

PW  
April 23, 1944

#### ON THE NATURE OF MAN

Man is nothing but what he does. This is the basis for Aristotle's Ethics and Marx's Theory of Value. If the first sixty pages of the Ethic and Kapital are compared the identity of premise is seen at once.

Creation is what a man does. Aristotle argued that creation produced by understanding of the essential nature of first substances which are nothing but existing individual things. But the essence of what Uncle Charles calls the thing unseen--the universal--which must be understood by Uncle Charles' sixth sense, is called by Aristotle "common sense." Look at that word "common." It means what is identical in many separate individual things. It is the basis by which we call separate items by the same name. Yet it is equally important that individual things are different just as much as they are the same. So thus suddenly we have accident, as well as essence and never one without the other because things to have something in common must also be different--not identical. How things have a common quality and what things about them are different, depends on where you sit. There is always a great difference of opinion about strikes and balls depending whether you are in the left or right wing bleacher.

And so men emote an act and move in direct proportion to their comprehension of what things have in harmony and what are their differences, what are the essences and what are the accidents.

Creation then--a Marxist creation of economic value, for example--always proceeds by changing an essence into an accident or what is an accident into an essence. For all things are potentially both accident and essence.

#### ON ART:

An artist is a particular kind of worker (see Plato) (also see de Poetica\* Aristotle) (also Marsh on Art) who consciously and deliberately puts form into matter and vice versa, essence into accident. In music the sensual material is sound; the form a mathematical structure. In sculpture the material is some type of stone; the form a set of mathematical proportions harmoniously integrated.

#### ON TOTALITY:

People should be retired to the straightjacket who begin to think that any-

thing at all is permanent or fixed, or that a certain set of "What to be"s is the business. Because "What is" as Uncle Marsh would say, is a malleable totality of relationships both between things, people, and between people and things, within which anything can be made into any other thing. In short, as we say in the algebra of matrixes, there exists a set of rules to transform any given matrix of relationships into any other matrix of relationships. (It is the certain knowledge of this which makes hope forever rise in Uncle C's breast.)

ON CREATIVE EMOTION:

So we are back at the starting point. Man is what he does, but what he does is to transform totalities of relationships into something rich and strange. Of bones are corals made.

So you are a scientist and you take your little slide rule and pencil and you insist on looking at things with all kinds of little gadgets that somehow separate things out.

And then you come and tell us that everything that happened on this trip from Marsh's castle on the Hazel River to Washington, D.C. is summed up in  $S_{\sqrt{}}^N$ , but Mrs. Haines just does not believe it.

Of course that other scientist, the physician, would give us another symbol of the organic relationships of three blood streams that have altered somewhat on this same trip.

And that other mathematician might even write a sonnet to describe it.

So what we do is re-form things and it is the capacity and the measure of capacity to re-form in use or value that counts.

Creative imagination then, not just the male capacity for forward drive, but the certain understanding that there is no point at which a good bull is stopped-- a good thinker or actionist is a retirist--creative imagination is this capacity for not being stopped.

ON HUMAN WILL:

Philosophers have had a habit of getting mixed up, particularly getting mixed up between their own bad guesses at thinking and what the facts happen to be. They have some words for it--Call it the gulf between subjectivity and objectivity.

Kant wrote several books about the creative capacity of the mind to form the material of sense. Schopenhauer called the mind the will. The Kantian capacity of mind to create became a completely capricious capacity to finagle with this man whose mother kicked him downstairs and naturally this capricious capacity of the mind to create received from Nietzsche an added distortion summed up in the phrase "The will to power."

Thus then what in Aristotle and Plato is a clear doctrine about the nature of man becomes in Kant an objective capacity distorted by Schopenhauer into a capricious will, and then further twisted into an almost amoral will to power.

No philosopher, no matter how hard he tries, has not been able to say anything that contradicted anything anyone else said because somehow it is the same mind speaking in each. They have a habit of changing base, mixing metaphors, moving the bay window around, but always end up with the same pitch.

The creative will--the free will at absolute and unlimited capacity to move forward--this is what Marx is constantly talking about in his discussion of class consciousness and the activity of the proletariat. It is what every Baptist minister in the black belt counties of Alabama has over Lister Hill. Spinoza says that understanding, power, and will are different words for the same capacity; that power is commensurate with understanding.

Thus God in Aristotle and Spinoza has pure understanding, is also absolute and unlimited power to create. In their jargon, God is also pure actuality, pure form, pure activity. And this of course, is what makes Uncle C so very hungry even at six o'clock in the morning on a grey day. We hope he gets there.

#### ON LOVING PEOPLE:

A good man knows that every other man is himself. And he knows that their capacity and his capacity to create are the same capacity. It is this understanding which is needed in order to love people and on the basis of this and only on this basis, can one be devoted to what Uncle C, in the tradition of the 18th Century revolution,<sup>or</sup> calls the public welfare. It is also the basis for being a good soldier.

April 23, 1944

## THE AIM OF MAN

Let's go to very high mountain and look around. The picture, if we solo, spells freedom to observe. The only limitations are natural ones of weather and the optic nerve.

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Now drop yourself into a mob at a Ball Game. There is obviously the same freedom to see and hear and be alone within the limits of the seat paid for.

The man on the mountain has freedom alone. The man at the Ball Game has freedom in mass. Somewhere between these two points of voluntary placement lies the least common denominator of man content.

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All systemic philosophers seeking the least common denominators of truth--the axis upon which to revolve the facts of time and space--find it necessary to bend and twist the facts universal to the axis itself. Were they to have visualized one turning of the infinite they probably would never have written philosophy. Rather they might have gone singing to their "highest mountains" and laughed themselves to death. The simplest known thing is the finiteness of man in time and space. The most hoped for dignity of man is that imagination (for lack of a better name) is infinite in that it sublimates the material into pictures of things unseen. If one were to grant the human faculty of image making as transcendent of human conceived facts, we might create a new fact--the fact of the thing unseen as dominant over the thing seen.

Many poets and many philosophers have written a part of this fact. Every religion which has stood the pitiless test of international literature, has transcendentalism as its base. Perhaps the only difference between an American Emerson or a Buddha and a Christ or a Mohammed is the starting point and the end point of the thought image. Emerson and Buddha rather bravely started out to see and seek a purer and richer life. The pastoral type Christ looked above and came back with the Persians from astronomy. The myth of the three Wise Men and the Manger was an incidental result.

So if there is any conflict between philosophy and religion, it is largely

based on man starting the image from himself and man seeking to save himself from the infinite image which of course he never can see.

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Since there is much fog at the moment, let us imagine the Christ concept and the Buddha concept meeting somewhere for a conversation at the town of the Golden Mean of thought in motion. The distinguished Emerson might be the Corresponding Secretary. Nietzsche might observe from a gallery under pain of death if he did not keep silent. All the so-called great and near great of the thinking world could have tickets to the boxing match of controversy.

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The special German section should be well guarded because of the tendencies inherent in the Teutonic brain. When Buddha and Christ put on the verbal gloves at the sound of the gong one must have an orderly audience of pure observation. At the risk of boredom and inartistic digression, one must observe that the German section lacks an individual unity. It is the sub-cellar of the starting point. It is against Christ because it is super-Christ and not because it is anti-Christ. Hence a Nietzsche at his worst. Hence a Kant at a literary point of greatest density and weight and stupidity.

\* \* \* \* \*

The nearest balance in the audience between the "man up" and the "universe down" conflict for truth supremacy, would be the man who did optical work for a living while his mind fed from the universal through his ear. Most of us have forgotten his name, but maybe someone in the audience will supply it. Thank you. Spinoza. So we shall take a seat along side of Spinoza and watch the prize fight. The victory belt shall be called "Fame." Buddha lopes through seven rounds of Transcendentalism and seems to have it. Christ, a simpler and more rugged Communist, can take it. At the end of the tenth, Christ is still going strong. He floors Buddha in the ninth because Buddha has not been nourished and has become vague, missing his punches. He simply carried his image so far from the material that he shadow-boxed a bit. Christ's honorable finish was due to the fact that truth came closer to him from the vague so that he connected at Calvary. Christ really

was operating in the economic and material life of his immediate herd at the finish. Buddha had reached the Nirvana truth which was simply too far away as the gong ended the contest.

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Spinoza sat silent, a bit puzzled, but said it was a good fight even if it was a draw. The German section said it was a poor show. Nietzsche tried to climb in the ring and fight both but was restrained.

## CHAPTER TWO

The search of man for his maximum between birth and death, must be in oneness alone, but any voluntary, scholarly, or self-conscious effort is doomed. The fact of self limitation puts the three dimensional into supremacy.

