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THE WHITE HOUSE
PRESIDENT LYNDON B. JOHNSON
DAILY DIARY

the White House

Date\_September 14, 1968

Day\_\_\_Saturday

|             | resident beg |     |                   |   | T                      |
|-------------|--------------|-----|-------------------|---|------------------------|
| ntry<br>No. | Tin          | ne  | Telepho<br>f or t | Activity (include visited by)                   | Expend<br>ture<br>Code |
| <b>vo</b> . | In           | Out | Lo I              | .D  | Code                   |
|             | 8:30a        |     |                   | President awake                                 |                        |
|             | 8:40a        |     |                   | John Criswell - to bedroom                      |                        |
|             |              |     |                   | mf  | +                      |
|             |              |     |                   |   |                        |
|             |              |     |                   |   | -                      |
|             | 8:45a        |     |                   | President had breakfast: oatmeal, tea and bacon |                        |
|             | 9:00a        |     |                   | Jim Jones - in                                  |                        |
|             |              |     |                   | Larry Temple                                    |                        |
| 49          | 9:50a        | 4 9 |                   | President to swimming pool w/                   |                        |
| Defu        | 7.502        | 4)  |                   | mf  |                        |
| 0           |              |     |                   | and John Criswell                               |                        |
|             |              |     |                   |   |                        |
|             |              |     |                   |   |                        |
|             | 10:47p       |     |                   | President to Mansion                            | -                      |
| _           | 10:49a       |     |                   | Jim Jones - to second floor                     |                        |
|             |              |     |                   | Lew XXX Wasserman                               | 1 7201                 |
| _           |              |     |                   |   |                        |

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| THE WHITE HOUSE           |    |
|---------------------------|----|
| PRESIDENT LYNDON B. JOHNS | NO |
| DAILY DIARY               |    |

September 14, 1968

Saturday

The President began his day at (Place) the White House Day\_

| Entry<br>No. | Ti     | me               | Telep<br>f c | phone<br>or t | Activity (include visited by)  | Expend       |
|--------------|--------|------------------|--------------|---------------|--|--------------|
| No.          | In     | Out              | Lo           | LD            | Activity (include visited by)  | ture<br>Code |
|              | 10:52a |                  | t            |               | Walt Rostow - Mr. Rostow called at 10:00a and the President was in the pool and said he would get it later |              |
|              | 11:03a |                  | f            |               | Attorney General, Ramsey Clark   |              |
|              | 11:24a |                  |              |               | President to Cabinet Room  |              |
| -            |        | 12:21p<br>12:21p |              |               | Secretary of State, Dean Rusk Walt Rostow  |              |
|              |        |                  |              |               |  |              |
|              | 12:21p |                  |              |               | President to mjdr's officelooked at incoming papers  |              |

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## THE WHITE HOUSE PRESIDENT LYNDON B. JOHNSON DAILY DIARY

the White House

September 14, 1968

Day\_Saturday

The President began his day at (Place) Telephone f or t Time Expendi-Entry Activity (include visited by) ture No Code In LD Out 12:23p President to Oval Office 12:23p Jim Jones - pl t 12:25p pob - in Charles Zwick, Director, BOB 12:42p f 12:52p Jim Jones - pl f 1:06p 1:18p Honorable Eugene Locke - in 1:20p Jim Jones - pl 1:25p pob - in fr trett 1:41p President to Helicopter

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| THE WHITE HOUSE             |
|-----------------------------|
| PRESIDENT LYNDON B. JOHNSON |
| DAILY DIARY                 |

| Date | September | 14, | 1968 |
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| Jaic |           |     |      |

