Lieutenant Fochett and Detective Drouillard were also involved in the arrest of Jenkins at 8:30 the next night.

# Pentagon Told

The Defense Department was immediately notified of the arrest

(article continued on page IO, with the following heading):

OTEPKA WARNED OF 'LAX' SECURITY PROCEDURES....continued from Page I of the officer. He gave his proper identification, but listed his occupation as "clerk".

Within a few days after the arrest, the Lieutenant Colonel was removed from his duties in the Office of the Secretary of the Army and subsequently he was hospitalized at Walter Reed Hospital.

The hospital said the Colonel is in Ward 46, but did not specify his illness. He is reported to have attended a movie at the hospital on Wednesday night.

The Jenkins case and the arrest of an Army officer with sensitive security duties has dramatized the governmental problem with homosexual activities.

FBI Director J. Edgar Hoover has periodically warned of great risk of security being compromised if homosexuals are permitted access to classified documents.

# Otepka Case

In recent months, the problem of homosexuals in the State
Department has been brought to the attention of the Senate

Internal Security Subcommittee by Otto F. Otepka, the chief security evaluator at the State Department.

Otepka said that under Secretary of State Dean Rusk the "emergency clearance" procedure was being used to permit dozens of persons to be hired, go on the payroll, and handle highly classified security information without having first been subjected to a full FBI field investigation.

The Senate Subcommittee took testimony showing that the "emergency clearance" procedure was used only five times in the Eisenhower Administration.

During the first 18 months of the Kennedy Administration, the Committee was told, the "emergency clearance" was used more than 150 times. Otepka testified that this represented a lowering of security standards.

Testimony before the House Appropriations Subcommittee shows that in 1963 the State Department dismissed 45 persons because of homosexual activities.

# Curtail Use

Secretary Rusk informed the Senate Internal Security
Subcommittee that he will cut use of "emergency clearance" to
a few cases where speed in an appointment is essential. Otepka
found himself in conflict with his superiors on testimony before
the Senate Subcommittee.

When he produced records to prove that he was telling the truth, his superiors brought charges against him for not obtaining

their permission before producing the evidence.

A hearing on the charges against Otepka has been delayed until after the election.

#### UNITED STATES DEPARTMENT OF JUSTICE

Federal Bureau of Investigation

October 22, 1964

FBI Director J. Edgar Hoover today reported to President Johnson and Acting Attorney General Nicholas deB. Katzenbach that the FBI's extensive investigation of Walter W. Jenkins, former Assistant to the President, disclosed no information that Mr. Jenkins has compromised the security or interests of the United States in any manner.

At 9:05 p.m., October 14, 1964, upon learning that Mr. Jenkins had been arrested on a morals charge, President Johnson directed the FBI to institute a full and complete investigation.

The investigation launched that evening covered the full scope of Mr. Jenkins' life from his early years in Texas to the present time. More than 500 persons -- including current and former neighbors, business associates, social acquaintances and school classmates -- were interviewed. Medical, financial, military, and police records were reviewed. Every logical available source was contacted to determine whether Mr. Jenkins had engaged in indecent acts on other occasions; whether the national security had been compromised; and why, following a morals arrest of Mr. Jenkins in 1959, the then Senate Majority Leader Johnson had not been notified.

According to Mr. Hoover, the FBI investigation showed that Mr. Jenkins, who was one of several top White House aides, left his desk about 7 p.m. on October 7, 1964, to attend a party at the new offices of "Newsweek" magazine. His wife joined him at this party. At approximately 8 p.m., he and Mrs. Jenkins left the affair -- she to go to a dinner party; and he, to return to his office. It was Mr. Jenkins' custom to work far into the night, as well as on week ends, the FBI learned.

At 8:35 p.m., Mr. Jenkins was arrested in the basement men's room of the YMCA Building, 1736 G Street, Northwest, Washington, D.C., by officers of the Metropolitan Police Department. Arrested at the same time for engaging in an indecent act with Mr. Jenkins was Andy Choka, a 60-year-old retired Army enlisted man.

Mr. Jenkins made no attempt to hide his identity from the officers, willingly accompanied them and admitted having been arrested one previous time on a morals charge.

more

The previous arrest occurred shortly before 10:30 p.m., January 15, 1959, in the same basement men's room of the YMCA. He was charged with loitering for indecent purposes.

In January, 1959, the arrest resulted in a record entry submitted to the FBI charging Mr. Jenkins with Investigation (Suspicious Person). He was released after posting and forfeiting \$25 collateral.

Information was received that the word "pervert" had been added to the police record book at a subsequent time but never submitted to the FBI. Investigation revealed that the word "pervert" was, in fact, later added to this record book by a police officer; and examination of the book indicated that such additions were not uncommon.

On the night of October 7, 1964, he and Choka were charged with "Disorderly Conduct (indecent gestures)." Each was released after posting \$50 collateral.

The FBI investigation disclosed that neither Mr. Jenkins nor Choka knew the identity of the other, nor had either gone to the basement men's room of the YMCA by prearrangement, at the time of their encounter on October 7th. Choka has a record of previous morals offenses dating back to 1948.

Mr. Jenkins was interviewed by the FBI on October 18, 1964, and admitted having engaged in the indecent acts for which he was arrested in 1959 and 1964. He claimed that he had been "enticed" by the arresting officer on the former occasion and that his mind was befuddled by fatigue, alcohol, physical illness and lack of food the latter time.

Mr. Jenkins further advised that he did not recall any further indecent acts, and if he had been involved in any such acts he would have been under the influence of alcohol and in a state of fatigue and would not remember them. It was his belief that these two experiences had occurred after extreme fatigue and imbibing in alcohol; and extensive interviews of Mr. Jenkins' co-workers and doctors at the White House revealed that he was suffering from gross fatigue and overwork.

Mr. Jenkins stated that no attempt had ever been made to compromise or blackmail him. He also told the FBI that he would lay down his life before he would disclose any information that would damage the best interests of the United States.

A favorable appraisal of Mr. Jenkins' loyalty and dedication to the United States was given the FBI by more than 300 of his associates,

both business and social, representing divergent political backgrounds, who were interviewed in this investigation. The investigation did not indicate that any classified data had been compromised.

Mr. Jenkins, who entered Government service in 1940, was first investigated by the FBI in 1957. The investigation was conducted at the request of the Atomic Energy Commission in connection with a clearance to be granted Mr. Jenkins by that Commission as Administrative Assistant assigned to the Preparedness Investigating Subcommittee of the United States Senate.

Without exception, all persons interviewed at that time commented highly regarding Mr. Jenkins. The investigation disclosed that he had seen action in the United States Army during World War II -- entering the Service in 1941 as a Private and was honorably released from active duty as a Captain in December, 1945, when he was transferred to the Army Reserve.

In May, 1950, Mr. Jenkins was transferred to the Air Force Reserve as a Major. He was promoted to the rank of Colonel in 1958 and has been attached to the 9999th Air Reserve Squadron at Andrews Air Force Base in Washington. His available ratings disclosed while an enlisted man he was rated "excellent" and while an officer during the period from 1955 to 1961 he was rated either a "very fine officer" or a "very outstanding officer."

As a member of this Air Reserve Squadron, Mr. Jenkins received a number of briefings of a classified nature.

Mr. Jenkins has received the following clearances:

- 1. Air Force Top Secret Clearance, April 5, 1956.
- 2. Department of Defense Top Secret Clearance, December 23, 1957.
- 3. Atomic Energy Commission Q Clearance, February 20, 1958, -- following the full field FBI investigation of him requested by the Commission in 1957.

According to Mr. Hoover, on January 16, 1959, the FBI received a fingerprint card from the Washington Metropolitan Police Department reflecting that "Walter Wilson Jenkins," who was "Unable to Give" his

occupation, was arrested for "Inv. Sup. Person" (Investigation Suspicious Person). No mention of a sex or morals offense appears on this card; nor did it show any indication of Government employment.

On Friday, April 7, 1961, the Secret Service, which had been requested to issue Mr. Jenkins a White House pass, submitted his fingerprints to the FBI. The following Monday, the FBI sent to the Secret Service Mr. Jenkins' identification record showing the January, 1959, charge against him as shown on the fingerprint card submitted by the Washington Metropolitan Police Department.

Additionally, in April, 1961, in response to a name check request from the Secret Service, the FBI sent that agency copies of its investigative reports from the investigation of Mr. Jenkins which had been launched for the Atomic Energy Commission in 1957. After the President learned on October 14th of the arrest of Mr. Jenkins on October 7, 1964, he ordered the Honorable Douglas Dillon, Secretary of the Treasury, to make a complete investigation of the Secret Service's handling of the information it received in 1961 from the FBI.

On October 16, 1964, Mr. Dillon wrote Acting Attorney General Katzenbach, advising that the FBI identification record which reflected Mr. Jenkins' 1959 arrest for "Inv. Sup. Person" "was not checked further" by the Secret Service "with the District of Columbia authorities nor were any higher officers of the Secret Service or anyone else informed of the report. Specifically it was not brought to the attention of any member of the White House staff, the then Vice President, or any member of his staff."

Because the police record routinely transmitted to the FBI did not refer to the arrest in terms other than Investigation Suspicious Person and because the Secret Service did not notify the White House or the Vice President of the arrest, neither President Kennedy, the White House staff nor Mr. Johnson had any knowledge of the 1959 incident nor any reason to suspect its existence.

When he assumed office as President in November, 1963, Mr. Johnson still did not know of the January, 1959, arrest. When questioned regarding his failure to order an investigation of himself, Mr. Jenkins stated that he thought he had been investigated in 1961.

According to Mr. Hoover, the investigation which the FBI launched last week has disclosed that Mr. Jenkins has had limited association with some individuals who are alleged to be, or who admittedly are, sex deviates. Mr. Hoover stated there was no information reported to indicate that Mr. Jenkins has ever engaged in improper acts with them.

Mr. Hoover stated that many of the persons interviewed observed that the January, 1959, and October, 1964, incidents occurred during periods of extremely intense emotional strain and physical exhaustion in Mr. Jenkins' life.

On October 21, 1964, the Chairman of the Department of Psychiatry in the School of Medicine at The George Washington University advised the FBI -- with Mr. Jenkins' authorization -- that he had first examined Mr. Jenkins on "October 15, 1964, and found him to be suffering from a severe depressive state. This has necessitated continuing hospitalization with constant nursing attendance. Further examination of Mr. Jenkins leads to the conclusion that his general adjustment is within the normal range and that his present condition was the culmination of extreme tensions."



# OFFICE OF THE SECRETARY OF DEFENSE WASHINGTON, D.C. 20301

October 17, 1964

MEMORANDUM FOR Bill Moyers
Special Assistant to the President

Attached are more files on Jenkins that I sent to the FBI last night.

Joseph A. Califano, Jr. The Special Assistant

Attach.

# 16 October 1964

MEMORANDUM FOR THE HONORABLE J. EDGAR HOOVER
Director, Federal Bureau of Investigation

Attached herewith are copies of all the letters, memoranda, and forms on Walter Wilson Jenkins located in the files of the Office of the Secretary of Defense. Attached also is a brief summary description of what these papers contain.

Joseph A. Califano, Jr.
The Special Assistant
to the Secretary and
Deputy Secretary of Defense

Attachments

52b

#### 16 October 1964

An Interim Top Secret clearance was requested of OSD for Walter Wilson Jenkins by Lyndon Baines Johnson, Chairman, Senate Armed Services Preparedness Investigating Subcommittee, 16 December 1957, with a permanent Top Secret clearance to follow. Mr. Jenkins submitted a Statement of Personal History, DD 398, dated 17 December 1957.

National Agency Checks were made by Security Services Division in December 1957 at FBI, G2, ONI, CSC, HCUA, AEC, OSI, and OSI Headquarters. The findings were negative except OSI Headquarters, which produced a personal security investigation report dated 11 January 1956. The findings were favorable. The purpose of the investigation was not obtained.

The Chief, Senate Liaison, Directorate of Legislative Liaison, Office of the Secretary of the Air Force, was informed by letter on 23 December 1957 in response to the request referred to above that an Interim Top Secret clearance had been granted to Mr. Jenkins by Security Services Division, CSD. On the same date, another letter was sent to the Chief, Senate Liaison, granting a Top Secret clearance to Mr. Jenkins as a staff member of the Missile and Satellite Program Subcommittee. On 2 January 1958 Mr. Jenkins signed a Secrecy Agreement.

Gordan A. Nease, Acting Staff Director, Preparedness Investigating Subcommittee on Armed Services, by letter 13 February 1961 to Security Services Division, OSD, advised that his records reflected that Mr. Jenkins, who was carried on the Subcommittee Security List, should be corrected to be shown as in the Vice President's office.

ROTHARD R. M.
SAN TROUBLE OF THE
SOURCE STREET OF THE
SOURCE STREET OF THE
SOURCE STREET OF THE
SAN THE SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN THE
SAN

DALL DALL CONTROLS

STRUCTE DESCRIPTION

STRUCTURE TO ALL TODATE

SAR STRUCTURE TO ALL TODATE

SAR STRUCTURE TO ALL TODATE

SAR STRUCTURE TO ALL TODATE

PRESSOOT SUITS - DATE

SCHOOL STRUCTURE

# United Blates Benale

COMMITTEE ON ARMED SERVICES

Pebrusry 13, 1951

File 535

Mr. George J. Could - stor of Security Service -title of the Secretary of Defense Room 3B 916, The Pentagon Washington 25, D. O

Dear Mr. Gould:

This is to advise you that the clearances on the following named personnel should be placed in an inactive status:

Kenneth E. Bellieu Solis Horwitz Cakley B. Lloyd Jr. Gerald W. Siegel Edwin Weisl, Sr. Edwin Weisl, Jr. Cyrus R. Vance Homace Busby

These individuals are no longer associated with the Senate Sub-

Our records reflect that the following are carried on the Subcommittee security list and should be corrected to read as follows:

Harry McPherson
Barbara Nan Wikinson
Walter Jenkins
Willie Day Taylor
Mary Margaret Wiley
George Reedy
Glen P. Wilson

Policy Committee
Vice President's Office
Vice President's Office
Vice President's Office
Vice President's Office
Vide President's Office
Space and Astronautical Committee

In order to accurately reflect the security clearances assigned our personnel, they are identified as follows:

E. M. Byles
Bed J. Gilless
Robert M. Neal
D. F. McGillicuddy, Jr.
Herbert F. Hodge, Jr.

Stuget P. French Ronald Friederberg Mary M. Miller Virgin & Francovich Dorothy Nichols

PRESERVATION COPY

Mr. George J. Gould Director of Security Service

If there is any question concerning the above, please do not hesitate to call us on Code 180, extension 2127.

Your cooperation in this matter is appreciated.

Sincerely,

Gordon A. Nease Acting Staff Director Preparedness Investigating Subcommittee SAME SUCCESS STATE OF THE LANGE OF THE LANGE

CONTROL OF STATE OF S

Ministrate States Denate

524

CAMES & WINDAYS, M., SHIFF CALLING

April 23, 1959

# Dear Mr. Gould:

Reference is made to the conversation which I had with Mr. Raymond A. Loughton concerning Security Clearances assigned to the Subcommittee.

As of this date your files skould reflect clearances assigned to the following personnel:

D. F. McGillicuddy, Jr.
Ben J. Gilless
Morris W. Bush
Glen Wilson, Jr.
Harry McPherson
Solis Horwitz
Stuart P. French
James Wilson
Oakley Benijah Lloyd, Fr.
Thomas Wallace
Ronald Friedenberg
Walter Jenkins

Willie Day Taylor
Mary Margaret Wiley
Mary M. Miller
Jo Ann Jeffries
Genevieve Cooper
Gerald W. Siegel
Cyrus Vance
Edwin L. Weisl, Jr.
Edwin L. Weisl, Sr.:
Robert M. Neal
Horace W. Busby
Edwin Byres

The following named personnel are no lenger assurated with the Subcommittee:

James Anton
Glenn Waldron
Shirley H. Wheeler
Pfc. Albert X. Bader, Jr.

Wallace L. Engle Philip J. Toskes. Harry P. Hewell George Bann Carolyn G. Hartford Booth Mooney Mary Alice Rather Donnell E. Shepherd
Jo Ann Stewart
Julius S. Livingston

Your cooperation in handling this Subcommittee's request is appreciated.

Sincerely.

D. F. McGillicuddy, Jr.
Assistant Staff Director
Preparedness Investigating
Subcommittee

Mr. George J. Gould Director of Security Service Office of the Secretary of Defense Room 3B 916. The Pentagon Washington 25. D. C.

December 23, 1957

MEMORANDUM FOR COLONEL WILLIAM L. REYNOLDS, USAF Chief, Senate Liaison Directorate of Legislative Liaison Office of the Secretary of the Air Force

This refers to your request of several days ago for a Top Secret clearance for Mr. Walter Wilson Jenkins, staff member of the Missile and Satellite Programs Subcommittee.

Mr. Jenkins is being granted a <u>Top Secret</u> clearance effective today for use in connection with his duties with the Senate Subcommittee.

Geo. J. Gould Staff Director Security Services Division Office of Security Policy

cc: Capt C. R. Adams Legislative Affairs, OSD

GJG/rm

May

MEMORANDIM FOR COLONEL WILLIAM L. REYNOLDS, USAF Chief, Sanate Limison Directorate of Legislative Limison Office of the Secretary of the Air Force

This refers to your request for a security clearance for Mr. Walter Wilson Jenkins, staff member of the Missile and Satellite Programs Subcommittee.

Effective today, Mr. Jenkins is being granted an Interim Top Secret clearance. Will you please have Mr. Jenkins sign the attached certificate and return it to this office.

Geo. J. Gould Staff Director Security Services Division Office of Security Policy

cc: Capt C. R. Adams Legislative Affairs, OSD

GJG/IM

# OFFICE OF THE SECRETARY OF DEFENSE SECURITY SERVICES DIVISION Washington 25, D. C.

|     | NAME                      | JEN      | KINS.     | WALTER WILSON (Date)                 |
|-----|---------------------------|----------|-----------|--------------------------------------|
|     | DOB                       | 23       | MA        | WALTER WILSON (Date)  POB JOLLY, TEX |
|     |                           | for Inqu |           |                                      |
|     |                           |          |           |                                      |
|     | AGENCY                    | REQ'D    | REC'D     | RESULTS OF INVESTIGATIVE CHECKS      |
|     | FPC                       |          | ¥         |                                      |
| Be  | FBI                       | 18 Dec   | 14.DW     | niP/                                 |
| Cal | *Carey<br>G-2<br>Cled CRE | 18Dec    | 19DEC     | N.R.                                 |
|     | ONI<br>M.C.               | 18Dec    | 18 DEC    | N.R                                  |
|     | csc<br>H                  | 18 DEC   | 18 Dec    | N. e.                                |
|     | HC UA                     | 18       | 5         | N.R.                                 |
|     | osi<br>K                  | 18 DEC   | 18000     | CHECK OSI Hg.                        |
|     | AEC                       | 18 DE    | 18<br>Dec | No Record.                           |
|     | OSI Ha                    | 18 Dec   | 23        | la Rept.                             |
|     |                           |          |           | *                                    |
|     | REMARKS:                  |          |           |                                      |

Book

# AGRFEMENT

Investigating Subcommittee, I may be the recipient from the Department of Defense of information, material, plans, or intelligence which concern the future security of the United States and which belong to the United States Government. I have received a copy of, and I understand the provisions of the Espionage Act, Title 18, USC. Section 793 and 794, as amended, concerning the disclosure of information relating to the National Defense of the United States and I am familiar with the penalties provided for violation thereof, and I have read and understand Title 18, USC, Section 1001, regarding the making of false statements.

- 2. I agree that I will never divulge, publish or reveal, either by work, conduct, or by any other means, any classified information, intelligence, or knowledge, except in the performance of my official duties and in accordance with the laws of the United States, unless specifically authorized in writing.
- 3. I understand that no change in my assignment or employment will relieve me of my obligation under this agreement and that the provisions of this agreement will remain binding upon me even after the termination of my services with the United States.
- 4. I take this obligation freely, without any mental reservation, or purpose of evasion, present or future.

In witness whereof I have set my hands this 2 day of Jan. 1958. at \_Washington, D. C.

SIGNATURE

Witnessed by:

1 8 DEC 1957

TO: EXECUTIVE FOR CONTROL

SAFIL

Please route reply through me.

REMARKS:

Espesite pluse

WILLIAM L. REYNOLDS Colonel, USAF Senate Liaison

JOHN M. TORBET

Major, USAF

Senate Liaison

HUGH W. STEWART

Major, USAF

Senate Liaison

born 33 mar 1918 Jolly, Tex

# United States Senate

# MEMORANDUM

Expedite

Walter:

For Bill Reynolds to carry back.

Dan will have the girl at his office fill out as much as possible from your "Q" form on the new form and will call on those he cannot manage otherwise.

The form will be up tomorrow a.m. he says.

mjdr

# STATEMENT OF PERSONAL HISTORY

Form approved. Budget Bureau No. 22-R057.

INSTRUCTIONS: Read the certification at the end of this questionnaire before entering the required data. Print or type all answers. All questions and statements must be completed. If the answer is "None," so state. Do not misstate or omit material fact since the statements made herein are subject to verification. If more space is needed, use the Remarks section, item 20, and attach additional sheets if necessary. The information entered hereon is for official use only and will be maintained in confidence.

1. (Print) FIRST NAME—MIDDLE NAME—MAIDEN NAME (If any)—LAST NAME

| MR.                                   | RST NAME—MIDDLE                       | NAME-MAID     | EN NAME (If any)       | -LAST NAME    |                  |   | 2   | s                 | TATUS     |            |         |
|---------------------------------------|---------------------------------------|---------------|------------------------|---------------|------------------|---|---|-------------------|-----------|------------|---------|
| MRS.                                  | Walter                                | Wilso         | on Jenki               | ns            | -                |   | CIVILIAN  | м                 | ILITARY O | ACTIVE DUT | Y       |
| 3. ALIAS(ES), N                       | IICKNAME(S). OR C                     | HANGES IN NAI | ME (Other than         | by marriag    | •)               | 4. PERMANENT M                              | AILING ADDRESS  | 10 141            |           |            |         |
| N                                     | one                                   |               |                        |               |                  |   |   |                   |           | 1 11       |         |
|                                       | TH (Day, mont)                        |               |                        |               | ounty, State,    |   | PLACE CERTIFICAT  | E RECOR           | DED       |            | 1       |
| 23 M                                  | arch 1918                             |               | Jolly,                 | Clay          | County,          | Texas                                       |   |                   |           | 100        | 1.0     |
| RACE                                  | HEIGHT                                | WEIGHT        | COLOR OF E             | res c         | OLOR OF HAIR     | SCARS, PHYSICAL                             | DEFECTS, DISTINGUISH  | NG MAR            | KS        | 4.7        |         |
| Cauc. 5'11 1/2 190                    |                                       |               | Blue                   |               | Brown            | None  |   |                   |           |            |         |
| NARCOTICS                             | OR BARBITURATES                       | YES .         | NO ARE YOU M           | YES NO        | YOU EVER BEEN A  | OR HAVE YOU EVER BEE<br>CHRONIC USER TO EXC | N ADDICTED TO THE USE<br>ESS OF ALCOHOLIC BEVE                  | ÖF HABI<br>RAGES? | T FORMI   | NG DRUGS : | SUCH AS |
| 7. U. S.                              | NATIVE                                |               | IZED, CERTIFICATE      | NO. I         | F DERIVED, PAREN | TS' CERTIFICATE NO(S).                      | DATE, PLACE, AND  | COURT             |           |            |         |
| CITIZEN                               | X YES                                 | V 177         |                        | 15 0111       |                  |   |   |                   |           |            |         |
| Ď.                                    | , NO                                  |               |                        |               |                  | 100   |   |                   |           |            |         |
| ALIEN                                 | REGISTRATION                          | NO.           | NATIVE COU             | ITRY          | DATE AND E       | ORT OF ENTRY                                |   | D                 | O YOU IN  | TEND TO B  | ECOME   |
|                                       | 1120011111011                         | 1. 1.         |                        | 1,55          |                  | on or Entite                                |   | ^                 | U. S. CIT | IZEN?      | T       |
| 8.                                    | 1                                     |               |                        |               | MILITARY SEI     | VICE  |   |                   | YES       |            | NO      |
|                                       | CENTI V ON ACTIVE                     |               |                        |               |                  |   |   |                   |           |            |         |
| GRADE AND SE                          |                                       |               | VICE AND COMPONE       |               |                  | N AND STATION                               | MPLETE THE FOLLOWING  |                   | ATE CUP   | RENT ACTI  | VE      |
| GRADE AND SE                          | ERVICE NO.                            | SEN           | VICE AND COMPONE       |               | ORGANIZATIO      | N AND STATION                               |   |                   |           | STARTED    | T BERT  |
|                                       |                                       |               | ,                      |               |                  |   |   |                   |           |            |         |
|                                       |                                       |               |                        |               |                  |   | COMPLETE THE FOLLOW   | NG:               |           |            |         |
| GRADE AND SE                          | ERVICE NO.                            | SER           | VICE AND COMPONI       | INT           | ORGANIZATIO      | N AND STATION OR UNI                        | T AND LOCATION  |                   |           |            |         |
|                                       |                                       |               |                        |               |                  |   |   |                   |           |            | _       |
| HAVE YOU PE                           | REVIOUSLY SERVED<br>OMPLETE THE FOLL  | TOURS OF EXT  | TENDED ACTIVE DU       | TY, DRAWING   | FULL PAY, FROM V | HICH YOU WERE DISCH                         | ARGED OR SEPARATED TO   | CIVILIA           | N STATU   | S7 PYES    | s ∐ NO  |
| COUNTRY                               | SE                                    | RVICE         | COMPONENT              | FROM (Da      | te) TO (Date     | TYPE D                                      | ISCHARGES OR SEPARATI   | ONS-GI            | RADE AND  | SERVICE I  | NO.     |
| U.S.                                  | AA                                    | rmy           | N 17                   | 1941          | 194              | 3 A- 20                                     | A- 38 068 915   |                   |           |            |         |
| 0.5.                                  | ***                                   |               | - 115                  | 1,11          | 1/1              | 2, 38                                       | 21 38 008 913   |                   |           |            |         |
| U.S.                                  | A. A                                  | rmy .         |                        | 1943          | 194              | 6 0-15                                      | 76 186  |                   |           |            |         |
| 9                                     |                                       |               | or all civilian        | schools       | and militar      |   | Do not include  | servi             | ce sch    | ools)      |         |
| N                                     | NONTH AND YEAR                        |               | 411                    |               |                  |   |   | GRAD              | UATE      | Tall .     |         |
| FROM-                                 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | то—           | NAME AND LOCATION      |               |                  | ION OF SCHOOL                               |   | YES               | NO        | DEG        | REE     |
| 1929                                  | 19                                    | 32 .          | Wichita Falls High Sch |               |                  | ool, Wichita Falls, Texas                   |   |                   |           | Diploma    |         |
| 1933                                  |                                       | 35            |                        |               |                  | ege, Wichita Falls, X                       |   |                   |           | Certif.    |         |
|                                       |                                       | 39            |                        |               |                  | Austin, Texas X                             |   |                   |           | BBA        |         |
| 1937                                  | 19                                    | 39            | Unive                  | sity of       | Texas.           | Austin, Te                                  | xas   | -                 | -         | DD/        | 1       |
|                                       |                                       |               |                        |               |                  |   |   |                   | -         |            |         |
| existed (                             |                                       | e person is   |                        |               |                  |   | in-law, former spot<br>esided with or with<br>registration numb | er, nat           | uraliza   | tion cert  | ificate |
|                                       | - Callerin                            | 111-711       | DATE A                 | ND PLACE OF I | RIOTH            | PRESE                                       | NT ADDRESS, IF LIVING   |                   | L         |            | ITIZEN  |
| , ne                                  | LATION AND NAME                       | 717-797       | 111111111              | 1             | 10.01.1 -        | DECEMBER OF                                 |   |                   |           | YES        | NO      |
| FATHER                                | otato",                               | T 1, 2; • -   | May 8,                 | 1868 -        | Arcola           | Illinois                                    | illa, Joily,  | TGE               | a 5,      | 0.2-       | J. A.   |
|                                       | Blackwel                              | l Jenk        | ins                    | alice to the  | C 101.75         | Deceas                                      | ed finite   | 10                | V9.5      | -X 0       | 0020    |
| MOTHER (Ma                            | iden name)                            | 1             | Jan. 2                 | 8, 1879       | ),               | marTila,-                                   | in no - in w  | -12               | 5.0       |            |         |
| Enna N                                | Morgan J                              | enkins        | 11.11.11               | vright.       |                  | Decea                                       | sed   | - 1   6           | V         | X          |         |
| SPOUSE (Mai                           | den name)                             | i. Ch-        | Feb. 1                 |               |                  | 3704 Hunt                                   | ington, N.  | W.                | 1 .       | v.         |         |
| Marjo                                 | rie White                             | hill Je       | nkins                  | Vichita       | Falls            | Washingto                                   | on. D. C.   | 100               | COE       | X          | 1 54    |
| OTHER (Specify)  Daughter - Elizabeth |                                       |               |                        |               |                  | Falls, Tex                                  |   |                   |           | 3.5        |         |
| Daught                                | er - Eliz                             | abeth         | Enna Jen               | kins          |                  | Transfer -                                  |   |                   |           | X          |         |
| 8                                     |                                       |               | Aug. 20,               | 1948 -        | Wichita          | Falls, Te                                   | xas   | -                 | -         |            |         |
| Son                                   | Walter W                              | lilson        | 0                      |               | me class         | 11  | n   |                   | 100       | X          | 18.7    |
| 3011 -                                | walter W                              | 113011        |                        |               | Wichita          | Falls, Te                                   | xas   |                   | -         |            |         |
| Son -                                 | John Dav                              | id Jen        | ins '                  | 1950 -        | Wichite          | 1113, 16.                                   |   |                   |           | X          | 1       |
| 5011 - 1                              | Jonn Dav.                             | 00111         | 37 -                   | 1050          | TU2 -1 14        | Talla T-                                    | vo c  | -                 |           |            |         |
| Son -                                 | Tosenh W                              | hitehi        | 1 Tenking              | 1950 -        | Wichita          | Falls, Te                                   | xas   | 1                 |           | X          |         |
| 30II - I                              | JOSEPH W                              | TITCELLIT     | - OCHIVIII             |               |                  |   |   |                   |           |            | 1       |
|                                       | -                                     |               | Tan. 10.               |               |                  |   |   |                   |           |            |         |

|                             |                                  |            |         |                |                 | with whom a clos                           |                 |   |         |                       |
|-----------------------------|----------------------------------|------------|---------|----------------|-----------------|--|-----------------|---|---------|-----------------------|
| RELATIONSHIP AND NAME AGE   |                                  |            |         | occi           | JPATION         |  | ADDRESS         |   |         | ÇITIZENSHIP           |
| None                        |                                  |            |         |                |                 |  |                 |   |         |                       |
|                             | · .                              |            | `       |                |                 |  |                 |   | ,       |                       |
|                             |                                  |            |         |                |                 |  |                 |   |         |                       |
|                             |                                  |            |         |                |                 | e and a re-                                |                 | The state of                                      | 200     |                       |
| -                           |                                  |            | -       |                |                 |  | ×               | 4 11 11 11 11 11 11                               |         |                       |
| 1011-0-0-0-0                |                                  |            |         |                |                 |  |                 |   |         |                       |
|                             |                                  | IGN TRAVE  | L (Ot   | her the        | n as a d        | irect result of Unite                      | d States n      | nilitary duties                                   | -       |                       |
|                             | TES                              |            | COUNT   | RY VISITED     | ) [ ·           |  | PUR             | POSE OF TRAVEL                                    |         |                       |
| 11/11/56 11/26/56 France    |                                  |            |         |                | -,              | Participate i                              | - NIATEC        | Darl Co.  | o f     |                       |
| 11/56                       | 11/26/56                         | Fra        | nce     | ·              |                 | Participate 1                              | n NAIC          | Pari. Co.   | 111.    |                       |
|                             |                                  |            |         |                |                 | -  | <del></del>     | <del>,                                     </del> | ·       |                       |
|                             | 1000                             | - 8        |         | ***            | 113.240         | -  |                 |   | -       |                       |
|                             |                                  |            |         |                |                 |  |                 |   |         |                       |
|                             | FMDI OVM                         | NT /Ct     |         |                | •               |  | . 11            |   |         | حالجلجتات             |
| MONTH                       | AND YEAR                         | mi (Sho    | w eve   | y emp          | ioy ment        | you have had and a                         |                 |   | ent)    |                       |
| FROM-                       | TO-                              |            | N       | AME AND A      | DDRESS OF E     | MPLOYER                                    | NAME OF         | F IMMEDIATE<br>ERVISOR                            | REAS    | ON FOR LEAVING        |
| - NOM-                      |                                  | -          |         |                |                 |  |                 |   |         |                       |
| 120                         | present                          |            |         |                |                 |  |                 |   |         | ill                   |
| ov. 139                     | time                             | Lynd       | on B    | Joh            | inson-          | U.S. Capitol                               |                 |   | emp     | oloyed.               |
| 45 .                        |                                  |            | .:1     | T              |                 | with Constant                              | ohncor          | from annu   | vima    | tely:                 |
| Duri                        | ng the abd                       | ve pe      | 100     | , I wa         | s not           | with Senator J                             | bis             | appro   | Aillid  | anacas                |
|                             |                                  |            |         |                |                 | 1951. During                               |                 |   | an un   | success               |
| ful c                       | andidate f                       | or the     | U       | ·, Co          | ngress          | in Wichita F                               | lls, Te         | xas.)   |         |                       |
| 35-137                      | VII. 1                           |            |         |                | hway Department |  |                 | Returned  |         |                       |
| 33                          | 1 7                              | Wic        | hita    | Falls. Texas   |                 |  | 7 0 3 70 5 7    |   | 1001    |                       |
| 137                         | '39 I                            | had a      | num     | ber o          | f part          | time jobs while                            | le a stu        | dent at the                                       | Unive   | ersity of             |
|                             |                                  |            |         |                |                 |  |                 |   |         |                       |
|                             | T                                | exas b     | out it  | t is a         | ssume           | d that this que                            | stion re        | iers to iui                                       | umo     | e emplo               |
| 131                         |                                  | ent        | ante    | 1,50           | J               | sah C.                                     | ada(9.64)       | isnit ii  | 1.17    | 717                   |
| GZI 'a                      | r to bele                        |            | 100     |                |                 | o octol                                    | 1.00            |   | 150     | Jet 3                 |
| **********                  |                                  | A mile and |         |                | arrivin.        | w  | V4 **           |   | THE ST  |                       |
| loannd                      | 10 11 11                         | Jru -      |         |                |                 |  |                 | 1   |         |                       |
| -1112A                      | A COMMITTEE                      |            |         |                | 31              | ACCEPTANCE OF A STREET                     | A SHOW          | Service and a service of                          | 7       | Time in               |
| State of                    |                                  |            | 1       | (",1-1-1       |                 | A. Maker Learn Freidig h.                  | 100             | 2 2 4   | 1       |                       |
|                             |                                  |            |         |                |                 |  |                 |   |         |                       |
|                             |                                  |            |         |                | 1 4 6           |  |                 |   |         |                       |
| D ANY OF THE                | ABOVE EMPLOYMEN                  | TS PEOURE  | A SECUP | ITY CI FADA    | wee T           | YES NO DO YOU HAVE                         | NY EXPERS       | SOCIAL SECURITY NO                                | ).      |                       |
| ROPERTY OR B                | USINESS CONNECTION               | S, OR HAVE | YOU EVE | R BEEN EMI     | PLOYED BY A     | FOREIGN GOVERNMENT, FIRM,                  | OR AGENCY?      |   |         |                       |
| 」YES ∐ NO<br>XPLAIN IN ITEN | HAVE YOU EVER BE                 | EN REFUSED |         | YES L          | NO IFT          | HE ANSWER TO ANY OF THE ABO                | VE IS "YES,"    | 10000   |         |                       |
| 1 1/1                       | in a late                        |            |         | ·              |                 | , ,  |                 | None  |         |                       |
| CREDI                       | T AND CHARACTE                   | R REFERE   | NCES (  | Do not         | include         | relatives, former er                       | nployers, o     | or persons livin                                  | g outsi | de the                |
| Omi                         | ed States of It                  | . AOIII    | 01165)  | ****           |                 | · · · · · · · · · · · · · · · · · · ·      |                 | ,   |         | -                     |
| (List 3                     | NAME<br>credit and 5 char        | racter)    | 2       | YEARS<br>KNOWN |                 | STREET AND NUMBER Business address profere | an)             | CITY  | -       | STATE OR<br>TERRITORY |
| ,                           |                                  |            |         |                |                 | <u> </u>                                   |                 |   |         |                       |
| Mr. Tim Thompson            |                                  |            | у .     |                | +               | hington, D. C.                             |                 | 711-1-1-  | 11.     | TD                    |
|                             | Tim Thom                         |            |         |                |                 | tional Bank                                | 10.10           | Wichita Fa  |         | Texas                 |
|                             | rnest Stul                       |            | -       | *0             | 5++             | ns State Bank                              |                 | Johnson C   |         | Texas                 |
| A                           | Homer Th                         |            | rry     |                |                 | f Congress, U                              |                 |   |         |                       |
| Hon.                        | Elmer Pa                         | rish,      |         | 20             | Oil ar          | d Gas Building                             | . Wich          | ta Falls,   | rexa    | 3                     |
|                             |                                  | -          |         | 00             |                 |  |                 | Name .  |         |                       |
| Hon.                        | John B. C                        |            |         |                |                 | orth Natl Bank                             | (,)             | Fort Wort   |         | xas                   |
| Hon.                        | John B. (<br>Joseph Ki<br>Miller |            |         |                | of Rep          |  | Bldg<br>Eashing |   | - 18    | years                 |

and the state of the excellention as the end of the question airs before consign the sendered great. Print or type all converse to the print of the continuents of th

|  |  |  | LIST ALL RESIDENCES FROM 1   |  | ,  |   |  |
|--|--|--|--|--|--|---|--|
|  | ND YEAR  | Thomas -   | STREET AND NUMBER CO   | Tan Lite   | · , CITY   | STATE O   | OR COUNTRY   |
| FRON-                                      | TO   |  | . 91 2.11 800 4.94.  | il in Wash   | कार का   | 7.7000  |  |
| Tay 155                                    |  |  | ington Street. IV.   | Masii  | ington, D.   | · Y • · · · · · · · ·   | <del>(/_                                    </del>   |
| 700-2                                      | May 15   |  | son Drive  |  | ngton  | Virgi   |  |
| eb. '48                                    | 1  |  |  | Wast   | nington  | D.C.  | IIIa   |
| en '41                                     | Oct. 45  | U.S. Ar  | necticut Avenue, N. V  | V O Wasi   | mgron  | 10.0.   |  |
|  | e City seed  | 1200 (75)  | Ter rel  | art rates of   |  |   | 75351514   |
| was i                                      | the about in section; 1805 ita Falls   | ssion that I<br>W. 29th, A<br>Texas  | y permanent addresse<br>resided at the follow<br>ustin; 2600 Block Jef   | ing places<br>ferson St.,  | ere times<br>in Texas:<br>Austin; a  | when the<br>1901 Dilr<br>nd 1302 G  | Congr<br>nan St<br>rant St   |
| 10.11.                                     | - V-IV-  | 700 00000000000000000000000000000000000  |  |  |  |   |  |
|  |  |  |  | - IN COOMWAY   | 10   |   |  |
|  |  |  | PAST AND/OR PRESENT MEMBERSHI  | P IN ORGANIZATIO   | NS .   |   |  |
|  | NAME AND ADDRE   | SS   | TYPE (Social, fraternal, professional,   | eto.)  | OFFICE HELD  | FROM-   | IBERSHIP TO-   |
| 7 711                                      | Court  | two Club   |  |  | 10   | 1954  | 1956   |
|  | dria, Vir  |  | Social   | Nor  | ie   | 1954  | 1750   |
|  |  |  | ss'n. Washington - Pi  | rof. Non   | 0  | 1950  | 1957   |
|  |  | iety, Wash   |  |  | ector  | 1939  | 1957   |
| Univ.                                      | of Texas   | Ex-Studen  | ts Ass'n - Wash., D.   | C. Pre   | sident   | 1940  | 1957   |
| S NO X                                     | ARE YOU NOW OR H   | HAVE YOU EVER BEEN   | MEMBER OF THE COMMUNIST PARTY U. S. A. MEMBER OF A FASCIST ORGANIZATION? MEMBER OF ANY ORGANIZATION, ASSOCIATION   | ION, MOVEMENT, GROUP   | OR COMBINATION (   | OF PERSONS WHICH  | ADVOCATES T  |
| X<br>-X                                    | ARE YOU NOW OR H<br>ARE YOU NOW OR H<br>OVERTHROW OF OU<br>OR VIOLENCE TO DE<br>THE UNITED STATE   | IAVE YOU EVER BEEN IAVE YOU EVER BEEN IR CONSTITUTIONAL FOR THE PERSONS TO SEE BY UNCONSTITUTION   | MEMBER OF A FASCIST ORGANIZATION?  | ION, MOVEMENT, GROUP<br>D THE POLICY OF ADVOC<br>HE UNITED STATES, OR V  | OR COMBINATION (<br>ATING OR APPROVING<br>WHICH SEEKS TO AL  | OF PERSONS WHICH<br>THE COMMISSION O<br>TER THE FORM OF   | FACTS OF FOR<br>GOVERNMENT   |
| S NO X                                     | ARE YOU NOW OR H<br>ARE YOU NOW OR H<br>OVERTHROW OF OU<br>OR VIOLENCE TO DE<br>THE UNITED STATE<br>ARE YOU NOW OR H<br>ARE YOU NOW ASS  | IAVE YOU EVER BEEN IAVE YOU EVER BEEN IR CONSTITUTIONAL FOR INY OTHER PERSONS T IS BY UNCONSTITUTION INVESTITUTION | MEMBER OF A FASCIST ORGANIZATION?  MEMBER OF ANY ORGANIZATION, ASSOCIATION OF GOVERNMENT, OR WHICH HAS ADOPTE HEIR RIGHTS UNDER THE CONSTITUTION OF THE CONSTITUTION OF THE CONSTITUTION OF THE CONSTITUTION OF THE CONSTIT  | ION, MOVEMENT, GROUP<br>D THE POLICY OF ADVOC<br>HE UNITED STATES, OR V  | OR COMBINATION OF ATING OR APPROVING WHICH SEEKS TO ALL SECRIBED ABOVE AS A  | OF PERSONS WHICH<br>THE COMMISSION O<br>TER THE FORM OF   | FACTS OF FOR<br>GOVERNMENT<br>OR EMPLOYEE  |
| X X X X X X F"YES," DESCRIPTION            | ARE YOU NOW OR HOVERTHROW OF OUR VIOLENCE TO DE THE UNITED STATE  ARE YOU NOW OR HAVE BEEN MEMBE  HAVE YOU EVER EN PARTICIPATION IN TRIBUTION OF ANY  CRIBE THE CIRCUMS'  OF ASSOCIATION WITH  | IAVE YOU EVER BEEN IAVE YOU EVER BEEN IR CONSTITUTIONAL FOR INY OTHER PERSONS T IS BY UNCONSTITUTION HAVE YOU EVER BEEN COCIATING WITH, OR H IRS OF ANY OF THE OF INGAGED IN ANY OF THI ANY ORGANIZATIONAL WRITTEN, PRINTED, OF TANCES. ATTACH ADE TH EACH, INCLUDING OF   | MEMBER OF A FASCIST ORGANIZATION?  MEMBER OF ANY ORGANIZATION, ASSOCIATION OF GOVERNMENT, OR WHICH HAS ADOPTE HEIR RIGHTS UNDER THE CONSTITUTION OF THE CONSTITUTION O | ION, MOVEMENT, GROUP D THE POLICY OF ADVOC HE UNITED STATES, OR N  ZATION OF THE TYPE DI , INCLUDING RELATIVES ON OF THE TYPE DESCR UNIZATIONS OR OF ANY DR PUBLISHED, BY THEM MENT. IF ASSOCIATED ES, PLACES, AND CREDE   | OR COMBINATION OF ATING OR APPROVING WHICH SEEKS TO ALL SECRIBED ABOVE AS A WHO YOU KNOW OF THE ABOVE SPONSORE OR ANY OF THE ABOVE THE ABOVE OR THE ABOVE OR FOR THE ABOVE OR THE ABOVE OR FOR THE ABOVE OR THE ABO | OF PERSONS WHICH THE COMMISSION OF TER THE FORM OF  AN AGENT, OFFICIAL R HAVE REASON TO  RIBUTION(S) TO, ATT ED BY THEM: THE SA AGENTS OR INSTRUM  OVE ORGANIZATIONS  MERLY HELD. IF AS   | FACTS OF FOR<br>GOVERNMENT  OR EMPLOYEE  BELIEVE, ARE  FENDANCE AT  LE, GIFT, OR D  MENTALITIES?  S, SPECIFY NATI SOCIATIONS H   |
| X X X X X X X X X X X X X X X X X X X      | ARE YOU NOW OR HOVERTHROW OF OUR VIOLENCE TO DE THE UNITED STATE  ARE YOU NOW OR HAVE BEEN MEMBE  HAVE YOU EVER EN PARTICIPATION IN TRIBUTION OF ANY  CRIBETHE CIRCUMS: OF ASSOCIATION WITOUTDUALS WHO ARE   | IAVE YOU EVER BEEN IN AVE YOU EVER BEEN IN CONSTITUTIONAL FOR YOU EVER BEEN IN COLATING WITH, OR HERS OF ANY OF THE OR ANY ORGANIZATIONAL WRITTEN, PRINTED, OF THE ARM EACH, INCLUDING OF MEMBERS OF THE ARM   | MEMBER OF A FASCIST ORGANIZATION?  MEMBER OF ANY ORGANIZATION, ASSOCIATION OF GOVERNMENT, OR WHICH HAS ADOPTE HEIR RIGHTS UNDER THE CONSTITUTION OF THE CONSTITUTION O | ION, MOVEMENT, GROUP D THE POLICY OF ADVOC HE UNITED STATES, OR Y  ZATION OF THE TYPE DI , INCLUDING RELATIVES ON OF THE TYPE DESCR UNIZATIONS OR OF ANY DR PUBLISHED, BY THEM MENT. IF ASSOCIATED ES, PLACES, AND CREDE IALS AND THE ORGANIZ  | OR COMBINATION OF ATING OR APPROVING WHICH SEEKS TO ALL SECRIBED ABOVE AS A WHO YOU KNOW OF THE APPROJECTS SPONSORE OR ANY OF THE APPROJECTS OF THE APPROVING OF THE | OF PERSONS WHICH THE COMMISSION OF TER THE FORM OF  AN AGENT, OFFICIAL R HAVE REASON TO RIBUTION(S) TO, AT LD BY THEM: THE SA AGENTS OR INSTRUM OVE ORGANIZATIONS MERLY HELD. IF AS LTHEY WERE OR ARI   | FACTS OF FOR<br>GOVERNMENT<br>OR EMPLOYEE<br>BELIEVE, ARE<br>TENDANCE AT<br>LLE, GIFT, OR D<br>MENTALITIES?<br>S, SPECIFY NATUS<br>SOCIATIONS HA                                       |
| X X X X X X X X X X X X X X X X X X X      | ARE YOU NOW OR HOVERTHROW OF OUR VIOLENCE TO DE THE UNITED STATE  ARE YOU NOW OR HAVE BEEN MEMBE  HAVE YOU EVER EN PARTICIPATION IN TRIBUTION OF ANY  CRIBETHE CIRCUMS: OF ASSOCIATION WITOUTDUALS WHO ARE   | HAVE YOU EVER BEEN HAVE YOU EVER BEEN HE CONSTITUTIONAL FOR THE PERSONS TO SEE BY UNCONSTITUTION HAVE YOU EVER BEEN HOLD THE OF  | MEMBER OF A FASCIST ORGANIZATION?  MEMBER OF ANY ORGANIZATION, ASSOCIATION OF GOVERNMENT, OR WHICH HAS ADOPTE HEIR RIGHTS UNDER THE CONSTITUTION OF THE PROPERTY OF THE PROPER | ION, MOVEMENT, GROUP<br>D THE POLICY OF ADVOC<br>HE UNITED STATES, OR V<br>ZATION OF THE TYPE DI<br>, INCLUDING RELATIVES<br>ON OF THE TYPE DESCR<br>UNIZATIONS OR OF ANY<br>DR PUBLISHED, BY THEM<br>MENT. IF ASSOCIATED<br>ES, PLACES, AND CREDE<br>IALS AND THE ORGANIZ   | P OR COMBINATION OF ATING OR APPROVING WHICH SEEKS TO ALL SECRIBED ABOVE AS A WHO YOU KNOW OF THE ABOVE ANY  | OF PERSONS WHICH THE COMMISSION OF TER THE FORM OF  AN AGENT, OFFICIAL R HAVE REASON TO RIBUTION(S) TO, AT LD BY THEM: THE SA AGENTS OR INSTRUM OVE ORGANIZATIONS MERLY HELD. IF AS LTHEY WERE OR ARI   | FACTS OF FO<br>GOVERNMENT<br>OR EMPLOYED<br>DELIEVE, ARE<br>FENDANCE AT<br>LE, GIFT, OR<br>MENTALITIES?<br>S, SPECIFY NAT<br>SOCIATIONS I  |
| S NO X / X / X / X / X / X / X / X / X / X | ARE YOU NOW OR HOVERTHROW OF OUR VIOLENCE TO DE THE UNITED STATE  ARE YOU NOW OR HAVE BEEN MEMBE  HAVE YOU EVER EN PARTICIPATION IN TRIBUTION OF ANY  CRIBE THE CIRCUMS' OF ASSOCIATION WITO DIVIDUALS WHO ARI   | IAVE YOU EVER BEEN IAVE YOU EVER BEEN IR CONSTITUTIONAL FOR INY OTHER PERSONS T IS BY UNCONSTITUTION HAVE YOU EVER BEEN OCIATING WITH, OR H IRS OF ANY OF THE OF INGAGED IN ANY OF THE ANY ORGANIZATIONAL WRITTEN, PRINTED, OF TANCES, ATTACH ADD THE EACH, INCLUDING OF THE MEMBERS OF THE AB  ON, HELD, ARRESTED, IF INVE YOU EVER BEEN OF TOWNICH A fine of   | MEMBER OF A FASCIST ORGANIZATION?  MEMBER OF ANY ORGANIZATION, ASSOCIATION OF GOVERNMENT, OR WHICH HAS ADOPTE HEIR RIGHTS UNDER THE CONSTITUTION OF THE CONSTITUTION O | ION, MOVEMENT, GROUP D THE POLICY OF ADVOC HE UNITED STATES, OR N  ZATION OF THE TYPE DE CON OF THE TYPE DESCRIPTION ON ON OTHER TYPE DESCRIPTION ON ON OF THE TYPE DESCRIPTION ON ON OTHER TYPE DESCRIPTION ON OTHER T | POR COMBINATION OF ATING OR APPROVING WHICH SEEKS TO ALL SCRIBED ABOVE AS A SECRIBED ABOVE: CONTINUED ABOVE: | OF PERSONS WHICH THE COMMISSION OF TER THE FORM OF AN AGENT, OFFICIAL, OF HAVE REASON TO RIBUTION(S) TO, ATT ED BY THEM: THE SA AGENTS OR INSTRUM OVE ORGANIZATIONS MERLY HELD. IF AS THEY WERE OR ARI  | FACTS OF FOR GOVERNMENT  OR EMPLOYEE  BELIEVE, ARE  TENDANCE AT  LLE, GIFT, OR D  MENTALITIES?  S, SPECIFY NAT  SOCIATIONS H  E AFFILIATED.  R IMPRISONED  NCE (excludit  L   YES   1  |
| X  X  X  X  X  X  X  X  X  X  X  X  X      | ARE YOU NOW OR HOVERTHROW OF OUR VIOLENCE TO DE THE UNITED STATE  ARE YOU NOW OR HAVE BEEN MEMBE  HAVE YOU EVER EN PARTICIPATION IN TRIBUTION OF ANY  CRIBE THE CIRCUMS' OF ASSOCIATION WITDIVIDUALS WHO ARE PROBATION, OR HAP Affic Violations ASSIST THE DATE, THE | IAVE YOU EVER BEEN IAVE YOU EVER BEEN IR CONSTITUTIONAL FOR INY OTHER PERSONS T IS BY UNCONSTITUTION HAVE YOU EVER BEEN OCIATING WITH, OR H IRS OF ANY OF THE OF INGAGED IN ANY OF THE ANY ORGANIZATIONAL WRITTEN, PRINTED, OF TANCES, ATTACH ADD THE EACH, INCLUDING OF THE MEMBERS OF THE AB  ON, HELD, ARRESTED, IF INVE YOU EVER BEEN OF TOWNICH A fine of   | MEMBER OF A FASCIST ORGANIZATION?  MEMBER OF ANY ORGANIZATION, ASSOCIATION OF GOVERNMENT, OR WHICH HAS ADOPTE HEIR RIGHTS UNDER THE CONSTITUTION OF THE CONSTITUTION O | ION, MOVEMENT, GROUP D THE POLICY OF ADVOC HE UNITED STATES, OR N  ZATION OF THE TYPE DE CON OF THE TYPE DESCRIPTION ON ON OTHER TYPE DESCRIPTION ON ON OF THE TYPE DESCRIPTION ON ON OTHER TYPE DESCRIPTION ON OTHER T | POR COMBINATION OF ATING OR APPROVING WHICH SEEKS TO ALL SCRIBED ABOVE AS A SECRIBED ABOVE: CONTINUED ABOVE: | OF PERSONS WHICH THE COMMISSION OF TER THE FORM OF AN AGENT, OFFICIAL, OF HAVE REASON TO RIBUTION(S) TO, ATT ED BY THEM: THE SA AGENTS OR INSTRUM OVE ORGANIZATIONS MERLY HELD. IF AS THEY WERE OR ARI  | FACTS OF FOR GOVERNMENT  OR EMPLOYEE  BELIEVE, ARE  TENDANCE AT  LLE, GIFT, OR D  MENTALITIES?  S, SPECIFY NATI SOCIATIONS H.  E AFFILIATED.  R IMPRISONED  NCE (excludit  L   YES [2] |
| X  X  X  X  X  X  X  X  X  X  X  X  X      | ARE YOU NOW OR HOVERTHROW OF OUR VIOLENCE TO DE THE UNITED STATE  ARE YOU NOW OR HAVE BEEN MEMBE  HAVE YOU EVER EN PARTICIPATION IN TRIBUTION OF ANY  CRIBE THE CIRCUMS' OF ASSOCIATION WITDIVIDUALS WHO ARE PROBATION, OR HAP Affic Violations ASSIST THE DATE, THE | IAVE YOU EVER BEEN IN AVE YOU EVER BEEN IN CONSTITUTIONAL FOR IN YOU EVER BEEN IN OTHER PERSONS TO SEE ANY OF THE OFFICE  | MEMBER OF A FASCIST ORGANIZATION?  MEMBER OF ANY ORGANIZATION, ASSOCIATION OF GOVERNMENT, OR WHICH HAS ADOPTE HEIR RIGHTS UNDER THE CONSTITUTION OF THE CONSTITUTION O | ION, MOVEMENT, GROUP D THE POLICY OF ADVOC HE UNITED STATES, OR N  ZATION OF THE TYPE DE CON OF THE TYPE DESCRIPTION ON ON OTHER TYPE DESCRIPTION ON ON OF THE TYPE DESCRIPTION ON ON OTHER TYPE DESCRIPTION ON OTHER T | POR COMBINATION OF ATING OR APPROVING WHICH SEEKS TO ALL SCRIBED ABOVE AS A SECRIBED ABOVE: CONTINUED ABOVE: | OF PERSONS WHICH THE COMMISSION OF THE THE FORM OF  AN AGENT, OFFICIAL, IR HAVE REASON TO  RIBUTION(S) TO, ATT  ED BY THEM: THE SA AGENTS OR INSTRUM  OVE ORGANIZATIONS  MERLY HELD. IF AS  THEY WERE OR ARI  DONVICTED, FINED, OF  ULATION OR ORDINA  N MILITARY SERVICE  D THE PENALTY IM | FACTS OF FOR GOVERNMENT  OR EMPLOYEE  BELIEVE, ARE  TENDANCE AT  LLE, GIFT, OR D  MENTALITIES?  S, SPECIFY NATI SOCIATIONS H.  E AFFILIATED.  R IMPRISONED  NCE (excludit  L   YES [2] |

O.

| tem 10 - Brother, John Morgan Jenkins, Oct 31, 1900, Jolly, Texas - Decea Morgan Brother, John Morgan Jenkins, Oct 31, 1900, Jolly, Texas - Decea Morgan Brother, John Morgan Jenkins, Oct 31, 1900, Jolly, Texas - Decea Morgan Brother, Manual | USA-USA  |
|--|--|
| term 10. Brother, John Morgan Jenkins, Oct 31, 1900, Jolly, Texas - Decea  | USA-USA  |
| Pon - site wilson londing, J.  Semilor-Brother, John Morgan Jenkins, Oct 31, 1900, Jolly, Texas - Decea  | USA-USA  |
| tern: 10 - Brother, John Morgan Jenkins, Oct 31, 1900, Jolly, Texas - Decea  | USA-USA  |
| emilor-Brother, John Morgan Jenkins, Oct 31, 1900, Jolly, Texas - Decea  | USA-USA  |
| tern 10 Brother, John Morgan Jenkins, Oct 31, 1900, Jolly, Texas - Decea   | USA-USA  |
| Brother, Charles Henry Jenkins, 52, Fort Worth, Texas USA-US   | USA-USA  |
| Fing 11 butter, Charles Henry Jenkins, 52, Fort Worth, Texas USA-US  | USA-US A   |
| DEDUCET - WILLIAM RAW LANGING AS AMARKILA TORGO TICA TICA  | USA-US A   |
| Sister, Mrs. Louise Jenkins Gourlay, Feb 15, 1905 at Jolly, Texas Sister, Mrs. Lela Belle Jenkins O'Neal, Sep 15, 1910, Jolly, Texas, Father-in-law, David H. Whitehill - Deceased  Mother-in-law, Mrs. Adeline Lonsway Whitehill, age unknown, 130  | area of the course                                       |
| Main's Chief in a der given, parante, spouse, guardiane, steppore par forge parents, parents-to lay, toporer spouse(s) (if div   | orced give date  |
|  | A service of   |
| 1937   1939   University of Hunas, Apstin, Tesas X   | BBA  |
| 1929 1932 Wichita Jells Sign School, ichita Falls, Yoxas<br>1933 1935 Wichita Salls 7 College, Michita Valls, 8  | Piploma<br>ProCertif.                                    |
| 1929 1932 Wichita Falls Sign School, ichita Falls, Toxas   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                    |
| MONTH AND YEAR HOLD AND LOCATION OF SURPOSE.   | DECLES.  |
| USA A Conver 1943 1946 p. 11 16 1 6 estrice ec. EDUCATION (Account for all civilian schools and militury scartamies. Bo not include estrice ec.  | noofs)   |
| -U.S.A   |  |
| ETTATION OF THE PROPERTY OF TH | NO STEVICE NO.   |
| Re And CONSINTALE LAW MATTERSHIP   | THE LA NO  |
|  |  |
| STATE AND PERMITED.  |  |
| LERTIFY THAT THE ENTRIES MADE BY ME ABOVE ARE TRUE COMPLETE, AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF GOOD FAITH. I UNDERSTAND THAT A KNOWING AND WILLFUL FALSE STATEMENT ON THIS FORM CAN BE PUNISHED BY FINE OR IMPRIS  (See U. S. Code, title 18, section 1001)  TOTAL SIGNATURE OF PERSON/COMPLETING FORM  TYPED NAME AND ADDRESS OF WITNESS  DON E. Shepard. 3015 N.St. N.W. Wash. D. This section to be completed by Authority Requesting Investigation  BRIEF DESCRIPTION OF DUTY ASSIGNMENT AND DEGREE OF CLASSIFIED MATTER (top secret, secret, etc.). TO WHICH APPLICANT WILL REQUIRE ACCESS  THIS SECTION TO BE COMPLETED BY AUTHORITY REQUESTING INVESTIGATION  BRIEF DESCRIPTION OF DUTY ASSIGNMENT AND DEGREE OF CLASSIFIED MATTER (top secret, secret, etc.). TO WHICH APPLICANT WILL REQUIRE ACCESS  THIS SECTION TO BE COMPLETED BY AUTHORITY REQUESTING INVESTIGATION  BRIEF DESCRIPTION OF DUTY ASSIGNMENT AND DEGREE OF CLASSIFIED MATTER (top secret, secret, etc.). TO WHICH APPLICANT WILL REQUIRE ACCESS  THIS SECTION TO BE COMPLETED BY AUTHORITY REQUESTING INVESTIGATION  BRIEF DESCRIPTION OF DUTY ASSIGNMENT AND DEGREE OF CLASSIFIED MATTER (top secret, secret, etc.). TO WHICH APPLICANT WILL REQUIRE ACCESS  THIS SECTION TO BE COMPLETED BY AUTHORITY REQUESTING INVESTIGATION  BRIEF DESCRIPTION OF DUTY ASSIGNMENT AND DEGREE OF CLASSIFIED MATTER (top secret, secret, etc.). TO WHICH APPLICANT WILL REQUIRE ACCESS  THIS SECTION TO BE COMPLETED BY AUTHORITY REQUIRE ACCESS  THIS SECTION TO BE COMPLETED BY AUTHORITY REQUESTING INVESTIGATION  BY AUTHORITY OF THE PROPERTY OF THE SECRET ACCESS TO THE SECRET A | SONMENT OR BOTH  |
| RECORD OF PRIOR CLEARANCES   |  |
| DATE OF CLEARANCE AGENCY THAT COMPLETED INVESTIGATION  | Fig. 9: J. 4 Sans  |
| Fig. 1. A. 118 pu. Journal   Fig. 1. 18 pu. Journal   Fig. 1. 18 pu. 1   Fig. 1   Fi | Mary Alexander   |
| AND THE TANK |  |
| remaining place it accounts the former of the period of the contract of the co | a president  |
| IMBULDOTIONS: Read the certification at the end of this outsitionishs before entraling the southest data. Famewers, All questions and statements must be completed. If the answer is "Notes," we are at To not interest answers, All questions and statements must be completed. If the answer is "Notes," we are at To not interest answers, a the statements made herein are subject to vertication. It make the statements made herein are subject to vertication.  | Print or type all<br>or craft material<br>on, were 20, m |
| 16-57964-1 U.S. COVERNMENT PRINTING OFFICE   | 4 T T T 18 18 1 1 1                                      |

United States Senate
Office of the Democratic Leader
Washington, D. C.
December 16, 1957

SECRETARY OF OLLEWS

Dear Mr. Secretary:

In connection with the Subcommittee's investigation of the Missile and Satellite Programs, it is kindly requested that my assistant, Walter Wilson Jenkins, be granted an interim Top Secret clearance and thereafter, it is requested that he be issued a permanent type Top Secret clearance.

I am making arrangements at the present to have the necessary Department of Defense Personal History Statement completed by Mr. Jenkins.

Your thoughtful consideration of this request will be appreciated.

Sincetely

Lyndon B. Johnson

Chairman,

Senate Armed Services

Preparedness Investigating

Subcommittee

The Honorable
The Secretary of Defense
Washington, D. C.

0,535







# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D.C.

October 15, 1964

Honorable William D. Movers Special Assistant to the President The White House Washington, D. C.

Dear Mr. Moyers:

On January 16, 1959, the FBI received from the Metropolitan Police Department, Washington, D. C., the fingerprints of Walter Wilson Jenkins showing his arrest on January 16, 1959, for "Inv. Sup. Person." No disposition for this arrest was shown on the fingerprint card when it was received nor has any disposition for this arrest been received from the Metropolitan Police Department since that time. The only other information appearing on this fingerprint card was sex, male; race, white; height, 5' 11 1/2"; weight, 202; date of birth, 3-13-18; place of birth, Jolly, Texas: Metropolitan Police Department number 168287; residence of person fingerprinted, 3704 Huntington Street, N. W.; occupation, "Unable to Give." These fingerprints were searched in the criminal fingerprint files of the FBI's Identification Division without locating any previous arrest record and the Metropolitan Police Department was so advised.

The FBI received the fingerprints of Walter Wilson Jenkins from the U. S. Secret Service, Post Office Box 7815, Washington, D. C., on April 7, 1961. These fingerprints, on the applicant fingerprint form bearing U. S. Secret Service number "co-3-8180," were searched in the criminal fingerprint files of the FBI's Identification Division and identified with the fingerprints of Walter Wilson Jenkins received from the Metropolitan Police Department in 1959. On April 10, 1961, a copy of an identification record, under FBI number 795 576 D, was sent to the U.S. Secret Service showing the arrest of Walter Wilson Jenkins by the Police Department, Washington, D. C., its number 168287, on January 16, 1959, on a charge of "inv sup person." The purpose of the fingerprinting by the U.S. Secret Service was

# Honorable William D. Moyers

not shown on the fingerprint card. In processing more than 23,000 fingerprint cards a day in our Identification Division, we furnish arrest records to the U. S. Secret Service only upon its specific inquiry, as in this instance, or in the event of specific information coming to our attention that a White House employee is involved.

Copies of each of the fingerprint cards described above are enclosed.

Sincerely yours,

Enclosures (2)

| SIGNATURE OF OFFICIAL TAKING FINGERPRINTS  TYPE OR PRINT ALL REQUESTED DATA  DATE FINGERPRINTED  4-6-61  PLACE OF BIRTH  Jolly, Tex.  CITIZENSHIP  U.S.  L. RIGHT THUMB  C. REF.  LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY  LEFT THUMB  LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY  LEFT THUMB  RIGHT THU | APPLICANT 795 57  SIGNATURE OF PERSON FINGERPRINTED  RESIDENCE OF PERSON FINGERPRINTED | Jenkins  LAST NAME  CONTRIBUTOR AND ADDRESS  U.S. SECRET SER POST OFFICE BOX WASH., D.C. | Walter Wilson  FIRST NAME MIDDLE NAME  COMPANY AND ADDRESS  VICE 7815 | SEX m 540  RACE  W  HT. (IN) WT. 193  DATE OF BIRTH  3-23-18  HAIR EYES  bn blu |
|--|--|--|---|---|
| PLACE OF BIRTH  Jolly, Tex.  CITIZENSHIP  US 3  REF.  19  LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY  LEFT THUMB  RIGHT THUMB  | SIGNATURE OF OFFICIAL TAKING FINGERPRINTS  | CO-3-8180  DATE FINGERPRINTED  | LEAVE THIS SPACE BLANK  | <u> </u>  |
| LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY  LEFT THUMB  RIGHT | SEE REVERSE SIDE FOR FURTHER INSTRUCTIONS  | PLACE OF BIRTH  Jolly, Tex.  CITIZENSHIP   | 1 3 4   |   |
| 1,491  | I. RIGHT THUMB   | TETOMITOS  |   |   |
| 330  | 2491   |  | IB RIGHT FOUR FINGERS TAKEN SIMULTANEO                                | DUSLY 213L0<br>4-10   |

# FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

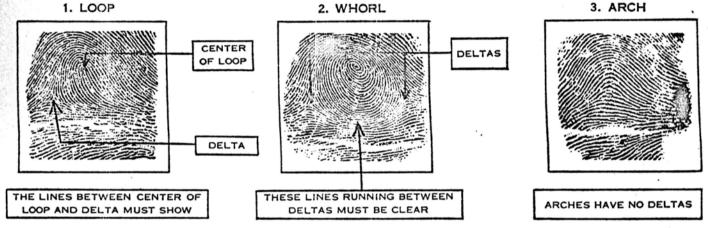
WASHINGTON 25, D. C.

# APPLICANT

#### To obtain classifiable fingerprints:

- 1. Use printer's ink.
- 2. Distribute ink evenly on inking slab.
- 3. Wash and dry fingers thoroughly.
- 4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
- 5. Be sure impressions are recorded in correct order.
- 6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger block.
- 7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
- 8. Examine the completed prints to see if they can be classified, bearing in mind the following:

Most fingerprints fall into the patterns shown below (other patterns occur infrequently and are not shown here):



Law-enforcement agencies using this card for pistol permits, licenses, etc., should indicate type of permit or position in space "COMPANY AND ADDRESS."

Department of Defense activities and contractors initiating this card will make no entries in "CONTRIBUTOR AND ADDRESS" and "NUMBER." Such entries will be made by the Department of Defense investigative agencies concerned. Department of Defense activities using this card for military personnel or civilian employees wil enter designation and address of requesting activity in "COMPANY AND ADDRESS ORDED Department of Defense contractors will enter contractor's name and addressRing 1961 "COMPANY AND ADDRESS." IDENT DIV. 29

The space "NUMBER" should contain the number designated for the particular case of code designation. The number appearing in this space will be quoted on answers to the fingerprint sea

| Y Lo                                   |            | AGR BLANK |                 |               | 4                 | 1116           | Male 54  |
|--|------------|-----------|-----------------|---------------|-------------------|----------------|--|
| F31 Ka.                                | 7          | 95 57     | 6 DLAS NA       | (INS, Wal     | ter Wi            | MIDDLE NAME    | RACE<br>White  |
| RESIDENCE OF PERSON 3704 Huntington, S | FINGERPRI  | OHISE     | CHIEF           | TAN POLICE    | ALIASES           |                | HT. (IN.) WT. 517121 202 DATE OF BIRTH 3-/3-/4 HAIR EYES |
| OCCUPATION                             |            |           | CONTRIBUTOR'S   | IO. LEAVE     | THIS SPACE B      | LANK '         | 114  |
| Unable to Give.                        |            |           | 168287          |               | 1/-               | MIRO           | 00 17  |
| ECYUS (NO NVERE)                       | AMPUTATION |           | Jolly, Texa     | 1 00000       | ·\0               | M 3 000        | 00   |
| SIGNATURE OF OFFICE                    | AL         | DATE      |                 | REF.          | 1                 |                |  |
| AMES H. JONE                           | MNI        | s 1959    | S DESIRED       | O RECORD      | 19                |                |  |
| )I. RIGITI THUMB                       | 2. RI      | GHT THOES | 18 3. RIGH      | T PARADEE (2) | 4. RIGHT R        | 18 18 S.       | RIGHT LITTLE   |
| 6. LEFT THUMB                          | 700        | EF INDEX  | <b>i</b> . cert | MIDDLE        | <b>9</b> . U T 8. | NG 14 10.      | LEFT LITTLE  |
| LEFT FOUR FINGERS T                    |            | TANEDUCIV | 11 1 557 74440  | RIGHT THUME R | CHT FOUR FIL      | CERS TAKEN SIN | III TANFOUSLY  |
| 01/ 3/2 / Con Res                      |            | Star M    | ROID thr        | / /           | 500 m )c          | ove R          |  |

FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON, D. C.

