

the ~~White~~ White House

Day Tuesday

The President began his day at (Place) \_\_\_\_\_

| Entry No. | Time   |     | Telephone f or t |    | Activity (include visited by)  | Expenditure Code |
|-----------|--------|-----|------------------|----|--|------------------|
|           | In     | Out | Lo               | LD |  |                  |
|           | 12:22a |     |                  |    | The President left a wakeup call for 7:30a   |                  |
|           | 1:08a  |     |                  |    | The President picked up the telephone and asked if he had left a wakeup call   |                  |
|           | 7:52a  |     |                  |    | The President asked for Judge Thornberry - he was out taking a walk  |                  |
|           | 8:16a  |     | f                |    | Judge Homer Thornberry - returning the President's call  |                  |
|           | 8:30a  |     |                  |    | <b>CONGRESSIONAL LEADERSHIP BREAKFAST</b><br>Senator Robert Byrd<br>Senator Russell Long<br>Cong. Carl Albert<br>Speaker John McCormack<br>Senator Mike Mansfield<br>Cong. Hale Boggs<br><br>Mike Mantos<br>Barefoot Sanders<br>Joe Califano |                  |

*2 mlti calls & messages  
 and BB for "gial"  
 just not*

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|           | In     | Out    | Lo               | LD |  |                  |
| ①         | 10:14a |        |                  |    | To Flower Garden to address<br>National Association of<br>delegation of/Future Farmers of America - attending a <del>Leadership Conference</del><br><del>in Washington</del> National Leadership and Citizenship Conference here in Washington.  |                  |
|           | 10:15  | 10:25a |                  |    | REMARKS  |                  |
|           | 10:15  | DT     |                  |    | Cong. Don Fuqua requested that the President greet these young men,<br><br>The group includes the state FFA presidents, selected negro members from the states which had the New Farmers of America at the time of the FFA and NFA merger, and other outstanding FFA students.<br><br><del>There</del><br>They have had a White House tour this morning.<br><br>The National President of FFA presented to the President a plaque, engraved,<br>"To Lyndon B Johnson, President of the United States, in appreciation for service to American youth, 1968".<br>The President was made by Greg Bamford, National President of FFA |                  |

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|           | In     | Out | Lo               | LD |  |                  |
|           | 10:29a |     |                  |    | To Oval Ofc                                  |                  |
|           | 10:30a |     | t                |    | Califano - pl                                |                  |
| C         | 10:31a |     | t                |    | Secy of State Dean Rusk - returning his call |                  |
| C         | 10:33a |     | t                |    | Hon. Ramsey Clark, the Attorney General      |                  |
|           | 10:50a |     | t                |    | Califano - pl                                |                  |
|           | 10:52p |     | t                |    | Jones - pl                                   |                  |
|           | 10:53a |     | t                |    | Temple - pl                                  |                  |
| C         | 10:55a |     | t                |    | Hon. Ramsey Clark, the Attorney General      |                  |
|           | 11:00a |     | t                |    | Jones - pl                                   |                  |
|           | 11:01a |     | f                |    | Walt Rostow                                  |                  |

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|           | In     | Out               | Lo               | LD |  |                  |
| C         | 11:02a | <del>11:02a</del> | 11:22a           |    | Hon. Frederick R. Kappel, Chairman,<br>The President's Commission on Postal Organization   |                  |
| C         |        | 11:24a            |                  |    | Joe Califano and<br>Mr. Murray Comarow - Exec. Dir. President's Commission on Postal Organization to present to the President the Kappel Commission report on postal service reorganization.   |                  |
|           | 11:20a |                   | t                |    | T Johnson - pl   |                  |
| C         | 11:25a | 11:40             |                  |    | OFF RECORD: Senator Warren Magnuson<br><br>Prior to this mtg, the President read memos on pending Presidential <del>appointments</del> appointments from the State of Washington and nominations before the Senate Commerce Committee, Senator Magnuson, chairman. |                  |
|           | 11:44a |                   | t                |    | Charles Murphy d&x xxh   |                  |
|           | 11:45a | 11:59             |                  |    | Charles Murphy<br>-- Mr. Murphy asks to see the President "rather urgently on some personal business."   |                  |

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|           | In     | Out    | Lo                  | LD |   |                          |
|           | 11:55a |        | t                   |    | Jones - pl  |                          |
|           | 12:00n |        | t                   |    | Temple - pl   |                          |
| ①         | 12:10p | 12:29p |                     |    | Hon. John Horne,<br>Chairman of the Federal Home Loan Bank Board  |                          |
|           |        |        |                     |    | After his mtg w/ the President, Mr. Horne met the press at 12:47p,<br>--telling them that they covered probably about four or five points<br>that might be of interest [REDACTED] |                          |
|           | 12:31p |        | t                   |    | Jones - pl  |                          |
|           | 12:40p |        | t                   |    | Jones - pl  |                          |

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|           | In     | Out   | Lo               | LD |  |                  |
| ✓         | 12:39p |       |                  |    | To the Cabinet Room - to greet the first Ambassador of Mauritius, H. E. Guy Girald Balancy then to the Fish Room for presentation of credentials -- press coverage |                  |
|           | 12:43p |       |                  |    | To Oval Ofc  |                  |
| ✓         | 12:47a |       | t                |    | Hon. Warren Christopher , Deputy Attorney General  |                  |
|           | 12:55p |       | t                |    | Temple - pl  |                  |
|           | 1:00p  |       | t                |    | Manatos - pl   |                  |
| ✓         | 1:05p  | 1:09p |                  |    | Admiral John S. McCain, Jr. Commander-In-Chief, U S Naval Forces, Europe   | OFF RECORD       |

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|           | In                       | Out | Lo                  | LD |   |                          |
|           | 1:15p                    |     | f                   |    | Ernie Goldstein   |                          |
|           | 1:25p                    |     |                     |    | To mjdr's room - working papers on corner of her desk   |                          |
|           | 1:32p                    |     |                     |    | To Joe Califano's office, to take him pictures of Califano's two sons...the boys were in to see the President, and photographs were taken...the President autographed them, and personally delivered them to Joe. |                          |
|           | 1:40p                    |     |                     |    | Back to office  |                          |
|           | 1:42p                    |     | t                   |    | Califano - pl   |                          |
|           | 1:45p                    |     |                     |    | To Flower Garden - for LUNCH<br>--joined by Ashton Gonella  |                          |
|           | <del>1:42</del><br>1:50p |     | f                   |    | Justice Abe Fortas  |                          |
|           | 1:59p                    |     | t                   |    | Hon. Paul Porter  |                          |

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|           | In              | Out | Lo                  | LD |  |                          |
|           | 2:05p           |     | t                   |    | mf   |                          |
|           | <del>2:10</del> |     |                     |    |  |                          |
|           | 2:08p           |     |                     |    | Joined in Flower Garden - by<br>mf, dh, mr |                          |
| ✓         | 2:10p           |     | t                   |    | Judge Homer Thornberry                     |                          |
|           | 2:25p           |     |                     |    | To bedroom --                              |                          |
| ✓         | 2:30p           |     | f                   |    | Hon. Joseph Barr, Under Secy of Treasury   |                          |
|           | 2:59p           |     | t                   |    | Temple - pl                                |                          |
|           | 3:10p           |     | t                   |    | Rostow - pl                                |                          |
| ✓         | 3:20p           |     | t                   |    | Hon. Ramsey Clark, the Attorney General    |                          |
| ✓         | 3:30p           |     | t                   |    | Hon. Leonard Marks, Director, USIA         |                          |

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|           | In    | Out | Lo                  | LD |  |                          |
|           | 3:45p |     | t                   |    | Temple - pl  |                          |
|           | 3:47p |     | t                   |    | Manatos - pl   |                          |
|           | 3:50p |     | t                   |    | Christian - pl   |                          |
|           | 4:02p |     | t                   |    | Christian - pl   |                          |
|           | 4:04p |     | t                   |    | Mike Manatos pl  |                          |
|           | 4:08p |     | t                   |    | Ernie Goldstein pl   |                          |
|           | 4:12p |     | t                   |    | Walt Rostow pl   |                          |
|           | 4:15p |     | f                   |    | Ernie Goldstein  |                          |
|           | 4:30p |     | t                   |    | Jim Jones pl   |                          |
|           | 4:52p |     |                     |    | President to oval office   |                          |
|           | 4:55p |     | t                   |    | Larry Temple pl  |                          |
|           | 5:16p |     | t                   |    | Jim Jones pl   |                          |
| C         | 5:17p |     | t                   |    | Justice Abe Fortas-President asked Larry Temple to get Justice Fortas.<br>Larry talked with him then had the call transferred to our line one. |                          |