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Worst examples will always be the consciously systemic philosophy. The poor dull tool of logic hacks unceasingly at the universal forest of truth. The net result is that other wood choppers follow the same path, quarreling or snarling at the predecessors. So a man seeking truth must move without weight or substance, tradition or learning. He must know without knowing; he must see without seeing; he must hear without hearing.

He must neither start with himself nor start disembowelled from the material of himself. If there is universal truth which is significant to each human individual, it must reach and leave each one in flow without conscious effort.

Let's do the reaching or acceptance first and then precede to the out-flow. The in-flow of truth to the point of image must be essentially anatomic. The five senses are points of intake. The composite of the five senses may be called the sixth sense in spite of all the scholarly. The sixth sense is not a sense at all, nor is it truly a point of sensation. It is merely the point at which the composite of the five senses deposits the picture into consciousness. The picture will be neither more true nor less true than the purity and lack of distortion of the incoming sense organs. In rough simplicity one may say that a man's truth is no more nor less significant than the impersonality of the mind

of one in selfconsciousness.

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Whatever is, is, may be the first axiom of a materialistic philosophy, but any effort to see what is before what is becomes an image obviously will distort the five senses of intake. So logic becomes a prejudicial function which distorts the truth. This is the answer to the systemic approach to truth.

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So let's accept the five senses as transfer organs from the universal of the EYES to the image of the truth private. Certainly no image is material. So at the point of the sixth sense, or image, function of man there is nothing material.

One must use the material fact that nerve and blood and bone has a function of intake to the immaterial image. But of what "Eyes" is made of is not material for the reason that it has merely passed through conduits which are material and comes back to the starting point of immaterial truth.

Imperfect analogies become dangerously close to logic and must be used sparingly. A photograph of a sunset records on paper a material image changing in a flash never to return. The impression image is material, made of material, and sold for material in the mass of trade. Actually the image becomes a commodity, but translated back through the eye-sense, the material sunset takes on as many truths as there are pairs of optic nerves. The only essential fact is that the material sunset has moved through man-made processes and man-possessed sense, to emotion.

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The word "emotion" is the end of the road. Broken down to X and motion, one may pause to ask, "When is an emotion worthy of emoting?" So we move on to some obscure people in the writing business headed by Henry James and company.

"Whatever is, is" is now due for the slaughter house of philosophy. With the pragmatists whatever is, is not, unless it is in accordance with one's concept of value in use. Slyly the fact is slurred by the pragmatist. As a matter of fact, in his supreme selectivity, the pragmatist denies the universal truth by applying human use value as the measuring stick of the truth itself. The so-

called pragmatic philosopher merely takes philosophy as the base, as does the psychologist, at which he begins to express his philosophy of self selection and self determinism of his activism. But at that surrealist approach to philosophy for the purpose of using whatever is as the basis of man in action, it becomes much closer to what man wants than any Buddhistic Transcendentalism. At least it is in the right direction. It is a lateral on the three dimensional human plane starting at a point on the perpendicular between universla and the one between the infinite and the finite. Anywhere where the truth becomes seeable and knowable is the point of action for anyone. The emotion of truth generates energy into an individual possession. Men die for it. Nations are moved by it. Wars occur. Saints and sinners are made thereby.

AUTHOR'S NOTE: The perception of the author's senses tell him that he is boring one who wishes to emote, so merely to catch the thought and to retire to the guest chamber as each host should do, he merely wishes to record the thought that if the five senses purely record what is seen and unseen there will be no birth pangs of emoting. Pure and significant extroversion will occur as painlessly as a lady salmon produces a few thousand eggs for the emotion of the male salmon to observe. The emoting of the lady salmon as a cycle of what is does not have a personal contact in joy with the emotion of the embryonic papa. But in the meeting of the male and female emotions as the long climb up the rapids from the sea began, there was a cycle of sex orgasm which was certainly not material. So we shall leave it at that, stating merely that the storage battery of emotions called instinct or heridity or habit, does and will emote under pressure of space limitation which sets up extroversion.

This leads to the examination of the nuts of the thing. It is: No living mobile individual in any form of earth existence ever did anything except through pain. Pain is defined as a blind knowledge of inadequacies or necessities which urges that something be done about it. In man it may be called the knowledge of finite imperfection whether it is an excavation in the early morning or a search for the maximum significance in herd activity from birth to death.

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FOR MEN ONLY  
Preface

This short series of college lectures for men only, has been in increasing demand. The publishers say a wider non-curricular use should be made of them.

The present small volume is designed for textbook use in male Preparatory Schools.

The testimonials may be obtained from the publishers, but are omitted from the addenda because of the war time paper shortage.

Thus we are left without authority, but since sex is rather a private subject, any simplification that the scholarly will observe, must be excused because of the aim of the author. The aim is simply to reach the maximum number of embryonic males prior to matrimony for the purpose of creating the best approach to a satisfactory marital life. The publisher was very kind to state that a non-scholarly approach to the primitive subject of sex selection, will accomplish the author's objective.

It has, of course, been very difficult not to be scholarly when one has had four decades of teaching youth. I hereby offer my apologies to all authentic and authoritative scholars.

In a way, the author, without bragging, believes he has had a practical experience and is possessed of a good memory. He knows the sex labyrinths through which he has travelled. He knows he is now through as an active operator in sex. In a way, he might qualify as a Master Emeritus in the college of love.

At least he has one fundamental theorem to express from his own personal detailed experience. He never conquered or selected any female in his sex life. He was always conquered or selected. And he believes as the sun sets on his sex life, he should give the practical work sheet to the deserving adolescents.

The title "For Men Only" will only be excused among scholars who know that the business of life is to produce the greatest good for the greatest number. The author abjectly apologizes for the title. He selected it because of the recurring use which preachers have made of the same title in luring the male to God. If the author may remove from the ego-centric male the horrors of the pseudo-romantic bunk which has been sold by romance writers and love-lorn columnists,

he will feel that even the use of vulgarisms and blatant titles are justified.

The author has asked that the distribution of this book be limited to teachers. He has obviously and properly not permitted the use of his name. Otherwise his personal serenity and his private life would be disturbed. He is now engaged in work which must keep him anonymous if it is to be well done. He is now residing in isolated country working in a monastery of the mind.

April 17, 1944

FOR MEN ONLY  
Chapter One

A cobbler can make a shoe but today there are practically no cobblers. Their place has been taken by the United Shoe Machinery Company lessees and the long lines of labor robots who feed the machines.

Man in the raw had the normal reactions toward the so-called gender sex. By the time Freud and Adler and Dorothy Dix piled in their testimony the situation got out of hand. The cart got before the horse.

Primitive sex was a very orderly proceeding. The female asked for it. She asked it of the strongest male, probably by the instinct of smell followed by the approval of the optic nerve.

The male's egotism set up corresponding emotions. The act of procreation resulted in an orderly and decent manner.

Of course there was competition. In our degenerating days, competition has developed in complexity simply because man has developed through his imagination certain tools to satisfy his desire increase through the medium of mass advertising and easier transportation. We have the formulas of Hollywood leg sex, hair beautifiers, and the Mann Act, also Vitamin B-6 for the laggards. It is hardly necessary to pause among the virtuous or the vicious because the extreme Right and the extreme Left of normalcy is not the concern of the normal.

This small effort is a product of a man who has just finished the business of sex. He confines himself to his own sex. His desire is constructive. Were he the Chairman of the Board of world unity he probably would be guilty of some sort of Eugenic legislation. By Government he would sort sex.

But as a practical fact he knows he will be physically as well as sexually dead before anything can be done to change the existing scene. His premise is simply that smell and eye are still dominants. Church and State, the romantic Jane Austens, the medical Freuds, and Hawthorne's Scarlet Letter, all to the contrary. The shortest line in the vicinity of truth of the whole question of selectivity was spoken by the little girl who said, "Why don't you speak for yourself, John?" The girl had had a look, a smell, and a feel, and wanted noth-

ing pertaining to Miles Standish when she had a John right before her.

CHAPTER TWO  
THE RUBBISH OF IT

In cleaning up sex as a subject, one might as well get rid of the dirty dishes.

The peep-hole Thomases, the stage-hole Johnnies, the pimply boys slipping into the Burlesque Show, the virginal swooners at radio crooning time, the ancient spinsters at the Confessional, the tired matrons slipping into the Movie from the days of Valentino to Clark Gable, have no place except to emphasize that sex also is subject to the law of supply and demand. If sex always had been subject to the perfect law of supply and demand, all sex would be normal. There would be no sex jealousy even, because all individuals of both sex would be constantly in balance. Where satisfaction is a permanent factor of existence, there can be no dislocations such as existed in Corinth and Lesbos and Pompeii and Alexandria.

But when sex became subject to conflicting values in a complex civilization the multitude of unbalanced and dislocated sex desires produced the dirty dishes.

The French "Dot" produced the Courtesans of Paris because the "Dot"-less girl was not in demand except on a piece work basis. The wiser virgins simply lost their virginity and earned their "Dot" on Parisian Streets before returning to their old homestead and the farmer boy and the wifehood of respectability. The breakage was terrific. Disease took France because medical and legal France believed in "laissez-faire".

The French love-life became aristocratic because only the upper class young men could afford a permanent and exclusive mistress. Even he, satisfied in his young and ardent years, became proprietor of a loveless family life when the "Dot" dictated that systems were paramount for safety and reproduction. Money and pride in civilized France took the place of Caesar's Gaul. A loveless, abnormal, and diseased nation is the final product.

The policemen of sex simply made matters worse. There is no real way of

legislating against sleeping, food hunger, or sex hunger. Religion has set up formulas. Civil law, backed by Religion, has attempted the same. The result has been a tangle of disobeyed marriage vows and marital legislation. Renos spring up as lawyers and tradesmen make a business of fake citizenship and phoney legal testimony. Human beings under sex hunger overcome the sex policemen of Church and state.

One hesitates to talk of the dirtier of the dirty dishes--the homosexual, the lesbian, and the like. The only fact worth insisting upon is that in nature one finds no abnormalcy, hereditary or otherwise, when sex is in balance. Where there is no sex hunger and no restrictions, it is obvious nature will follow the norm because in normal nature there is no need for substitutes.

Cancer and Tuberculosis may be transmitted as tendencies. Sex abnormalcy may be transmitted as a tendency. But there has been no evidence that there is any anatomical basis for transmission. Even in the doubtful zone of childish self-abuse, which obviously precedes knowledge of normal sex life, there is a question whether its prevalence among civilized people is due to the dislocation of the civilized child from the primitive existence. In primitive life, exercise and self-determination in the fight for existence, used up the normal emotions and physical capacities without leaving a residue for sex idling in childhood. It is indicated that civilized parents can minimize self-indulgence simply by using up the natural energy of childhood as a first business of a parent. All the so called teaching, preaching, and fear tabus probably do more harm by driving sex idling underground.

### CHAPTER THREE

The last chapter seems tiresome, so we had better return to Priscilla and her John and get going.

It would be unfair to men only not to let the cat out of the bag, and besides what man wants to take any more time off than is necessary to get at the nuts of the thing.

The essence of the idea is to provide a worksheet which may give him a Maxi-

man of sex satisfaction with a minimum of mistake or false starts. Rule one for men only is never to seek a woman in sex.

This follows from the axiom that no normal, vigorous female ever waited in sex for any man.

This rule one and axiom one is absolute in spite of all faked evidence to the contrary. In his own experience the reader will agree that rape is impossible without violence. No sane man has ever raped a woman because the commodity so acquired is without value and because the commodity is too easily attained by purchase or as a free will offering.

So this clears the ground for the dumb bunny, male gender, who believes that he courted and won his bride or his mistress. Whenever you hear this sort of mental trash, put the author or the speaker into the moronic ego class. He is simply too big for his pants. It is to be suspected that his mind is attempting compensate for natural inadequacies. His brain may have been locked as a child by the Freudian equivalent of puppy-love or mother-love. He may be trying to be the he-man that he ain't. He may be covering up with loud talk what he knows is not so or he may be simply dumb.

The last is the normal or the average among the free, white and twenty-one males of the anglo-saxon tradition. They are simply dumb.

They have been taught wrong, of course. They have read a lot of romantic trash. They never have thought for themselves about anything except perhaps holding down a job or doing their adolescent bit as athletes.

But in actual practice one wise mother with a virgin on her hands can defeat a regiment of college boys brought up by flattery gas of the great, big, he-man variety.

The routine follows a very simple pattern. Boy meets girl. Girl invites boy to home. She sex-samples him or beef-steaks him. She moves from the passion kiss of the Movies and stops to tarry or wrestles a bit, as the case may be. The wise mama puts on the brakes if there is a fish on the hook. Papa is ordered to be genial. Daughter's progress is observed, stimulated or retarded, with an eye to final results in the way of a certificate into the married women's union. And

the sap flexes his arms, gives a MacArthurian lift to his chin, presses his pants, has his necktie fondled, and thinks, with the plum-sticker, what a great big boy am I.

The only thing that is the matter with him is that he is feeling a slightly warmish glow in the neighborhood of his abdomen. The law of supply and demand is at work. The fact, young men only, to remember is that the supply is exhibited before the demand is created and the female sex only knows her business. She has a single article to sell and all men should know this as a primary fact. Otherwise there is trouble ahead in the head.

#### CHAPTER IV It's a Dance

Most men remember the Lord Fauntleroy stage. Mama washes face. The first long pants, and off to dancing school.

Little girls line up opposite little boys. Dancing teacher tells little boys to select little girls. Little boys don't want to do any such thing. But mama knows best.

This is the first breaking-in stage under which men only are taught to believe that women wait for men in sex. But who has not seen the little girl commandeer the little boy with the look of an eye. The vigorous girl knows her business. She is not a Wall Flower and never will be. She wins in competition even at the age of six.

Then comes the growing--commonly called the awkward--stage. This is the period of pause for selectivity. Girls become girls and boys become boys, each subconsciously aware that distance lends enchantment--also that distance and unisexual herding is necessary for a proper valuation of sex as an institution in the life stream. Children become sex orphans at the very time the most delicate attention should be paid. Unless a wise parent or preparatory school Prof provides for normal sex growth and purity at this point, the dammed up and growing sex organs will raise hell. It is at this stage that the shy, shrinking, boy solos his way into tragedy. At this stage it is that girl crushes produce timidities among sensitive girlhood which so often degenerate into mental vulgarities and sterili-

ties,--Victorianism still rampant under religious and social tabus; attempts to suppress and ignore growing and insistent facts.

To my mind comes several pictures too ugly for comment, but the lesson of them all is the same. Sex orphanage is probably the greatest crime of civilization. Its greatest cause is the refusal of the adult to approach sex as a natural function and to transmit the fact at puberty and to prepare for the transmission before sex inquiry develops. The wise parent or the wise teacher will begin the preparation before the age of ten.

Sex being the most highly individualistic and most sensitive subject there can be no general precepts. A text book laying down any line of information such as Lesson one, Lesson two, and Lesson three, etc., would be a disservice, but certainly suggestions which could be adapted to the individual at sex dawn are in order. Sex orphanage means that the orphan approaching the subject from ignorant emotion or curiosity merely moves from ignorance to tragedy, led by slightly older children in secrecy and vulgarity. Sex is merely driven underground.

The child is merely told to wait until the oldsters in their fear, and discomfort, find they must act.

A child aged six asking mother how he came into the world is told that he was left in a basket in a hollow cedar tree, and that Mama found him there. He goes out in the early morning to find whether another baby is in the tree. He is disappointed but he continues to search through the long summer.

He compensates by picking a white rose. He adds the morning paper to his gift impulse. Father gets the paper and mother gets the rose, but the boy slowly realizes that the cedar tree meant it is a lie. So this lie joins the other myth of Santa Claus.

Would it not have been wiser had the boy been told the story of the male and female cedar blossoms, of the birds and the bees carrying pollen from the male to the female so that little cedar trees by born from seed and that Mother Earth, with rain and sunshine, brought new life? Would there have been any harm

had someone told the boy that a rose was blossomed and faded but that life did not die because seeds live on? that seeds and little slips from the rose bush planted in Mother Nature carried on in beauty the life stream?

So approaching sex from a far and impersonal distance, the story of nature--the male and the female cedar and the mother rose--is left in the child mind.

Children brought up in natural surroundings have, of course, the great advantage over the urban children because they observe animal nature in sex. The rooster lording it over his flock will invariably bring the childish question. A wise parent or teacher has the answer when the question is asked. Instead of the "hush" or "You are too young to ask such questions" is it not healthful progress to tell the child the truth in child understandable terms. The child eyes see the cycle of the egg, the chick, the pullet, the cockerel, the rooster and the hen laying the egg. Why not say: Mother hen lays eggs which we have for breakfast, but when she wants children, the rooster has to help her because he is going to be the father and every child needs a father and a mother, so special eggs are decided upon which are not to be eaten, but to be laid aside until the baby chick wants to come out and see the sun. If the child is insistent and intelligent, he will ask more detailed questions which can be answered in the normal flow of conversation. If the child curiosity observing the fact of contact, pursues the subject, certainly the contribution of the male can be properly explained simply by breaking an egg or two and showing the difference between the fertil and the infertile.

But this paragraph to continue would be boring. The simple rule is that questions must be answered when asked. There is no putting off. The child simply does not return to liars for his information nor does he repeatedly ask information from people who say they don't know or don't want to tell.

#### CHAPTER V The Kiss

The drivel surrounding the early approach to sex life is at its worst in the evasion of the kiss. The kiss is merely a spontaneous outgo of affection in which sensitive membranes meet and produce pleasure.

Mother fondles child, but the mouth of the suckling babe at the mother's nipple also was nature's invitation providing the lure of sensation so that the child and the mother might continue the life.

And as the child develops, the use of the lips develops. Neighbor boy and girl preparing for the first school day, meet at the boundary line of their homes. They talk about the school days to come. Under the lilac bush they play in innocence. Boy tells girl he is going to marry her when he grows up and the girl gravely accepts his offer. They kiss in solemnity. Then in embarrassment. The little girl runs home. In vague sweetness her mind has crossed the family monopoly and is moving into the future life that is to be. So the kiss is the invitation of nature to the very great and beautiful companionship that sex implies. As such it may be explained by the wise adult when the first question, "What is a kiss?" is asked.

(Then define the kiss from adult to child and explain its uses and limitations.)

Go over these & all  
other species writings  
for additions to

Black Book

CEM Species Writings

August 12, 1945

"IN YOUR NAME"

As the firing and the killing cease, peaceful living is being re-born out of the womb of war. The world man is an ideal as definitely as world peace is an objective of world man. The living present is all that there is to any man. His unborn future is his hope and his aim. His dead past is but his guidepost toward his future. An atom may kill him; a universe may ignore his world.

So man, in the now, looks ahead supported by his past. It is in this spirit that all that follows is written. Only future objectives of man in his major pursuit are explored. Starting time is the fall of Japan. The major objective of man is the pursuit of happiness. The intelligence of man in pursuit of happiness is now under survey.

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Spiritual man, when active, is merely the spirit of man pursuing happiness. Modern objectives are peace, health, work. There are many stones to be collected; many blue-prints to be made. Millions will make the plans; hundreds of millions will collect the material for the building of the future man at work, in peace, in health, and in security. It is in this world of material things that man will labor. His combined intelligence will win. His objectives shall be reached as man himself reaches always toward the ideal--always clear-sighted in the knowledge that the ideal is all there is to reach for if one makes any progress against the black forces of doubters and pessimists that make the noise.

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The blue-print for what is to follow is roughly (though not necessarily in this order):

1--The educational progress of man--his intelligence and his awareness of facts--are now at their highest peak value. He now is best equipped to intelligently blue-print his individual and his world future. This education must be accelerated by all possible means of education through government, publicity, and group association both political and economic. This includes everything from trade unions and citizens associations including political action, to university and

forum discussions, influence on Party persons and machines, from public opinion pressures and personal contacts. Obviously mass opinion profoundly will affect economic democracy, health, and social laws--all props and parts of men at work in permanent peace. (Developing of the above paragraph one will have access to Pepper's health and education Committee and all other Federal blue-prints on the Congressional level for health and security and education of the individual through government.)

2--Work for all that man has as a tool in material prosperity. It is false that money can stop work. Work makes wealth and wealth can create money. Money comes third in this cycle and is but the by-product--the measure of the work done or to be done by people employed in moving earth products to the ultimate goal of human consumption. It is the business of a modern government to lead and provide a system which gainfully employs all healthful people in permanent peace. Voluntary selection of work is the largest single value which should be saved from the past. This has been loosely called free enterprise. But actually it is blind and unplanned effort when looked at in the mass. Necessity knows no laws; free competition is as often barbarous and brutal as it is helpful and energy producing. The human ego loves to win. Individual importance in contrast with another person, in action called rivalry, has of course, its stimulating value. But certainly a system of rewards and punishments, stimulating valuable production and checking the corroding influences of laziness and waste, can be brought about in evolution without losing any of the individual imaginative values which cause anyone to select his future work.

If a child of ten says he wants to be an engineer, his play-mate may want to be a preacher, and the third child a policeman or a teacher. There is no harm here. But certainly any government should have available depots of information regarding policemen, engineers, and preachers, with the probable rates of pay and the cost as well as the place for qualifying as the best policeman or the best engineer. And certainly if the three children reach fifteen and change their minds, there should be no punishment but an encouragement until the real task of voluntary selection has matured into an enthusiasm of conviction through voluntary selection.

But any government which does not encourage all to work in health; any government which does not daily watch the right of all to work in permanent peace and

personal security, is not going to last. Individuals unhappy, will collectively over-turn any government which fails them.

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So when free selection of work has been encouraged to the utmost, and those who risk capital have so been encouraged to provide work, we have the real business and responsibility of government itself in the business of economic democracy. Government must see that any lag or surplus is foreseen, planned in blue-print form, and promptly ordered to take up any idleness in the man mass. And those who have no particular choice, the laggards or the floaters, must be under the control or subject to the needs of, full employment in peace. The dole is out. Workers, willing and in health, will eventually refuse to give up the proceeds of their wealth through taxes for the willful idle. And no modern employer, when faced with the fact that the private employing class can not provide work for all, will be found who dares to say that the dole is better than productive work provided by government. And anyone who might so dare to vote for idleness as a protection for private enterprise, will have to face a future in which public opinion will out-vote him. The people will know that the conquest of fear and want is the battle of peace--that any modern man who would permit mass starvation through idleness, belongs to a past age--that his kind of free enterprise and private capitalism has done its work, but does not rule either government or mass man.

Our laws since the seventeenth century have come a long way. In general they have supported mass man. Original laws made under the Divine Right of Kings and under the religious autocracy have largely been initiated to control mass man. In the dark ages they did not produce maximum invention, maximum intelligence or maximum production. Nor were these three things produced entirely by free enterprise or private capital which grew rapidly with the inventions of the steam engine and throughout the development of this great power age. Free enterprise and private capital have hysterically claimed all the virtues from invention to production through trade into wealth. Actually these things also may have produced mass depressions and mass wars. Certainly often private enterprise has stifled trade through cartels and inventions through patent control as well as dried up trade

through high tariff pressures.

The coming age is really the consumer age. Consumption is the thing man wants in his material pursuit of happiness. He wants houses for use. He wants proper and plentiful clothing. He wants adequate and world wide transportation in permanent peace for himself and his man made goods. Anything in so-called private enterprise or under private capitalism which stops healthful maximum production and maximum consumption, is unhealthy in itself. It is the business of modern government to save everything healthy in free enterprise, in individual choice, whether it be of a job or a director of private capital, whether in international trade or as an aid to internal full employment. But certainly somebody or some thing has to head up the over-all effort. Where is that agency other than all producers and all consumers operating as producer-consumer? Will anyone name or define where this control point is? Is it in the governments of 48 states which have not even been able to synchronize divorce laws? Is it among the cartelists who seek to limit and control and price fix? Should a Montague Norman of a Bank of England be the man to bring about unemployment or employment through money manipulation according to whether he likes or dislikes the then operating government of England? Obviously there is no control point except the producer-consumer operating through voluntary selection in naming their government officials. Anyone who says that the producer-consumers are not now more intelligent than they were twenty-five years ago, has been doing a Rip Van Winkle of wishful thinking. The world not only spins but the peoples of this world revolve in ideals and ideas, keeping always the hard core of experience as in evolution they learn.

The politician of tomorrow will ask and he shall find. He will cease to give lip service under a waving flag, to the majesty of man. He will cease to mouth that he is a servant of the voter. He will quit bragging about what he has done in far off Washington. This future politician will be a serious and prayerful leader in economic democracy. He will, as a law-maker, return home at certain periods to visit for the purpose of gaining information. He will not be concerned about the prejudices of the barroom or the rantings of a newspaper. He will seek to know what the average person of those he represents really desires in his own pursuit of happiness. He will seek to give practical service upon his return to Washington.

"Seek and ye shall find; ask and it will be given." Democracy if it means anything, means equality in the mass in relation to government--the rule of the people. Any politician who really believes thus, need not fear of being too far ahead of the people. Any one thousand people are collectively wiser than any one man as to what they themselves need and want. The people are moving so rapidly that perhaps no modern politician is ahead of them in their own knowledge of needs and wants. There really is no such thing as a Left politician, if a cross section of the world man would be made. The putting into effect through government of these needs and wants is the practical business of government. Politics is merely the art of getting the job and keeping it. But neither norstum nor pater noxters will be of very much value in a very short time. The hypocrite and the demagogue are on their way out as man catches on to nostrums and pater noster.

The on-rush of these times and the intense needs and wants of man will squeeze out the fat and the putrid of government. The laws of the survival of the fittest will apply in direct proportion to the need and the demand of mass man. Prejudice pressure and rabble rousing can not grow when faced with mass needs and wants intelligently conceived and expressed. Guns can stop through individual silencing, but where is any force which has ever stopped permanently the progress of man?

August 13, 1945

THE ATOMIC AGE:

The future may remember midsummer 1945 as the beginning of the Atomic Age. Certainly the war born invention is a more profound fact than the fall of Japan and the collapse of the Hitler regime combined.

In the broad sweep of future history, an epoch has been opened similar to the epochs we called by the names of Stone Age, Bronze Age, Iron Age, or in terms of industry, the Steam Age and the Age of Electricity.

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Just as the submarine and the airplane were modelled and pictured and written about long before their invention and use, so it is with the unharnessing of the atom. H.G. Wells in fiction blew up the earth with it some thirty years ago. Sunday supplements of the Hearst type, chimed in. It is now that we are to see the real future with an equally accurate, though vague, imagination. Shall government--meaning political government--maintain control sufficient to use the atom for man's happiness? Shall the atom be used in the furtherance of master capitalism of some monstrous master of the people? Shall government join capitalism by granting patent monopolistic protection to the improvements in atom uses which are inevitably to come or shall a world state manufacture a control method so that the two billion people of this earth reap the maximum reward?

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Fortunately inventive America backed by the money of the American people accomplished the job. Roosevelt, by putting two billion of war funds into the effort, is as much the inventor as any one or a dozen of the scientists who cooperated--as much so as the French scientist who first revealed the uranium atom as the source and indicated pitch blend as the raw material and the neutron as the releasing hammer. The general public of America first had a glimpse of the process at the New York Worlds Fair, in what the visitor thought a curious scientific play-thing. But today the business of the atom is the most serious concern of our future.

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It is impossible to detail the rush of events surrounding the atom. As the

great age opens some few facts indicate the future. So before we permit imagination to project the future as it affects the average man, we should state one or two facts.

Sixty-seven of the leading physicists among eleven hundred at work in the Chicago area on the atom, send a joint letter to President Truman asking that the Atom Bomb not be used over any inhabited place, but that the Japanese High Command be invited to see a demonstration over one of the Japanese uninhabited islands. They stated that the long range effect would make land uninhabitable through an indefinite number of years. They indicated that just as radium is a slow destroying substance for living tissue, so uranium would act except in a tremendously magnified effect in terms of both destruction and energy. The manufacture of both radium and the uranium unstable atom are but processed steps from pitch blend through radium to the present power atom which has now been released. So if radium in longevity has thus far been found indestructible, so we may follow the scientists who wrote President Truman in their belief that unharnessed atoms, uncontrolled, will range far in permanent destruction. Unless harnessed properly and permanently, the destruction ahead for mankind may not be conceived. But since we have succeeded <sup>in control</sup> ~~with~~ radium, so shall we succeed with uranium.

\* \* \* \* \*

The harnessing for mankind's use of the atom means that all men must have its value; that world public welfare is the least in safety that mankind can afford; that no one man nor group of men, no one nation or group of nations, can be permitted an ascendancy in using the atom with the stark, black, force which men might use in seeking to enslave their fellow man.

But to control the atom merely to prevent the death of the human race is but the negative of the problem. The positive problem is to control the atom for the progress of mankind in the healthful pursuit of maximum happiness for all. So there must be this thing done rapidly and efficiently. No man nor nation must seek monopolistic mastery. For certainly any race among rival nations or among rival industrial giants to monopolise atom force, will eventually blow up the world. This is one place where private competition and perhaps private enterprise must cease. Laws never will do the job. Mass world-wide public opinion, educated, strong-willed,

yes, optimistic and triumphant, must own this thing for good and for all.

Radium has been with us for nearly half a century, yet who has raised a voice against any cartel which would hold up price through scarcity? Who owns the shares of the radium makers? As long as radium merely helped the health of man there has been the usual indefiniteness as to the source and the amount of private property. Now that the uranium atom is a life and death matter, world-wide public opinion will see that the death or life of the entire world can not be based upon any private ownership or exploitation.

So the first public need is to inquire as to the source--the material deposits--from which the atom may come. Thus far only pitch blend deposits produce it. Who owns the pitch blend deposits? Where are they located? At what price per ton were they sold to the tax payers? Naturally these facts become of intense public concern. Naturally these deposits must be nationalized if only in America, and if generally spread throughout the world, these deposits must come under the guardianship of a world government--a trusteeship in the general fabric of permanent peace.

It is not necessary here to project that uranium is present in all carbon types material, but that it also may eventually be extracted from gas and oil. Combustion itself is indicative of atom instability. And eventually no one may say with certainty that atoms other than uranium may not be broken down for the energy use of man. But with any future which is now foreseeable, certainly pitch blend, as earth material, must be locked up and policed for the public good.

Human curiosity very soon will break through the secrecy veil of officialdom to inquire as to the detailed ownership of processes and patents and plants which have produced the atom. The public has been told that under Roosevelt's leadership two billion dollars of war funds went in the process. The plants are located in Tennessee. Scientists worked everywhere including eleven hundred in the Chicago area alone. The manufacturing machinery is so intricate and diversified that it was made in parts throughout industrial America. So very soon we shall know who owns the patents. It will not be sufficient to know who owns the basic patents. It is presumed that the United States owns the major processes simply because the United States put up the money in war time and controlled the results of the work of thousands of scientists. But the inquiry must go further. Who owns the patents to the

necessary parts which, when assembled in Tennessee, made up the whole of the plant processing equipment? Is humanity to pay private profiteers patent controlled prices for the use of atom making? Shall any Robber Barons own privately any essential links in the chain? So the immediate problem for mankind and particularly for the United States citizens, is to see that the pitch blend deposits and manufacturing processes pertaining to the atom, are 100% under people's control through government. This will be called Socialism. Well, if Great Britain is not afraid of the word in government, certainly big business and entrenched wealth will never scare common men with such a word when life and death itself is in the balance.

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When the many and not the few, control the atom; when mankind is master of the atom, mankind will know how to use the matter for the advance of what Henry Wallace has called The Century of the Common Man. It has been said that Wallace was the chief supporter of Roosevelt in this government determination to pursue the atom invention with American dollar billions. It might be interesting to some Wall Street banker to realize that the people of the United States put up one dollar a head for every human being in the world in capital structure. But the same banker would probably deduce that this government was entitled to extract five cents per year for each human being for his risk capital--that the United States should lease for profit so that the American tax payer might get his money back. But American people are not built that way. This atom process in the hands of a world cartel of private <sup>would become</sup> greed, ~~is~~ so valuable that there is not enough money in Wall Street to pay for it. Financially speaking, the United States has hit the Jack Pot of the century and this thing is not for sale for profit to anybody at any time. The people of the United States own it. Thank God no cartel owns it. The War Bonds of the United States paid for it. Every owner of a war bond owns a part of the atom. Roosevelt was just the business manager. Truman is but a trustee. Thus the biggest dollar value ever invented in the history of mankind, has been "socialized" from the very start and belongs to the people themselves. So let us look into the values as the people survey their heritage in this industrial age.

\* \* \* \* \*

Energy is universal. It was Einstein who in equations, formulas, and figures, proved that energy is matter and that matter is energy. Others have proved that electricity is but a form of energy. There was once a philosopher and embryo physicist on the island of Miletos in the Mediterranean, who taught that fire and water were made of the same substance. In other words, that all matter had ultimately similar characteristics. Studies of the molecule and the neutron are moving science towards this Mediterranean imagination. But if Einstein's matter-energy theory has now been advanced into this practical world of man--if the dawn of the Atomic Age is here--any common man may express a few thoughts as he speculates regarding his future world of things and materials.

Prehistoric man who used his arm and stone hammer, was extending his human energy. Other tools came slowly. In warfare it was a long journey from the bow and arrow to nitroglycerin of World War I and on to the Atomic Bomb. In peace the discovery of oil came centuries after naked savages dug peat out of the bogs and found it burned better and longer than wood and, encouraged, followed the coal out-croppings into the deep mines of today. We are pushing shafts six miles out to sea on the Pacific California coast, to a depth of more than two miles. All this work of man is but a phase in the discovery of energy. These things are but energy tools as is the atom. Ben Franklin's kite which brought cloud-made electricity down a string to this earth, was accomplished less than two centuries ago. Since then the Electric Age brings us the telephone and the radio, the development of great water power projects. Aptly electricity has been called white coal as it competes and excels<sup>in</sup> the race against the steam age which began with coal as its only substance in manufacture. So in the over all we see the harnessing of energy as a single thing--as the process which has made the modern age. And now the atom has come to take the place of many other energy processes.

Just what is to happen as the atom energy is harnessed in competition to other forms of energy, is for the future to reveal. But it is obvious that atom energy will displace all other forms of energy such as coal and oil and electricity, just as fast and as completely as man finds out how to use the atom as a better energy product in the competition in the use of the earth's materials by mankind.

The practical commercial processes in the use of the atom will be measured in terms of cost and quantity. There may be temporarily an insufficient quantity of material such as pitch blend. But an inventive age which finds it can extract magnesium out of sea water more cheaply than from magnesium bearing ores, will not stop long in its progress of atom manufacture. Nor will the great industrial forces which make things for human consumption waste much time in using this new energy in a thousand processes. The new Atom Age is here. It is <sup>rather</sup> ~~some~~ high materialistic accomplishment. It is to revolutionize the living of all and most fittingly it is the property of the people, developed in the United States of America which is the leading industrial nation of this earth.

And some of course, will say, "Thank God it did not happen in Russia and don't let the Russians have it." These are the people that can not lead this world--the people of fear who base their belief in mankind on themselves alone. Certainly this secret can not be kept secret. Certainly the raw product can not be <sup>monopolistically</sup> nationalized. Certainly there must be a vision in mankind greater than that. What such men should say is, "Thank God the Atomic Bomb did not come to a Nazi-crazed race seeking world enslavement. Thank God the atom was discovered at the end of five years in which victory came to the common man. Thank God in the days of peace ahead, there will be breathing space to use the atom in the democratic march of mankind in peace, health, and work."

November 12, 1945

FLASH:

You have been away for several months so here goes:

ATOMIC AIR AGE:

The fuss about the Atomic Bomb control will be solved. There will be jitters all over the world, but world peoples which can internationalize from piracy to peaceful oceans and passably work out international opium control, will work out this one. The Einstein mind which works from the general to the specific and then leaves others to fill in the details of the specific, has had his crack at this one in rather awkward presentation. The politicians have had a field day with the scientists, but the people are ready to vote for world Atomic Bomb control.

The same isolationists that gain their petty significance by defending first themselves and then their families and then their nations from the outside fog of fear, will have a beautiful new fear weapon called Russia and the Atom. All elements of reaction from international Fascists who seek from private patents to rule the atom, and all conservative religious and state systems who seek in combination to rule peoples through superstition and force, will make war on atomic air age progress.

As a quick example, take Downing Street and the Vatican.

As soon as political pressure on America is maximised, they will re-form seeking a defensive and offensive combination against Russia with the atomic and air supremacy as their weapons. And they will sell these weapons to the people using fear as the active agent. But what these people want is more than a defensive alliance for peace. THEY WANT CONTROL OF ATOMIC AIR AGE WITH ALL THE PROFITS IN MONEY AND POWER THAT A FEARFUL PEOPLE WILL GRANT THROUGH PATENTS

AND AIRLINE ARRANGEMENTS. BUT IF THERE IS ANYTHING CERTAIN IN THE ATOMIC AIR AGE IT IS THAT THE AIR BELONGS TO THE PEOPLES OF THE WORLD NOW THAT THEY HAVE BEEN <sup>DISPOSSESSED</sup> ~~DISPOSSESSED~~ OF THE LAND OF THIS EARTH.

And in the air age the radio, the airlines, and the atomic new base of energy, must be preserved from private exploitation.

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Well, Flash, I think I have gone too far upstairs for the practical, so let's take off our coats and figure you out in your relation to me in the next six months.

One other scientist and myself are meeting Wednesday at Princeton with Einstein. Then I probably will go to California to see Milliken because we will need a non-jewish name of a native American flavor as the titular head of what is to be done.

Until this preparatory work is over you will not have the active business of advance man and crowd provider. Naturally Pepper and Wallace will fit in as well as prospective meetings of great scientists in large cities. But the emphasis will be put on the people's ownership of the air and the atom. The revival will have the flavor of Henry George at his best. (It was Henry George, you know, who almost saved us from the unjust excesses of private property, except that his body could not take it during the last ten days and he dropped dead when already elected Mayor of New York).

But there is no person near us in 1945 who is sufficiently a fanatic who will drop dead. Most of the people near us want to be President of the United States or something like that. This is true of Wallace and Pepper.

So they will go ahead trimming her and compromising there and mouthing yonder, and miss being the prophetic voice of the Atomic Air Age. There are no Mohammeds or Buddhas or Jesus Christs around

this lot. There are a lot of semi-fakirs who want to think they are.

But, Flash, the job is plenty big for little people like you and me who want to labor in the Lord's Vineyard pruning a vine here and there.

So I go up to see Einstein and you go to get on a boat and catch Pepper on the wing with a message or two so his mind may be "set" as the ship reporters pile on him.

I don't know whether you should get on the train with Claudia and myself late Tuesday so that we can work out our Pepper ideas, but obviously the ideas will fall into the three parts where he must see full employment, the atomic air age, and the condition of Stalin as things most important to the reading public. And we must determine how this matter from a European view point can best be helped. You have assembled about \$4000 for this Pepper business, and Pepper has accepted you as his business manager. I saw Wheeler for you about a week ago and he probably will be on the boat with you. He has about sixteen million readers. You will have to work out Colliers and the Saturday Evening Post after the news services and Wheeler have left you with something.

If Pepper is tired and wants me to do a magazine article on atomic air age, I shall be glad to do so. And also you must remember that I have put \$2000 on Wheeler and that a competitive position through Colliers and Reader's Digest (possibly by way of the American Magazine) might give Pepper up to \$5000 on two articles--one on the future peoples airways and the future people's atomic supremacy as seen from Europe.

These sums would give Pepper a bit of freedom from the small  
hand-out boys around his wife. And <sup>might</sup> help the public on to the knowledge that there are a few dreamers in Europe who have the

brains to see a bit far. The American press today is nationalistically screaming that there are no brains beyond New York and Frisco. I am sure that Pepper can directly quote enough European names which make sense out of the future. These possibly for magazines.

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The atomic and air business will move directly toward our own Commerce Department. The people's pressure will be, of course, on Truman and Congress, but the goat will be the Commerce Department because Commerce controls both patents and airlines. A "do-nothing" policy will leave the leadership to others in Senate speeches while Truman hesitates and the bureaucrats around Wallace falter or thin spread the butter.

But I have great faith in Wallace coming through early enough. He is only about two months late now. But mercifully, the people permit about six months and the Congressional elections ought to be a wonderful stage for him.

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By the way, there has got to be a good deal of money raised for this Congressional campaign. Hannegan will use all funds to punish and reward. Liberals will get the skimmed milk both as speakers and as to cash. For Hannegan's job must be to have a Hannegan guy everywhere for '48. He is using Truman's cloak for this one. The other day Justice named a Judge in Kansas and Clark frankly stated that "White's support of Wallace at Chicago when he might have supported Truman, was the reason White did not get it."

For one of these frank expressions, you have 100 acts and patronage appointments which are based on the Truman-Chicago line as against the Wallace-Chicago line.

Truman can not be fought by Wallace either privately or publicly.

But Truman is taking care of himself and all patriotic Americans hope he will make a bang-up President and thus be re-elected. But the returns are coming in. Two of five accidental Presidents coming up from the Vice Presidency have been able to obtain a Convention victory for Presidential renomination. It now looks as if Truman has it for 1948 in the bag but the under current is running the other way. The confidence of Truman should be based on the fact that he has no one to beat. The people are forgetting Wallace very rapidly. Pepper has potentialities but he is from Florida. So it probably will be a Truman nomination by default. A despairing Convention will say, "You can't beat somebody with nobody." And when Wallace is mentioned, some will say, "Oh yes, he was runner-up in '40." And others will say, "What has he done lately?" And others will say, "Oh yes, that crack-pot." And the true liberals may say, "Henry did have it in him but he is getting old and the fire is out." And a few cynical newspaper men will say, "Henry was good as a semi-finalist, but he is not truly big league."

But you and I know he is big league if he ever gets going again. Any man who saw Henry Wallace at Madison Square Garden dashing up those steps, simply knows that he is a welter-weight champion when he is throwing off a bathrobe or sheds his tuxedo tie.

He took an awful beating with Roosevelt's death, but this Truman is a false face for the tremendous thing which Wallace can whip because he already has whipped them again and again.

Those powers which hide behind the facades of Wall Street are not smart people. There are merely greedy people who use a capitalistic position to buy and bribe brains to fool folks.

If HA can get mad and drop some of his present official courtesy, he can regain his color which is fast fading to a very

light pink with streaks of yellow. The true American blue with a dash of red for valor (not for Russia) should be recoated on him by his own acts before the American people.

There is no use talking the details and the places to speak and the fact that the great middle class unorganized Americans must create a spontaneous demand for him, until it is known that the speaker will be there and say something. You and I know that we can't develop in connection with some fine scientific minds, a great Henry Wallace leadership of the atomic air age. Only Henry Wallace himself can do this. It must start in America. It can not be under the auspices of big business or labor. It is truly a people's business. A business of people who have a stake in the world for their families as consumers or air and atom opportunity. It will be a hell of a note if the liberal HAW goes down into obscurity as the Kerensky of America. They are already calling him that in some pseudo-intellectual quarters such as the Webers, the Baldwins, the Hillmans, and the Abts, and also at the University Club in New York. Big business says they have sapped him in and big labor says that he will do for a while. But the folks who don't want to work either for big business or labor are saying, "Where is Henry?" and are looking around a bit.

One more thing, Flash. I think we have got to raise \$50,000 for the '46 campaign from the honest people which rules out CIO funds as well as all big business sloop. I think I can pull in half of it besides paying three or four investigators to check the Districts for (a) correct ones to work on; (b) the local situation for speech direction, and (c) knowing who the real folks in each District are in order to save time from those who always appear and ain't. And if we can get the bi-product of having a man like Wallace get credit

for the five dollars and thousands that go into these candidates, we will help things better.

The formula will be that plain people have asked a few working liberals whether money can help the liberal cause in the Congressional races. Naturally under the Hatch Act, a Young could not handle this and I am certain that you should not and that I should not. But I don't intend to make the mistake I did in 1940 when I raised \$50,000 in Texas and turned it over to Lyndon Johnson for distribution. Johnson merely got on the phone and said to each Congressional candidate, "I have got some Johnson money for you" and built himself up a personal Congressional bloc. This time if we go out to get the money, we should put it behind a Wallace or a Pepper and tag it with the fact that the individual running for Congress has been selected because of his virtue and liberalism for ALL THE FOLKS.

I saw the reverse of this thing in Dallas, Texas, a couple of weeks ago. A nice kid named Joe Bailey Erwin planned to run against Hatton Sumners. He reached in toward the CIO for cash. The CIO said, "Well, if you get running and we think we can afford a bit on you, we will let you know, and in the mean time see our folks in Dallas."

This is the banker-broker approach to political finance. Our approach should be to check the particular Districts on the virtue of the candidates before we even see him and where there is no liberal candidate, to stimulate a potential candidate into activity by encouragement both by voice and pocketbook. The pattern is the defeat of Dies and the pulling through of Pepper in the last campaign. We threw knowledge and some cash toward Pepper when he was tiring on the stretch and was badly beaten. We scared the hell out of Dies by encouraging a worth while opponent with newspapers and

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cash. We actually sent men out into the back woods of east Texas and got the guy and brought him east to give him the works and the money.

This is no Mellen's Baby Food deal. As soon as you get through with the Pepper boat business and I get back from the Einstein-Milliken business, I guess we have got to work about fifteen hours a day and I think I am in physical condition to do it.

November 20, 1945

NOTE:

Obviously any message of first importance is directed to ALL America. A world message for Americans reaches outside. Each message has to have a personal delivery and a place to deliver in order to get maximum newspaper and radio delivery to carry the message.

The following suggestions presume a December speech to business interests. But in reality the audience and the message is as above. Values observed are political as well as economic, but both these values are secondary to the truth itself. No small truth can last long and no partial truth is worth while. So the critics may shout and nothing specific is being said. But the sense of it is that all specific truths are filled in and only general truths with specific illustrations give the lasting effect. Witness the Sermon on the Mount and the Gettysburg Address. Little people always attack little things. And the Gettysburg Address and the Sermon on the Mount did not get over the day they were delivered.

November 20, 1945

We open now the Atom-Air Age. Government's role in full production is the subject.

Peoples everywhere are seeing more clearly than we here know. They wait your message as business men--as masters or leaders in production for the richer life.

You shall fail or succeed directly in proportion as you serve the peoples who are watching, waiting, and, I devoutly trust, are believing in you and your leadership.

The business of production has an object. The object is to produce maximum work, maximum health, with maximum security in freedom. By freedom we mean that all men have security in the pursuit of true happiness through service.

As I talk to business leaders as a government official, you will pardon a slight digression at this point. My personal work since January has been to prepare a part of your government for the days immediately ahead. In my Department are governmental controls regarding both the air and the atom. The Department of Commerce superintends the Civil Aeronautics Board and the Patent Office. In the days to come the people must own the air and what goes on in the air which is the heritage of all.

The Patent Office grants licenses to inventors. In the future Atomic-Air Age, government and business men must see that invention is not stifled. There must be no pigeon holes against progress. The inventor must have a just reward. Producers and job makers must be given full license to practice. There must be no monopoly or traffic in man's imagination. There must be no locks. There must be no chains when men seeks a better way to make a better thing for the use of his fellow man--for full production and the

more abundant life.

That day shall come when unity in service for all mankind becomes the economic religion of the fuller life. Profit will come in dollars; profit will come in the busy life; profit will come in the health of all.

I pause a moment for another digression. As the atom is released I turn my mind a moment back to the days when the Curies tended the fire under the pot of pitch-blende and produced radium. This was for health. But I see ahead the day when all radioactive substances shall be used for the health of man. I see ahead the day when all plant experts shall combine to product ten times the fruits of the earth. There is a unity under God of force and matter and energy. Einstein has written the equation. Our scientists have made the atom work for man's destruction. This force reversed for peace shall serve all.

I am not concerned whether atomic energy become a rival of other forms of energy such as water, coal, and oil. There may be an atomic engine which supercedes the gas and the diesel and the steam. The main thing is that every invention which is permanent finally becomes a new agent in man's progress.

He who would meet a new invention with a fear of self loss or world disaster, has not the evidence of history on his side. The Patent Office of the future shall be governed by a single concept: "The greatest good to the greatest number." I urge that all business men, all consumers, all producers, unite behind a modern government in this concept. There shall be no private traffic for greed in man's inventive progress.

The greatest scientist of any age may be an Einstein. He and

hundreds of other scientists have been telling us recently that atomic research has within its orbit a possible earth destruction. Einstein recently stated the possibility in a simple forecast: He said: "Those of us who have brought the atomic age into being may be responsible for the end of civilization in the same sense as the mythical story of the Great Flood." Reaching back to first principles, all of us know that a man afraid has no value to others or himself. The human race has come far since the Ice Age. The human race shall go far in the Atom-Air Age.

We shall police and control the evil and destruction inherent in an uncontrolled atom. The glory of God and the majesty of man is too great for such a defeat. Man has conquered because of his instinctive wisdom, of his instinctive purity. Man has conquered because his imagination has been triumphant when the forces of fear were present.

In very recent time your great Roosevelt statesman saved a capitalistic democracy through which you and I now live and prosper. His key line--"All we need to fear is fear itself"--now applies to the atom and the future.

It does not need a psychologist to say, "Fear is negation. Fear is paralysis. Fear is sterile."

A few weeks ago our President, Truman, gave us a perfect example of the conquest of fear. He stated that America was ready constructively to conquer illness. He issued a sane and comprehensive Bill of Rights for the health and security of the American citizen. Certainly he has been told that his message on health and security will be fought by the selfish. A decade before, Roosevelt gave the same message directly to a Convention of physicians at Atlantic City temporarily frightened by the words "socialized

medicine." Roosevelt was threatened with political retaliation. Certainly our President Truman will be threatened with political fear and retaliation. You and I honor Truman's courage and vision.

And so mankind does more than search for the ideal. Mankind achieves the ideal in the slow and painful processes of the human mind.

I see before me many men who have been accused of selfishness and greed. I see before me men who must search their souls to be sure that these accusations are false. But you and I, facing the dangers of the future, know that the conquest of fear is the first requirement of our victory of maximum jobs, maximum health, and maximum security.

You and I also know that where there is one of selfishness and greed amongst us, there is a focal point of disaster and an epidemic zone of decay. We must fight eternally against the selfishness of the cynic. It is only the ideal married to the practical that you business men must seek to save not only humanity but yourselves as well.

There are those who seek to destroy capitalism. There are those who seek to destroy the ownership of private property. There are those who scorn the values of private enterprise when measured in the progress of the race.

We have saved ourselves from the heel of a Hitler. From this struggle has emerged a pearl of great price--a dividend for humanity. The Atomic-Air Age belongs to no single person or group. In the long struggle of mankind from fear and want through the fourteen points of Wilson and the four freedoms of Roosevelt--from the Sermon on the Mount through the Gettysburg Address--there runs a thread of a simple ideal--human rights are paramount. Property serves man's happiness. Man united in unselfish effort makes for the richer life.