#### CURRENT ARREST OR RECEIPT

DATE ARRESTED OR RECEIVED CHARGE OR OFFENSE
(If code citation is used it should be accompanied by charge)

DISPOSITION OR SENTENCE (Include ONLY FINAL dispositions)

1-16-59

Inv. Sup. Person

.

FOR INSTITUTIONS USE ONLY

Res. CRim.

4 1 ROOD + All 19 W

.14.64 Senter

Sentence expires ......

es. CRim. (M3 W000 + All 19 i

(Please paste photo here or indicate if available)

(Do not withhold submission of fingerprints waiting for development of photograph. Merely indicate in life space that photograph is available. Not necessary to submit photo later to FBI.)

F.M. First Plans

12-31-5:

#### INSTRUCTIONS

- 1. TYPE OR PRINT all information.
- 2. Note amputations in proper finger squares.
- 3. REPLY WILL QUOTE ONLY NUMBER AP-PEARING IN THE BLOCK MARKED "CON-TRIBUTOR'S NO."
- Indicate any additional copies for other agencies in space below—include their complete mailing address.

SEND COPY TO:

RÉCORDED

JAN 16 1959

IDENT DIV. 29

FD-249 (Rev. 7-24-57)

U. S. GOVERNMENT PRINTING OFFICE : 1957--- O-435235



# TREASURY DEPARTMENT

# UNITED STATES SECRET SERVICE

WASHINGTON, D.C. 20220

OFFICE OF THE CHIEF

October 15, 1964

MEMORANDUM FOR: Honorable Bill D. Moyers

Special Assistant to the President

SUBJECT:

Issuance of White House Pass by Secret Service

to Walter W. Jenkins

- 1. The responsibility of the Secret Service includes the issuance of White House passes. The Secret Service reviews the background of all applicants for White House passes for purposes of protective security.
- 2. When a request is received from a member of the White House staff for the issuance of a White House pass, the Secret Service, as a normal policy, fingerprints the applicant and requests an FBI criminal and subversive file check. This was the procedure fellowed when a pass was so requested for Mr. Jenkins on April 5, 1961.
- 3. On April 18, 1961, the Secret Service received an FBI fingerprint return, which stated that Mr. Jenkins had been "arrested or received" on a charge of "Inv Sup Person" (investigation of suspicious person) with no disposition of the entry shown. On April 19, 1961, a copy of a 1958 background investigation was received from the FBI on Mr. Jenkins. The Secret Service had previously been informed by the White House that Mr. Jenkins was in possession of a current Top Secret clearance.
- 4. Subsequent to the receipt of the White House clearance information, the FBI fingerprint return and the FBI background investigation, the file was reviewed by the PRS Section of the Secret Service, and on May 5, 1961, a White House pass was issued to Mr. Jenkins. The FBI background investigation disclosed no derogatory information on Mr. Jenkins and the FBI fingerprint return was not evaluated as involving a serious matter. The file (including the fingerprint return) was not referred to the White House because Mr. Jenkins was in possession of a Top Secret clearance, the background investigation was clear, and the fingerprint return was not considered serious.

Rey Blick, Degudy Chief

· Jan. 15, 1959

. waiter anested 10:20

· Blick got there 11:30 - 2:45 a.m.

" " if you did touch to him, die you foult to blier?

"Daws tumon. Keery about this. Hunt. Munny"

" of you did and numis you have could employer - Cenedar timory:

### October 15, 1964

MEMORANDUM FOR: Monorable Bill D. Moyers

Special Assistant to the President

SUBJECT: Issuance of White House Pass by Secret Service

to Walter W. Jenkins

1. The responsibility of the Secret Service includes the issuance of White House passes. The Secret Service reviews the background of all applicants for White House passes for purposes of protective security.

- 2. When a request is received from a member of the White House staff for the issuance of a White House pass, the Secret Service, as a normal policy, fingerprints the applicant and requests an FBI criminal and subversive file check. This was the procedure followed when a pass was so requested for Mr. Jenkins on April 5, 1961.
- 3. On April 18, 1961, the Secret Service received an FBI fingerprint return, which stated that Mr. Jenkins had been "arrested or received" on a charge of "Inv Sup Person" (investigation of suspicious person) with no disposition of the entry shown. On April 19, 1961, a copy of a 1958 background investigation was received from the FBI on Mr. Jenkins. The Secret Service had previously been informed by the White House that Mr. Jenkins was in possession of a current Top Secret clearance.
- 4. Subsequent to the receipt of the White House clearance information, the FBI fingerprint return and the FBI background investigation, the file was reviewed by the PRS Section of the Secret Service, and on May 5, 1961, a White House pass was issued to Mr. Jenkins. The FBI background investigation disclosed no derogatory information on Mr. Jenkins and the FBI fingerprint return was not evaluated as involving a serious matter. The file (including the fingerprint return) was not referred to the White House because Mr. Jenkins was in possession of a Top Secret clearance, the background investigation was clear, and the fingerprint return was not considered serious.

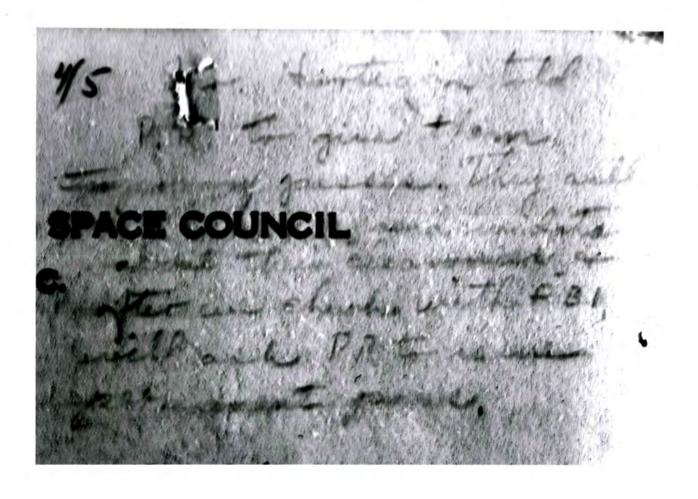
James J. Rowley

# CHRONOLOGY OF SECRET SERVICE FILE ON WALTER W. JENKINS

| April 5, 1961    | Mr. Hartigan (then assistant to Mr. O'Donnell) telephoned PRS and said that a temporary pass could be issued to Mr. Jenkins, that a letter would be forwarded, and that Mr. Jenkins had a "Q" clearance.  |
|------------------|---|
| April 5, 1961    | Temperary White House Pass issued to Mr. Jenkins.   |
| April 6, 1961    | Mr. Jenkins' fingerprints ebtained and sent to FBI, with request for subversive and criminal file search.   |
| April 7, 1961    | Memorandum received from Mr. Hartigan requesting White House Pass for Mr. Jenkins, and stating that Mr. Jenkins had "current Top Secret clearances".  |
| April 7, 1961    | Letter from NASA, dated April 5, 1961, received from Mr. Hartigan, which letter states that Mr. Jenkins has current Top Secret clearance.   |
| April 18, 1961   | Received FBI Record, #795576D, dated April 10, 1961, which record states that Walter Wilson Jenkins was arrested or received by the Pelice Department, Washington, D. C. on January 16, 1959, on a charge of "investigation suspicious person". |
| April 19, 1961   | Received FBI record of background investigation on Mr. Jenkins; the last current investigation, in said file is dated January 2, 1958.  |
| May 5, 1961      | Permanent White House Pass issued to Mr. Jenkins, after PRS review to insure that there had been a proper request from the White House and that subject had Top Secret clearance.   |
| February 9, 1962 | New form of White House Pass issued to Mr. Jenkins as part of routine substitution of all White House Passes.   |
| January 16, 1964 | Received from Mr. O'Donnell copy of letter dated January 15, 1964, from the Atomic Energy Commission, stating that Mr. Jenkins has an active "Q" clearance.   |

SPACE COUNCIL

NATIONAL AERONAUTICS AND SPACE COUNC WASHINGTON 25, D. C. April 5, 1961 Dear Mr. Hartigan: This is to advise that Mr. Walter Jenkins, the Vice President's Assistant, and Mrs. Glynn Stegall, Mr. Jenkins' secretary, have current Top Secret clearances. The Vice President wishes the two above named individuals to receive White House passes, as promptly as possible. Sincerely, E. C. WELSH Executive Secretary National Aeronautics and Space Council Mr. William J. Hartigan Staff Assistant The White House 1.8/4/2/61



NATIONAL AERONAUTICS AND WASHINGTON 25, D. April 5, 1961 Dear Mr. Hartigan: This is to advise that Mr. Walter Jenkins, the Vice President's Assistant, and Mrs. Glynn Stegall, Mr. Jenkins' secretary, have current Top Secret clearances. The Vice President wishes the two above named individuals to receive White House passes, as promptly as possible. Sincerely, E. C. WELSH Executive Secretary National Aeronautics and Space Council Mr. William J. Hartigan Staff Assistant The White House