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|           |       |     |                  |    |   |                  |
|           | 5:31p |     |                  |    | President to mjdr's office  |                  |
|           | 5:32p |     | t                |    | Joe Califano (mjdr's  |                  |
|           | 5:33p |     |                  |    | President to Cabinet Room to meet with<br>President's Commission on Population and Family Planning<br>The Commission is jointly headed by<br>Secy Cohen and Mr. Rockefeller |                  |
|           |       |     |                  |    | Hon. Wilbur J. Cohen, Secretary of HEW  |                  |
|           |       |     |                  |    | Hon. William S. Gaud - Administrator - Agency for International Development   |                  |
|           |       |     |                  |    | Dr. Ivan Bennett - Deputy Director-Office of Science and Technology   |                  |
|           |       |     |                  |    | Dr. Philip R. Lee, Asst. Secy for Health and Scientific Affairs-HEW   |                  |
|           |       |     |                  |    | Dr. James A. Shannon-Dir. National Institutes of Health HEW   |                  |
|           |       |     |                  |    | Mrs. Katherine B. Oettinger - Deputy Asst. Secy. for Population and Family Planning   |                  |
|           |       |     |                  |    | Dr. Joseph English Asst. Dir. Health-OEO  |                  |
|           |       |     |                  |    | Philander P. Claxton, Jr. -Special Asst. to Secy. for Population Matters State Dept.  |                  |
|           |       |     |                  |    | Dr. Gary London, Chief, Family Planning Service - OEO   |                  |
|           |       |     |                  |    | Mr. John D. Rockefeller, III, NYNY  |                  |
|           |       |     |                  |    | Mr. Charles Schultze-Brookings Institution  |                  |
|           |       |     |                  |    | Dr. Leona Baumgartner-Harvard University School of Medicine   |                  |
|           |       |     |                  |    | Dr. Lloyd Elam-President-Meharry Medical College, Nashville, Tenn.  |                  |
|           |       |     |                  |    | Hon. Paul Todd, 3713 W. Main, Kalamazoo, Michigan   |                  |
|           |       |     |                  |    | Dr. Andre Hellegers, Georgetown University School of Medicine, Washington, D. C.  |                  |
|           |       |     |                  |    | Dr. Sheldon J. Segal, Population Council, NY, NY  |                  |
|           |       |     |                  |    | Dr. Ronald Freedman, Dir. Population Studies Center, University of Michigan   |                  |
|           |       |     |                  |    | Dr. Clifford Pease  |                  |
|           |       |     |                  |    | Dr. Carl Schultz  |                  |
|           |       |     |                  |    | Mr. James Quirk   |                  |
|           |       |     |                  |    | Dr. Gooloo Wunderlich   |                  |

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|           | In     | Out   | Lo               | LD |  |                  |
|           | 5:50p  |       |                  |    | President to Oval Office - stopping first in mdjr's office reading letters and official business memos also talking to Doug Cater and Wilbur Cohen   |                  |
| U         | 5:55pm | 6:10p |                  |    | Oval Office with Mrs. Johnson <i>get of meeting to DT</i><br>Dr. Wayne Grover<br>Dr. <del>W. Alderson</del> - William T. Alderson, Jr., Director of the American Association for State and local history<br>Dr. James B. Rhoads, Archivist of the United States<br>(This was a get acquainted meeting - Dr. Alderson has been recommended as a possible Director of the LBJ Presidential Library.)<br>(Mrs. Johnson said she "liked him" but wished he had said something "If I am given this job I will do one, two, three.") |                  |
|           | 6:16p  |       | t                |    | Joe Califanot pl   |                  |
|           | 6:17p  |       |                  |    | Larry Temple pl  |                  |
|           | 6:18p  |       | t                |    | <del>SENATOR EVERETT DIRKSEN</del> Mike Manatos, pl  |                  |
| Q         | 6:20pm |       | t                |    | Senator Everett Dirksen  |                  |

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The President today sent a message to the opening of the 18-Nation Disarmament Committee Meeting in Geneva.