Saturday

|          | Tin   | Time Telephon |          | Telephone |   |                          |
|----------|-------|---------------|----------|-----------|---|--------------------------|
| No.      | In    | Out           | Lo Lo    | r t<br>LD | Activity (include visited by)   | Expendi-<br>ture<br>Code |
|          |       |               |          |           | Helicopter departed the South Lawn - the President accompanied by           |                          |
|          | 0     | 3             |          |           | Mrs. Johnson  |                          |
|          |       |               |          |           | Hon and Mrs. Clark Clifford (Secy of Defense)                               |                          |
|          |       |               |          |           | Hon and Mrs. Orville Freeman (Secy of Agriculture)                          |                          |
|          |       |               |          |           | Hon and Mrs. Arthur Krim  |                          |
|          |       |               |          |           | Mx Mr. and Mrs. Lew Wasserman   |                          |
|          |       |               |          |           | John Criswell   |                          |
|          |       |               |          |           | mf  |                          |
|          |       |               |          |           | Sgt. Marshall Gaddis  |                          |
| _        |       |               |          |           | Dr. William Lukash  |                          |
| -        |       |               |          |           |   |                          |
| +        | 2:12p |               | $\vdash$ |           | Arrived Camp David, Maryland  | -                        |
|          | 2:15p |               |          |           | Departed Camp David helo pad - driving Ford Convertible,                    |                          |
|          | •     |               |          |           | accompanied by  |                          |
| _        |       |               |          |           | Mrs. Clifford, Mrs. Krim, Mrs. Wasserman, Mrs. Freeman                      |                          |
| -        |       |               |          |           | others in motorcade following.  |                          |
| +        | 2:18p |               |          |           | Arrived Aspen   |                          |
|          |       |               |          |           | greeted at the door of the house by   |                          |
| -        |       |               |          |           | Hon. C. R. Smith, Secy of Commerce (who had driven and arrived a few minute | s earli                  |
|          |       |               |          |           | Mrs. Johnson assigned the guests to their quarters, and all went to         |                          |
|          |       | -             |          |           | change to comfortable clothes.  |                          |
| 7        |       | 10            |          |           |   |                          |
| -1       |       |               |          |           |   |                          |
|          |       |               |          |           |   |                          |
| $\dashv$ |       |               |          | -         |   |                          |

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## THE WHITE HOUSE PRESIDENT LYNDON B. JOHNSON

Date Sept 14, 1968

DAILY DIARY
The President began his day at (Place).

the White House

Saturday Day\_

| Entry         | Time    |      | Telephone<br>f or t |    | Activity (include visited by)                                     |     |
|---------------|---------|------|---------------------|----|---|-----|
| No.           | Iņ      | Out  | Lo                  | LD |   | Cod |
| 0             | 2:45p   |      |                     | 7  | LUNCH - on the terrace  |     |
|               |         |      |                     |    | guests at three tables  |     |
|               |         |      |                     |    | w/ Mrs. Johnson   |     |
|               |         |      |                     |    | Hon and Mrs. Clark Clifford                                       |     |
| _             |         |      |                     |    | Hon and Mrs Orville Freeman                                       |     |
|               |         |      |                     |    | Hon and Mrs. Arthur Krim  |     |
|               |         |      |                     |    | Mr. and Mrs. Lew Wasserman  |     |
|               |         |      |                     |    | Hon, C. R. Smith  |     |
|               |         |      |                     |    | John Criswell   |     |
|               |         |      |                     |    | mf  |     |
|               |         |      |                     |    |   |     |
|               |         |      |                     |    |   |     |
| $\dashv$      | 3       |      |                     |    |   |     |
|               | H 45 33 |      |                     |    |   |     |
|               | 4937 F  |      |                     |    | tion, thankey Cister Manager uspers                               |     |
| $\dashv$      | 4:00p   |      |                     |    | To bedroom for NAP  |     |
| 0             | 4:15p   |      |                     |    | Hon. C. R. Smith departed Camp David by car - had a dinner at the |     |
|               |         |      |                     |    | Korean Embassy tonight  |     |
|               | 4:21p   |      | t                   |    | Sgt. Ken Gaddis   | 4.  |
|               | 5:02p   |      |                     | t  | Larry Temple - Washington   |     |
| C             | 5:12p   |      |                     | t  | Melvin Sultemeier - LBJ Ranch                                     |     |
| a             | 5:46p   |      |                     | t  | Dale Malechek - LBJ Ranch   |     |
| C             | 6:37p   |      | t                   |    | Mr. Arthur Krim   |     |
|               | 7:28p   | J. 9 |                     | f  | Larry Temple  | 21  |
| -             |         |      |                     |    |   |     |
| $\rightarrow$ |         |      |                     |    |   |     |

| THE WHITE HOUSE  |            |
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| PRESIDENT LYNDON | B. JOHNSON |
| DAILY DIABY      |            |

| Date | Sept | 14, | 1968 |  |
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|      |      |     |      |  |

Camp David

Saturday Day\_

| THE T         | resident beg | gan ms ua | _     |               | Day  | _                      |
|---------------|--------------|-----------|-------|---------------|--|------------------------|
| intry<br>No.  | Tim          | ne        | Tele; | phone<br>or t | Activity (include visited by)  | Expen-<br>ture<br>Code |
|               | In           | Out       | Lo    | LD            | Commission (China Commission of Association (China China Chi | Cod                    |
|               | 7:00p        |           |       |               | Guests began gathering in Aspen  |                        |
|               | 1            |           |       |               | same as lunch with deletion of C R Smith   |                        |
|               |              |           |       |               | and addition of Mrs. Joan Kennedy (who arrived by car at approx  | 5:00                   |
|               |              |           |       |               | this afternoon)  |                        |
|               |              |           |       |               |  |                        |
|               | 1            |           |       |               |  |                        |
|               | 8:38p        |           |       | t             | Hon. Ramsey Clark, the Attorney General  |                        |
| C             | 9:00p        |           |       |               | DINNER - w/ Mrs. Johnson   |                        |
|               |              |           |       |               | Honand Mrs. Clark Clifford   |                        |
|               |              |           | 1     |               | Hon and Mrs. Orville Freeman   |                        |
|               |              |           |       |               | Hon and Mrs. Arthur Krim   |                        |
|               |              |           | -     | -             | Mr. and Mrs. Lew Wasserman   | <u> </u>               |
|               |              |           | -     |               | John Criswell  | 1                      |
| $\rightarrow$ |              |           | -     |               | Mrs. Joan Kennedy  | -                      |
|               |              |           |       |               | mf   |                        |
|               |              |           |       |               | After dinner watched "The Johnson Years," by Wolper Productions,   |                        |
|               |              |           | 1     |               | anda movie entitled, "Homeplace" Mrs. Johnson touring ranch rooms  |                        |
| 2             | 10:40        |           |       | t             | Hon. Ramsey Clark - the Attorney General - Washington  |                        |
|               | 11:40p       |           |       |               | Walking outside for a walk in the evening w/   |                        |
|               |              |           |       |               | Mrs. Krim, Mrs. Wasserman  |                        |
| $\dashv$      |              |           |       |               | Mr. Krim, Mr. Wasserman, John Criswell, mf   |                        |
|               |              |           |       |               |  |                        |
|               |              |           |       |               |  |                        |
|               |              |           |       |               |  |                        |

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|      |      |     |      |

PRESIDENT LYNDON B. JOHNSON

DAILY DIARY

The President began his day at (Place)\_

Camp David

Saturday Day\_

| Entry<br>No. | Tin    | ne      | Telep<br>f o | ohone<br>or t | Activity (include visited by)  | Expend<br>ture<br>Code |
|--------------|--------|---------|--------------|---------------|--|------------------------|
| No.          | In     | Out     | Lo           | LD            | The state of the s | Code                   |
|              | 11:48p |         |              |               | Returned to Aspen  |                        |
| $\dashv$     | 12:00n | idnight |              |               | retired  |                        |
|              |        |         |              |               |  |                        |
| $\dashv$     |        |         |              |               |  | +                      |
|              |        |         |              |               |  |                        |
|              |        |         |              |               |  | -                      |
| $\dashv$     |        |         |              |               |  | +-                     |
|              |        |         |              |               |  |                        |
| -            |        |         |              |               |  | +                      |
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|              |        |         |              |               |  |                        |
| $\dashv$     | - 44   |         |              |               |  | +                      |
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| -            |        |         |              |               |  | -                      |
| 9.           |        | 200     |              |               | The second secon | - prings               |
|              |        | H-      | o E          |               |  |                        |
| -            |        |         |              |               |  | -                      |
| -            |        |         |              |               |  | +-                     |