Texas State College graduates | |
| 1 | , | J. N | 20/3 | | representing their Ex-Students Association | |
| | | a della | | | Topicoonving meri an oraquito moocation | |
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THE WHITE HOUSE PRESIDENT LYNDON B. JOHNSON DAILY DIARY

The President began his day at (Place)_

Date June 28, 1968

the White House

Friday Day.

| ntry | Ti | me | Telephone f or t | | Activity (include visited by) | Expendi | | | |
|------|------------|-----------|---------------------|----|--|--------------|--|--|--|
| No. | In | Out | Lo | LD | the state of the s | ture Code | | | |
| | 7:15 | | | | To Oval Ofc - and to mjdr's room | | | | |
| | | | | | reading papers on corner of her desk | | | | |
| N | /1:24p | | | | To Cabinet Room | | | | |
| _ | | | | | joing | | | | |
| | | 8:15p | | | Secretary Dean Rusk | | | | |
| | | 8:15p | | | Walt Rostow | | | | |
| | • | | | | to discuss the Middle East paper and Paris talks | | | | |
| | | | | | | - | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | 7:29p | | t | | Jones - pl | | | | |
| | 7018 32112 | | | | | | | | |
| | 8:15p | | | | To Oval Ofc | + | | | |
| F | 8:17p | | | | Mrs. Johnson departed the mansion | | | | |
| | | | | | accompanied by Mrs. Ramsey Clark, Mrs. J. J. Pickle, Mrs. Barefoot Sanders and Mary Rather | and | | | |
| | /: " | | | | | | | | |
| V | 8:38p | | | | The President departed the White House - by car- | | | | |
| 510 | | 172 = 173 | | | accompanied by | E PARTE | | | |
| | | | | | Hon, Ramsey Clark | 1 | | | |
| | | | | | Cong. J J Pickle | | | | |
| | | | | | Barefoot San ders | | | | |
| | | | | | mf | | | | |

| Date | June | 28, | 1968 | |
|------|------|-----|------|--|
| | | | | |

the White House Friday Day

| | Time | | Telephone | | 5 | | | | |
|--------------|-------|-----|-----------|----|--|------|--|--|--|
| Entry No. | | | f or t | | Activity (include visited by) | | | | |
| _ | In | Out | Lo | LD | | Code | | | |
| 0 | 8:47p | | | | Arrived Pier One, U. S. Navy Yard | | | | |
| | | | | | and boarded the Sequoia | | | | |
| | | | | | for boat ride, | | | | |
| | | | | | accompanied by | | | | |
| | n n | | | | Mrs. Johnson | | | | |
| | | | | | Hon. and Mrs. Ramsey Clark | | | | |
| | 727 | | | | Cong. and Mrs. J J Pickle | | | | |
| | | | | | Hon and Mrs. Barefoot Sanders | 1 | | | |
| | | | | | Mary Rather | | | | |
| | | | | | mf | | | | |
| - | N. | | | | | | | | |
| d | 8:53p | | | | The Sequoia departed Pier One | | | | |
| | | | | | the President went topside w/ all his guests except mr and mf | | | | |
| | | | | | who stayed below because it was cold on top. Everyone was prepared with | | | | |
| _ | | | | | sweaters and scarves, so the President said he was comfortable on top | | | | |
| | 9:45p | | | | DINNER - aboard Sequoia - on lower deck | | | | |
| | | 3 | | | w/ 8:47 people | | | | |
| | | 3 | | | | | | | |
| | | | | | During dinner, the President talked w/ the Attorney General re Fortas-Thornberry | y . | | | |
| | | | | | nominations on Supreme Court, kidded Cong. Pickle for the Congress' lack of | I | | | |
| | | | | | support for one of their own who was raised to the Supreme Court, and talked w/ | | | | |
| | | | | | Barefoot Sanders and the Attorney General about the nose count of those for and | | | | |
| | | | | | against on the appointments. | | | | |
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| | | | | | | | | | |

Page No.:

| THE WHITE HOUSE | |
|-----------------------------|---|
| PRESIDENT LYNDON B. JOHNSON | 4 |
| DAILY DIARY | |

The President began his day at (Place)___

June 28, 1968

Friday the White House

| ntry | Tin | ne | Telepl f or | hone t | Activity (include visited by) | |
|----------|--------|---------|----------------|-----------|--|--------------|
| No. | In | Out | Lo | LD | | ture Code |
| C | 10:28p | | | | The Sequoia arrived Pier One President stayed aboard, finishing coffee after dir | nner |
| | 11:19p | | | | Departed Pier One - by car | |
| _ | | | | | accompanied by Mrs. Johnson | + |
| _ | | | | | Cong and Mrs. J J Pickle | - |
| - | | | | | mf | +- |
| | 11:31p | | | | Arrived South Grounds and to the second floor w | |
| | | | | | Mrs. Johnson | |
| | 12:00m | idnight | | | retired | |
| | | | | | | |
| | | | | | | |
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| THE WHITE HOUSE | | |
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| PRESIDENT LYNDON | В. | JOHNSON |
| DAILY DIARY | | |

the White House

| Date | June | 28, | 1968 | |
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Day

| The P | resident be | gan his da | y at (F | Place) | DayFriday | | | | |
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| Entry No. | Time | | Telephone f or t | | Activity (include visited by) | | | | |
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| | * | | | | NOMINATION SENT TO THE SENATE TODAY: | | | | |
| | | | | | Maurice B. Mitchell, of Colorado, to be a Member of the | | | | |
| | | | | | Commission on Civil Rights, vice Erwin N. Griswold | | | | |
| | | | | | Robert C. Moot, of Virginia, to be an Assistant Secretary | | | | |
| | | | | | of Defense, vice Robert N. Anthony. | | | | |
| | | | | | Howard J. Samuels, of New York, to be Administrator of the | | | | |
| | | | | | Small Business Administration, vice Robert C. Moot | | | | |
| | | | | | Theodore Jaffe, of Rhode Island, to bea Member of the Foreign | | | | |
| | | | | | Claims Settlement Commission of the U.S. for a term of three years from | | | | |
| | | | | | October 22, 1968 (reappointment) | | | | |
| | | | | | Thomas M. Healy, of Illinois, to be a Member of the Railroad | | | | |
| | | | | | Retirement Board for the term of five years from August 29, 1968. (reappointment) | ent) | | | |
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SEE TRAVEL RECORD FOR TRAVEL ACTIVITY

U.S. GOVERNMENT PRINTING OFFICE : 1967 OF -256-957

Page No.: