

NAME & BRANCH	ASN	HOME ADDRESS	DATE OF BIRTH
ND LT JAMES W. MEIRELL, OMC-RES	01599009	RFD 2, Gaithersburg, Maryland	3 Aug 48
Longevity: 5 Yrs Dependents: 3			
ND LT DANIEL M. WALKER, OMC-RES	02029577	337 "N" Street, S.W. Washington 4, D.C.	6 Jan 49
Longevity: 6 Yrs 6 Mo Dependents: 3			
MAJ ROBERT E. BROD, OMC-RES	0398566	4322 2d Road, North, Arlington, Virginia	6 Jun 48
Longevity: 9 Yrs 3 Mo Dependents: 1			

2. On 21 May 1949, you will proceed from your home to Fort Geo G. Meade, Maryland, reporting to the Commanding Officer of Hq and Hq Detachment, 2935th Quartermaster Training Group, for duty. Necessary travel time (based on ground common carrier) from your home to station attached and return to your home is authorized. Travel of dependents and shipment of household goods at government expense and per diem are not authorized. The travel directed is necessary in the military service. Unless sooner relieved you will return to your home and revert to an inactive status on 22 May 1949.

3. Permanent change of station. 952-1901 P 511-01;02 7191506 S 18-102. Finance officer making payment under the above allotment will send copy of each paid voucher to CG, Second Army, Ft Geo G. Meade, Md. Attn: AIAAC. Physical examination and/or certificate will be accomplished in accordance with D/A Cir 283, dtd 16 Sep 48. Auth: D/A Cir 283, dtd 16 Sep 1948.

BY COMMAND OF: LIEUTENANT GENERAL GEORGE

[Signature]
Major General

DISTRIBUTION:

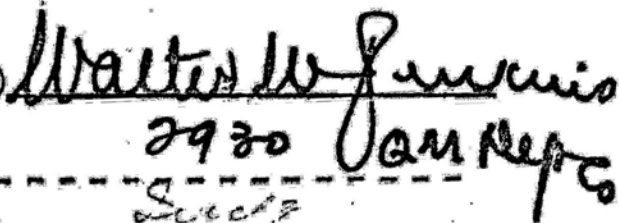
Ea Off concerned
CG or CO
AG, Wash 25, D.C. Attn: AGPR-D, Ref W 768
FO, 2d Army, Attn: AIAFI
Ea Off, AG, 2d Army, Attn: AIAAC
File
Tng Section

Asst Adjutant General

C E R T I F I C A T E

I certify that during the period of active duty training from 21 May
1949 to 27 May 1949 there has been no change in my physical
condition and that I am not suffering any disability or defect which was
not present at the beginning of such tour of duty.

(Signed)


2930 Jan Reps
Succs

HEADQUARTERS SECOND ARMY
OFFICE OF THE SENIOR ARMY INSTRUCTOR
ORGANIZED RESERVE CORPS, MDW
FORT MYER, VIRGINIA

ANWOR 201- (Officer named below)

29 March 1949

SUBJECT: Order # O-354-3 (Contact camp)

TO: Major Walter Wilson Jenkins, QMC-BES, O 1576186
16 East Mason Avenue
Alexandria, Virginia

1. So much of paragraph 1, Letter Order # O-268-3, this headquarters, dtd 17 March 1949, pertaining to above named officer, is amended by adding:

d. Date revert to inactive status: 20 March 1949

BY COMMAND OF LIEUTENANT GENERAL GEROW:

DISTRIBUTION:

- 8 Officer concerned
- 5 CG or CO
- 3 AG, Wash 25, D.C. Attn: AGPR-D Rm 1C 768
- 3 FO, 2d Army Attn: AIAFI
- 2 AG, 2d Army Attn: ATAAG-C
- 1 File
- 1 Tng Section

W. E. Day
Major, AGD
Asst Adjutant General

med 3/31/49

ACTIVE DUTY REPORT OF RESERVE OFFICER

98

Fort Belvoir, Va.

(Active Duty Station)

TO: THE ADJUTANT GENERAL, DA
WASHINGTON 25, D. C.
ATTENTION: Reserve Branch

March 23, 1949

(Date)

(Thru Channels) (Mail to office issuing active duty orders)

NAME JENKINS WALTER W. O 1576186
(Last) (First) (Middle Initial) (ASN)

GRADE AND BRANCH Major QMC-RES.PERMANENT ADDRESS 16 East Mason Avenue, Alexandria, Virginiawas on active duty from to-Mar.20, 1949 both dates inclusive

- 3 INCLS: 218
1. IO #0-259-3
2. Phys cert (Dup) (Entry on)
3. Phys cert (dup) (Rel'd fr)

Walter N. Talkes
WALTER N. TALKES,
Colonel, QMC-RES
Commanding HQ & HQ CO
930TH QM TNG BASE

201 - Jenkins, W.W. 1ST INDHQM Washington, MDW Military District & office of the senior Army instructor, ORC, 25 Mar 49

TO: Commanding General, Second Army, Fort George G. Meade, Maryland. ATTN: AIAAG-C

The active duty reported above has been recorded.

FOR THE SENIOR ARMY INSTRUCTOR, ORC:

- 3 INCLS:
n/c

Andy D. Yates
ANDY D. YATES
Lt Col. QMC
Adjutant

AIAAG-C 201 - JENKINS, Walter W. 2D IND
(23 Mar 49) (O1576186)
HEADQUARTERS SECOND ARMY, Fort George G. Meade, Maryland. 8 June 1949

TO: The Adjutant General, DA, Washington 25, D. C. (Attn: Reserve Branch)

Filed
Adjutants Section
Res. Ind. Br.

Entered *W.W.* *22 Jul 49*

- 4-INCLS:
Incl 4 added
4. IO #0-354-3, dtd 29 Mar 49

HEADQUARTERS SECOND ARMY
OFFICE OF THE SENIOR ARMY INSTRUCTOR
ORGANIZED RESERVE CORPS, MDW
FORT MYER, VIRGINIA

ANWOR 201- (Officer named below)

17 March 1949

SUBJECT: Order # O-268-3 (Contact Camp)

TO: Major Walter Wilson Jenkins, QMC-RES, 01576186
16 East Mason Avenue,
Alexandria, Virginia

1. By direction of the President, and with your consent, you are ordered for a short tour of active training effective the date indicated in (a) and on that date you will proceed from your home shown in address above to the organization and station to which attached (b) reporting to the Commanding Officer for training in MOS (c). Upon completion of active duty training, unless sooner relieved you will return to your home and revert to an inactive status on date indicated in (d). Your date of rank is stated in (e).

- a. Date of entry on active duty: 20 March 1949
- b. Organization & Station attached for Tng: Headquarters & Headquarters Company 2930th QM Training Base Depot, Fort Belvoir, Virginia.
- c. MOS (or potential MOS): 2110
- d. Date of Rank: 20 March 1949
- e. Longevity: 7 Yrs, 5 Mo. 24 Da.
- f. Dependents: 3

2. Necessary travel time (based on ground common carrier) from your home to station and return to your home is authorized. Travel of dependents and shipment of household goods at government expense and per diem are not authorized. The travel directed is necessary in the military service. Permanent change of station, 952-19C P 511-01 02 2191505 S18-102. Finance Officer making payment under the above allotment will mail one copy of each paid voucher to CG, Second Army, Ft Geo G. Meade, MD, Attn: ALAFI. Physical examination and/or certificate will be accomplished in accordance with D/A Cir 283, dtd 16 Sep 1948, Auth: D/A Cir 283, dtd 16 Sep 1948.

BY COMMAND OF MAJOR GENERAL MULLINS, JR:

W. L. Day
W. L. DAY
Major, AGD
Asst Adjutant General

DISTRIBUTION:

- 8 Officer concerned
- 5 CG or CO
- 4 AG, Wash 25, DC, Attn: AGPR-D, Rm 1C 768
- 2 AG, 2d Army, Attn: ALAAG-C
- 3 FO, 2d Army, Attn: ALAFI
- 1 File
- 1 Tng Section

2/21/49
Mbh

WAR DEPARTMENT
THE ADJUTANT GENERAL'S OFFICE
WASHINGTON 25, D. C.

100/000/50000

20 September 1946

SUBJECT: Promotion

A 100, 00-000

To: Major Walter Wilson Jenkins, O-1376106
1507 Connecticut Avenue, N.W.
Washington, D. C.

1. By direction of the President you have been promoted, effective this date, to the grade and section in the Army of the United States, as shown after A above.

2. No acceptance or oath of office is required. Unless you expressly decline this promotion your assumption of office will be recorded effective this date. A commission evidencing your promotion is inclosed.

3. It is highly important that each officer promptly forward notice of changes in permanent address. Unless an officer can be communicated with when necessity arises, his services cannot be utilized and his commission ceases to be of value to him or to the Government.

BY ORDER OF THE SECRETARY OF WAR:

Richard L. Ivy
Adjutant General

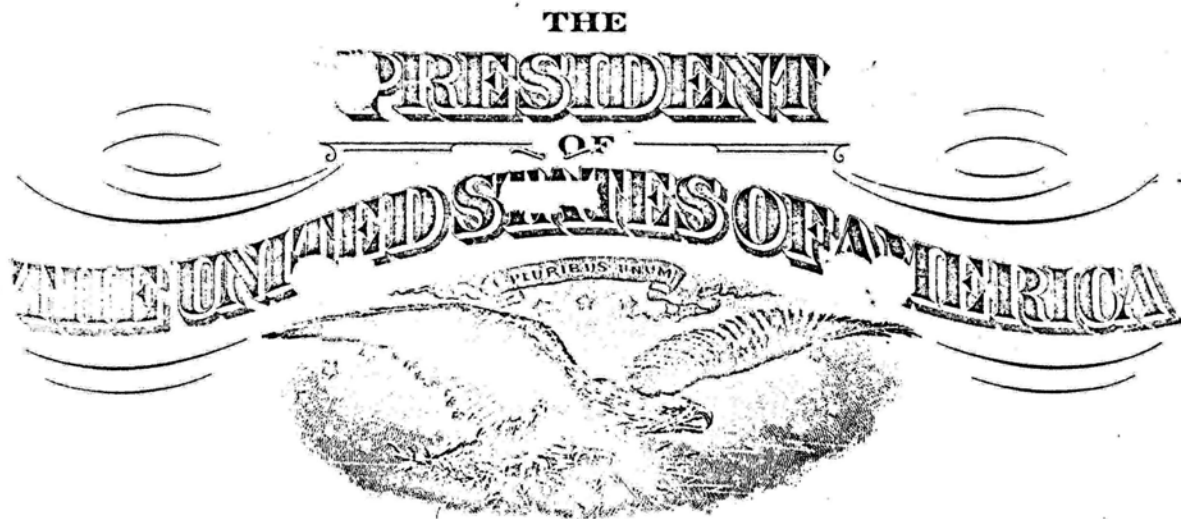
1 Incl
Commission

Copy to:
The Adjutant General

700 10 00 10 00

30 Sep 46
(Date)

mm. 50872
Branch
Section



To all who shall see these presents, greeting:

Know Ye, that reposing special trust and confidence in the patriotism, valor, fidelity and abilities of Walter Wilson Jenkins
I do appoint him Major, Quartermaster Corps *in the*

Army of the United States

such appointment to date from the twentieth *day of* September
nineteen hundred and forty-six *He is therefore carefully and diligently to*
discharge the duty of the office to which he is appointed by doing and performing all
manner of things thereunto belonging:

He will enter upon active duty under this commission only when specifically
ordered to such active duty by competent authority.

And I do strictly charge and require all Officers and Soldiers under his command
when he shall be employed on active duty, to be obedient to his orders as an officer of his
grade and position. And he is to observe and follow such orders and directions from time
to time, as he shall receive from me, or the future President of the United States of
America, or the General or other Superior Officers set over him, according to the rules
and discipline of War.

This commission evidences an appointment in the Army of the United States under
the provisions of section 378 National Defense Act, as amended, and is to continue in
force for a period of seven years from the date above specified, and during the pleasure
of the President of the United States for the time being.

Done at the City of Washington, this twentieth *day of* September
in the year of our Lord, one thousand nine hundred and forty-six *and of the*
Independence of the United States of America the one hundred and seventy-first

By the President:

Richard H. Irvine

IN REPLY
REFER TO

WAR DEPARTMENT

THE ADJUTANT GENERAL'S OFFICE

AGPR-D 201 Jenkins, Walter Wilson
(17 Jan 46)

WASHINGTON 25, D. C.

RHI/emh 4441
17 January 1946

SUBJECT: Promotion

A Major, AUS

To: Major Walter Wilson Jenkins, 01576186
504 House Office Building
Washington, D. C.

1. By direction of the President you have been promoted, effective this date, to the grade and section in the Army of the United States, as shown after A above.
2. No acceptance or oath of office is required. Unless you expressly decline this promotion your assumption of office will be recorded effective this date. A commission evidencing your promotion is inclosed.
3. It is highly important that each officer promptly forward notice of changes in permanent address. Unless an officer can be communicated with when necessity arises, his services cannot be utilized and his commission ceases to be of value to him or to the Government.

BY ORDER OF THE SECRETARY OF WAR:

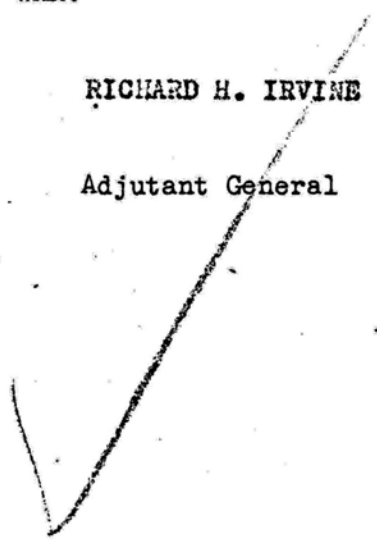
RICHARD H. IRVINE

Adjutant General

1 Incl
Commission

Copy to
CG, LDM
CG, 8th Svc

*File off DR.
17 Jan 46
Hick 7441*



7-9-46



To all who shall see these presents, greeting:
Know Ye, that reposing special trust and confidence in the patriotism, valor, fidelity
and abilities of Walter Wilson Jenkins
I do appoint him, temporarily, Major
in

The Army of the United States

such appointment to date from the seventeenth day of January,
nineteen hundred and forty-six. He is therefore carefully and diligently to
discharge the duty of the office to which he is appointed by doing and performing all
manner of things thereunto belonging.

And I do strictly charge and require all Officers and Soldiers under his command
when he shall be employed on active duty, to be obedient to his orders as an officer of his
grade and position. And he is to observe and follow such orders and directions from time
to time, as he shall receive from me, or the future President of the United States of
America, or the General or other Superior Officers set over him, according to the rules
and discipline of War.

This Commission to continue in force during the pleasure of the President of the United
States for the time being and for the duration of the present emergency and for six
months thereafter, unless sooner terminated.

Done at the City of Washington, this seventeenth day of January,
in the year of our Lord one thousand nine hundred and forty-six, and of the
Independence of the United States of America the one hundred and seventieth.

By the President:

RICHARD H. IRVINE

Adjutant General.

101

ARMY SERVICE FORCES
SEPARATION POINT, 1326TH SCU
CAMP LEE, VIRGINIA

29 December 1945

In Reply
Refer to

SUBJECT: Appointment under Section 37,
National Defense Act, as amended

Date
29 Dec 45

TO: Capt Walter W. Jenkins
1512 Polk Street
Wichita Falls, Texas

A Capt, GMC

BO-1576186

1. The Secretary of War has directed me to inform you that by direction of the President, you are tendered appointment in the Officers Reserve Corps, Army of the United States, effective this date, in the grade and section shown after A above. Your serial number is shown after B above.

2. There is inclosed herewith a form for oath of office, which you are requested to execute and return promptly to the agency from which it was received by you. The execution and return of the required oath of office constitute an acceptance of your appointment. No other evidence of acceptance is required. Upon receipt in the War Department of the oath of office, properly executed, a commission evidencing your appointment will be sent to you.

3. Prompt action is requested since the regulations require cancellation of the tender of appointment if acceptance is not received within a reasonable time.

4. You will not perform the duties of an officer under this appointment until specifically so directed by competent orders.

5. Whenever your permanent address is changed, it is important that you notify all concerned, using the inclosed Personal Report form.

29 December 1945

Inclosures:

~~X Form for Oath of Office~~

Personal Report form

NOTE: Pars 2 and 3 do not apply

J. A. SULLIVAN

Major, GMC

Asst Director of Personnel

OATH OF OFFICE MILITARY PERSONNEL

Use W. D., A. G. O. Forms Nos. 0337-NG and 0337-NG-1 for oath of office of commissioned and warrant officers, National Guard of the United States; oath of enlistment on W. D., A. G. O. Form No. 22 (Enlistment Record) for enlisted men; and oath prescribed for cadets United States Military Academy (Engagement

for Service and Oath of Allegiance, United States Military Academy). Use W. D., A. G. O. Form No. 721 for enlisted women of the W. A. C. For civilian personnel use Standard Form No. 61 approved by Civil Service Commission, Cir. No. 409.

(Indicate type of commission or appointment by placing X in proper block)

OFFICER, REGULAR ARMY		FLIGHT OFFICER	
OFFICER, ARMY OF THE U. S.		NURSE, REGULAR	
OFFICERS' RESERVE CORPS	X	NURSE, ARMY OF THE U. S.	
OFFICER, W. A. C.		DIETITIAN, ARMY OF THE U. S.	
WARRANT OFFICER		PHYSICAL THERAPIST, ARMY OF THE U. S.	

I, Walter Wilson Jenkins 0-1576186
(First name) (Middle name) (Last name) (Serial number)

having been appointed a Captain, Army of the United States, do solemnly swear
(Grade)
 (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign or domestic, that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office upon which I am about to enter; SO HELP ME GOD.

Walter W. Jenkins
 WALTER W. JENKINS
 Captain, OMC
(Signature) (Grade and organization or arm or service)

Sworn to and subscribed before me, at Camp Lee Separation Point, Camp Lee, Va.

this 29 day of December, 1945

R. A. Troxell
(Signature, with grade, organization, and office, of official administering oath)
 R. A. TROXELL, Capt., OMC, SC
(Note.—Do not fill in the remainder of this form unless you were ordered to report for active duty on the same day that your oath of office was administered.)

REPORT OF ENTRY ON ACTIVE DUTY

(Not to be submitted on this form if oath of office space is blank)

TO: THE ADJUTANT GENERAL, Washington 25, D. C.

Authority: Par. _____, S. O. _____, Hq., _____

The officer named in the above oath of office entered upon active duty _____
(Date actually entered upon active duty)

IMPORTANT

Memorandum for officer.—If ordered to active duty at your first station on the same day that your oath of office was administered, present this form to the adjutant or other officer to whom you report. If you were a warrant officer, or enlisted man of the Regular Army,

discharged to accept commission, please attach separate statement showing permanent nonmilitary home address (this is desired to protect your mileage and other rights upon relief from active duty).

Memorandum for commanding officer.—If the officer was ordered to active duty by other than War Department order, attach a copy or extract copy of the order.

Noted _____
(Date) (Station)

(Signature of adjutant or organization commander)

For adjutant or organization commander.—Execute this form and mail it to The Adjutant General (Appointment and Induction Branch), Washington 25, D. C., on

the day the officer reports for duty. It is essential that this information reach the War Department as soon as possible.

INSTRUCTIONS

This form will be executed in full upon acceptance of a commission or appointment in the Army. Typewriter will be used, if available.

FOR THE EXECUTION OF THE OATH OF OFFICE

1. Whenever any person is elected or appointed to an office of honor or trust under the Government of the United States, he is required before entering upon the duties of his office, to take and subscribe the oath prescribed by section 1757, Revised Statutes.

2. Public Law 746, 77th Congress (sec. 1, Bul. 52, W. D., 1942), eliminates the necessity of executing oath on promotion of officers.

3. Oaths of office of Army officers, officers of Women's Army Corps, nurses, warrant officers, flight officers, dietitians, and physical therapy aides should be taken before some civil officer who is authorized by the laws of the United States or by the local municipal law to administer oaths, or before an officer of any component of the Army of the United States on active duty in Federal service commissioned in or assigned or detailed to duty with the Judge Advocate General's Department, a staff judge advocate or acting staff judge advocate, the president of a general or special court martial, a summary court martial, the trial judge advocate, or any assistant trial judge advocate of a general or special court martial, the president or the recorder of a court of inquiry or of a military board, any officer designated to take a deposition, any officer detailed to conduct an investigation, or the adjutant, assistant adjutant (including a warrant officer when so serving), or personnel adjutant of a command. Officers of the Army other than those specified are not authorized by law to administer such oaths.

4. If the oath is administered by an Army officer, his authority to administer oaths under the preceding paragraph must be shown. If administered by a civil official, the oath must bear the official seal of the person administering the oath, or if he does not use a seal, his official capacity to administer oaths must be certified to under seal by a clerk of court or other proper local official:

5. Immediately on receipt of a commission or notification of appointment the appointee will, in case of acceptance of the commission or appointment, return to The Adjutant General the oath of office on this form properly filled in, subscribed, and attested. In case of nonacceptance, the commission or notification of appointment will be returned to The Adjutant General by a letter indicating the fact of nonacceptance.

MILITARY RECORD AND REPORT OF SEPARATION CERTIFICATE OF SERVICE

102

1. LAST NAME - FIRST NAME - MIDDLE INITIAL Jenkins, Walter W			2. ARMY SERIAL NUMBER 0-1576186		3. AUS. GRADE Capt		4. ARM OR SERVICE CMC		5. COMPONENT AUS					
6. ORGANIZATION BN Co 1326 SCU			7. DATE OF RELIEF FROM ACTIVE DUTY 29 Dec 45		8. PLACE OF SEPARATION Cp Lee Sep Pt									
9. PERMANENT ADDRESS FOR MAILING PURPOSES 1512 Polk St, Wichita Falls, Texas					10. DATE OF BIRTH 23 Mar 18		11. PLACE OF BIRTH Jolly, Texas.							
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT					13. COLOR EYES Blue		14. COLOR HAIR Brown		15. HEIGHT 5'11"		16. WEIGHT 160.		17. NO. OF DEPENDENTS 1	
18. RACE X WHITE ☒ X NEGRO ☐ OTHER (specify) ☐			19. MARITAL STATUS X SINGLE ☒ X MARRIED ☐ OTHER (specify) ☐			20. U.S. CITIZEN X YES ☒ X NO ☐		21. CIVILIAN OCCUPATION AND NO. Congressional Secretary 57.910						

MILITARY HISTORY

SELECTIVE SERVICE DATA X		22. REGISTERED X YES ☒ X NO ☐		23. LOCAL S. S. BOARD NUMBER 2		24. COUNTY AND STATE Wichita, Tex		25. HOME ADDRESS AT TIME OF ENTRY ON ACTIVE DUTY 1512 Polk St, Wichita Falls, Texas.			
26. DATE OF ENTRY ON ACTIVE DUTY 15 July 1942				27. MILITARY OCCUPATIONAL SPECIALTY AND NO. Adjutant 2110							
28. BATTLES AND CAMPAIGNS Tunisia, Sicilian, Rome-Arno GO 93 WD 45										29. DECORATIONS AND CITATIONS American Defense Service Ribbon European-African-Middle Eastern Theatre Ribbon	
30. WOUNDS RECEIVED IN ACTION None											
31. SERVICE SCHOOLS ATTENDED CM OCS, Cp Lee, Va						32. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN					
						DATE OF DEPARTURE 8 Feb 43		DESTINATION African Theatre USA		DATE OF ARRIVAL 20 Feb 43 13 Mar 45	
33. REASON AND AUTHORITY FOR SEPARATION ER 1-5, par 1, SO 226, Hq Cp Lee, Va						34. CURRENT TOUR OF ACTIVE DUTY					
CONTINENTAL SERVICE						FOREIGN SERVICE					
YEARS 1		MONTHS 4		DAYS 9		YEARS 2		MONTHS 1		DAYS 5	
35. EDUCATION (years)						36. GRADE					
GRAMMAR SCHOOL 8		HIGH SCHOOL 4		COLLEGE 4		GRAMMAR SCHOOL 8		HIGH SCHOOL 4		COLLEGE 4	

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.																	
36. KIND OF INSURANCE X Nat. Serv. ☒ X U.S. Govt. ☐ X None ☐			37. HOW PAID X Allotment ☒ X Direct to V.A. ☐			38. Effective Date of Allotment Discontinuance 30 Sep 45			39. Date of Next Premium Due (one month after 38) 31 Oct 45			40. PREMIUM DUE EACH MONTH \$6.75			41. INTENTION OF VETERAN TO X Continue ☒ X Continue only ☐ X Discontinue ☐		

42.		43. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)												
		Lapel Button Issued 4123 Reserve Search 5-23-45												
44. SIGNATURE OF OFFICER BEING SEPARATED 					45. PERSONNEL OFFICER (Type name, grade and organization - signature) D. R. CARTER, Capt. AGO									

SEPARATION

ARMY
QUALIFICATION

RECORD

103

LAST NAME—FIRST NAME—MIDDLE INITIAL Jenkins, Walter W	ARMY SERIAL NO. 0-1576186	GRADE Capt	DATE OF ENTRY INTO ACTIVE SERVICE 15 Jul 42	SEX M	DATE OF BIRTH 23 Mar 18
PERMANENT ADDRESS FOR MAILING PURPOSES (Street and No.—City—County—State) 1512 Tolk Street, Wichita Falls, Texas					

CIVILIAN EDUCATION

HIGHEST GRADE COMPLETED A. N. S. College	LAST YEAR OF ATTENDANCE 1939	HIGHEST DEGREE RECEIVED B.B.A.	MAJOR COURSE OF STUDY Business Adm.	NAME AND ADDRESS OF LAST SCHOOL ATTENDED University of Texas Austin, Texas	
OTHER TRAINING OR SCHOOLING					
COURSE None	NO. HRS.	COURSE	NO. HRS.	COURSE	NO. HRS.

SERVICE EDUCATION

SERVICE SCHOOL CM Sch	COURSE CCS	WKS. PROGRAM 13	RATING	ARMY SPECIALIZED TRAINING PROGRAM			
			INSTITUTION WHERE ENROLLED	CURRICULUM AND TERM (COURSE OF TRAINING PURSUED)	NO. OF WEEKS	GRADUATED YES NO	

CIVILIAN OCCUPATIONS

MAIN OCCUPATION (Title) Commercial Secretary		SECONDARY OCCUPATION (Title) Division Accountant	
JOB SUMMARY Was office manager for member of Congress, supervised all operations of nine employees, supervised correspondence.		JOB SUMMARY Was in charge of accounting records for highway work in ten counties.	
NO. OF YEARS 2	LAST DATE OF EMPLOYMENT 1941	NAME AND ADDRESS OF EMPLOYER Lyndon B. Johnson Washington, D. C.	NAME AND ADDRESS OF EMPLOYER Texas Highway Dept. Wichita Falls, Texas

MILITARY SPECIALTIES

YEARS		MONTHS	GRADE	PRINCIPAL DUTY	ARMY CODE NO.	YEARS		MONTHS	GRADE	PRINCIPAL DUTY	ARMY CODE NO.
2		1	Sgt	Adjutant	2110						
11		24	1st Lt	Truck Officer	0560						

SUMMARY OF MILITARY OCCUPATION AND CIVILIAN CONVERSIONS (Shown by title) **Adjutant:** Represented the Commanding Officer of Truck Detachment. Performed administrative duties to coordinate operation of the organization. Received, routed and followed up incoming mail and correspondence; reviewed and authenticated outgoing correspondence; directed preparation of reports and records originating in the organization; authenticated and distributed orders and instructions in the name of the Commanding Officer.

SUMMARY OF MILITARY OCCUPATION AND CIVILIAN CONVERSIONS (Shown by title) **Truck Officer:** Commanded a truck platoon. Instructed and supervised personnel in truck and convoy operation, maintenance and tactical employment of motor vehicles and in methods of loading and distributing loads; prepared schedules and supervised assignment of tasks and dispatching of vehicles.

* THIS INFORMATION BASED ON SOLDIER'S STATEMENT. (Indicate by * any items not supported by military records)

DATE OF SEPARATION 22 Dec 45	SIGNATURE OF SOLDIER	SIGNATURE OF SEPARATION CLASSIFICATION OFFICER 
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WD AGO FORM 100
15 JUL 1944

16-44046-1 ☆ U. S. GOVERNMENT PRINTING OFFICE

ARMY SERVICE FORCES
HEADQUARTERS CAMP LEE
CAMP LEE, VIRGINIA

TO -	PA.
FOR	21 Sep 45
SEE PAR NO	

SPECIAL ORDERS)

NUMBER 224)

E X T R A C T

X

X

104

X

20. 1ST LT EDWARD W ZAIK 02042932 OMC-AUS MOS 0600, MCO 01.010, RR 91-3, birthdate 11 Dec 16 (Home address: 144 Waconah St Pittsfield Mass) is reld from asgmt and dy w/ CM Sec 9135 TSU OMC Hq WP Separation Point 1326 SCU Camp Lee Va (Bldg T-5) reporting thereat not later than 0800 27 Sep 45 for processing in connection with relief from AD in accordance w/ orders to be issued by CO Separation Point 1326 SCU Camp Lee Va. Off is entitled to terminal lv and Cert of Sv (WD AGO Form 53-98). EDCMR 27 Sep 45. Auth: RR 1-5 as amended by T.X TAG 8 Sep 45 SPXOC-E and Ltr Hq 3d SvC 11 Sep 45 SPHPM 370.01 Redeployment, Subj: Change in RR, Officer Pers.

21. Following Off are reld from asgmt and dy w/ orgn indicated WP Separation Point Camp Lee Va (Bldg T-5) reporting thereat not later than 0800 28 Sep 45 for processing in connection with relief from AD in accordance w/ orders to be issued by CO Separation Point 1326 SCU Camp Lee Va. Officers are entitled to terminal lv and Cert of Sv (WD AGO Form 53-98). EDCMR 28 Sep 45. Auth: RR 1-5 as amended by TAG 8 Sep 45 SPXOC-E and Ltr Hq 3d SvC 11 Sep 45 SPHPM 370.01 Redeployment, Subj: Change in RR, Officer Pers.

	MOS	MCO	RR	BIRTH- DATE	ORGN
Maj FRANK S ISHAM 02042726 OMC-AUS	4930	57.010	111-3	2 Sep 14	Maintenance Shop 1326 SCU
(Home address: 132 Lincoln Ave St Albans Vermont)					
CAPT JOHN E SUTHERLAND 01697880 OMC-AUS	4310	26.151	89-3	15 Nov 15	QM Sec 9135 TSU OMC Hq
(Home address: 246 Central St Springfield, Mass)					

22. Having reported for dy this Camp 19 Sep 45 from 1301 SCU NYPE Philadelphia Cargo Port of Embarkation Philadelphia Pa in compliance with Par 3 SO 213 ASF NYPE Philadelphia Cargo PE Philadelphia Pa 14 Sep 45 following EM are asgd Sig Sec 1326 SCU Sta Com. EDCMR 19 Sep 45.

S Sgt DUANE D GILMORE 16047943 MOS 237 MCO 590
Pfc JOHN J SANA 36507117 MOS 237 MCO 302

23. Pvt DUNCAN CAMERON 33043648 Co B 4th Bn PRD Camp Deale Calif at present in conf MP Guardhouse this Camp is atchd to Prov MP Co 9135 TSU OMC Hq for rat and to Pris Det for qrs and admin effective as of 19 Sep 45.

24. 1ST LT JOHN M CALDER Jr 01581578 OMC is aptd Class "A" Agent Off to Disbursing Off this Camp for payment of regular and supplemental payrolls, partial payments and furlough rat allowances of troops of Det No 1 1326 SCU Camp for an indefinite period vice CAPT WALTER W JENKINS 01576186 OMC reld.

25. CAPT LeROY SHIRLEY 0414416 Inf is aptd Investigating Off to investigate and report upon all circumstances connected with incurrence of injuries suffered by Cpl LeROY J COLE 33227935 Pat Det Woodrow Wilson Gen Hosp Staunton Va and will determine LD. Provisions of AR 345-415 will be complied with. Investigation will be submitted to this Hq in quad. Auth: Par 1c (4)(c) AR 345-415 C-5.

26. So much of Par 1 SO 219 this Hq as placing personnel on temp dy at Ft George G Meade Md as reads, "M Sgt ELIAS B LAU 33243961 QM Sec 9135 TSU OMC Hq," is amended to read, "M Sgt JOHN D MacANN 32937165 Ord Sec 1326 SCU Sta Com."

27. Pvt EDWARD W FLOWERS 35004161 64th QM Tng Co 9136 TSU QMC ASFTC WP Valley Forge Gen Hosp Phoenixville Pa. for further observation and treatment. Patient will be carried on records of his orgn as abs sk. In accordance with AR 30-2215 QMC will issue two (2) meal tickets to one (1) EM for two-thirds (2/3ds) day. TDN TC will furnish necessary T. 601-1 P 432-02 A 212/60425 S 99-999. Auth: 1st Ind ASF Hq 3d SvC 19 Sep 45 SPHSM 705.1.

28. CAPT WALTER W JENKINS 01576186 QMC-AUS MOS 2110, MCO 57.910, RR 87-3, birth-date 23 Mar 18 (Home address: 1512 Polk St Wichita Falls, Tex) is rel'd from asgt and cy w/ Det No 1 1326 SCU PW Camp WP Separation Point 1326 SCU Camp Lee Va (Bldg T-5) reporting thereat not later than 0800 24 Sep 45 for processing in connection with relief from AD in accordance w/ orders to be issued by CO Separation Point 1326 SCU Camp Lee Va. Off is entitled to terminal lv and Cert of Sv (DD AGO Form 53-98). EFCMR 24 Sep 45. Auth: RR 1-5 as amended by TEX TAG 8 Sep 45 SPXOC-E and Ltr Hq 3d SvC 11 Sep 45 SPHFM 370.01 Redeployment, Subj: Change in RR, Officer Pers.

29. It granted 2D LT CATHARINE H SCHIEFERSTEIN N797675 ANC per Par 3. SO 217 this Hq cs is extended three (3) days.

BY COMMAND OF BRIGADIER GENERAL HORKAN:

OFFICIAL:

Ira F. Willard
IRA F. WILLARD
Major, QMC
Adjutant

IRA F. WILLARD
Major, QMC
Adjutant

DISTRIBUTION:

Ea Off Par 20, 21 28	10	Lt Hart Cp Personnel	20
AGO	8	CO, Sep Pt Camp Lee	2
Off Sec, Sep Pt Camp Lee	40	CO, QM Sec	2
CO, Maintenance Shop	2	CO, Sig Sec	3
CO, orgn Par 23	2	MP Guardhouse	2
Ea Off Par 24	2	CO, PW Camp	2
Off Par 25	4	Claims Off	1
CO, Pat Det WNGH	2	CO, Ord Sec	3
CO, 64th QM Tng Co ASFTC	5	CG, ASFTC	3
Enl Div Bldg T-393 ASFTC	10	CG, Valley Forge Gen Hosp	2
Off Par 29	2	Nurses Sec	1
CO, Sta Hosp	5	CO, Pat Det	10
Camp Personnel	25	SO Sec	1
		CO, Prov MP Co	2

2930

C E R T I F I C A T E

Under Department of the Army Circular 283, 16 September 1948, the following certificate is made:

I now consider myself sound and well and physically qualified for full military duty. I was considered physically qualified for military service at the time of accomplishment of my last physical examination on or about 10/1/45 at Camp Lee, Va.. To the best of my knowledge and belief, I have no physical defects or conditions, except as noted below, which would preclude the performance of full military duty. _____

(Signed)

Walter W. Jenkins

C E R T I F I C A T E

Under Department of the Army Circular 283, 16 September 1948, the following certificate is made:

I now consider myself sound and well and physically qualified for full military duty. I was considered physically qualified for military service at the time of accomplishment of my last physical examination on or about 10/1/45 at Camp Lee, Va.. To the best of my knowledge and belief, I have no physical defects or conditions, except as noted below, which would preclude the performance of full military duty. _____

(Signed)

Walter W. Jenkins

**APPLICATION FOR APPOINTMENT
AND STATEMENT OF PREFERENCES FOR RESERVE OFFICERS**
(See Instructions on Reverse Side)

105

TO: The Adjutant General, Washington, D. C.		DATE: 24 Sep 1945										
FROM: (Last name—First name—Middle name) JENKINS, WALTER Wilson		ARMY SERIAL NO. 01 576 186	APPLICATION FOR APPOINTMENT IN OFFICER'S RESERVE CORPS FOR GRADE OF Captain									
		SECTION Q4 Red										
I CERTIFY THE FOLLOWING INFORMATION, IN CONNECTION WITH MY APPLICATION, TO BE CORRECT TO THE BEST OF MY KNOWLEDGE												
1. PERMANENT HOME ADDRESS (Number, street, city, county and State) 4007 Conn. Ave. N.W. 1512 Polk Street, Wichita Falls, Texas. Washington, D.C.												
2. DATE OF BIRTH (Day, month and year) 20 Mar 1918		3. PLACE OF BIRTH (City, State and country) Jolly, Texas, U.S.A.										
4. MARITAL STATUS (Check one) ☒ SINGLE ☐ MARRIED ☐ SEPARATED ☐ DIVORCED ☐ WIDOWED												
5. DEPENDENTS (Number completely dependent on you other than wife) 1		6. RACE ☒ WHITE ☐ NEGRO ☐ INDIAN ☐ OTHER (Specify)										
7. ARE YOU A CITIZEN OF THE U. S.? IF SO, DID YOU BECOME A CITIZEN BY BIRTH OR NATURALIZATION? Yes - Birth		8. IF YOU ARE A U. S. CITIZEN BY OWN NATURALIZATION, STATE DATE, NUMBER OF CERTIFICATE AND COURT.										
9. NAME OF FATHER (Last, first, and middle initial) JENKINS, John B.		10. ADDRESS Deceased										
11. COUNTRY OF BIRTH U.S.A.		12. IF NATURALIZED U. S. CITIZEN, GIVE DATE, COURT, CITY AND STATE										
13. NAME OF MOTHER (Last, first, and middle initial) Jenkins, Anna M.		14. ADDRESS 1512 Polk Street, Wichita Falls, Texas										
15. COUNTRY OF BIRTH U.S.A.		16. IF NATURALIZED U. S. CITIZEN, GIVE DATE, COURT, CITY AND STATE										
17. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY (Last name—First name—Middle initial) Jenkins, Anna M.		18. RELATIONSHIP Mother										
19. ADDRESS Same												
20. EDUCATION (Includes Military Service Schools)												
CIRCLE HIGHEST GRADE COMPLETED, ELEMENTARY OR HIGH SCHOOLS 1 2 3 4 5 6 7 8 9 10 (11) 12		DID YOU GRADUATE? ☒ YES ☐ NO										
	SCHOOL (Name of Institution)	YEARS ATTENDED	IF A GRADUATE STATE YEAR									
COLLEGE	Hardin Jr. College	1933-35	1935									
	University of Texas	1937-39	1945									
POSTGRADUATE												
MILITARY SERVICE SCHOOLS	Q.C.S. Quartermaster	1942	1942									
21. OTHER SUBJECTS SPECIALIZED IN												
22. FOREIGN LANGUAGES (Check proficiency)												
LANGUAGE (Specify)	READ			WRITE			SPEAK			UNDERSTAND		
	EXC.	GOOD	FAIR	EXC.	GOOD	FAIR	EXC.	GOOD	FAIR	EXC.	GOOD	FAIR
French			X			X			X		X	
(FOR USE OF WAR DEPARTMENT ONLY)												
SOURCE		GRADE				SECTION						
DATE OF APPOINTMENT						DATE OF ACCEPTANCE						
DAY	MONTH	YEAR	DAY	MONTH	YEAR							
	Dec	45	29	Dec	45							

23. CHRONOLOGICAL STATEMENT OF SERVICE AND TRAINING IN THE ARMY, NAVY, MARINE CORPS, UNITED STATES MILITARY OR NAVAL ACADEMY, NATIONAL GUARD, OFFICERS' RESERVE CORPS, UNITED STATES NAVAL RESERVE, MARINE CORPS RESERVE, COAST GUARD RESERVE, ENLISTED RESERVE CORPS, NAVAL MILITIA, NATIONAL NAVAL VOLUNTEERS, CITIZENS' MILITARY TRAINING CAMPS, OR RESERVE OFFICERS' TRAINING CORPS.

DATES		HIGHEST GRADE	ORGANIZATION (Include arm or service)	DUTY	ACTIVE OR INACTIVE	
FROM	TO					
Sep '41	May '42	Cpl.	2nd Quartermaster, QMC	Training	Active	
May '42	Jul '42	Cpl.	Quartermaster, OCS	"	"	

24. IF A FORMER WARRANT OFFICER OR ENLISTED MAN OR BOTH, INDICATE SERIAL NUMBERS

38 068 915 - EM

25. WERE ALL DISCHARGES GRANTED UNDER HONORABLE CONDITIONS?

☒ YES ☐ NO

26. WERE YOU EVER REJECTED FOR ANY BRANCH OF MILITARY SERVICE?

☐ YES ☒ NO

27. EVER REJECTED FOR ROTC?

☐ YES ☒ NO

28. EVER REJECTED FOR CMT?

☐ YES ☒ NO

29. IF "YES" TO 26, 27, OR 28, STATE WHEN AND WHERE REJECTED AND CAUSE

30. CAMPAIGNS AND BATTLES PARTICIPATED IN (Give dates)

Tunisian Campaign - Feb - May 1943

Rome-Arno Campaign - Jan - Jun 1944

31. THEATERS OF OPERATIONS IN WHICH SERVED (World War II only)

NATOUSA

MTOUSA

32. DECORATIONS AND CITATIONS RECEIVED

None

33. HAVE YOU EVER BEEN CONVICTED BY A CIVIL OR MILITARY COURT? (If so, give the date and circumstances)

☐ YES ☒ NO

34. REMARKS

SIGNATURE (First, middle, and last names)

PRINTED OR TYPED NAME (First, middle, and last names)

Walter W Jenkins

WALTER WILSON JENKINS

INSTRUCTIONS

1. Fill out on typewriter, if practicable; if not, print proper names and write clearly. This form must be executed in triplicate and forwarded to The Adjutant General. Each copy must be signed.
2. Applications will be accompanied by a Report of Physical Examination (WD AGO Form 63), which may be obtained from any military post or station. Physical examination should preferably be by a medical officer of the Regular Army, Officers' Reserve Corps, National Guard, or Public Health Service. If applicant so desires, the examination may be made by a reputable private physician.
3. If the applicant is in the military service, application will be forwarded through channels.
4. Under "Remarks" make appropriate explanation, when other allotted spaces are insufficient.
5. Under "Chronological Statement of Service," state duty specifically, as "regimental adjutant," "company commander," etc., not in general terms, as "regimental duty," "staff duty," etc.
6. Blank boxes on the right side of sheet are for War Department use only.

CHRM 201-JENKINS, Walter W.(0)
(13 Sept 45)X-(210.3)

2nd Ind

JDM/JJH/am

HEADQUARTERS, CAMP LEE, VIRGINIA, 14 September 1945

TO: Commanding General ASF, Third Service Command, Baltimore 2, Maryland
ATTENTION: MPD

1. Attention is invited to basic communication and preceding indorsement.

2. It is requested that one (1) officer, MOS 2110, in the grade of 1st Lieutenant or Captain, whose ASR is below the critical score, be assigned to 1326 Service Command Unit, Camp Lee, Virginia, as a replacement for subject officer.

FOR THE COMMANDING GENERAL:

Joseph D. Martin
JOSEPH D. MARTIN
Lt. Colonel, Infantry
Director of Personnel

*To be released by
post
Jm*

*File
Jm*

ARMY SERVICE FORCES
HEADQUARTERS CAMP LEE
CAMP LEE, VIRGINIA

107
WWJ/dps

PW-201-Jenkins, Walter W. (O)
O-1576186

13 September 1945

SUBJECT: Request for Discharge.

TO : Commanding General, Camp Lee, Virginia
THRU: Commanding Officer, Detachment No. 1, 1326 SCU, Prisoner
of War Camp, Camp Lee, Virginia.

1. Request that I be released from active duty in accordance with the provisions of War Department Telegram, File SPGAM 210.8, dated 7 September 1945.

2. My Adjusted Service Rating Score as of 2 September 1945 is 88.

Walter W. Jenkins

WALTER W. JENKINS
Captain, QMC,
O-1576186, Det No.1,
1326 SCU, PW Camp
Camp Lee, Virginia.

PW-201-Jenkins, Walter W. (O) 1st Ind.
ASF, Headquarters, Camp Lee, Virginia, 13 September 1945.

FMG/dps

TO: Commanding General, Camp Lee, Virginia.
ATTN: Director of Personnel.

1. Approved for release of the above officer without delay contingent upon the arrival of a qualified replacement.

2. MOS 2110. is desired.

Fred M. Green
FRED M. GREEN
Major, CMP,
Comdg., PW Camp

241.2

1st Ind.

21/GWL/js

Headquarters Sheppard Field, Office of the Finance Officer, Wichita Falls, Texas. 25 May 1945.

To : Finance Officer
Ft. Sam Houston
Texas

Forwarded for compliance with basic communication.

FOR THE FINANCE OFFICER:

GUY W. LEWIS
1st Lt., AC
Ass't Finance Officer

2nd Ind.

Hq. WDPC., Office of the Finance Officer, Ft. Sam Houston, Texas, 21 June 45.

To: Finance Officer, AG & SF Redistribution Station, Fort Sam Houston, Texas.

Subject Officer was transferred to your station per paragraph 14, SO 128, these headquarters, dated 8 May 1945.

JAMES L. SMITH
C.W.O., U.S.A.,
Deputy

201-JENKINS, Walter W.

3rd Ind.

HEJ/fgg/jmb

Headquarters, AG & SF Redistribution Station, Fort Sam Houston, Texas, 19 Jul 45.

TO: Commanding Officer, QM Repl Pool, QM School, Camp Lee, Va.

Subject officer assigned your station per paragraph 10, SO 135, this headquarters, dated 20 May 45.

FOR THE COMMANDING OFFICER:

s/ HAROLD E. JOHNSON
t/ HAROLD E. JOHNSON
CWO USA
Adm Asst., Officers Branch

QMOSP 201-JENKINS, Walter W. (O) 4th Ind.

GOM/bcs

(15 May 45)

ASF, HQ., THE QUARTERMASTER SCHOOL, Camp Lee, Virginia, 28 July 1945.

TO: Commanding General, Camp Lee, Virginia

1. Forwarded as a matter pertaining to a member of your command.
2. Subject officer was assigned to the SCU 1326 (ASF, Camp Lee, Va., per paragraph 1, Special Orders 148, ASF, OQMG, 20 June 1945.

FOR THE COMMANDANT:

GEORGE O. MOULTON
CWO, USA
Asst Adj

CHFM 201-Jenkins, Walter W. (O) 5th Ind.

JDM/wwp/smh

(15 May 45)

HEADQUARTERS, CAMP LEE, VIRGINIA, 31 July 1945.