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|           | In     | Out   | Lo               | LD |  |                  |
| C         | 6:26p  | 7:10p |                  |    | President to Cabinet Room for meeting with Honorable Wilbur Cohen, <i>Secy of HEW</i> Commissioner Harold Howe - <i>Commissioner of Education</i> Meeting with regard to impacted Honorable James McCrocklin, <i>Under Secy of HEW</i> school aid Honorable Charles Zwick, <i>Hon. Ralph Huitt, Assistant Secy of HEW</i> Doug Cater Joe Califano Dr. Robert Hugh Marston, National Health Institute |                  |
|           | 7:10pm |       |                  |    | Out of Cabinet Room, stopping in mdjr's office for messages. Talking to Doug Cater.  |                  |
| O         | 7:15pm |       |                  |    | Into Oval Office telling Wilbur Cohen and Dr. Marston to wait he wanted to see them<br><br>President reading ticker tape   |                  |
|           | 7:16pm |       |                  |    | Larry Temple, pl   |                  |
| Q         | 7:18pm | 7:28p |                  |    | In Oval Office w/ Hon. Wilbur Cohen Dr. Robert <del>Marston</del> Marston Dr. Marston is presently the Administrator of Health and <del>M</del> Mental Health and he is being nominated as the new Director of the National Institute of Health  |                  |

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|   | In           | Out | Lo               | LD |  |                  |
| ✓   | 7:28pm       |     |                  |    | President to Larry Temple's office talking to/<br>Ernie Goldstein<br>Joe Califano<br>Paul Porter<br>Marvin Watson, the Postmaster General<br>Barefoot Sanders<br>Mike Manatos<br>Harry McPherson<br>Jim Jones              |                  |
| ✓   | 8:12p        |     | f                |    | Attorney General Ramsey Clark  |                  |
|   | 8:35p        |     | t                |    | Larry Temple, pl   |                  |
|   | 8:36p        |     | t                |    | George Christian (after reading his Press briefing)  |                  |
| ✓   | 8:37pm 8:47p |     | William          |    | Ben Meyer, AP, in little office --he is the Associated Press Latin American specialist. He requested appt to hear the President's views about the future of Latin-U.S. relationships<br>( Bill Bowdler<br>George Christian |                  |
| <p>NOTE: Bill Bowdler's memo says the President &amp; Meyer discussed the Latin American trip and his plans to teach after leaving office. memo to DT</p> <p>President in little office continuing to read George Christian and Walt Rostow press briefing</p> <p style="text-align: right;"><i>Christian's notes to DT</i></p> |              |     |                  |    |  |                  |

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|           | In                | Out    | Lo               | LD |   |                  |
| 0         | 9:10pm            |        |                  |    | President to the Mansion<br>Out to the balcony to join Mrs. Johnson<br>Hon. Cyrus Vance (houseguest)  |                  |
|           |                   | 11:05p |                  |    | Hon. <del>Secretary</del> Robert McNamara, President, the World Bank  |                  |
|           | <del>9:32pm</del> |        | ctxx             |    | <del>Justice Abe Fortas</del>   |                  |
| 1         | 9:45p             |        |                  |    | DINNER - w/ Mrs. Johnson<br>Hon. Robert McNamara<br>Hon. Cyrus Vance  |                  |
|           | 10:30p            |        |                  | f  | Luci - Ahstin, Tex  |                  |
|           | 10:51p            |        |                  |    | Thomas Corcoran called the President - he <del>was</del> was with guests - left word  |                  |
|           | 11:45p            |        |                  |    | retired   |                  |
|           |                   |        |                  |    | /Today issued statement to the press after receiving report of Commission on Postal Organization. . . . and asked PMG Watson and Director of BOB to review the report carefully and report to the President. The report is being sent to all members of Congress. |                  |
|           |                   |        |                  | o  | Today announced appointment of a Committee of distinguished citizens and government officials to make a careful review of Federal policies and programs in relation to worldwide and domestic needs in the area of population and family planning.                |                  |