TO: Commanding Officer, PW Camp, 1326 TSU, Camp Lee, Virginia.

For necessary action.

FOR THE COMMANDING GENERAL:

JOSEPH D. MARTIN
Lt. Colonel, Inf.
Dir. of Personnel

ARMY SERVICE FORCES
HEADQUARTERS CAMP LEE
CAMP LEE, VIRGINIA

SPECIAL ORDERS)

8 Jun 45

NUMBER 137)

E X T R A C T

X

X

X

12. Following EM orgn indicated qualified with Rifle Caliber .30 Model 1903A3 "C" Course as indicated 1 Jun 45: Auth: AR 775-10.

Sig Sec 1326 SCU Sta Com

TSgt JOHN W POWELL 6396262	162	Sharpshooter
Tec 4 VINCENT J CHARNASKY 33144044	156	Marksman

CWS Sec 9135 TSU CMC Hq

Pfc JOHN J O'BRIEN 31426894	183	Expert
S Sgt JOHN J PASCUCCI 13004859	137	Marksman
S Sgt ANDREW CHICHVAK 33023215	130	Marksman

Hq Det 1326 SCU Sta Com

MARKSMAN

Tec 4 RAYMOND C DEVINNY 13003526	159	Tec 5 EDMUND C MASON 42140874	150
T Sgt MATTHEWS A GRIFFITH 33089330	153	Pfc DAVID E PHILLEY 37296156	148
Tec 5 HARRY E SWAIN 34980956	153	Pfc JOSEPH H SPILMAN 33000321	131

Hq Co 9135 TSU CMC Hq

Pfc SAMUEL JAFFE 33811579	180	Expert
Pfc NILS O SJOLIN 42127306	164	Sharpshooter
Tec 5 PATRICK F WALSH 33070389	164	Sharpshooter

MARKSMAN

S Sgt EIMER E INGIE 16010478	158	Pfc EINHART R BRODT 33490856	145
Sgt GERHARD B BELTER 32934080	154	Cpl JAMES J DUNPHY 37166704	144
Tec 4 SAM LEDFORD 14020018	154	Pfc CHARLES E SCHMITZ 38968693	144
Cpl FREDERICK E MILLER 13078224	148	S. Sgt JOSEPH B HENNESSY 36165876	138

13. RESTRICTED

14. A Board of Off is aptd to test the procedure to be used in the selection of officers for permanent duty with the United States Army at the expiration of the present emergency. Board will serve on Monday and Tuesday, June 11 and 12 1945.

Detail for the Board:

LT COL LAWRENCE SLADE 08135 CMC	CAPT LOEY SHIRLEY 0414416 Inf
LT COL FRANKLIN E SCOTT 0307228 CMC	CAPT JULIAN M COWEN 01036107 CWS (Alternate)
CAPT WILLIAM S ADAMS Jr 01575660 CMC	1ST LT GERALD S BUSHNELL 01586754 CMC

Auth: WD Ltr 7 Mar 45 WDGAP 210.1 and SOP Representatives of Personnel Research Sec, AGO.

15. Following EM orgn indicated will proceed Norfolk Army Base Norfolk, Va o/a 9 Jun 45 in connection with Ordnance Activities. Upon completion temp dy will ret proper Sta. Govt Mtr T will be utilized.

S Sgt HOBART M HOY 33337487 Maintenance Shop 1326 SCU

Pfc BURKE H CHAPPELL 33638208 CMC Sec 9135 TSU CMC Hq

In accordance with AR 35-4520 FD will pay in advance prescribed monetary allowance in lieu of rat a/r \$1.00 per meal for two (2) meals to two (2) EM each.

TDN 501-6 P 432-02 212/50425. Auth: Momo 35 4SF Hq 3d Svc 22 Feb 44 SPHBC (22 Feb 44).

SO 137 Extract ASF HCLVA 8 Jun 45 Contd.

16. Having been placed on DS this Hq from MRP 9137 TSU QMC The QM School per Par 49 SO 135 Hq 9137 TSU QMC The QM School 7 Jun 45 CAPT WALTER W JENKINS 01576136 MC is atchd to Det #1 1326 SCU PW Camp for dy effective as of 1 Jun 45.

17. Pvt FRANK SMOAK 33263622 at present hospitalized Woodrow Wilson Gen Hosp Staunton Va is rel'd from atchd unasgd Pat Det 1326 SCU ASF Reg Hosp and trfd in an atchd unasgd status to Det of Pat Woodrow Wilson Gen Hosp Staunton Va. EDCMR 11 Jun 45. Auth: Cir 280 WD 1944.

18. Pfc JOHN L HILLMAN 33177707 at present hospitalized Deshon Gen Hosp Butler Pa is rel'd from atchd unasgd Pat Det 1326 SCU ASF Reg Hosp and trfd in an atchd unasgd status to Det of Pat Deshon Gen Hosp Butler Pa. EDCMR 11 Jun 45. Auth: Cir 280 WD 1944.

19. Lv for period of one (1) day effective o/a 9 Jun 45 is granted MAJ CHARLES D ROBINSON 0153526 FA.

BY COMMAND OF BRIGADIER GENERAL HORKAN:

OFFICIAL:

JESSE H. SIMPSON, Jr
Captain, QMC
Acting Adjutant

Jesse H. Simpson Jr
JESSE H. SIMPSON, Jr
Captain, QMC
Acting Adjutant

DISTRIBUTION:

CO, Sig Sec	4	CO, CWS Sec	6
CO, Hq Co 9135 TSU QMC Hq	20	Ea Off Par 14	2
CO, Maintenance Shop 1326 SCU	3	CO, QM Sec 9135 TSU QMC Hq	3
CO, PW Camp	2	Off Par 16	1
CG, WUGH	2	CG, Deshon Gen Hosp	2
CO, Pat Det	10	CO, ASF Reg Hosp	5
Fin Off	3	RTJ	3
Camp Personnel	45	SO Section	1
Off Par 19	3	Lt Zaik	3

100-100000-12 *WMP*
III

HEADQUARTERS
NORTHERN BASE SECTION
Det., 24th Finance Disbursing Section
APO 386, US Army

15 May 1945

SUBJECT: Officer's Pay Account

TO : Finance Officer, Sheppard Field, Texas

1. Reference is made to Voucher No 21728, April 1945, accounts of Lt. Col. A.V. Hashagen, FD, symbol 210-519, on which Captain Walter W. Jenkins, O-1576186, QMC, was paid for the month of March 1945. The copy of the voucher furnished this office for action per AR 35-1360 indicates no deduction for field rations furnished subsequent to 31 January 45.

2. Paragraph 2, Section IV, Circular No 116, Headquarters Mediterranean Theater of Operations, 18 September 1944, provides as follows:

"Officers *** will have deducted on their next pay voucher the sum of seventy-five (75¢) for each day's stay in this theater. However, upon entering or leaving the theater, when less than three meals are consumed, deductions will be made at the rate of twenty-five cents (25¢) for each meal."

3. Section II, Circular No 37, Headquarters Mediterranean Theater of Operations, 8 March 1945, advises that "numerous instances have occurred in the case of officers returned to the United States from this theater *** where they have failed to enter the proper field ration deduction on pay vouchers presented at this theater make certain that they possess proper information for the submission of pay accounts at new stations."

4. It therefor appears that Captain Jenkins is indebted to the United States for twenty-eight (28) field rations furnished in February 1945 and the number actually involved prior to his embarkation on 12 March 1945. Action toward the collection of this indebtedness is requested.

/s/ WM. F. HOOKER
/t/ WM. F. HOOKER
1st Lt., FD,
Finance Officer



112

HEADQUARTERS
NORTH AFRICAN THEATER OF OPERATIONS
UNITED STATES ARMY

AG 201-Jenkins, Walter W. (Off)

29 January 1944

SUBJECT : Promotion

A 29 January 1944

THRU Commanding Officer, EBS

B Captain

TO 1st Lt. Walter W. Jenkins, 01576126,
GPO, Hq. 121st QM Bn (Mobile)

C 29 January 1944

1. By direction of the President and under the provisions of Section 127a, National Defense Act, as amended, you are temporarily promoted, effective on the date shown after A above, to the grade in the Army of the United States as shown after B above. You will rank from the date shown after C above. This promotion, unless sooner terminated, will terminate automatically at the expiration of the emergency and six months thereafter, at which time you will revert to your permanent grade.

2. No oath of office or acceptance is required. In accordance with the provisions of Public Law 746, 77th Congress, you shall be deemed for all purposes to have accepted this promotion upon the date shown after A above unless you expressly decline to accept, and under the provisions of the same law you are entitled to receive the pay and allowances of the higher grade from such date unless you are entitled under some other provision of law to receive the pay and allowances of the higher grade from an earlier date.

3. This letter should be retained by you as evidence of your promotion, as no commission will be issued during the period of the war.

4. For your convenience, two copies of this communication have been sealed with the official seal of this headquarters and attached hereto for file with your pay account.

By command of Lieutenant General DEVERS :

COPIES FURNISHED:
EBS

H. V. ROBERTS,
Colonel A. G. D.,
Adjutant General

NATO
cc-1-P-
E. E. Jenkins, Walter W.

HEADQUARTERS
NORTH AFRICAN THEATER OF OPERATIONS
UNITED STATES ARMY

AG 201 -SAC-ASST-Jenkins, Walter W. (Off)

17 July 1943

SUBJECT : Promotion

A

17 July 1943

THRU : Commanding General, EAC.

B

1st Lieutenant

TO : 1st Lt. Walter W. Jenkins, ✓
01372200, 710, 40th GI Regt.

C

17 July 1943

1. By direction of the President and under the provisions of Section 127a, National Defense Act, as amended, you are temporarily promoted, effective on the date shown after A above, to the grade in the Army of the United States as shown after B above. You will rank from the date shown after C above. This promotion, unless sooner terminated, will terminate automatically at the expiration of the emergency and six months thereafter, at which time you will revert to your permanent grade.

2. No oath of office or acceptance is required. In accordance with the provisions of Public Law 746, 77th Congress, you shall be deemed for all purposes to have accepted this promotion upon the date shown after A above unless you expressly decline to accept, and under the provisions of the same law you are entitled to receive the pay and allowances of the higher grade from such date unless you are entitled under some other provision of law to receive the pay and allowances of the higher grade from an earlier date.

3. This letter should be retained by you as evidence of your promotion, as no commission will be issued during the period of the war.

4. For your convenience, two copies of this communication have been sealed with the official seal of this headquarters and attached hereto for file with your pay account.

By command of General EISENHOWER :

H. V. ROBERTS,
Colonel A. G. D.,
Adjutant General

of

100

of

100

R E S T R I C T E D

Symbols

TPA-Travel by officer or IM or their dependents by privately owned automobile authorized. DS authorized. par 1e AR 605-180 or par 6 AR 615-200.

TDN-Travel directed necessary in mil serv.

WP-Will proceed to.

TNT-TC will furnish necessary T.

SPECIAL ORDERS)

No 7

HEADQUARTERS THIRD SERVICE COMMAND

UNITED STATES ARMY

BALTIMORE MARYLAND

-EXTRACT-

January 8, 1943.

22. 1ST LT ARTHUR BECK 0485594 MC is reld fr asgmt 28th QM Salv Dep Ft G G Meade Md and is asgd 1322nd SU Ft G G Meade Md. (210.31)

23. So much of Par 20 SO 3 this hq cs as reads: "CAPT WILLIAM H McCLAIN 0238651 Inf" is amended to read: "CAPT WILLIAM H McLAIN 0238651 Inf". (210.31)

24. Following O WP fr USN Hosp Quantico Va to Walter Reed Gen Hosp Washington DC reporting to CG for obsn and treatment effective as soon as their physical condition permits:

2ND LT JOHN ALLAN CAC

2ND LT WALTER W JENNINGS CAC

TDN. FD 34 P 434-02 A 0425-23. Auth: Par 4a AR 40-600 and Ltr WD AG 701. 1 (1/5/43) Sub: Hospitalization 1/5/43. (705.1)

25. CAPT SAMUEL H SCHWARTZ 0309855 MC is reld fr asgmt 1326th SU Camp Lee Va and is asgd 1311th SU Rctg & Induction Sta Pittsburgh Pa for Limited Service only effective Jan 15, 1943. WP. TDN. TPA. FD 31 P 431-02, 03, 08 A 0425-23. (210.31)

By command of Major General RECKORD:

EDWIN BUTCHER
Colonel G S C
Chief of Staff



DEC 7 1942

INDORSEMENT

1 Aug 42
SC

JENKINS WALTER WILSON 0-1576186 2d Lt. ~~C.M.C.~~ (AUS) C.A.A.G. 8
 (Last name) (First name) (Middle name) (Serial number) (Grade) (Section) (Assignment group)

1. Is this an individual or combined report of the unit commander and unit instructor? Combined ☐
2. Upon what information is this report based? (Check appropriate items.) Observation of training, active ☒ inactive ☐; examination of records ☒; report of subordinate unit commanders or staff officers (state assignment) S-3, 3d QM School Regiment
3. Recommended mobilization assignments:

First priority Supply	Additional training Yes	
Second priority Administration	Additional training Yes	
Third priority Port Unit	Additional training Yes	
4. Present training assignment: Unit ☐ None ☐ Position ☐
5. How long has this officer served in his present grade and assignment? Grade None Assignment None
6. Do you consider this officer physically fit for extended active duty under field conditions? Yes If not, what physical defects have you noted or have knowledge of? ☐
7. Based on your knowledge of this officer's capabilities do you believe him to be of more value to the service if transferred to another section or assignment? No If so, what ☐
8. For what military specialties has this officer shown special aptitude? ☐
9. Remarks: (A brief statement as to this officer's general value to the service.) This officer is entering on his first active duty assignment after graduation from the Sixth Officer Candidate Class, The Quartermaster School, for appointment as Second Lieutenant, Army of the United States; his value is as yet undetermined but from his past record as an enlisted man and candidate at this school, it is believed he will develop into a good officer.

E. K. Halliburton

(Signature)

Capt. QMC

(Grade)

S-3

NOTE.—If you have insufficient information upon which to make recommendations make no entries under items 3 to 8, inclusive, and enter a statement to that effect under remarks.

CLASSIFICATION QUESTIONNAIRE OF RESERVE OFFICERS, W. D., A. G. O. FORM NO. 178

130

OATH OF OFFICE

ARMY OF THE UNITED STATES

(Temporary)

INDICATE PERMANENT STATUS BY CHECK MARK	
Regular Army	☐
National Guard, U. S.	☐
Officers' Reserve Corps	☐

I, WALTER WILSON JENKINS ✓-1576186 ✓, having been appointed temporarily a 2d Lt. ✓ in the Army of the United States, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office upon which I am about to enter: SO HELP ME GOD.

Walter Wilson Jenkins 2d Lt. Q.M.C.
(Signature) (Grade and organization or arm or service)

Sworn to and subscribed before me, at Camp Lee, Virginia this 15th day of August July, 19 42

J. M. Grimsley
J. M. GRIMSLEY
1ST LT. Q.M.C.
ADJUTANT

RETURN THROUGH CHANNELS

FINGERPRINTS—Right Hand

(See AR 345-120)

1. THUMB	2. INDEX	3. MIDDLE	4. RING	5. LITTLE
				

Soldier was discharged from an enlisted status on July 14, 1942; his permanent civil address is:

1512 Polk Street
Wichita Falls, Texas

INSTRUCTIONS

This form will be executed in full upon the acceptance of a commission or appointment in the Army of the United States. Typewriter will be used, if available.

FOR THE EXECUTION OF THE OATH OF OFFICE

1. Whenever any person is elected or appointed to an office of honor or trust under the Government of the United States, he is required, before entering upon the duties of his office, to take and subscribe the oath prescribed by section 1757, Revised Statutes.

2. Oaths of office of Army officers, nurses, and warrant officers should be taken before some civil officer who is authorized by the laws of the United States or by the local municipal law to administer oaths; or before a judge advocate or acting judge advocate, the president of a general or special court martial, a summary court martial, the judge advocate, or assistant judge advocate of a general or special court martial, or the adjutant of a command. Officers of the Army other than those specified are not authorized by law to administer such oaths.

3. Confirmation by the Senate does not of itself continue in force a recess appointment and commission. A new and distinct appointment after confirmation is necessary and a new oath of office must be executed for such appointment.

4. Immediately on receipt of a commission or notification of appointment the appointee will, in case of acceptance of the commission or appointment, return to The Adjutant General the oath of office on this form properly filled in, subscribed, and attested. In case of nonacceptance, the commission or notification of appointment will be returned to The Adjutant General by a letter indicating the fact of such nonacceptance.

IN REPLY REFER TO: THE QUARTERMASTER SCHOOL
Walter Wilson (Off) Camp Lee, Va. ✓

201-

July 15 42
_____, 19

Subject: Temporary Appointment.

Walter Wilson Jenkins ✓

1576186 ✓

A O-

To: 2nd Lt.
Army of the United States

1. The Secretary of War has directed me to inform you that the President has appointed and commissioned you a temporary Second Lieutenant, Army of the United States, effective this date, in the grade shown in the address above. Your serial number is shown after A above.

2. This commission to continue in force during the pleasure of the President of the United States for the time being, and for the duration of the present emergency and six months thereafter unless sooner terminated.

3. There is inclosed herewith a form for oath of office which you are requested to execute and return. The execution and return of the required oath of office constitute an acceptance of your appointment. No other evidence of acceptance is required. This letter should be retained by you as evidence of your appointment.

By order of Colonel WHITTAKER:

G. O. HUBER,
Major, Q.M.C..
Adjutant.

Inclosure:
Form for oath of office.

FILE AUG 7 1942
C. Jenkins



REPORT OF ENTRY ON ACTIVE DUTY

(Par. 119 b, AR 140-5, and pars. 13 b and 34, AR 130-10).

The Quartermaster School
Camp Lee, Virginia.

To: The Adjutant General

July 15, 1942

Washington, D.C.

ATTENTION: RESERVE DIVISION.

NAME: Walter Wilson Jenkins 0-1576186 ✓
(First) (Middle) (Last) (Serial No.)

GRADE & BRANCH 2d Lt. ✓ QMC AUS
(Grade) (Branch) (ORC, NGUS, OR AUS)

AUTHORITY: Par. 31, S.O.: 119, HQ: The QM School ✓ July 14, 1942

DATE OF ENTRY UPON ACTIVE DUTY: July 15, 1942.

REPORTED FOR ACTIVE DUTY: July 15, 1942.

For the REGIMENTAL COMMANDER,

C. E. Tolin
C. E. TOLIN,
2nd Lt., QMC,
Personnel Officer.

1 Incl.

Copy of extract of special order.

1. Report to be mailed DIRECT to the Adjutant General by the adjutant, or personnel adjutant of the post, station or unit within 24 hours after officer reports for duty.

2. A separate report will be rendered each Reserve, National Guard of the United States or Army of the United States officer.

NOTED AUG 7 - 1942
G. C. Tolin

EXAMINED

To be prepared in TRIPLICATE.
Boxes in broken lines for use of War Department ONLY.

QUARTERMASTER-CAMP LEE, VA

CLASSIFICATION QUESTIONNAIRE OF RESERVE OFFICERS

1. Name JENKINS WALTER WILSON SMC

2. Serial No. 0-15-76186 3. Section QMC (AUS) 2147

4. Grade (indicate by "x"):

☒ 2d lieutenant	☐ Major	☐ Brigadier general
☐ 1st lieutenant	☐ Lieutenant colonel	☐ Major general
☐ Captain	☐ Colonel	☐ Lieutenant general

DATE OF APPOINTMENT

DAY	MO	YR
15	07	92
Source Code (Army) (Navy)		
75	40	

5. Marital status (indicate by "x"): ☒ Single ☐ Married ☐ Separated ☐ Divorced ☐ Widower

6. Assignment group QMC SC 7. Training assignment-unit THE QM SCHOOL

8. Birth MARCH 23 1918 JOLLY, TEXAS 85 9. Race WHITE

10. Parental nativity: Country of mother's birth UNITED STATES
Country of father's birth UNITED STATES

11. Civilian occupations in order of experience:

(1) Firm name LYNDON B. JOHNSON Type of business MEMBER OF CONGRESS
Position held SECRETARY Nature of work CLERICAL SUPERVISOR
Dates of employment 1939 1941 Total time 2
(From) (To) (Months) (Years)

(2) Firm name TEXAS HIGHWAY DEPT. Type of business ACCOUNTING DEPT
Position held DIVISION BOOKKEEPER Nature of work ACCOUNTING
Dates of employment 1935 1937 Total time 2
(From) (To) (Months) (Years)

(3) Firm name UNIVERSITY OF TEXAS Type of business OFFICE OF THE DEAN
Position held SECRETARY Nature of work GENERAL CLERICAL
Dates of employment 1937 1939 Total time 2
(From) (To) (Months) (Years)

12. Other experience in management or leadership

STUDENT MANAGER OF MEN'S DORMITORY IN COLLEGE
HELD RESPONSIBLE OFFICES IN LITTLE CONGRESS, WASH., D.C.
WORKED ON SPORTS STAFF OF DAILY NEWSPAPER, 1933-35

13. Hobbies: (1) CONSTRUCTIVE READING
(2) GOLF

14. Experience as an entertainer ACTIVE IN DRAMATICS BOTH IN UNIVERSITY AND IN CIVIC LITTLE THEATER GROUPS

15. Experience as instructor INSTRUCTED TYPING AT ADMINISTRATION AND PERSONNEL SCHOOL, QMR PLACEMENT CENTER, FT. F. E. WARREN, WYO.

16. Athletic skill FAIR IN GOLF AND TENNIS

14289

17. Education:

	Years	Name of institution	Major field	Graduated	Degree	
					Kind	Year
High school	4	WICHITA FALLS HIGH SCHOOL	GEN	YES	DIPLOMA	1933
College	4 1/2	UNIVERSITY OF TEXAS	BUS ADM	YES	BBA	1939
Post graduate						

18. Professional societies DELTA SIGMA PI PROFESSIONAL BUSINESS ADMINISTRATION FRATERNITY

19. Languages:

	French	German	Spanish	Other
Speak	NO	NO	NO	NO
Write	FAIRLY WELL	NO	NO	NO
Translate	FAIRLY WELL	NO	NO	NO

023 — — —

20. Person to be notified in an emergency:

Name MRS. J. B. JENKINS Relationship MOTHER
1512 POLK ST., WICHITA FALLS, TEXAS Telephone No. 6052
 (Number and street) (City and State)

21. Availability: (1) Are there any reasons why your orders to active duty, in the event of a national emergency, should be deferred? NO If so, why?

(2) How much time will you require to arrange your personal affairs before reporting for duty in the event of a national emergency? NONE

22. Accredited State and county for mobilization purposes: TEXAS WICHITA
 (State) (County)

23. Home address 1512 POLK ST., WICHITA FALLS, TEX. Telephone No. 6052
 (Number and street) (City and State)

Business address: Firm name CONGRESSMAN LYNDON B. JOHNSON
1320 HOUSE OFFICE BLDG., WASHINGTON, DC. Telephone No. NA-3120
 (Number and street) (City and State)

Type of business MEMBER OF CONGRESS Position held SECRETARY

24. Dependents: (Give name, age, and relationship)

- (1) Mrs. J. B. JENKINS, 63, MOTHER
 (2) _____
 (3) _____
 (4) _____
 (5) _____

25. Remarks: _____

Date

AUGUST 1, 1942

Reserve officer's signature

Walter Wilson Jenkins

SPACE BELOW THIS LINE RESERVED FOR USE OF WAR DEPARTMENT

16-15610

Available	Status	State	County	Dependent	Corps Area
1	1	85	48	1	80
RATING					Grade
MAJOR PHYSICAL CLASIFICATION					Grade
201 FILE					Rank
M si 2-					50 7

ad
 Gp. Sec. 200
 7/15/42-

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 50
 R
 R

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INSTRUCTIONS

In entering the required information on the forms you will be guided by the following considerations:

- Item 1.* Enter here your full name; initials will not be used.
- Item 2.* Enter here your Army serial number.
- Item 3.* Enter here the section of the Officers' Reserve Corps in which you are commissioned.
- Item 4.* Indicate here your present grade in the appropriate square by the letter "x."
- Item 5.* Indicate here your marital status by the letter "x" in the appropriate square.
- Item 6.* Enter here the group to which you are now assigned; i. e., the corps area assignment group, the arm and service assignment group, the general assignment group, or the War Department Reserve pool.
- Item 7.* Enter here the unit or installation to which you are now assigned for training.
- Item 8.* Enter here the date, country, and place of your birth.
- Item 9.* Indicate here your race, i. e., white or colored.
- Item 10.* Enter here the country of birth of your father and mother.
- Item 11.* Enter here the desired data in the order in which you have had the most experience, and not necessarily in the chronological order in which you engaged in these occupations. Do not attempt to evaluate the military value of your civilian experience in arriving at the order in which entries should appear. On the third line enter the date (in years) during which you engaged in this occupation. Example: 1928-1932.
- Item 12.* List here any other work done by you that has given you experience in management or the handling of men. Such work may be entirely aside from your business or profession. Each entry should be clear but concise, and contain sufficient information as to the nature and duration of the work to indicate proficiency attained.
- Item 13.* List here those hobbies you may have engaged in, outside your business or profession reported above.
- Item 14.* In the same way as was done under item 13, enter here any experience you have had in theatrical or other form of entertainment.
- Item 15.* If you have at any time acted as an instructor, either in a military or civilian capacity, enter the information giving the nature of the work and the years engaged in it.
- Item 16.* If you are proficient in one or more athletic sports, enter them here. Experience as an athletic coach should be entered under item 15.
- Item 17.* Enter here the schools attended, the number of years, and whether or not you graduated. Under the heading "Major field" enter the subject you majored in at college or while taking a post-graduate course. If you have attended other courses given at night school or the like, report them on the last line.
- Item 18.* Enter here any membership you now hold or have held in recognized professional societies. Care should be used in differentiating between the terms "associate member," "member," and "fellow," or like terms.
- Item 19.* This entry is supposed to represent your proficiency in one or more foreign languages. The entries should represent the degree, and the words "fluently," "slightly," or "poorly" should be used.
- Item 20.* Enter here the name and relationship of the person to be notified in an emergency.
- Item 21.* It is desired that all entries under this item be frank statements of fact as known by the reporting officer. If there are any reasons, due to your employment in key positions in essential industries, or because of dependents, or otherwise, why you should be placed in a deferred category for mobilization, give full details. The last item represents the time desired to arrange your affairs before reporting for duty.
- Item 22.* Enter here the State and county of your permanent residence.
- Item 23.* Enter here the address of your permanent residence and present business address including name of firm, type of business, and position held.
- Item 24.* The term "dependent" as used herein is construed to include only the lawful wife, unmarried children under 21 years of age, and the mother of the officer provided she is in fact dependent on him for her chief support. The term "children" is held to include legitimate children, stepchildren, or adopted children who are in fact dependent upon the officer for their support.
- Item 25.* Where the space provided is found insufficient or where it is desired to report information for which space is not provided, use will be made of the space under the heading "Remarks." All such entries will be numbered consecutively, and where entry refers to information called for in the Questionnaire, the fact will be noted by entering the paragraph number, under "Remarks," enclosed in a circle in the proper line to which reference is made, with a cross reference to the numbered line, in parentheses, in the Questionnaire immediately following the paragraph number. For example, if it is desired to record additional information pertaining to item 11 under "Civilian occupations in order of experience" and this entry appears as line 1 under "Remarks," number this entry 1 (11) and in item 11 enter the symbol ①. Officers of the Air Corps Reserve will report the total number of flying hours attained in commercial aircraft (other than Army, Navy, or Marine Corps) grouped as follows:
 - (1) Under 100 HP.
 - (2) 100-300 HP.
 - (3) 300 and over—single motor.
 - (4) Multimotor.

Officers of the Medical Reserve will enter all pertinent information regarding specialties practiced or subjects in which research has been done. The special form of supplementary Questionnaire for Medical Department Reserve Officers (W. D., A. G. O. Form No. 178-2) will be used for this purpose.

16-16610

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~~RESTRICTED~~

HEADQUARTERS
THE QUARTERMASTER SCHOOL
CAMP LEE, VA.

~~RESTRICTED~~

118

July 14, 1942

SPECIAL ORDERS)
NO. 119)

31. By direction of the President each of the following named 2nd Lts., QMC, AUS, is ordered to active duty effective July 15, 1942, and will rank from such date; each officer will proceed from The QM School, Camp Lee, Va., to the station indicated. Travel by officer or his dependents by privately owned automobile is authorized. DS for officers travel is authorized, Par. 1g, AR 605-180. Travel directed is necessary in the military service and payment when made is chargeable to FD 31 P 431-01, 02, 03, 07, 08 A 0425-23.

Grade, Name and Home Address	Branch, Org & Sta to which Asgd
2D LT ROBERT EDWARD HASTINGS, O-1576099 109 N. 7th St., Springfield, Ill.	QMC 69th QM Bn. (LM) Ft. Ord, Calif.
2D LT JAMES ADAIR HAWTHORNE, O-1576101 Box 862, Alamo, Texas	QMC Co B, 242nd QM Bn (Serv) Camp Haan, Calif.
2D LT CECIL HERRIN, O-1576115 1207 Elizabeth St., Waycross, Ga.	QMC 8th Motorized Div. Ft. Jackson, S. C.
2D LT ROBERT ELLSWORTH HOLLAND, O-1576137 4217 Starr, Lincoln, Neb.	QMC 66th General Hospital Ft. Bragg, N. C.
2D LT WILLIAM KENNETH HORNER, O-1576148 P.O. Box 791, Sweet Home, Oreg.	QMC QM Bn 35th Inf. Div. Los Angeles, Calif. (APO No. 35)
2D LT JOHN KENTON HULSTON, O-1576159 Ash Grove, Mo.	QMC Hq. 1st QM Salvage Depot Camp Lee, Va.
2D LT NATHANIEL HARRISON HUNTER, O-1576165 1811 Fowler St., Ft. Myers, Fla.	QMC Co A, 66th QM Bn. (LM) Camp Stewart, Ga.
2D LT WALTER WILSON JENKINS, O-1576186 1512 Polk St., Wichita Falls, Texas	QMC 46th QM Regt. (T) Ft. Ord, Calif.
2D LT ERWIN ROBERT JENSEN, O-1576189 1093 Medford Ave., Hayward, Calif.	QMC 1st Bn, 47th QM Regt. (T), Ft. Ord. Calif. (Less Co's A, C&D)
2D LT GEORGE THOMAS JOINT, O-1576199 4030 Palmyra St., New Orleans, La.	QMC Hq. 1st Bn, 57th QM Regt. (HM) Camp Shelby, Miss.
2D LT SEYMOUR KANTOR, O-1576213 193 E. 52nd St., Brooklyn, N. Y.	QMC 2nd Bn, 22nd QM Regt. (T) Ft. Hancock, N. J.
2D LT CLARENCE RAYBORN JONES, O-1576203 Zavalla, Texas	Co A, 202nd QM Bn, (Gas Sup) Pres. of San Francisco, Calif.

DECLASSIFIED

E.O. 13526, Sec. 3.4

By SDA NARA, Date 11-20-05

~~RESTRICTED~~

~~RESTRICTED~~

Par.31SO No. 119, Hq., The QM School, Camp Lee, Va., July 14, 1942. (Cont'd)

Grade, Name and Home Address	Branch, Org & Sta to which Asgd
2D LT KARL KEMP, O-1576228 1135 Kenton St., Bowling Green, Ky.	QMC 8th Motorized Div. Ft. Jackson, S. C.
2D LT BART JOSEPH KENNEY, O-1576231 157 Washington Ave., Arlington, N. J.	QMC Co A, 66th QM Bn. (LM) Camp Stewart, Ga.
2D LT LAWRENCE KEENEY KING, O-1576236 315 W. 1st St., Ft. Scott, Kans.	QMC 46th QM Regt. (T), Ft. Ord, Calif.
2D LT PAUL KRANTZ, O-1576256 110 Seaman Ave., New York, N. Y.	QMC Co D, 77th QM Bn (LM) Ft. G. G. Meade, Md.
2D LT STANLEY LEWIS KUBACKI, O-1576263 Blackacre, R.D., Lansdale, Penna.	QMC 223rd General Hospital Camp Lee, Va.
2D LT FRANK MILLER LANEY, JR., O-1576272 721 Jefferson St., Tupelo, Miss.	QMC 4th Motorized Div. Camp Gordon, Ga.
2D LT MARTIN THOMAS LEE, O-1576284 55 E. 196th St., New York, N. Y.	QMC Hq. 1st QM Salvage Depot, Camp Lee, Va.
2D LT EDWARD LEROY LILLEY, O-1576298 506 E. 12th St., Pawhuska, Okla.	QMC 46th QM Regt. (T), Ft. Ord, Calif.
2D LT GEORGE WILBUR LINDSAY, O-1576300 208 Thomas Nelson Circle, Cape Henry, Va.	QMC Hq & Hq Det., 204th QM Bn (Gas Sup) Compton, Calif.
2D LT NORMAN CHARLES LINNEMANN, O-1576303 1254 Cleveland Road, Glendale, Calif.	QMC Co A, 204th QM Bn (Gas Sup) Compton, Calif.
2D LT GEORGE HECTOR LOWENSTEN, O-1576312 Box 13, Chihuahua, Chihuahua, Mexico	QMC 46th QM Regt. (T), Ft. Ord, Calif.
2D LT EDWARD SCOTT LUKE, O-1576315 1745 W. Mulberry St., San Antonio, Tex.	QMC Hq & Hq Detach. 58th QM Regt. (HM) Stockton, Calif.
2D LT JAMES JOHN LYNN, O-1576318 217-13 99th Ave., Queens Village, N.Y.	QMC Hq. 1st QM Salvage Depot Camp Lee, Va.
2D LT FRANK ALOYSIOUS McCANN, O-1576348 35 Pavonia Ave., Kearny, N. J.	QMC 2nd Bn, 57th QM Regt. (HM) Camp Livingston, La.

By order of Colonel HORKAN:

OFFICIAL:

R. E. Deppe
R. E. DEPPE,
1st Lt., Q.M.C.,
Asst. Adjutant.

G. O. HUBER,
Major, Q.M.C.,
Adjutant.

Date 5 Oct 1945

C E R T I F I C A T E

Under Department of the Army Circular 283, 16 September 1948, the following certificate is made:

I now consider myself sound and well and physically qualified for full military duty. I was considered physically qualified for military service at the time of accomplishment of my last physical examination on or about 25 SEPT 1945 at CAMP LEE VA. To the best of my (date) (place) knowledge and belief, I have no physical defects or conditions, except as noted below, which would preclude the performance of full military duty.

(Signed) Walter Wilson Jenkins
Jenkins

ARMY SERVICE FORCES
HEADQUARTERS CAMP LEE
CAMP LEE, VIRGINIA

FMG/tgc

PW--210.3

18 June 1945

MEMO

TO: Director of Personnel, Camp Lee, Virginia.

1. Pursuant to suggestion of Executive Officer, Camp Lee, Va., it is requested that the following named officer, attached this unit for a period of thirty (30) days duty beginning 1 June 1945, be relieved from attached and assigned to Det #1, 1326th SCU, PW Camp:

Captain Walter W. Jenkins, 01576186, QMC, MOS 2110

2. This officer is efficient and has filled the office of Adjutant most admirably since his attachment and his assignment is desired by the undersigned.

Fred M. Green
FRED M. GREEN
Major, CMP,
CO, PW Camp.



*To be
assigned
to PW Camp
JGH →*

*FINE
H..*

APPLICATION FOR APPOINTMENT AND STATEMENT OF PREFERENCE FOR RESERVE OFFICERS

(SEE INSTRUCTIONS ON BACK)

From: Jenkins, Walter Wilson Date April 8, 1942
(Last name) (First name) (Middle name)

To: The Adjutant General, Washington, D. C.
(Through Corps Area or Department Commander)

I hereby make application for appointment as Second Lieutenant, QLT
(Grade) (Section)
in the Officers' Reserve Corps.

In connection with the application I submit the following information, which I certify to be correct to the best of my knowledge:

1. Permanent address 1512 Polk Street,
Wichita Falls, Texas

2. Date of birth Mar. 23, 1918 - White or colored White
(Month) (Day) (Year)

3. Place of birth Jolly, Texas

4. State whether or not you are a citizen of the United States and whether by birth or naturalization. (If the latter, append evidence of naturalization, or if evidence not available, state on what date and in what court naturalized.)
Citizen of the United States by birth.

5. Married or single Single

6. Number of minor children None

7. Name of nearest relative, giving relationship and address, including street and number:
Mrs. J. B. Jenkins, 1512 Polk Street,
Wichita Falls, Texas - Mother.

8. Father's name * Jenkins, John Blackwell
(Last name) (First name) (Middle name)
Father's address 1512 Polk Street
(Number and street, or rural route)
Wichita Falls Texas
(City, town, or post office) (State or country)
Father's birthplace Arcola, Illinois

If of foreign birth, state whether or not naturalized. (If naturalized, state on what date and in what court.)
- - -

Mother's name † Jenkins, Enna Morgan
(Present last name) (First name) (Middle name)
Mother's address † Same as Father
(Number and street, or rural route)
Same Same
(City, town, or post office) (State or country)
Mother's birthplace Whitewright, Texas

9. Marksmanship, giving year of qualification:
Rifle Marksmanship, qualified 1941.
Pistol Instructional course 1941.

* In giving the names of the father or mother, if either is deceased it will be noted following the name.
† In giving the mother's last name, that which she bears at present will be given.
‡ If the mother's address is the same as the father's, it will be so noted and not repeated.

W. D., A. G. O. Form No. 170
January 1, 1935

10. Languages:

	French	Spanish	German	Other	Other
Speaks fluently	no	no	no	no	no
Speaks fairly	no	no	no	no	no
Translates	no	no	no	no	no
Reads	yes	no	no	no	no

11. Special knowledge, professional or other Accounting, statistics, office procedure, marketing, stenography, typewriting.

12. Present occupation, years of experience in same and name and address of employer, if any Soldier, 2 years experience, QMTC, Ft. F.E. Warren, Wyo.

13. Experience in other lines and years of same 2 years as Accountant, 2 years as Congressional Secretary.

14. Schools attended, other than graded schools, including service schools:

Name of school	Number of years attended	Graduated?		Degrees
		Yes or No	Year	
Wichita Falls H.S.	4	yes	1933	HS Diploma
Hardin Jr. Col.	2	yes	1935	JC Diploma
Univ. of Texas	2 1/2	Lack	3 sem. hrs. for	BBA degree
Adm. & Pers. School	13 wks.	yes	1941	Certificate

Subjects specialized in Accounting, Business Correspondence, Statistics, Business Law.

15. Campaigns and battles participated in (give dates) None

16. Decorations, citations, and commendations (attach copies) None

17. Wounds, giving date and place of occurrence None

18. State membership in professional societies Delta Sigma Pi, Professional Bus. Adm. Fraternity

Are you at present a member of the Regular Army, Enlisted Reserve Corps, or federally recognized in the National Guard? If so, state which, giving grade and organization or arm or service and date of expiration of enlistment: Army of the United States, inducted 9-26-41. Expiration of enlistment - indefinite.



INCL 12

20. Chronological statement of service in the Army, Navy, Marine Corps, including service as a cadet at U. S. Military or Naval Academy, National Naval Volunteers, National Guard in Federal service, as a Reserve officer on active duty, or at military training camps, or as a contract surgeon serving full time, or as a student in the C. M. T. C. or R. O. T. C., Basic Course, Advanced Course, and Advanced Course camp, giving inclusive dates for each by day, month, and year.

From	To	Station	Grade	Organization	Duty	Full name and grade of immediate commanding officer
9-26-41	10-7-41	Ft. Bliss, Tex	Pvt.	Rec. Center	Basic Training	Louis F. Benson, Capt.
10-8-41	12-23-41	Ft. F.E. Warren	Pvt.	Repl. Center	Basic Training	E.A. Patrick, 1st Lt.
12-24-41	1-24-42	"	"	"	Instr.-A&P School	R.V. Metzger, 1st Lt.
1-25-42	1-31-42	"	"	"	Clerk-2nd Regt. Hqs.	E.A. Evenson, 1st Lt.
2-1-42	3-11-42	"	Pvt. spec	15cl	"	"
3-12-42	Date	"	Corp	"	"	"

21. Were you ever rejected for any branch of the military service No or for the R. O. T. C. No or C. M. T. C. No ?
If so, state when and where rejected and cause _____

MILITARY SERVICE OTHER THAN ABOVE

22. Service in Officers' Reserve Corps (inactive); National Guard of the United States; Enlisted Reserve Corps (inactive); Naval or Marine Corps Reserve Forces (inactive); National Guard or Naval Militia not in Federal service, or in military or naval forces of foreign countries:

None

23. Prior service in Coast Guard, Public Health Service, or Coast and Geodetic Survey. Give dates and nature of service.
None

24. Have you ever been convicted by a civil or military court? If so, give the date and circumstances.
No

REMARKS.—State any other information you may desire to submit for consideration:

If commissioned, I agree to serve for the duration of the war and six months.

(Signature—Sign all names in full)

Walter Wilson Jenkins
(First name) (Middle name) (Last name)
(Name typed) Walter Wilson Jenkins

INSTRUCTIONS

1. Fill out on typewriter, if practicable; if not, print proper names and write clearly. This form must be executed IN DUPLICATE and both copies forwarded through the corps area or department commander to The Adjutant General. EACH COPY MUST BE SIGNED.
2. Applications will be accompanied by a Report of Physical Examination (W. D., A. G. O. Form No. 63), which may be obtained from any military post or station. Physical examination should preferably be by a medical officer of the Regular Army, Officers' Reserve Corps, National Guard, or Public Health Service. If applicant so desires, the examination may be made by a reputable private physician.
3. If the applicant is in the military service, application will be forwarded through military channels.
4. If appointment is sought with a view to assignment to a particular unit of the Organized Reserves, that fact will be stated under "Remarks."
5. Under "Remarks" make appropriate explanation, when other allotted spaces are insufficient, and any statement you may wish to make with regard to your preference for duty and any recommendation which you may have received for promotion, giving full name and grade of recommending officer.
6. Under "Chronological Statement of Service" state duty specifically, as "regimental adjutant," "company commander," etc., NOT in general terms, as "regimental duty," "staff duty," etc.

HQ. DET., 2ND Q. M. TRAINING REGIMENT
Fort Francis E. Warren, Wyoming

8 April, 1942

SUBJECT: Assignment to Quartermaster Corps Officer Candidate School.

TO : Commanding General, Quartermaster Replacement Training Center, Fort Francis E. Warren, Wyoming.

1. Under the provisions of W.D. Circular No. 48, dated February 19, 1942, request that I be considered to attend the next regular course of instruction at The Quartermaster Corps Officer Candidate School, beginning on or about May 2, 1942.

2. My qualifications are as follows:

- a. Military: Inducted at Fort Bliss, Texas, September 26, 1941. Completed basic training at Quartermaster Replacement Training Center, Fort Francis E. Warren, Wyoming, December 23, 1941. Until January 24, 1942, was part-time instructor and office assistant in the Administration and Personnel School. Since January 25, 1942, have been a clerk in Message Center, 2nd Regimental Headquarters. Was rated Specialist 5th Class on February 1, 1942, and was appointed Corporal on March 11, 1942.
- b. Business Experience: From 1933 to 1935, office assistant at Hardin Junior College, Wichita Falls, Texas. From 1935 to 1937, Division Bookkeeper for Texas Highway Department, Wichita Falls, Texas. From 1937 to 1939, Secretary to the Dean of the College of Arts and Sciences, The University of Texas, Austin, Texas. From 1939 to 1941, Secretary and Office Manager for Honorable Lyndon B. Johnson, Member of Congress, Washington, D. C.
- c. Education: Graduated from Wichita Falls High School, Texas, 1933. Graduated from Hardin Junior College, Wichita Falls, Texas, 1935. Completed all work for Bachelor of Business Administration Degree from the University of Texas, 1939, with the exception of one 3-semester hour course which is taken by correspondence at the present time. Completed the Administration and Personnel School course at the Quartermaster Replacement Training Center, December, 1941.

3. Personal data

- a. Age - 24 years.
- b. Weight - 165 pounds.

- c. Height - 71 inches.
d. Unmarried.

Walter W. Jenkins

Walter W. Jenkins, 38068915
Corporal, QMC

- 6 Incls.
Incl. 1 - W.D., A.G.O. Form No. 170 (in dup.).
Incl. 2 - W.D., A.G.O. Form No. 63 (in dup.).
Incl. 3 - Rating Scale.
Incl. 4 - Affidavit.
Incl. 5 - Recommendation from 1st Lt. R. V. Metzger
Incl. 6 - Recommendation from Capt. Jackson R. Webb

To be prepared in **TRIPLIC**

**REPORT OF INDUCTION OF
SELECTIVE SERVICE MAN**

123

Jenkins, Walter Wilson 38068915
(Last name) (First name) (Middle name) (Army serial No.)

Permanent address Wichita Falls, Wichita, Texas (Town) (County) (State) (Urban) ☒ English (Rural) ☐ (Mother tongue)

Birthplace Jolly, Texas (City, town, or county) (State or country) Birth date March 23, 1918 (Month) (Day) (Year)

Age: 23 years 6 months. U. S. citizen Yes Race White (Yes or No)

If an applicant for citizenship, show date and court in which application was made: _____

If not a citizen, show country of allegiance: _____

Grade completed in grammar school: 7; high school: 4; college or university: 4 1/2

Civilian trade or occupation: Secretary; years so engaged: 2; weekly wage: \$50.00

Marital status: Single Dependents: None (State number and relationship)

Previous service in United States military or naval service, Marine Corps, Coast Guard, or National Guard in an active, inactive, or reserve status: None (State last service only)

† Place "X" in box opposite urban if community of 2,500 population or greater; otherwise place "X" in box opposite rural.

Do not enter anything
in this column

Residence		
State	County	
85	485	
Place inducted		
8545		
Date inducted		
Day	Month	Year
26	09	41
Source		Nativity
		85
Year of birth		
18		
Race/Cit.	Education	
1	8	
Occupation	Marital	
133	6	

NEAREST RELATIVE AND PERSON TO BE NOTIFIED IN CASE OF EMERGENCY

Nearest relative Enna Jenkins (Other than wife or minor child) (Name in full)

Relationship Mother Address 1512 Polk St., Wichita Falls, Texas. (Number and street or rural route; if none, so state) (City, town, or post office) (State or country)

Person to be notified in case of emergency Enna Jenkins (Name in full)

Relationship Mother Address 1512 Polk St., Wichita Falls, Texas. (If friend, so state) (Number and street or rural route; if none, so state) (City, town, or post office) (State or country)

DESIGNATION OF BENEFICIARY

The persons eligible to be my beneficiary are designated below:

- Not married (Full name of wife; if no wife, or if she is deceased or divorced, so state) (Wife's full address)
- None (Full name and address of each minor child, and each dependent child over 21 years of age. If there are no children, so state. If the address is the same as the wife's, so state. Do not repeat address)

In the event of my leaving no widow or child, or their decease before payment is made, I then designate as my beneficiary the relative whose name, relationship, and address are shown below:

- Enna Jenkins (Mother) 1512 Polk St., Wichita Falls, Texas. (If designation of beneficiary is declined, man must state in own handwriting: "I decline to designate any person as my beneficiary.")

In the event of the death or disqualification of the last-named dependent relative before payment is made, I then designate as my beneficiary the relative whose name, relationship, and address are shown below:

- John B. Jenkins (Father) 1512 Polk St., Wichita Falls, Texas (If beneficiary is named in line 3 but naming of alternate is declined, man must state in own handwriting: "I decline to designate an alternate beneficiary.")

The above recorded information is correct.

Signature of inducted man: Walter W. V. Jenkins (First name) (Middle initial) (Last name)

Witnessed at Fort Bliss, Texas on September 26, 1941

Everett W. Bright EVERETT W. BRIGHT, Capt. Inf., Induction Officer. (Signature of witness attesting) (Name of witness typed) (Grade and organization)

INSTRUCTIONS

1. An original and two copies of this form will be prepared for each selectee. For each man inducted, the original signed copy accompanied by FBI Military Fingerprint Card will be forwarded from Induction Center to The Adjutant General, Washington, D. C. One unsigned copy will be sent to Reception Center for extraction of data; then to Corps Area Headquarters for machine record purposes; then to The Adjutant General. One signed copy will be given to the man. For each man rejected the original will be sent to the local board; one unsigned copy to The Adjutant General; one signed copy to the rejected man. All copies other than original will be clearly marked "Copy" in large red overprint letters diagonally across the face of the form.

2. Fingerprints are not required for rejected men; for inducted men they are required only on original copy and on FBI Military Fingerprint Card.

3. Forms of men rejected will be marked "Rejected" in large letters at the top of first page.

PHYSICAL EXAMINATION

1. Eye abnormalities None Myopia simple, mild, NS, NCD.
2. Ear, nose, throat abnormalities None
3. Mouth and gum abnormalities None 1-A
4. Teeth { Right (Examinee's) Left
8 7 6 5 4 3 2 1 1 2 3 4 5 6 7 8 (Strike out those that are missing; circle those that
16 15 14 13 12 11 10 9 9 10 11 12 13 14 15 16 may be restored)
5. Skin Normal
6. Varicose veins Normal
7. Hernia None
8. Hemorrhoids None
9. Genitalia Normal
10. Feet XXXXX Pes planus 1st degree, Bilateral, NS, NCD.
11. Musculo-skeletal defects None
12. Abdominal viscera Normal
13. Cardiovascular system Normal
14. Lungs, including X-ray, if made X-Ray of chest is negative
15. Nervous system: reflexes, pupillary Normal patellar Normal
16. Endocrine disturbances None
17. Results of laboratory examinations, when made Normal
18. Remarks on defects not sufficiently described above Neuro-psychiatric examination
Normal
19. Summary of defects in order of importance, impression of physical fitness None.

Vision:
Right eye 20/ 20
Left eye 20/ 20
Hearing:
Right ear 20 / 20
Left ear 20 / 20
Height 70 1/2 in.
Weight 168 lb.
Girth (at nipples):
Inspiration 41 in.
Expiration 38 in.
Girth (at umbilicus) 36 in.
Posture Good
Frame Heavy
Color of hair Brown
Color of eyes Hazel
Complexion Light
Pulse: *
Sitting _____
After exercise _____
2 min. after exercise _____
Blood pressure: *
Systolic _____
Diastolic _____
Urinalysis:
Sp. gr. 1.020
Albumen Negative
Sugar Negative
Microscopic * _____
Other data * _____

*When required.

I certify that the above-named registrant was carefully examined; that the results of the examination have been correctly recorded and that to the best of my knowledge and belief he is—

*Mentally and physically qualified for the active military service of the United States.

*~~Not a member of the armed forces of the United States and not a member of the United States Armed Forces Reserve.~~

*~~Not a member of the United States Armed Forces Reserve.~~

Place Ft. Bliss, Texas.

Signature _____

Date Sept. 26, 1941.

Name typed or stamped: CLEMENT C. DAYSON, CAPTAIN,

Walter H. Jenkins (Grade) Medical Corps.

I acknowledge receipt of copy of this report this date. Sept. 26, 1941. (Date)

The above-named registrant was this date—

*Accepted for active military service by induction and inducted into the Army of the United States and service at Reception Center,

*~~By receipt of discharge from the United States Armed Forces.~~

Place Ft. Bliss, Texas,

Date Sept. 26, 1941.

EVERETT W. BRIGHT, CAPT., INF.,

(Type in full name, grade and organization)

*# Strike out clause or words not applicable.

FINGERPRINTS—RIGHT HAND

1. THUMB	2. INDEX	3. MIDDLE	4. RING	5. LITTLE
				

(Prepare in Triplicate)

LOCAL BOARD NO. 2
HARVEY SNIDER BLDG.

(STAMP OF LOCAL BOARD OF TRANSFER)

WICHITA FALLS, WICHITA CO., TEXAS

Wichita Falls, Texas,
September 15, 1941

(Date of mailing)

ORDER FOR TRANSFERRED MAN TO REPORT FOR INDUCTION

TO Walter Wilson Jenkins
(First name) (Middle name) (Last name)

Order No. 3551
Local Board No. 15
616 Pa. Ave., S. E.
Washington, D. C.

GREETING:

Having heretofore been ordered to report for induction by your own Local Board and having been, upon your own request, transferred to this Local Board for delivery to an induction station, you will report to the Local Board named above at 604 Scott St Wichita Falls, Texas at 4:00 P m.,
(Place of reporting) (Hour of reporting)
on the 15th day of September, 1941

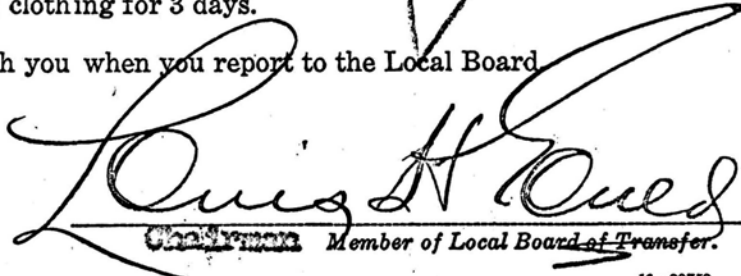
The Local Board to which you have been transferred will furnish transportation to an induction station of the service for which you have been selected. You will there be examined and, if accepted for training and service, you will then be inducted into the stated branch of the service.

Persons reporting to the induction station in some instances may be rejected for physical or other reasons. It is well to keep this in mind in arranging your affairs, to prevent any undue hardship if you are rejected at the induction station. If you are employed, you should advise your employer of this notice and of the possibility that you may not be accepted at the induction station. Your employer can then be prepared to replace you if you are accepted, or to continue your employment if you are rejected.

If you are not accepted, you will be furnished transportation to the place where you were living when ordered to report for induction by this Local Board.

Willful failure to report promptly to this Local Board at the hour and on the day named in this notice is a violation of the Selective Training and Service Act of 1940 and subjects the violator to fine and imprisonment. Bring with you sufficient clothing for 3 days.

You must keep this form and bring it with you when you report to the Local Board.


Chairman Member of Local Board of Transfer.

The following will be completed by the officer in charge of the induction station examining the selected man, and one copy returned by mail to the Local Board named:

Sept. 26, 1941.

(Date)

STRIKE INAPPLICABLE SECTION:

1. Accepted for service in ARMY
(Army, Navy, Marine Corps)

2. ~~Rejected for training and service and instructed to return to Local Board named in this order for~~

~~the following cause:~~

NOTE.—If rejected for physical disqualification, the duplicate of physical examination made at induction station must be attached.



EVERETT W. BRIGHT, Capt. Inf.,
Officer in Charge of Induction Station.

The original of this form to be mailed to the selected man, and the other two copies to be attached to Form 151 and forwarded to the induction station with the men ordered to report.

(Prepare in Triplicate)

LOCAL BOARD NO. 2
HARVEY SNIDER BLDG.

(STAMP OF LOCAL BOARD OF TRANSFER)

WICHITA FALLS, WICHITA CO., TEXAS

Wichita Falls, Texas,
September 15, 1941

(Date of mailing)

ORDER FOR TRANSFERRED MAN TO REPORT FOR INDUCTION

TO Walter Wilson Jenkins
(First name) (Middle name) (Last name)

Order No. 3651
Local Board No. 15
616 Pa. Ave., S. E.
Washington, D. C.

GREETING:

Having heretofore been ordered to report for induction by your own Local Board and having been, upon your own request, transferred to this Local Board for delivery to an induction station, you will report to the Local Board named above at 604 Scott St Wichita Falls, Texas at 4:00 P m.,
(Place of reporting) (Hour of reporting)
on the 30th day of September, 1941

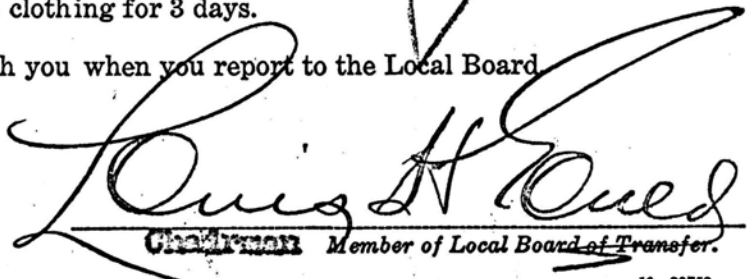
The Local Board to which you have been transferred will furnish transportation to an induction station of the service for which you have been selected. You will there be examined and, if accepted for training and service, you will then be inducted into the stated branch of the service.

Persons reporting to the induction station in some instances may be rejected for physical or other reasons. It is well to keep this in mind in arranging your affairs, to prevent any undue hardship if you are rejected at the induction station. If you are employed, you should advise your employer of this notice and of the possibility that you may not be accepted at the induction station. Your employer can then be prepared to replace you if you are accepted, or to continue your employment if you are rejected.

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You must keep this form and bring it with you when you report to the Local Board


Chairman Member of Local Board of Transfer.

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HEADQUARTERS COMMAND
UNITED STATES AIR FORCE
BOLLING AIR FORCE BASE
WASHINGTON 25, D. C.

CET/mgc

HC6D3-201

31 July 1953

SUBJECT: Statement of Reserve Credits

TO: Lt Col Walter W. Jenkins
231 Senate Office Bldg
Washington, DC

1. Under the provisions of AFR 35-71, a review of your records indicates that you have earned the following points during the period of 1 January 1953 thru 30 June 1953 while holding a mobilization position with this headquarters or Headquarters, USAF.

a. Reserve Membership	<u>15</u>
b. Active Duty	<u>0</u>
c. Extension Courses	<u>0</u>
d. Inactive Duty Training	<u>0</u>
e. Flying	<u>0</u>
f. TOTAL	<u>15</u>

2. AFR's 45-5 and 45-7 prescribe the procedures to be followed in computing points for retention and retirement. Gratuitous points granted for membership in the Active Reserve are creditable at end of the anniversary year only for the purpose of retirement. You must earn a minimum of 50 points in a year in order to receive credit for a year of satisfactory Federal service for retirement. However, regardless of the number of points you earn in a year, not more than 60 points for service other than active Federal services may be credited to you for retirement purposes.

3. If you do not concur with this report and an adjustment appears to be necessary, advise this headquarters within 30 days so that records may be checked and adjustment made.

BY ORDER OF THE COMMANDER:


CARLO BALDASSARRE
Major, USAF
Dir, Reserve Affairs

AFR FORCE RESERVE INVENTORY QUESTIONNAIRE

Use typewriter, or print with ball point pen or indelible pencil to complete entries.
All questions in Section I must be answered, if a question is not applicable, so indicate.

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SECTION I — To be completed by Reservist

1. LAST NAME - FIRST NAME - MIDDLE NAME Jenkins Walter Wilson		2. SERVICE NUMBER 0-1576186		3. GRADE Lt. Col., USAFR	
4. WAS THIS COMMUNICATION ADDRESSED CORRECTLY ☒ YES ☐ NO		5. NAME AND ADDRESS OF EMPLOYER (If self employed, so indicate) Senator Lyndon B. Johnson 231 Senate Office Building Washington, D. C.			
5. IF NO, LIST PRESENT PERMANENT ADDRESS (Street, number, city, zone, county and state) Not applicable					
7. TOTAL EXPERIENCE IN PRESENT POSITION		YEARS 10	MONTHS no	8. TITLE OF PRESENT POSITION Administrative Assistant	
9. DESCRIBE DUTIES AND/OR RESPONSIBILITIES OF YOUR POSITION Direct operations of the Senator's office					
10. EMPLOYEES IN YOUR COMPANY PERFORMING DUTIES AND/OR RESPONSIBILITIES IDENTICAL TO YOURS		NUMBER None	11. EMPLOYEES DIRECTLY SUPERVISED BY YOU		NUMBER 20
12. LIST CHRONOLOGICALLY OTHER POSITIONS HELD SINCE RELEASE FROM ACTIVE MILITARY SERVICE GIVE TITLE OF POSITION - YEARS AND MONTHS HELD - NATURE OF WORK (Identify each position by number) (1) Have held this position ever since release from military service.					
(If more space is required, attach additional sheets)					
13. HIGH SCHOOL GRADUATE ☒ YES ☐ NO		14. AFROTC PROGRAM (Name of course, if enrolled) None		15. DATE OF COMPLETION None	
15. COMPLETE IF NOW FULL TIME STUDENT	TYPE OF STUDENT			YEAR ENROLLED	MAJOR FIELD
	HIGH SCHOOL	UNDER GRADUATE	GRADUATE		
16. NAME OF COLLEGE, UNIVERSITY OR SCHOOL		YEARS COMPLETED	GRADUATE YES NO	DEGREE AND DATE	MAJOR FIELD
Midwestern University		2	x	None	Academic
University of Texas		2	x	BBA, 1939	Business administration
17. IF YOU OCCUPY AN ELECTIVE OFFICE INDICATE TITLE Not applicable				18. IF A STATE OFFICE, IS IT VOTED UPON BY THE VOTERS OF THE ENTIRE STATE ☐ YES ☐ NO	
19. MARITAL STATUS ☒ MARRIED ☐ SINGLE		20. TOTAL NUMBER OF DEPENDENTS OTHER THAN YOURSELF (Include wife, children under 21 years of age, and your own parents if dependent on you for more than one half of their support)			NUMBER 5

19. IN EVENT OF A NATIONAL EMERGENCY, INDICATE BELOW THE MINIMUM PERIOD OF TIME
(Subsequent to receipt of orders) REQUIRED BY YOU TO REPORT FOR ACTIVE MILITARY SERVICE.

30 DAYS (Normal Notice)	1 TO 3 MONTHS (Plus Normal Notice)	4 TO 6 MONTHS (Plus Normal Notice)	7 TO 12 MONTHS (Plus Normal Notice)	OVER 12 MONTHS
----------------------------	---------------------------------------	---------------------------------------	--	----------------

20. IF SPECIAL CIRCUMSTANCES EXIST WHICH WOULD REQUIRE MORE THAN 30 DAYS NORMAL NOTICE, CHECK APPLICABLE ITEM BELOW. (Explain in detail each item checked. Identify explanation by letter which corresponds to letter preceding box checked. If additional space is required, attach additional sheets.)

- a. ☐ CIRCUMSTANCES SURROUNDING YOUR EMPLOYMENT WHICH GIVE YOU ESSENTIAL KNOWLEDGE OR EXPERIENCE NOT POSSESSED BY AN AVAILABLE REPLACEMENT.
- b. ☐ YOU AND YOUR EMPLOYER CONSIDER YOUR JOB A KEY POSITION, THE DUTIES OF WHICH ARE CRITICALLY ESSENTIAL TO THE OVERALL EFFECTIVENESS OF THE ACTIVITY.
- c. ☐ INDIVIDUAL CIRCUMSTANCES WHICH WOULD CAUSE YOU UNDUE HARDSHIP OF A TYPE WHICH WOULD NOT BE EXPERIENCED BY THE GREAT MAJORITY OF OTHER RESERVISTS IF ORDERED TO ACTIVE MILITARY SERVICE.
- d. ☐ ENTRY INTO ACTIVE MILITARY SERVICE WOULD JEOPARDIZE THE HEALTH, SAFETY, OR WELFARE OF YOUR COMMUNITY.
- e. ☐ OTHER (Specify)

Not applicable.

21. HAVE YOU EXPERIENCED ANY ILLNESS, INJURY OR SURGERY SINCE LEAVING ACTIVE MILITARY SERVICE? IF YES, EXPLAIN.

☐ YES ☒ NO

22. LIST ANY PHYSICAL DEFECTS YOU HAVE AT PRESENT

None

23. IN YOUR OPINION ARE YOU NOW PHYSICALLY

☒ FIT FOR GENERAL SERVICE	☐ FIT FOR GENERAL SERVICE WITH WAIVER	☐ UNFIT FOR GENERAL SERVICE
---	--	--

24. IF YOU RECEIVE DISABILITY COMPENSATION FROM VETERANS ADMINISTRATION, INDICATE PERCENT

%
None

(To be filled in by Rated Officer Personnel only)

a. WOULD YOU BE WILLING TO FLY IF ORDERED INTO ACTIVE MILITARY SERVICE

YES	NO
☐	☐

b. INDICATE TYPES OF AIRCRAFT IN WHICH YOU ARE OR HAVE BEEN QUALIFIED

c. GIVE TOTAL HOURS IN EACH AIRCRAFT LISTED BELOW (include commercial & private time in aircraft of over 450 horse power)

JET FTR	JET BOMB	1.ENG COMBAT	2.ENG TRANS	2. ENG BOMB	4.ENG TRANS	4.ENG BOMB	OVER 4.ENG	OTHER (Specify)	TOTAL COM-BAT HOURS	TOTAL FLY-ING HOURS

26. MILITARY DUTY YOU CONSIDER YOURSELF BEST QUALIFIED TO PERFORM IF YOU SHOULD BE ORDERED INTO ACTIVE MILITARY SERVICE

Administrative Officer

27. FOREIGN LANGUAGES (List and

abbreviate columns)

28. PREVIOUS SER

NUMBERS (Include suffix or prefix, if any)

AIR FORCE RESERVE INVENTORY QUESTIONNAIRE

French

SPEAK READ WRITE
Fair Fair Fair

38068915

29. REMARKS (Include licenses, admission to bar, professional societies, etc., acquired since separation from military service)

None

I certify that the foregoing entries are true and correct to the best of my knowledge and belief.

DATE

July 24, 1953

SIGNATURE OF RESERVIST

Walter Wilson Jenkins

(The following sections are not to be filled out by Reservist)

SECTION II — PHYSICAL STATUS

RESERVIST
IS:

QUALIFIED FOR GENERAL SERVICE

QUALIFIED FOR GENERAL SERVICE
WITH WAIVER

PHYSICALLY DISQUALIFIED

DATE

SIGNATURE OF MEDICAL OFFICER

SECTION III — AVAILABILITY DETERMINATION

AVAILABILITY CODE AWARDED

I

SIGNATURE OF AVAILABILITY CLASSIFIER

C. Baldassarra May USAF

SECTION IV — CLASSIFICATION INTERVIEW

SPECIALTY TITLE

Admin Stf off

AFSC

701

REMARKS

MAIN CIVILIAN OCCUPATION

Administrative Assistant

CODE (D.O.T., 2nd edition,
Mar 49)

☐ DO ☐ DO NOT CONCUR IN AWARDED AFSC'S.

SIGNATURE OF RESERVIST (If surveyed by personal interview)

SIGNATURE OF INTERVIEWER

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HEADQUARTERS
FIRST AIR FORCE
Mitchel Air Force Base, New York

22 JUL 1953

RAM 201- JENKINS, Walter W. (C)

SUBJECT: Promotion in the Air Force Reserve

TO: Lt Colonel Walter W. Jenkins, AFRS, AO 1 576 126
301 Senate Office Building
Washington, D. C.

1. Inclosed are Air Force Reserve Orders announcing promotion to the grade of Lt Colonel, Air Force Reserve.

2. These orders constitute a new appointment in the Reserve of the Air Force for an indefinite term. An oath of office or acceptance is not necessary as an officer promoted to a higher grade is considered for all purposes to have accepted the promotion upon the date of the order announcing the same, unless he expressly declines the promotion. No promotion letter or certificate of commission will be issued.

BY ORDER OF THE COMMANDER:

1 Incl
Par 177 AFRO 140, 1AF,
16 Jul 53 (2 cys)


JOHN W. KIRBY
Major, USAF
Admin Asst to Chief, Res Pers Actions Div
Office of Dir of Res Pers Admin

FOR DIRECTORATE USE:
Prepared by 
G Goldschlager/ra/ce
21 Jul 53 Ext 6202

Per X

Hq 1AF DRA 3/53, 50, M-53-111

FILE RRM

HEADQUARTERS
FIRST AIR FORCE
Mitchel Air Force Base, New York

AIR FORCE RESERVE ORDERS)
NUMBER 140)

E X T R A C T

16 July 1953

177. DP the fol named Offs (AFRes) are prom as Res AF to the gr of LT COL
eff this date (Auth: AFR 36-68 1 Jan 53):

<u>GRADE NAME SN</u>	<u>PERM HOME ADDRESS</u>	<u>RES ASGMT</u>
MAJ LEONARD F BAYNHAM A0650200	4005 24th Rd North Arlington Va	Hq USAF MOARS
MAJ CHARLES A BROOKS A0430206	4406 73d Ave Landover Hills Hyattsville Md	Hq USAF MOARS
MAJ CARL C DAVIS A0446001	1254 S Taylor St Arlington Va	Hq USAF MOARS
MAJ HUGH R GILMORE A0259870	130 S Highland St Arlington 4 Va	Hq USAF MDRS
MAJ WALTER W JENKINS A01576186	231 Senate Office Bldg Washington D C	Hq USAF MDRS
MAJ KENNETH P LAIRD A0900648	2600 16th St South Arlington Va	Hq USAF MOARS
MAJ NORBERT J C LESTER JR A0327350	4502 Amherst Lane Bethesda 14 Md	Hq USAF MDRS
MAJ J MELVIN MILLER A0426877	RFD 5 Box 264 Vienna Va	Hq USAF MOARS
MAJ IRA L SOLOVEY A0307377	160 Colony Rd Silver Spring Md	Hq USAF MDRS
MAJ CHARLES H SWIFT A0914317	4349 N Pershing Drive Arlington Va	Hq USAF MOARS

178. DP the fol named Offs (AFRes) are prom as Res AF to the gr of MAJOR
eff this date (Auth: AFR 36-68 1 Jan 53):

<u>GRADE NAME SN</u>	<u>PERM HOME ADDRESS</u>	<u>RES ASGMT</u>
CAPT LOUIS A J CYR A0584884	2700 13th Rd South Apt 507 Arlington 4 Va	Hq USAF MDRS
CAPT JACK M JONES A0563445	602 North Lane St Falls Church Va	Hq USAF MDRS
CAPT ROBERT L MCCARTY A0799218	815 Chetworth Place Alexandria Va	Hq USAF MOARS

BY ORDER OF THE COMMANDER:

OFFICIAL:

E. B. COOK
Colonel, USAF
Vice Commander

Lawrence E. Hopp
LAWRENCE E. HOPP
1ST LT, USAF
Asst Adjutant

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HEADQUARTERS COMMAND, UNITED STATES AIR FORCE
Bolling Air Force Base, Washington 25, DC

AIR FORCE RESERVE ORDERS
NUMBER 106

EXTRACT

26 June 1953

1. MAJ WALTER W JENKINS A01576186 (AF Res) (W) (Non rated) (Not on fly status) (Prim AFSC 701) (DOB Mar 1918) (Perm residence 231 Senate Office Bldg, Washington, DC) (Dt of curr apmt Jul 1949). The above named off is rsg fr mob asgmt (MOARS) to mob dsgn (MDRS) W/no change in staff agency, OSAF, Dir Leg & Liaison, Hq USAF Washington DC, EDCSA 11 July 1953. (Auth: AFR 45-3 and Ltr DAF (AFPMP-R) subj: Change of Status, dtd 19 Jun 53).

2. Conf VOCC, Hq Comd, USAF 13 June 1953. SMOP 12, AFRO 103, this Hq, dtd 23 June 1953, pertaining to 1ST LT HOWARD SCHORR A01598224 AF Res, as reads "eff 23 Jun 53" is amnd to read "VOCC eff 13 Jun 53".

3. CAPT WALTER L MCNUTT A0575490 (AF Res) (W) (Non rated) (Not on fly status) (Perm residence 3623 Calle del Monte, NE, Albuquerque, New Mexico) (Prim AFSC 205). By direction of the President, the above named officer currently holding a mobilization assignment with Headquarters USAF (MOARS) Washington, DC is ordered to active duty for fifteen (15) days training, with his office of assignment: 1005th IG, Sp Investigations Gp, Bolling AFB, Wash. DC, w/dy at 17th OSI Dist, Kirtland AFB, New Mexico. Officer will proceed on effective date of training, 20 July 1953, from perm residence to Kirtland Air Force Base, New Mexico, reporting not later than 20 July 1953 to the Commanding Officer at 17th OSI District, Kirtland Air Force Base, New Mexico. Off will comply w/provisions of par 11, AFR 35-76 as amnd. Unless sooner rel fr tng, off will be rel in sufficient time to ret to perm residence and revert to inact status, EDRT 3 Aug 53. Accrued lv not auth. AFR 35-22 applies. Tvl of dependents ans shipment of household goods not auth at government expense. Tvl by mil or coml acft, coml rail and/or bus is auth. TDN PCS Pay & Alws chargeable to 5743700 461-6250 P521-01 S49-604. Tvl chargeable to 5743700 461-6260 P541-02 S49-604. Fin office making pmt against this order will fwd copy of pd vou to CG, Hq Comd, USAF, Bolling AFB, Washington DC, Attn: Bud & Fisc Off. (Auth: AFR 35-76 as amnd and Ltr, DAF (AFPMP-R) subj: Short Tour for Training, dtd 22 Jun 53).

4. SMOP 6, AFRO 146, this Hq, dtd 28 Aug 52 pertaining to awd PAFS & AD: AFS for COL ALEXANDER P GATES A0265414 AF Res, as reads "(PAFS Admin Stf Off (701))" is amnd to read "(PAFS Intel Stf Off (201))".

5. COL ALEXANDER P GATES A0265414 (AF Res) (W) (Non rated) (Not on fly status) (Perm residence 3900 16th St. NW, Washington, DC) (Prim AFS 201). By direction of the President, the above named officer currently holding a mobilization assignment with Headquarters Command, USAF (MDRS) Washington DC, is ordered to active duty for fifteen (15) days training, as an exception to paragraph 6a, AFR 35-76 as amnd, with unit of attachment: Inspector General, Bolling AFB, Washington DC. Officer will proceed on effective date of training, 1 July 1953, from permanent residence to Bolling Air Force Base, Washington, DC reporting not later than 0830 hours, 1 July 1953 at Room 5, Building 412 thence at unit of attachment. Off will comply w/provisions of par 11, AFR 35-76 as amnd. Unless sooner rel fr tng, off will be rel in sufficient time to ret to perm residence and revert to inact status, EDRT 15 July 1953. Accrued lv not auth. AFR 35-22 applies. Tvl of dependents and shipment of household goods not auth at government expense. Tvl by mil or coml acft, coml rail and/or bus is auth. TDN PCS Pay & Alws chargeable to 5743700 461-3280 P521-01 S49-604. Tvl chargeable to 5743700 461-3300 P541-02 S49-604. Fin Office making pmt against this order will fwd copy of pd vou to CG, Hq Comd, USAF, Bolling AFB, Washington, DC, Attn: Bud & Fisc Off. (Auth: AFR 35-76 as amnd and Ltr fr Col Gates, subj: Active Duty, dtd 23 Jun 53).

AFRO 106, Hq Comd, USAF, dtd 26 Jun 53, Cont

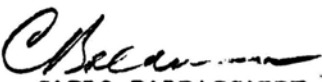
6. 1ST LT FRANK J WOJCICKI AO455144 (AF Res) (W) (Non rated) (Not on fly status) (Perm residence 6823 Lynford St, Philadelphia 24, Pa) (Prim AFSC 304). By direction of the President, the above named officer currently holding a mobilization designation with Headquarters USAF (MDRS) Washington DC, is ordered to active duty for fifteen (15) days training, as an exception to paragraph 6a, AFR 35-76 as amnd, with his office of assignment: Physical Security Equipment Agency, OSD, Washington, DC. Officer will proceed on effective date of training, 6 July 1953, from perm residence to Bolling Air Force Base, Washington, DC, reporting not later than 6 July 1953, at Room 5, Building 412 thence at Room 809, Old Post Office Building, 12th & Penna. Ave, Washington, DC. Off will comply w/provisions of para 11, AFR 35-76 as amnd. Unless sooner rel fr tng, off will be rel in sufficient time to ret to perm residence and revert to inact status, EDRT 20 July 1953. Accured lv not auth. AFR 35-22 applies. Trv of dependents and shipment of household goods not auth at government expense. Trv by mil or coml acft, coml rail and/or bus is auth. TDN PCS Pay & Alws chargeable to 5743700 461-6250 P521-01 S49-604. Trv chargeable to 5743700 461-6260 P541-02 S49-604. Fin Office making pmt against this order will fwd copy of pd vou to CG, Hq Comd, USAF Bolling AFB, Washington, DC, Attn: Bud & Fisc Off. (Auth: AFR 35-76 as amnd and Ltr DAF (AFMP-R) subj: Short Tour for Training, dtd 26 Jun 53).

7. SMOP 4, AFRO 183, this Hq, dtd 21 Oct 52, pertaining to awd PAFS and Add AFS for 2D LT ROBERT P COURTEN AO1859832 AF Res, as reads "PAFS Plt, Bomb (123 P) (1st Add AFS Air Opr Off (143))" is amnd to read "PAFS Air Opr Off (143) (Add AFS Pilot Bomb (123 P))".

BY ORDER OF THE COMMANDER:

OFFICIAL:

JOSEPH C. NEWTON
Major, USAF
Adj


CARLO BALDASSARRE
Major, USAF
Dir, Res Affairs

DISTRIBUTION:

- 10 - Capt McNutt, Col Gates &
1st Lt Wojcicki
- 2 - Ea other Off
- 1 - 201 File (Dir, Res Affairs) Ea Off
- 2 - Numbered AF (Ea Off)
- 2 - Staff Agency (Ea Off)
- 4 - Dir, Mil Pers, DCS/P, Hq USAF
Attn: Res Acty Gp, AFMP-R
- 3 - Bud & Fisc Off, Hq Comd, USAF
- 4 - Management Div, IG, Attn: Maj
Thompson
- 2 - 17th OSI Dist, Kirtland AFB, NM
vrh

HEADQUARTERS
FIRST AIR FORCE
Mitchel Air Force Base, New York

STATEMENT OF RETENTION, PROMOTION AND RETIREMENT POINTS

Jenkins Walter W Major AO 576 186
(Last Name, First Name, Initials) (Rank) (Serial Number)

Under the provisions of AFR 35-71, a review of the records of the above named reservist indicates he has earned points as indicated below for the following named periods:

SOURCE OF CREDIT:	ANN. YEAR	ANN. YEAR	ANN. YEAR	ANN. YEAR	ANN. YEAR
From:	1 Jul 49	1 Jul 50	1 Jul 51		
To:	30 Jun 50	30 Jun 51	30 Jun 52		
Active Duty					
Reserve Membership	15	15	15		
Extension Courses					
Inactive Dy Training	2				
TOTAL	17	15	15		

Source of the above information: Master Personnel Record XXXX
Field Personnel Record

AFR's 45-5, 45-7 and 45-15 prescribe the procedures to be followed in computing points for retention, promotion and retirement. Gratuitous points granted for membership in the Active Reserve are creditable only for the purpose of retirement. Fifty (50) points per each anniversary year must be earned in order to receive credit for a year of satisfactory Federal Service for retirement purposes.

This headquarters should be notified of any non-concurrence with this report. If adjustment is desired, request that this headquarters be advised within 30 days in order that records may be checked and corrections made when justified. All requests for correction should be accompanied by particulars and substantiated whenever possible.

CERTIFIED CORRECT 14 May 53

Arthur J. Dillon
ARTHUR J. DILLON
1st Lt, USAF
OIC, Tng Rcds Br
Off, Dir of Res Pers Admin

OFFICER FIELD RECORD

129

HEADQUARTERS
FIRST AIR FORCE
Mitchell Air Force Base, New York

AIR FORCE RESERVE (CIVILIAN)
NUMBER 95)

14 May 1953

EXTRACT

20. If apmt is announced of the fol ffs as Res (ffs in the USAF for
an indef pd off fr the dt shown and in the gr indicated:

GRADE NAME SN	PERM HOME ADDRESS	RES ASGMT	EFF LT
COL GEORGE W JONES AC-905545	11 Stoneleigh Rd. Scarsdale, NY	Hq 1AF NARS	25 Mar 53
COL MICHAEL J MC CORMACK AC-371713	110 Kenilworth Rd Mountain Lakes, NJ	Hq 1AF NARS	27 Mar 53
LT COL WILLIAM F BROWN AC-902635	2 Beekman Place New York City, NY	Hq 1AF NARS	27 Mar 53
LT COL THOMAS E COLLIER AC-903458	7301 Seetwood Ave Cincinnati 37, Ohio	Hq 1AF NARS	31 Mar 53
MAJ BRUCE L BLUMEN AC-728531	98-21 65th Ave Forest Hills, Queens, NY	Hq 1AF NARS	24 Feb 53
MAJ JOHN W BARKER AC-383098	780 Hic Ave Massapequa, LI, NY	Hq 1AF NARS	30 Mar 53
MAJ MELVILLE E COX AC-446502	4218 Jonifer St, N.W. Washington, D.C.	Hq 1AF NARS	13 Mar 53
MAJ JOHN D DAVIS AC-800845	55 Livingston Ave Lebbs Ferry, NY	Hq 1AF NARS	23 Mar 53
MAJ WALTER W JENKINS AC-1576186	231 Senate building Washington, D.C.	Hq 1AF NARS	15 Mar 53
MAJ MARTIN R MC HUGH AC-560086	8 Newton St Cambridge, Mass	Hq 1AF NARS	19 Jan 53
MAJ ARTHUR F PONT AC-679774	2694 Delaware Ave Buffalo, NY	445 F B Wg Hq 1AF	10 Jan 53
CAPT JOSEPH J LIGAS AC-1691684	Hunter Ave Babylon, NY	Hq 1AF NARS	23 Mar 53
CAPT GLENN W WAT AC-729830	Amsterdam, Ohio	Hq 1AF NARS	9 Feb 53
CAPT BILLIE F WEISERSTEIN AC-565272	1 Yates St Schenectady 5, NY	9321 VANT Sq 9073 VANT Gp	19 Mar 53
CAPT EDWARD A LAMKENAU AC-563590	144 Elder Ave San Ansolme, Calif	Hq 1AF NARS	30 Mar 53
CAPT DOUGLAS R MC KIMMAN AC-752008	373 Locker Ave Staten Island 2, NY	Hq 1AF NARS	30 Mar 53
CAPT PHILIP REKON AC-568050	209 Prospect St Orange, NJ	Hq 1AF NARS	31 Mar 53
CAPT JOSEPH C ROCHELEAU AC-1846518	14 Germain St Worcester, Mass	Hq 1AF NARS	1 Apr 53
1ST LT MATTHEW J MATH AC-826349	156 Lincoln Ave Lexington, Ky	Hq 1AF NARS	31 Mar 53
1ST LT WILLARD F BEMER AC-671259	541 West 57th St New York, NY	Hq 1AF NARS	25 Mar 53
1ST LT ELMER H BICHAUD AC-761180	46 Arcostock Ave Millinocket, Mo	Hq 1AF NARS	25 Mar 53
1ST LT EDWARD F CASHWELL AC-1575830	1831 Kalerama Rd, NW Washington 9, DC	Hq 1AF NARS	30 Mar 53

14 May 1953

1ST LT KENNETH W CULBURN	92 Harbor St	9239 VART Sq	23 Mar 53
AC-838312	Franford, Conn	9058 VART Gp	
1ST LT THOMAS W COSGRAVE JR	24 Thoreau Court	Hq 1AF	13 Jan 53
AC-667800	Tenavanda, NY	NAMS	
1ST LT FREDERICK M DINGLE	601 Sherman Hwy	Hq 1AF	11 Mar 53
AC-2078948	New Haven, Conn	ISLMS	
1ST LT ROBERT F DUDA	105 Faneuil St	Hq 1AF	19 Feb 53
AC-2074360	Wilson, Conn	NAMS	
1ST LT DONALD GALLAGHER	Box 230	9524 VART Sq	24 Feb 53
AC-814677	Wellston, Chic	9107 VART Gp	
1ST LT CHARLES L GILLIAM	Halifax Hotel	Hq 1AF	20 Feb 53
AC-765584	Virginia Beach, Va	NAMS	
1ST LT PHILIP KWITANOWSKI JR	67 Hamilton St	Hq 1AF	20 Mar 53
AC-782563	Scorville, NJ	NAMS	
1ST LT THEODORE M TULL	76 Tenth Ave	9258 VART Sq	30 Oct 52
AC-817989	Hawthorne, NJ	9070 VART Gp	
2ND LT RALPH L BALE	101 Woodbine Ave	Hq 1AF	12 Feb 53
AC-1848514	Syracuse 6, NY	NAMS	
2ND LT ERNEST F BARVETS	Spring St	Hq 1AF	26 Mar 53
AC-2253288	Loudenville, NY	NAMS	
2ND LT JOHN D BELTON	Box 164	Hq 1AF	30 Mar 53
AC-2088402	Brownville Junction, Mo	NAMS	
2ND LT WILLIAM J BRISTLIN	708 Manhattan Ave	Hq 1AF	17 Mar 53
AC-558182	Manhattan Beach, Calif	NAMS	
2ND LT PETER A CANNISTRARO	7 Balsam Ct	Hq 1AF	25 Mar 53
AC-751882	Cranston, RI	NAMS	
2ND LT LEWIS H LYNN	Box 1, Box 944	9551 VART Sq	27 Mar 53
AC-842342	Cumollsville, Penna	9102 VART Gp	
2ND LT ROBERT R PANCZAK	153 Isabelle Rd	Hq 1AF	26 Mar 53
AC-2099030	Newark, Chic	NAMS	
2ND LT PAUL E RIEGEL	Rt 2	Hq 1AF	30 Mar 53
AC-2249802	Jackson, Chic	NAMS	

BY COMMAND OF MAJOR GENERAL TURNER:

OFFICIAL:

E. E. COCK
Colonel, USAF
Vice Commander

GEORGE B MARKHAM JR
1ST LT, USAF
Asst Adjutant General

HEADQUARTERS
FIRST AIR FORCE

Mitchel Air Force Base, New York

AIR FORCE RESERVE ORDERS)
NUMBER 25

17 April 1953

EXTRACT

14. DP apmt is announced of the fol Offs as Res Offs in the USAF for
a indef pd eff. fr the dt shown and in the gr indicated:

GRADE NAME SN	PERM HOME ADDRESS	RES ASGMT	EFF DT
MAJ WILLIAM F DOUGHERTY AO 196192	354 Rhoads Ave Newton Square Pa	Hq 1st ARD NARS	28 Jan 53
MAJ JOHN C GRILLE AO 309886	258 N Park Dr Arlington Va	Hq MOARS NARS	3 Feb 53
MAJ DANIEL B IRWIN AO 142373	61 Underhill Ave Locust Valley N Y	Hq IAF NARS	28 Jan 53
MAJ ROYAL A JACKSON AO 793935	228 Holmes Dr Osborn Ohio	Hq IAF NARS	17 Feb 53
MAJ ANTHONY P JANOSIK AO 380066	422 Beechwood Ave Haddonfield N J	Hq IAF NARS	19 Nov 52
MAJ WALTER W JENKINS AO 1576186	23 Senate Office Bldg Washington D C	Hq IAF NARS	19 Nov 52
MAJ GORDON R WILLIS AO 269694	Box 491 Buchanan Va	Hq IAF NARS	12 Jan 53
CAPT WALTER R HARDIN JR AO 1994444	Box 664 Blacksburg Va	Hq IAF NARS	12 Feb 53
CAPT ROBERT G HENRY AO 572004	5117 Westridge Road Westhaven Conn	Hq IAF NARS	29 Dec 52
CAPT CHARLES H KNOX AO 792497	120 Gates Ave E Long Meadow Mass	Hq IAF NARS	19 Feb 53
CAPT ANDREW A SALVEST AO 579111	281 Kearny Ave Kearny N J	Hq IAF NARS	10 Jan 53
CAPT DONALD K SHAFFER AO 1641787	Rd 4 New Bethlehem Pa	Hq 1st ARD NARS	18 Feb 53
CAPT WILLIAM G STUBENVOIL AO 576432	6106 Voyce Lane Cincinnati Ohio	Hq IAF NARS	17 Feb 53
CAPT GILBERT E TATMAN AO 755786	2465 Valleyview Dr Columbus 4 Ohio	Hq IAF NARS	29 Dec 52
CAPT GEORGE W WILLIS AO 667889	115 Broad St Hughesville Pa	9541 VARTU Sq 9101 VARTU Gp	20 Dec 52
1ST LT JOHN A CHALOT AO 2045082	39 Tiler Lane Irrington NY	Hq IAF NARS	10 Feb 53
1ST LT GEORGE E HOUGHTELIN AO 823587	Box 321 Rd 1 Pitcairn Pa	Hq 1st ARD NARS	22 Jan 53
1ST LT ARTHUR H JAEHING AO 714926	94 Ludlow Rd Windsor Conn	Hq IAF NARS	7 Feb 53
1ST LT WALLACE P JOHNSON AO 718656	216 N Main St Blackstone Va	Hq IAF NARS	10 Feb 53
1ST LT JOHN K JOHNSTON AO 836607	404 W 30th St Norfolk Va	Hq IAF NARS	15 Jan 53
1ST LT WILLIAM J MILTON AO 798851	66 South Dr Plandome N Y	Hq IAF NARS	8 Jan 53
1ST LT NORMAN P SKILLINGS AO 830107	314 Preble South Portland Maine	Hq IAF NARS	27 Feb 53

17 April 1953

1ST LT EARIE A TUCKER	953 Williams Dr	Hq IAF	6 Jan 53
AO 566944	Alexandria Va	NARS	
1ST LT ROBERT C UPDEGRAFF	201-1353 Langley Way	Hq IAF	3 Jan 53
AO 875108	Hyattsville Md	NARS	
1ST LT ELMER V ZOON	141 Central Ave	Hq IAF	25 Feb 53
AO 937089	Hasbrouck Hgts N J	NARS	
2ND LT ROBERT W ANDERSON	k36 Lindsey Ave	Hq IAF	4 Feb 53
AO 837424	Buchanan N Y	NARS	
2ND LT JOHN L CONTINO	329 Liberty Court	Hq 1st ARD	10 Feb 53
AO 945231	York Penn	NARS	
2ND LT JAMES M DENNISON	C/O Church of the Advent	Hq IAF	10 March 53
AO 838076	Westbury LI NY	NARS	
2ND LT JOHN M JEWETT JR	2297 Sedwick Ave	Hq IAF	2 Feb 53
AO 943932	Bronx 53 NY	NARS	
2ND LT HORACE H JONES JR	309 Garfield Ave	Hq IAF	27 Jan 53
AO 1905436	Mt Ephraim N J	NARS	
2ND LT AUSTIN P LLOYD	Rd 1	Hq IAF	13 Feb 53
AO 2058838	Canton Ohio	NARS	
2ND LT FRANCIS E MARSCHELL	Morrisville Vermont	Hq IAF	14 Jan 53
AO 2080747		NARS	
2ND LT GILES F NELSON	Rd 1 Box 12	Hq 1st ARD	20 Feb 53
AO 776681	Bradford Penn	NARS	
2ND LT NATHAN REMLAND	3560 Olinville Ave	Hq IAF	27 Feb 53
AO 926734	Bronx 67 NY	NARS	
2ND LT CHARLES A ROTH	111 Hafley Lane	Hq IAF	24 Feb 53
AO 2023171	Leonia N J	NARS	
2ND LT EDWARD J WAGNER	810 Pleasant St	9231 VARTU Sq	10 Nov 53
AO 1847803	Brockton Mass	9054 VARTU Gp	

BY COMMAND OF MAJOR GENERAL TURNER:

OFFICIAL:

E. B. COOK
Colonel, USAF
Vice Commander

Walter J. Seane
for: GEORGE B. MARKHAM JR.
1ST LT USAF Maj USAF
Asst Adjutant General

131

HEADQUARTERS
FIRST AIR FORCE
Mitchel Air Force Base, New York

File 201-(Subj Off)

SUBJECT: Notification of Eligibility for Indefinite Term Appointment
of Air Force Reserve Officers



TO: Major Walter W Jenkins, AO 1576186, AFRes
231 Senate Office Building
Washington, D. C.

1. The Armed Forces Reserve Act of 1952 requires that all reserve officers not holding indefinite term appointments in the reserve be afforded an opportunity to accept an indefinite term appointments as a reserve officer in the United States Air Force in lieu of their current five year reserve appointment. The indefinite term appointment will be in the same grade and service number as your current five year appointment.

2. The Armed Forces Reserve Act of 1952 further provides that each such officer shall be given an indefinite appointment if the officer agrees in writing to have his current appointment continued for an indefinite term. If you so agree, you must complete the first indorsement to this letter of notification and return it to this headquarters prior to 8 April 1953. A letter tendering the appointment, Oath of Office and a briefing sheet are inclosed for your convenience.

3. If you decline to accept the indefinite term appointment, that fact must be indicated in the first indorsement, and all papers must be returned to this headquarters prior to date indicated in paragraph 2 above. In this event your current five year appointment will not be affected and will expire on the fifth anniversary of the appointment or on 1 April 1953, whichever is later.

BY COMMAND OF MAJOR GENERAL TURNER:

R F Spaulding
R. F. SPAULDING
Lt Col, USAF
Adjutant General

3 Incls

1. Briefing Sheet
2. Ltr of Tender of
Apmt w/incl
3. Return envelope

1st Ind

9 APR 1953

Date

<u>JENKINS</u>	<u>Walter</u>	<u>W</u>	<u>Major</u>	<u>AO 1576186</u>
Last Name	First Name	Middle Initial	Grade	Service No.

TO: Commanding General, First Air Force, Mitchel Air Force Base,
New York, Attention: RAM-1

In accordance with basic communication, I (agree)* (~~refuse~~)* to
have my current appointment as a reserve officer in the United States
Air Force continued for an indefinite term.

* Strike out inapplicable word

Walter W Jenkins
Signature (sign in ink)

Major, USAFRes
Grade

✓
ACCEPTED
DATE 15 Apr 53
INITIALS W

Hq 1AF DRA 3/53, 2M, M-53-9

COORDINATION	
DRA	
ADRA	
RC	
RCO	
RCM	
PCI	
RCR	
RR	
RRR	
RRA	
PRO	
RRM	
RRC	
RA	
RAR	
RAM	
RAA	
RAC	
RS	
Term <u> x </u> Temp <u> </u> Intil <u> </u>	

71118/30
 by Lt Hopp/jh
 Coord with Lt Dewey
 1st Ind

RA 337
 24 Feb 53

OFFICER FIELD
 RECORD

7 APR 1953

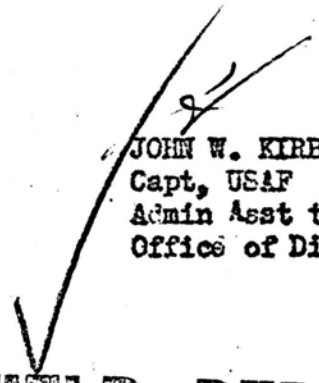
RA 201-JENKINS, Walter W. (O)

SUBJECT: Indefinite Appointment in the Air Force Reserve

TO: Major Walter W. Jenkins, AO 1576186, AFRes
 231 Senate Office Building
 Washington, D. C.

1. Reference is made to your 1st Indorsement, 18 March 1953, to let-
ter this headquarters, 6 March 1953, Subject: Notification of Eligibility
for Indefinite Term Appointment of Air Force Reserve Officers.
2. You are advised that the signature on your 1st Indorsement, ind-
icating acceptance of an indefinite appointment, does not coincide with
the signature on your Oath of Office. Accordingly, inclosed is a new 1st
Indorsement to be completed and returned to this headquarters prior to
8 April 1953.
3. Your Oath of Office is being held in abeyance pending receipt
of 1st Indorsement.
4. Your interest in the Air Force Reserve is appreciated.

BY COMMAND OF MAJOR GENERAL TURNER:


 JOHN W. KIRBY
 Capt, USAF
 Admin Asst to Chief, Res Pers Actions Div
 Office of Dir of Res Pers Admin

FIELD PERS RECORD

132 /

HEADQUARTERS COMMAND, UNITED STATES AIR FORCE
Bolling Air Force Base, Washington 25, DC

AIR FORCE RESERVE ORDERS
NUMBER 49

EXTRACT

27 March 1953

7. The fol named off curr holding mob dsgn w/Hq USAF (MDES) Washington, DC having applied for, are awd Standby Reserve Status. (Auth: AFR 45-3 and AFR 45-5).
LT COL LOUIS C EVANS AO900811 (AF Res).
LT COL GODFREY B SPEIR AO162277 (AF Res).
MAJ JAMES F GARVER AO650087 (AF Res).
MAJ HAROLD N HAHN AO571900 (AF Res).
MAJ JOHN R NEALE, AO908159 (AF Res).
MAJ FRANK J STORM AO396527 (AF Res).
CAPT GILBERT S BAHN AO867486 (AF Res).
CAPT JOHN C RIMKUS AO585760 (AF Res).
CAPT DUANE V SCHNURR AO582370 (AF Res).
CAPT NATHAN L WILANSKY AO859723 (AF Res).
1ST LT SETH PERKINS AO830909 (AF Res).

8. The fol named off curr holding mob asgmt w/Hq USAF (MOARS) Washington, DC having applied for and agreed to serve in the Ready Reserve for the period indicated are awd Aval Clas Code I. (Auth: AFR 45-3 and AFR 45-5).
COL COREY FORD AO546379 AF Res (eff 24 Mar 53) (expiring 23 Mar 58).
LT COL GEORGE B CUNNINGHAM AO295783 AF Res (eff 24 Mar 53) (expiring 23 Mar 58).
LT COL RAFAEL R HURTADO AO921256 AF Res (eff 2 Mar 53) (expiring 1 Mar 58).
LT COL JORDAN L LARSON AO168900 AF Res (eff 23 Mar 53) (expiring 22 Mar 55).
LT COL HAROLD E MOTT AO917967 AF Res (eff 23 Mar 53) (expiring 22 Mar 58).
MAJ CHARLES A BROOKS AO430206 AF Res (eff 14 Feb 53) (expiring 13 Feb 55).
~~MAJ WALTER H JENNINGS AO1576186 AF Res (eff 25 Mar 53) (expiring 24 Mar 58).~~
MAJ WILLIAM J ROSSER AO1003320 AF Res (eff 23 Mar 53) (expiring 22 Mar 58).
MAJ GEORGE B WARD, JR AO908392 AF Res (eff 10 Mar 53) (expiring 9 Mar 55).
CAPT CHARLES A KELLEY AO1998931 AF Res (eff 25 Mar 53) (expiring 24 Mar 57).
CAPT GEORGE W SENGE, JR AO562018 AF Res (eff 26 Mar 53) (expiring 25 Mar 55).
CAPT CHESTER D WALZ AO442404 AF Res (eff 15 Jan 55) (expiring 14 Jan 55).
1ST LT JAMES M GALLAGHER AO801005 AF Res (eff 23 Mar 53) (expiring 22 Mar 55).
2D LT HOWARD M ALDRICH AO1846833 AF Res (eff 25 Mar 53) (expiring 24 Mar 55).

BY COMMAND OF BRIGADIER GENERAL ROSS:

OFFICIAL:

W. J. WRIGGLESWORTH
Colonel, USAF
Chief of Staff

Ted R. Lehman
TED R. LEHMAN
Lt Col, USAF
Asst Adj Gen

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2 - Numbered AF (Ea Off)
2 - Staff Agency (Ea Off)

25 - Dir, Mil Pers, DCS/P, Hq USAF,
Attn: Res Acty Gp, AFFMP-R
ajg

PRESERVATION COPY

OATH OF OFFICE

MILITARY PERSONNEL

(Indicate type of commission by placing X in proper block)

REGULAR AIR FORCE	
UNITED STATES AIR FORCE (TEMPORARY)	
AIR FORCE RESERVE	X

I, WALTER WILSON JENKINS
(First Name) (Middle name) (Last Name)

AO 1576186
(Serial number)

having been appointed a MAJOR, United States
(Grade)
Air Force, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign or domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office upon which I am about to enter, So HELP ME GOD.

Walter Wilson Jenkins
(Signature)

Major, USAFR, Hq. 1st Air Force,
(Grade and organization)
Mitchell Air Force Base, New York.

Sworn to and subscribed before me, at Washington, D. C.
Daniel J. Cluyse 2349999
Colonel USAF
(Signature, with grade, organization, and office,
of official administering oath)

this 15th day of March, 19 53

16-55031-3

1000

INSTRUCTIONS

This form will be executed in full upon acceptance of a commission or appointment in the Air Force. Typewriter will be used, if available.

FOR THE EXECUTION OF THE OATH OF OFFICE

1. Whenever any person is elected or appointed to an office of honor or trust under the Government of the United States, he is required before entering upon the duties of his office, to take and subscribe the oath prescribed by section 1757, Revised Statutes.

2. Public Law 746, 77th Congress (*sec. 1, Bul. 52, W. D., 1942*), eliminates the necessity of executing oath on promotion of officers.

3. Oaths of office of Air Force officers should be taken before some civil officer who is authorized by the laws of the United States or by the local municipal law to administer oaths or before any commissioned officer of any component (*including the Reserve component*) of any of the Armed Forces of the United States, whether or not on active duty, or before a warrant officer who is serving as the adjutant, assistant adjutant, or personnel adjutant of a command.

4. If the oath is administered by a civil official, the oath must bear the official seal of the person administering the oath, or if he does not use a seal, his official capacity to administer oaths must be certified to under seal by clerk of court or other proper local official.

HEADQUARTERS
FIRST AIR FORCE
Mitchel Air Force Base, New York

6M

File 201-(Subj Off)

SUBJECT: Appointment as a Reserve Officer in the United States Air Force

TO: MAJ. WALTER W. JENKINS A01576186 AFRes
231 SENATE BLDG.,
WASHINGTON, D.C.

1. The Secretary of the Air Force has directed me to inform you that, by direction of the President, you are tendered appointment, as a Reserve Officer in the United States Air Force, in the grade and with service number shown in the address above, for an indefinite term effective on date of acceptance.

2. There is inclosed a form for oath of office, which you are requested to execute and return promptly. The execution and return of the required oath of office constitute an acceptance of your appointment.

3. This appointment is tendered in lieu of your current five (5) year term appointment and in no other way affects your current military status.

BY COMMAND OF MAJOR GENERAL TURNER:

1 Incl
Oath of Office

R. F. SPAULDING
Lt Col, USAF
Adjutant General

DATE 15 Mar 53

101

✓

Incl #2

Hq LAF DRA 3/53, 10M, M-53-105

139

1st Ind

March 18, 1953
(Date)

JENKINS	WALTER	W.	Major	AO 1576186
Last Name	First Name	Middle Initial	Grade	Service Number

TO: Commanding General, First Air Force, Mitchel Air Force Base, New York, Attention: RAM-1

In accordance with basic communication, I (agree)*(~~refuse~~)* to have my current appointment as a reserve officer in the United States Air Force continued for an indefinite term.

* strike out inapplicable word


Signature (sign in ink)

Major, USAFR
Grade



New 1st and 2nd folder for signature & return as of 30 Mar 53
ge

ACCEPTED
DATE 15 Mar 53 INITIALS W

Hq 1AF DR- 3/53, 1M, M-53-77

HEADQUARTERS
FIRST AIR FORCE
Mitchel Air Force Base, New York

RA 210.1

6 March 1953

SUBJECT: Notification of Eligibility for Indefinite Term Appointment of
Air Force Reserve Officers

TO: Each Air Force Reserve Officer

1. The Armed Forces Reserve Act of 1952 requires that all reserve officers not holding indefinite term appointments in the reserve be afforded an opportunity to accept an indefinite term appointment as a reserve officer in the United States Air Force in lieu of their current five year reserve appointment. The indefinite term appointment will be in the same grade and service number as your current five year appointment.

2. The Armed Forces Reserve Act of 1952 further provides that each such officer shall be given an indefinite term appointment if the officer agrees in writing to have his current appointment continued for an indefinite term. If you so agree, you must complete the first indorsement to this letter of notification and return it to this headquarters together with the completed and notarized oath of office.

BY COMMAND OF MAJOR GENERAL TURNER:

2 Incls

1. Ltr of Tender of Apmt
w/incl (Oath of Office)
2. Return envelope

R F Spaulding
R. F. SPAULDING
Lt. Col., USAF
Adjutant General

REPORT OF MEDICAL EXAMINATION

1 Mr 2 MB

135

88-104-02

1. LAST NAME—FIRST NAME—MIDDLE NAME JENKINS, Walter W.			2. GRADE AND COMPONENT OR POSITION Col, USAF		3. IDENTIFICATION NO. AO 1576186	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) 3704 Huntington, N. W., Wash., DC			5. PURPOSE OF EXAMINATION Quadrennial		6. DATE OF EXAMINATION 6 Dec 61	
7. SEX Male	8. RACE Cau	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY 4½ CIVILIAN 18		10. AGENCY DAF	11. ORGANIZATION UNIT Hq USAF	
12. DATE OF BIRTH (43) 23 Mar 18		13. PLACE OF BIRTH Jolly, Texas		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN Marjorie W. Jenkins, wife, same as #4.		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS AMC, DET 2, USAF HOSP ANDREWS (PENTAGON) 25, DC				16. OTHER INFORMATION -		
17. RATING OR SPECIALTY -				TIME IN THIS CAPACITY (Total) -		LAST SIX MONTHS -

CLINICAL EVALUATION		
NOR- MAL	(Check each item in appropriate column; enter "NE" if not evaluated.)	ABNOR- MAL
X	18. HEAD, FACE, NECK, AND SCALP	
X	19. NOSE	
X	20. SINUSES	
X	21. MOUTH AND THROAT	
X	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
X	23. DRUMS (Perforation)	
X	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67)	
X	25. OPHTHALMOSCOPIC	
X	26. PUPILS (Equality and reaction)	
X	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
X	28. LUNGS AND CHEST (Include breasts)	
X	29. HEART (Thrust, size, rhythm, sounds)	
X	30. VASCULAR SYSTEM (Varicosities, etc.)	
X	31. ABDOMEN AND VISCERA (Include hernia)	
X	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)	
X	33. ENDOCRINE SYSTEM	
X	34. G-U SYSTEM	
X	35. UPPER EXTREMITIES (Strength, range of motion)	
X	36. FEET	
X	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
X	38. SPINE, OTHER MUSCULOSKELETAL	
	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	X
	40. SKIN, LYMPHATICS	X
X	41. NEUROLOGIC (Equilibrium tests under item 72)	
X	42. PSYCHIATRIC (Specify any personality deviation)	
X	43. PELVIC (Females only) (Check how done)	
	☐ VAGINAL ☐ RECTAL	

NOTES (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

32. Prostate normal in size, shape and consistency.

39. 2.5 cm WHNS vertical, surgical scar, mid section of right posterior chest.
40. Dermatophytosis between toes.
6 x 7 cm erythematous area, anterior mid-chest.

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)																		REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES	
O—Restorable teeth —Nonrestorable teeth X—Missing teeth XXX—Replaced by dentures (6 X 8)—Fixed bridge, brackets to include abutments																		Type 3 Class II (Cleaning)	
R	1	2	3	4	5	6	7	8	9	(10)	11	12	13	14	15	16	L		
I	X																E		
G	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	F		
H																	T		

LABORATORY FINDINGS			
45. URINALYSIS: A. SPECIFIC GRAVITY 1.023		46. CHEST X-RAY (Place, date, film number and result) Film #61-1096 - Normal Chest - 6 Dec 61 Aviation Medicine Clinic, The Pentagon	
B. ALBUMIN Neg.	D. MICROSCOPIC Negative	50. OTHER TESTS Lab Data: WBC 8400 with 60 neut., 36 lymph., 1 mon., 3 eos.; C.S.R. 3; hemat. 48; hemo. 14.9 gms. (Con't #73)	
C. SUGAR Neg.	48. EKG Normal	49. BLOOD TYPE AND RH FACTOR A Pos.	
47. SEROLOGY (Specify test used and result) CM - Neg.			

8 FEB 1963

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 71		52. WEIGHT 195		53. COLOR HAIR -		54. COLOR EYES -		55. BUILD: ☐ SLENDER ☒ MEDIUM ☐ HEAVY ☐ OBESE		56. TEMPERATURE 97.8	
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)					
A. SITTING SYS. 136 DIA. 92		B. RECUMBENT SYS. 128 DIA. 88		C. STANDING (3 min.) SYS. 138 DIA. 90		A. SITTING 64		B. AFTER EXERCISE 96		C. 2 MIN. AFTER 72	
D. RECUMBENT 68		E. AFTER STANDING 3 MIN. 66									
59. DISTANT VISION				60. Manifest REFRACTION				61. NEAR VISION			
RIGHT 20/ 100		CORR. TO 20/ 20		BY -2.75 S. +1.75		OX 180		20/50 CORR. TO 20/30		BY +1.25	
LEFT 20/ 200		CORR. TO 20/ 20		BY -2.50 S. +1.50		OX 180		20/40 CORR. TO 20/20		BY +1.00	
62. HETEROPHORIA (Specify distance)											
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV. CT°	
-		-		-		-		-		-	
63. ACCOMMODATION				64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)			
RIGHT -		LEFT -		VTS-CV Passes				UNCORRECTED -			
								CORRECTED -			
66. FIELD OF VISION Normal				67. NIGHT VISION (Test used and score)				68. RED LENS TEST			
								69. INTRAOCULAR TENSION 10.2 mmHg O.U.			
70. HEARING				71. Rudmose AUDIOMETER						72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)	
RIGHT WV - /15 SV - /15				250 250		500 512		1000 1024		2000 2048	
				3000 2896		4000 4096		6000 6144		8000 8192	
LEFT WV - /15 SV - /15				RIGHT -		-5		-5		-10	
				LEFT -		5		5		-10	
						0		0		5	

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

The father died of coronary thrombosis at 78. The mother died of cancer of the esophagus at 76. One brother died at 57 of a coronary thrombosis. A sister died of Bright's disease at 34. Two brothers, 53 and 46, are in good health. One sister, at 50, is in fair health. The mother also had an unknown type of kidney disease. The father had rheumatism. A sister and brother had hay fever.

Scarlet fever at three years of age, no complications or sequela.

Mumps and whooping cough in childhood, no complications or sequela.

In the past few years has had frequent neck and shoulder aching which is frequently associated with pain in the mid portion of the right upper arm. For the past several weeks this has been almost daily.

Has had no eye trouble except that he must wear glasses.

For the past 8-10 years has had episodes of recurrent cough. Is not bothered at the (Continued)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

40. Dermatophytosis between toes.

44. Dental Class II.

59 & 61. Defective distant and near visual acuity, O.U., adequately corrected.

SURGEON

HQ ARRC

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

FEB 1 '62

MEDICALLY QUALIFIED
FOR COMMISSION

SURGEON

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR

B. ☐ IS NOT QUALIFIED FOR

RETENTION IN AIR FORCE RESERVES

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME OF PHYSICIAN

FRANK A. GOSS, COL, USAF MC SFS

80. TYPED OR PRINTED NAME OF PHYSICIAN

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

SIGNATURE

SIGNATURE

SIGNATURE

76. A. PHYSICAL PROFILE

P	U	L	H	E	S
-	-	-	-	-	-

B. PHYSICAL CATEGORY

A	B	C	E
-	-	-	-

REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

1. LAST NAME—FIRST NAME—MIDDLE NAME JENKINS, WALTER WILSON		2. GRADE AND COMPONENT OR POSITION COL, USAFR		3. IDENTIFICATION NO. 0-1516186	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) 3704 HUNTINGTON NW WASH DC		5. PURPOSE OF EXAMINATION PERIODIC		6. DATE OF EXAMINATION 6 DEC 1961	
7. SEX M	8. RACE W	9. TOTAL YRS. GOVT. SERVICE MILITARY 4 1/2 CIVILIAN 18	10. DEPARTMENT, AGENCY, OR SERVICE US SENATE		11. ORGANIZATION UNIT USAF Hq
12. DATE OF BIRTH 23 MAR 1918		13. PLACE OF BIRTH JOLLY TEXAS		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN MARJORIE W. JENKINS, WIFE	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS				16. OTHER INFORMATION	

17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)
*Generally good, have headaches too frequently, as well as
itch in upper right arm.*

18. FAMILY HISTORY					19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE:			
RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH	YES	NO	(Check each item)	RELATION(S)
FATHER		Dead	Heart attack	78		☒	HAD TUBERCULOSIS	
MOTHER		Dead	Cancer	76		☒	HAD SYPHILIS	
SPOUSE		Dead				☒	HAD DIABETES	
BROTHERS		Dead	Heart attack	57	☒		HAD CANCER	Mother
AND	53	Good	Bright's Disease	34	☒		HAD KIDNEY TROUBLE	Mother & Brother
SISTERS	50	Good			☒		HAD HEART TROUBLE	Father & Brother
	46	Good			☒		HAD STOMACH TROUBLE	
CHILDREN	14	Good			☒		HAD RHEUMATISM (Arthritis)	Father
	13	"			☒		HAD ASTHMA, HAY FEVER, HIVES	Sister & Brother
	11	"			☒		HAD EPILEPSY (Fits)	
	6	"			☒		COMMITTED SUICIDE	
	3 yrs	"			☒		BEEN INSANE	

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)								
YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)
☒		SCARLET FEVER, ERYSIPELAS	☒		GOITER	☒		TUMOR, GROWTH, CYST, CANCER
☒		DIPHTHERIA	☒		TUBERCULOSIS	☒		"TRICK" OR LOCKED KNEE
☒		RHEUMATIC FEVER	☒		SOAKING SWEATS (Night sweats)	☒		RUPTURE
☒		SWOLLEN OR PAINFUL JOINTS	☒		ASTHMA	☒		APPENDICITIS
☒		MUMPS	☒		SHORTNESS OF BREATH	☒		PILES OR RECTAL DISEASE
☒		WHOOPING COUGH	☒		PAIN OR PRESSURE IN CHEST	☒		FREQUENT OR PAINFUL URINATION
☒		FREQUENT OR SEVERE HEADACHE	☒		CHRONIC COUGH	☒		KIDNEY STONE OR BLOOD IN URINE
☒		DIZZINESS OR FAINTING SPELLS	☒		PALPITATION OR POUNDING HEART	☒		SUGAR OR ALBUMIN IN URINE
☒		EYE TROUBLE	☒		HIGH OR LOW BLOOD PRESSURE	☒		BOILS
☒		EAR, NOSE OR THROAT TROUBLE	☒		CRAMPS IN YOUR LEGS	☒		VENEREAL DISEASE
☒		RUNNING EARS	☒		FREQUENT INDIGESTION	☒		RECENT GAIN OR LOSS OF WEIGHT
☒		CHRONIC OR FREQUENT COLDS	☒		STOMACH, LIVER OR INTESTINAL TROUBLE	☒		ARTHRITIS OR RHEUMATISM
☒		SEVERE TOOTH OR GUM TROUBLE	☒		GALL BLADDER TROUBLE OR GALL STONES	☒		BONE, JOINT, OR OTHER DEFORMITY
☒		SINUSITIS	☒		JAUNDICE	☒		LAMENESS
☒		HAY FEVER	☒		ANY REACTION TO SERUM, DRUG OR MEDICINE	☒		LOSS OF ARM, LEG, FINGER, OR TOE
						☒		PAINFUL OR "TRICK" SHOULDER OR ELBOW

21. HAVE YOU EVER (Check each item)		22. FEMALES ONLY: A. HAVE YOU EVER—		B. COMPLETE THE FOLLOWING:	
☒	WORN GLASSES 1950	☒	ATTEMPTED SUICIDE	☒	AGE AT ONSET OF MENSTRUATION
☒	WORN AN ARTIFICIAL EYE	☒	BEEN A SLEEP WALKER	☒	INTERVAL BETWEEN PERIODS
☒	WORN HEARING AIDS	☒	LIVED WITH ANYONE WHO HAD TUBERCULOSIS	☒	DURATION OF PERIODS
☒	STUTTERED OR STAMMERED	☒	COUGHED UP BLOOD	☒	DATE OF LAST PERIOD
☒	WORN A BRACE OR BACK SUPPORT	☒	bled excessively after injury or tooth extraction	☒	QUANTITY: ☐ NORMAL ☐ EXCESSIVE ☐ SCANTY
23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS? ONE		24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS 2 1/2 years		25. WHAT IS YOUR USUAL OCCUPATION? ADMINISTRATIVE	
				26. ARE YOU (Check one) ☒ RIGHT HANDED ☐ LEFT HANDED	

YES	NO	CHECK EACH ITEM, YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
		27. HAVE YOU BEEN UNABLE TO HOLD A . CAUSE OF:
✓		A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
✓		B. INABILITY TO PERFORM CERTAIN MOTIONS
✓		C. INABILITY TO ASSUME CERTAIN POSITIONS
✓		D. OTHER MEDICAL REASONS (If yes, give reasons)
✓		28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
✓		29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)
✓		30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)
✓		31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
✓		32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
✓		33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)
✓		34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
✓		35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)
✓		36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)
✓		37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
✓		38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
✓		39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

32. Hemorrhoidectomy at age 43
 Small cyst removed at age 35
 34 Hospitalized in 1943 for
 sudden weight loss
 35 Gen Washington Hospital, Wash DC,
 Dr Charles W. Thompson, Wash DC

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
 I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE WALTER N. JENKINS	SIGNATURE <i>Walter N. Jenkins</i>
---	---------------------------------------

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 39)

18. The father died of coronary thrombosis at 78. The mother died of cancer of the esophagus at 76. One brother died at 57 of a coronary thrombosis. A sister died of Bright's disease at 34. Two brothers, 53 and 46, are in good health. One sister, at 50, is in fair health. The mother also had an unknown type of kidney disease. The father had rheumatism. A sister and brother had hay fever.

20. Scarlet fever at three years of age, no complications or sequela.

Mumps and whooping cough in childhood, no complications or sequela. In the

In the past few years has had frequent neck and shoulder aching which is frequently associated with pain in the mid portion of the right upper arm. For the past several weeks this has been almost daily.

Has had no eye trouble except that he must wear glasses.

For the past 8-10 years has had episodes of recurrent cough. Is not bothered at the present time. Frequently the cough is productive of grey phlegm. Because of his excessive smoking of 1½-2 packages of cigarettes per day, the cough is probably the result of throat irritation due to excessive smoking.

History of hay fever when he is in Texas, but has very few symptoms while in the (Continued)

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER FRANK A. GOSS, COL, USAF, MC, SFS 6 Dec 61	DATE 6 Dec 61	SIGNATURE <i>Frank A. Goss</i>	NUMBER OF ATTACHED SHEETS 1
---	-------------------------	-----------------------------------	---------------------------------------

CLINICAL RECORD

~~REPORT ONLY~~

or

Continuation of S. F. 89, dtd 6 Dec 61

(Strike out one line) (Specify type of examination or data)

(Sign and date)

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Continued)

Washington, D. C. area.

While hospitalized in Jan 61 for hemorrhoidectomy, Dr. Charles W. Thompson, a G. P., completed other studies and found the patient to have a 25% retention of bromsulphalein while he was doing the liver function tests. He recommended that the patient abstain from all alcohol for six months, and to which the patient complied with and had another BSP which was reported to be 7%. The patient again went back to his normal drinking habits of having a cocktail or two in the evening and the BSP was again elevated, but the physician failed to tell him the percentage of retention of the BSP dye. However, the physician recommended that he abstain from all alcohol thereafter. As far as the patient knows no other studies were done. The liver biopsy was not completed.

The only drug reaction that the patient knows about is hives after having taken sulfanilamide many years ago.

A cyst was excised from the mid portion of the posterior right chest in 1953.

Hemorrhoidectomy was performed 31 Dec 60. He has had no further trouble.

21. Has worn glasses since 1915.

32. Excision of cyst from the right posterior chest in 1953.

Hemorrhoidectomy 31 Dec 60.

34. Hospitalized during the War in 1943 for sudden weight loss; etiology undetermined.

35. Treated by Dr. Charles Thompson at George Washington University Hospital, Washington D.C. for an elevated BSP.

Denies all other diseases, injuries or operations except for a history of migraine for many years through high school and college, but has not had migraine headaches for many years.


FRANK A. GOSS

Colonel, USAF MC

Senior Flight Surgeon

(Continue on reverse side)

PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)

JENKINS, Walter Wilson, Colonel, USAF

Aviation Medicine clinic, Rm 4A 750

The Pentagon, Washington 25, DC

REGISTER NO.

WARD NO.

~~REPORT ONLY~~

CONTINUATION OF SF 89

Standard Form 507
507-103

CLINICAL RECORD

~~XXXXXXXXXX~~

~~XXXX~~

Continuation of S. F. 88, dtd 6 Dec 61 (Page 2)
(Strike out one line) (Specify type of examination or data)

(Sign and date)

73. NOTES AND SIGNIFICANT OR INTERVAL HISTORY (Continued)

present time. Frequently the cough is productive of grey phlegm. Because of his excessive smoking of $1\frac{1}{2}$ -2 packages of cigarettes per day, the cough is probably the result of throat irritation due to excessive smoking.

History of hay fever when he is in Texas, but has very few symptoms while in the Washington, D. C. area.

While hospitalized in Jan 61 for hemorrhoidectomy, Dr. Charles W. Thompson, a G.P., completed other studies and found the patient to have a 25% retention of bromsulphalein while he was doing the liver function tests. He recommended that the patient abstain from all alcohol for six months, and to which the patient complied with, and had another BSP which was reported to be 7%. The patient again went back to his normal drinking habit of having a cocktail or two in the evening and the BSP was again elevated, but the physician failed to tell him the percentage of retention of the BSP dye. However, the physician recommended that he abstain from all alcohol thereafter. As far as the patient knows no other studies were done. The liver biopsy was not completed.

The only drug reaction that the patient knows about is hives after having taken sulfanilamide many years ago.

A cyst was excised from the mid portion of the posterior right chest in 1953.

Hemorrhoidectomy was performed 31 Dec 60. He has had no further trouble.

Has worn glasses since 1915.

Excision of cyst from the right posterior chest in 1953.

Hospitalized during the War in 1943 for sudden weight loss; etiology undetermined.

Treated by Dr. Charles Thompson at George Washington University Hospital, Washington, D.C., for an elevated BSP.

Denies all other disease, injuries or operations except for a history of migraine for many years through high school and college, but has not had migraine headaches for many years.

Habits: Drinks 2 cups of coffee per day; has had no alcohol for four months, prior to that, drank on the average of 1 oz. per day. Cigarettes - $1\frac{1}{2}$ -2 packages per day.

50. OTHER TESTS (Continued)

Lab Data (Continued): BUN 17 mg.%, glucose 66 mg.%, cholesterol 190 mg.%, serum bilirubin total 0.50 mg.% and free 0.25 mg.%, thymol turbidity 5.0 units, cephalin flocculation negative at 24 hours, alkaline phosphatase 8.4 K.A. units, uric acid 5.78 mg.%. BSP - 3.5% retention. Feces for occult blood, ova and parasites negative.

X-ray of Right Shoulder (6 Dec 61): There is calcification in the soft tissue adjacent to the greater tuberosity of the right humerus, indicating a calcareous tendinitis in this location. No bony abnormalities are noted in the examination of the right shoulder.

(Continued)

(Continue on reverse side)

PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)

JENKINS, Walter W., Col, USAF
Aviation Medicine Clinic, Rm 4A 750
The Pentagon, Washington 25, DC

REGISTER NO.

WARD NO.

~~XXXXXXXXXX~~ CONTINUATION OF SF 88

Standard Form 507
507-108

CLINICAL RECORD

~~REPORT~~

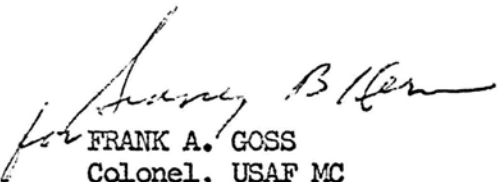
or

Continuation of S. F. 88, dtd 6 Dec 61 (Page 3)
(Strike out one line) (Specify type of examination or data)

(Sign and date)

50. OTHER TESTS (Continued)

X-ray of Cervical Spine (6 Dec 61): There is slight straightening of the normal anterior curve in the lower cervical region and the intervertebral discs between C5 and C6 is narrowed with minimal spurring about the adjacent vertebral margins. Otherwise, the cervical portion of the spine has a normal appearance.


FRANK A. GOSS
Colonel, USAF MC
Senior Flight Surgeon

(Continue on reverse side)

PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)

JENKINS, Walter W., Col, USAF
Aviation Medicine Clinic, Rm 4A 750
The Pentagon, Washington 25, DC

REGISTER NO.

WARD NO.

~~REPORT~~ — CONTINUATION OF SF 88

Standard Form 507
507-108

CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION Annual VR						MEDICATION		☐ YES ☐ NO	
								☐ EMERGENCY ☐ BEDSIDE ☒ ROUTINE ☒ AMBULANT	
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN		DATE	
43	Male	Cau	71	200	128/88	Doctor [Signature]		6 Dec 61	
RHYTHM						AXIS DEVIATION (QRS)		RATES	
								AURIC. VENT.	
INTERVALS PR QRS QT						P WAVES			
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

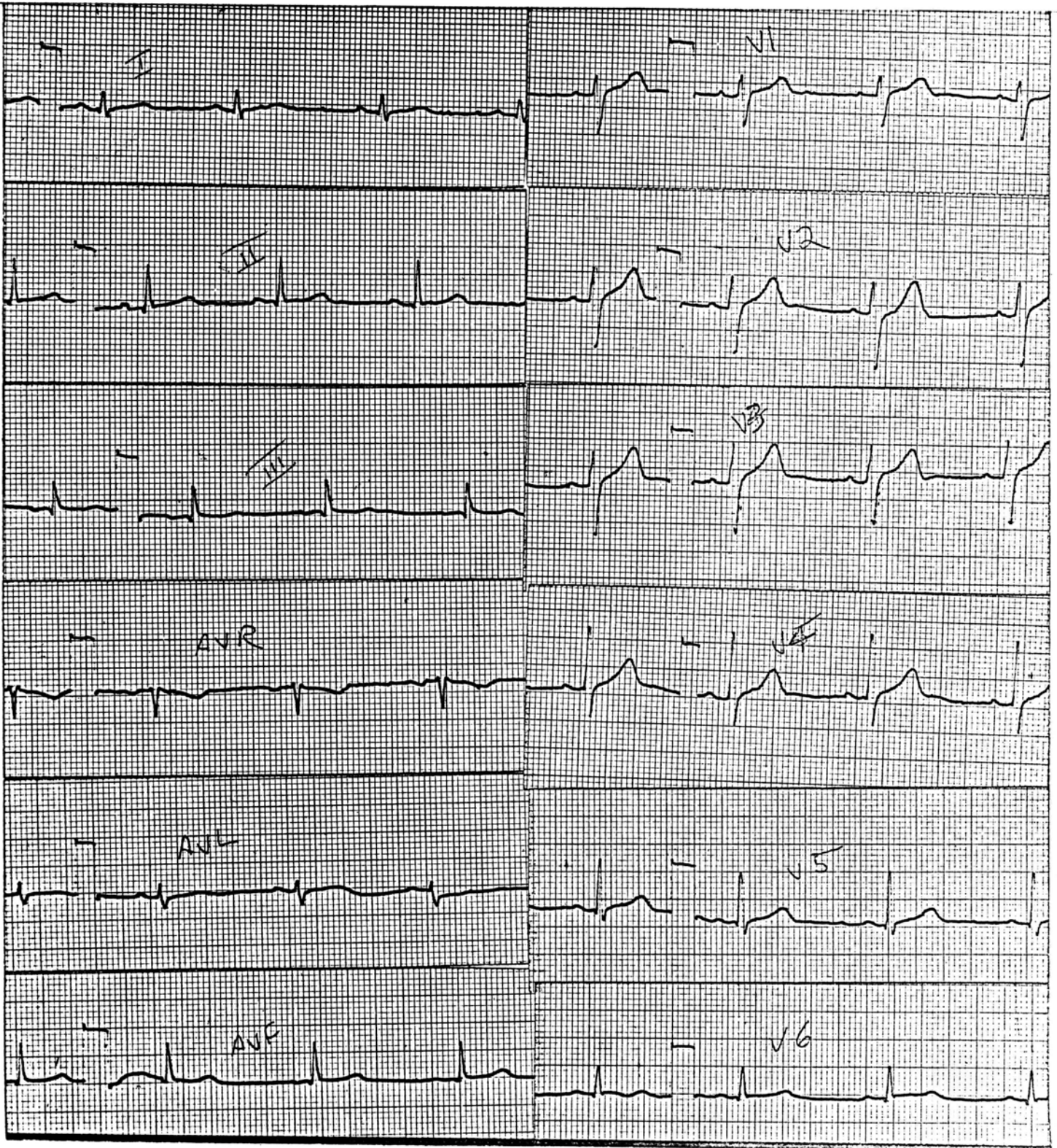
Normal ECG.

(Continue on reverse)

NO.	SIGNATURE	TITLE	DATE
ECG	[Signature]		6 Dec 61
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)		REGISTER NO.	WARD NO.
Jenkins, Walter Colonel AO 1576186			

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
(Attach tracings to S. F. 507)
520-103

Aviation Medicine Clinic, Pentagon
Washington 25, D. C.



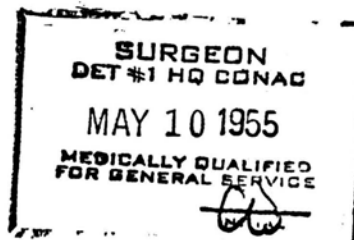
REPORT OF MEDICAL EXAMINATION

136

1. LAST NAME—FIRST NAME—MIDDLE NAME JENKINS, WALTER WILSON			2. GRADE AND COMPONENT OR POSITION Lt Col Res AF		3. IDENTIFICATION NO. AO 1576186
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) 3410-A S. Utah, Arlington, Va.			5. BASIS OF EXAMINATION Reserves		6. DATE OF EXAMINATION 28 Mar 55
7. SEX Male	8. RACE White	9. TOTAL YRS. GOVT. SERVICE MILITARY 42 CIVILIAN	10. DEPARTMENT, AGENCY, OR SERVICE DAF		11. ORGANIZATION UNIT Hq Comd, Bolling
12. DATE OF BIRTH 23 Mar 18(37)		13. PLACE OF BIRTH Jolly, Texas		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN Marjorie Jenkins, wife, same as #4	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS Flight Surgeon's Office Bolling AFB D. C.			16. OTHER INFORMATION -		

17. RATING OR SPECIALTY	TIME IN THIS CAPACITY: TOTAL	LAST SIX MONTHS
CLINICAL EVALUATION	NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)	

NORMAL	ABNOR- MAL	(Check each item in appropriate col- umn; enter "N. E." if not evaluated)
X		18. HEAD, FACE, NECK, AND SCALP
X		19. NOSE
X		20. SINUSES
X		21. MOUTH AND THROAT
X		22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)
X		23. DRUMS (Perforation)
X		24. EYES—GENERAL (Visual acuity and refraction under items 69, 60, and 61)
X		25. OPHTHALMOSCOPIC
X		26. PUPILS (Equality and reaction)
X		27. OCULAR MOTILITY (Associated parallel move- ments, nystagmus)
X		28. LUNGS AND CHEST (Include breasts)
X		29. HEART (Thrust, size, rhythm, sounds)
X		30. VASCULAR SYSTEM (Varicosities, etc.)
X		31. ABDOMEN AND VISCERA (Include hernia)
X		32. ANUS AND RECTUM (Hemorrhoids, fistulae (Prostate if indicated))
X		33. ENDOCRINE SYSTEM
X		34. G-U SYSTEM
X		35. UPPER EXTREMITIES (Strength, range of motion)
X		36. FEET
X		37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)
X		38. SPINE, OTHER MUSCULOSKELETAL
X		39. IDENTIFYING BODY MARKS, SCARS, TATTOOS
X		40. SKIN, LYMPHATICS
X		41. NEUROLOGIC (Equilibrium tests under item 78)
X		42. PSYCHIATRIC (Specify any personality deviation)
Females only		(Check how done)
		43. PELVIC ☐ VAGINAL ☐ RECTAL



GENERAL RECORD
BIOGRAPHICAL
DATA
NEW (INDICATE CHANGE)
VIB 200000

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively) O.—Restorable teeth X.—Missing teeth (6 X 8).—Fixed bridge, brackets to /.—Nonrestorable teeth XXX.—Replaced by dentures include abutments																REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES Qual AFM 160-1 Par 108 Class I							
R	1	2	3	4	5	6	7	8	9	(	10	X	X	12	13			)	14	15	X	16	L
I	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18			17	16	15	14	13	12
G																						F	
H																						T	
T																							

LABORATORY FINDINGS			46. CHEST X-RAY (Place, date, film number, result) Bolling AFB 28 Mar 1955 Neg.		47. SEROLOGY (Specify test used and result) CLMF Neg.	
45. URINALYSIS: SP. GR. 1.021 ALBUMIN neg. SUGAR neg. MICROSCOPIC neg.			48. EKG not done		49. BLOOD TYPE AND RH FACTOR not done	
50. OTHER TESTS none						

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 71½		52. WEIGHT 194		53. COLOR HAIR Brown		54. COLOR EYES Blue		55. BUILD: SLENDER ☐ MEDIUM ☒ HEAVY ☐ OBESE ☐		56. TEMP. 98.6	
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)					
SITTING		SYS. 130		RECUM. BENT		SYS.		STANDING (3 min.)		SYS.	
DIAS. 76						DIAS.		76		116	
								2 MIN. AFTER		82	
								RECUMBENT		AFTER STANDING 3 MIN.	
59. DISTANT VISION				60. REFRACTION				61. NEAR VISION			
RIGHT 20/ 50		CORR. TO 20/		BY S.		CX		20/40		CORR. TO 20/20 BY	
LEFT 20/ 40		CORR. TO 20/		BY S.		CX		20/25		CORR. TO 20/20 BY	
62. HETEROPHORIA: (Specify distance) ES° EX° R. H. L. H. PRISM DIV. PRISM CONV. PC PD											
63. ACCOMMODATION				64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)			
RIGHT LEFT								UNCORRECTED			
								CORRECTED			
66. FIELD OF VISION Normal				67. NIGHT VISION (Test used and score)				68. RED LENS			
								69. INTRAOCULAR TENSION Normal			
70. HEARING		71. AUDIOMETER						72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)			
RIGHT WV 15 /15 SV 15 /15		250 250		500 512		1000 1024		2000 2048		3000 3096	
LEFT WV 15 /15 SV 15 /15		RIGHT									
		LEFT									

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

No significant interval medical history Oct 1945.

AIR SURGEON
HEADQUARTERS COMMAND
6 APR 1955
PHYSICALLY QUALIFIED
w/w GENERAL SERVICE
JA

(Use additional sheets of plain paper if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

Par 59 - Defective visual acuity.

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) Corrective lenses Waiver for par 59						76. PHYSICAL PROFILE					
						P U L H E S					
77. EXAMINEE (Check) ☒ IS QUALIFIED FOR General Service W/W AF Reserves ☐ IS NOT						PHYSICAL CATEGORY					
						A B C E					
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER											
79. TYPED OR PRINTED NAME OF PHYSICIAN J. C. GOTTSCH, 1ST LT, USAF(MC) AME						SIGNATURE <i>James Frederick</i>					
80. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE JAMES FREDERICK 1ST COL. USAF (MC) M/3					
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)						SIGNATURE					
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY						SIGNATURE					
						NUMBER OF / TACHED SHEET.					

REPORT OF MEDICAL EXAMINATION

137

1. LAST NAME—FIRST NAME—MIDDLE NAME JENKINS, WALTER WILSON			2. GRADE AND COMPONENT OR POSITION Lt Col Res AF		3. IDENTIFICATION NO. AO 1576186
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) 3410-A S. Utah, Arlington, Va.			5. Reserve Component Reserves		6. DATE OF EXAMINATION 28 Mar 55
7. SEX Male	8. RACE White	9. TOTAL YRS. GOVT. SERVICE MILITARY CIVILIAN	10. DEPARTMENT, AGENCY, OR SERVICE DAF		11. ORGANIZATION UNIT Hq Comd, Bolling
12. DATE OF BIRTH 23 Mar 18(37)		13. PLACE OF BIRTH Jolly, Texas		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN Marjorie Jenkins, wife, same as #4	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS Flight Surgeon's Office Bolling AFB D. C.				16. OTHER INFORMATION -	

17. RATING OR SPECIALTY		TIME IN THIS CAPACITY: TOTAL	LAST SIX MONTHS
CLINICAL EVALUATION		NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)	

NORMAL	ABNOR- MAL	(Check each item in appropriate column: enter "N. E." if not evaluated)
X		18. HEAD, FACE, NECK, AND SCALP
X		19. NOSE
X		20. SINUSES
X		21. MOUTH AND THROAT
X		22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)
X		23. DRUMS (Perforation)
X		24. EYES—GENERAL (Visual acuity and refraction under items 59, 60, and 61)
X		25. OPHTHALMOSCOPIC
X		26. PUPILS (Equality and reaction)
X		27. OCULAR MOTILITY (Associated parallel movements, nystagmus)
X		28. LUNGS AND CHEST (Include breasts)
X		29. HEART (Thrust, size, rhythm, sounds)
X		30. VASCULAR SYSTEM (Varicosities, etc.)
X		31. ABDOMEN AND VISCERA (Include hernia)
X		32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate if indicated)
X		33. ENDOCRINE SYSTEM
X		34. G-U SYSTEM
X		35. UPPER EXTREMITIES (Strength, range of motion)
X		36. FEET
X		37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)
X		38. SPINE, OTHER MUSCULOSKELETAL
X		39. IDENTIFYING BODY MARKS, SCARS, TATTOOS
X		40. SKIN, LYMPHATICS
X		41. NEUROLOGIC (Equilibrium tests under item 78)
X		42. PSYCHIATRIC (Specify any personality deviation)

Females only		(Check how done)
		43. PELVIC ☐ VAGINAL ☐ RECTAL

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively)																REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES	
O.—Restorable teeth /.—Nonrestorable teeth X.—Missing teeth XXX.—Replaced by dentures (6 X 8).—Fixed bridge, brackets to include abutments																	
R	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	L
I																	E
G																	F
H																	T
T																	

Qual AFM 160-1 Par 108
Class I

45. URINALYSIS: SP. GR. 1.021			46. CHEST X-RAY (Place, date, film number, result) Bolling AFB 28 Mar 1955 Neg.		47. SEROLOGY (Specify test used and result) CLMP Neg.	
ALBUMIN neg.	SUGAR neg.	MICROSCOPIC neg.				
48. EKG not done		49. BLOOD TYPE AND RH FACTOR not done		50. OTHER TESTS none		

MEASUREMENTS AND OTHER FINDINGS											
51. HEIGHT 71½		52. WEIGHT 194		53. COLOR HAIR Brown		54. COLOR EYES Blue		55. BUILD: SLENDER ☐ MEDIUM ☒ HEAVY ☐ OBESE ☐		56. TEMP. 98.6	
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)					
SITTING SYS. 130 DIAS. 76		RECUM- BENT SYS. DIAS. 		STANDING (3 min.) SYS. DIAS. 		SITTING 76		AFTER EXERCISE 116		2 MIN. AFTER 82	
59. DISTANT VISION		60. REFRACTION				61. NEAR VISION					
RIGHT 20/ 50 CORR. TO 20/		BY S. CX				20/40 CORR. TO 20/20 BY					
LEFT 20/ 40 CORR. TO 20/		BY S. CX				20/25 CORR. TO 20/20 BY					
62. HETEROPHORIA: (Specify distance) ES° EX° R. H. L. H. PRISM DIV. PRISM CONV. PC PD											
63. ACCOMMODATION RIGHT LEFT		64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)		UNCORRECTED CORRECTED			
66. FIELD OF VISION Normal		67. NIGHT VISION (Test used and score)				68. RED LENS		69. INTRAOCULAR TENSION Normal			
70. HEARING		71. AUDIOMETER						72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)			
RIGHT WV 15 /15 SV 15 /15		250 500 1000 2000 3000 4000 8000 256 512 1024 2048 2896 4096 8192									
LEFT WV 15 /15 SV 15 /15		RIGHT LEFT									

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

No significant interval medical history Oct 1945.

AIR SURGEON
HEADQUARTERS COMMAND
6 APR 1955
PHYSICALLY QUALIFIED
w/for GENERAL SERVICE
DH

(Use additional sheets of plain paper if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

Par 59 - Defective visual acuity.

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) Corrective lenses Waiver for par 59						76. PHYSICAL PROFILE					
						P U L H E S					
77. EXAMINEE (Check) ☒ IS QUALIFIED FOR General Service W/W AF Reserves ☐ IS NOT						78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER					
						A B C E					
79. TYPED OR PRINTED NAME OF PHYSICIAN J. C. GOTTSCH, 1ST LT, USAF(MC) AME						SIGNATURE <i>[Signature]</i>					
80. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE ROGERS HEDERICK LT COL. USAF (MC) F/S					
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)						SIGNATURE					
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY						SIGNATURE					
						NUMBER OF AT- TACHED SHEETS					