We all remember the Christ that cleaned the Temple of the money changers. It will not be necessary in the days ahead if the Temple is clean, and if the money changers serve an honest purpose and not self only. If there international cartelists among you who cynically would charge \$453 for a \$6 product, they should reform at once. They are not bad men necessarily. Such men are simply outdated.

If there are men among you who made so-called gentleman's agreements to protect patents and processes and prices in world-wide greed in peace and war, with Hitler behind the scenes and your country the victim, we should not at this time turn back the pages, they should wake up. And you yourselves here should vow and insist that the whole stake of individual initiative and freedom of expression and full production which will give us jobs and peace and health, shall no longer be held back by counting-room conspiracies where profit and greed rule the concept.

The common man has grown up. He will not stand for such stuff nor will he permit any government to accept less than full employment as a goal to be realized.

An Atomic-Air Age may provide a great richness for all mankind. It is possible that some realizeable time to be lived by your children and your grandchildren, may provide for a two hour work day. So what? If the remaining twenty-two hours are spent in serenity and health and reaching toward the true nobility of the ideal man, is there anything wrong in the two hour work day? A government aiding full production, which is the subject we are now discussing, remembers quite well when the steel industry worked men twelve hours a day seven days a week. A government does not have to think far back to uncover the padrone system where millions of Europeans were bartered and sold from the over-populated south European area into

the industry of the Great Lakes. Thank God those days are gone. And the beauty of it is that every man here thanks God that those days are gone.

This world and this humanity is too important to quibble over much about money or even wage hours--their price and number per week. It is obvious that fair play through government must handle this thing when conflict between labor and capital rears its ugly head. But the over all picture which workers and managers and investors must see is that full production and full employment together constitute the fuller life. There can be no production without adequate consumers. The place to keep one's eye upon is the place the production goes. Fair wages and full employment are the objectives of any intelligent business man. With such a goal these business men here shall win their place of permanent service. It does not take a mathematician or a scientist to understand that a man can not spend more than he makes. It does not take a statistician to understand that a business man can not pay out more than he takes in. It needs not even a school boy to realize that man should save for the rainy day and that the capitalist must have a profit to extend his capital and investment in order to have more jobs and fuller production.

But I have just said that we must not quibble over much about too little. I say that any government which quibbles or permits quibbling through inaction to conquer our future, shall not last. Mankind demands his place in the future sun.

I need not tell you that this is a world age as well as an air age and as well as an atomic age. We do not need to hear again and again of the rocket bomb and the airplane going around the earth in a day and all that stuff. We need only to realize that in all these

inventions and conquests of ignorance and fear through light and speed and atomic force, we are at the dawn of a glorious and tremendous assembly of man's power for good.

So this morning I leave you who know so much more than I as specialists in your own fields of industry and production and science, the details of your future as individuals and as corporations and as industries. I believe and you believe in a Divine Providence.

In the struggle of war we are so often filled with doubt. But in this day of peace and in the dawn ahead, there can be no doubt. But there is a dividend of great price in the conquest of the atom and the conquest of the air. Each year this dividend shall give re-birth for the good of man.

I would substitute for greed the thought of service. Profit follows service. Greed says always, "Be careful and be sure before you leap." But greed and fear are Siamese twins that can not live a normal life. The positive approach to progress calls for hope with reason. You business men know that for every increase in annual production there is a decrease in cost to the consumer. Cartelism won't do it. Artificial or conspiratorial increases to consumer costs must fail. You can't go to town as business men on scarcity. The man who took your first bomber over Tokyo was not sure of his life nor can I or anyone else assure you of future profits as you go into full production for full employment. But I certainly can assure you that you shall fail and you shall die if you turn the clock backward. The only safety is to serve in full production all humanity in order to save and serve yourselves as a single human being.

Let's go. Let's fight the battle of a full and glorious peace.

November 21, 1945

We face here and now the greatest challenge ever put before man. The atom shall work for us in peace for an abundant life, or the atom shall be our destruction.

I am one of those who hope and believe that the destiny of man is always upward and onward.

All men know that the atom must be controlled in a world-wide sense. But I wish to discuss what should be America's participation. What can the United States do in government to bring about the age of abundance through atomic energy? By the United States I mean all the people of the United States--the President and the Congress, the scientists, the workers, the farmers, in one great unity seeking peace and plenty through this new pearl of great price. Much has happened with passing weeks to hearten us. Your President has moved swiftly. He sees the world-wide character of the problem. He has properly led this nation away from a military secret, isolationist, and frightened attitude. He has asked all the nations of the world to police the atom. That shall be done and soon. The very turn of the year--January second--shall see the work start under a world of willing and peaceful scientists and statesmen. No military concept shall rule. Scientists shall not be enslaved in secrecy. Full interchange of the useful values of atomic energy shall be made between nations and industry. Thank God the atom is owned by all the people and not by conspirators of special privilege who in military and industrial concepts would seize the profit and the power.

As long as atomic bombs are made by nations, the race of death grows nearer. It shall not be sufficient to outlaw the atom bomb as a war weapon. The atom bomb simply must never be made as soon as the machinery for world policing can be set up. Under wise leadership this absolutely necessary work will go much further. I predict that

the world ideal of peace on earth good will toward men, is now a possibility.

To summarize: The world will be destroyed by the uncontrolled atom in the hands of vicious forces, or the vicious forces shall be conquered by the will and might of the common man working through orderly and peaceful government.

But if we were to stop here in this atmosphere of fear, we would miss the whole point of the future of the atomic age. In simple terms the atom is merely a new form of energy for man's use. The possibilities of its use are so profound that no one may now, with accuracy, make a blue-print of the world future twenty years from now. We know the general facts. The big fact is that man has an industrial use for atomic energy which, in time, shall lessen his labor and enrich his leisure for the richer life. I would like to discuss this theme in terms of government, in terms of industry, in terms of education, in terms of peace, in terms of health, and in terms of the dignity and security of man.

Two great Americans have predicted in poetry and prose, man's progress. Walt Whitman wrote of "The Parliament of Man." Edward Bellamy predicted over fifty years ago, that man would move forward until his physical needs could be met by a working day of two or three hours. These men did not know of the atom, but they knew that man's majesty would win the battle of production in ever increasing circles of significance. So the world government which shall control the destructive forces, shall also promote the constructive forces. There shall be peace. There shall be a free and friendly group of nations on this earth dedicated to the maximum good to the maximum number of mankind.

The part of the United States is one of leadership. The people

shall demand that any modern government must arrange that the atom paid for by the people's money, shall be used for the people. No patents shall ever be granted for private exploitation. No private cartelists shall be permitted to hire expensive lawyers to have them given special permits for any profits which may be exclusive profits. I see the time when all of the beneficial uses of atomic energy shall be available to world wide industry. The age of abundance is at its dawn.

We should not fear idleness or unemployment in an atomic age. As man's work hours become more productive, man simply becomes richer in the things of this life. All men are consumers. The material of this earth moves through men's work hours into the consuming hours. The atom is simply a stronger and faster tool in man's service. So government must encourage and not hold back this finer service tool.

There will be many who would delay and hinder. So-called vested interests, frightened by the possibility of loss of profit or position, would outlaw the atom for peace. Others will conspire to lock up the atom in a military chest simply so that it could not be used as a competitive tool. But if the atom provides a better way to create energy, is there one among us who would stupidly deny the world its use? Oh, but some say that if we unloose the atom in peaceful work, it may supplant the use of coal or oil or water power, steam, electrical energy, and the like. The selfish individual immediately thinks of his stocks and bonds.

The battle against inventions has always been fought by vested interests. An insurance executive having stocks in the New York Central Railroad, Commonwealth and Southern, Niagara Power, oil company bonds, may view with alarm. No real values will be destroyed

in terms of consuming mankind. No jobs will be lost as man prepares for the machinery of a more abundant life. The job of reconversion from a steam and electrical age to an atomic age, is stupendous. It will take much time. It will be an evolution. It will be job providing in a world wide sense. All intelligent leaders will apply this new form of energy to their own particular industries with profit both for the customer and themselves.

The American consumer is now using ice from lakes, from artificial plants, and making it in his home. But there is one hundred fold more ice now being used by the American consumers than ever was produced when only nature with uncertain weather, was the source. Some people not so long ago were against air-cooling for theatres and homes because it might make existing theatres and homes less valuable. But we do have a housing shortage and will have more houses as time goes on.

The radio has not stopped the telegraph or the newspapers, though all realize that in the progress of time radio and television will take an increasing place in man's existence. The automobile and the tractor have enriched man though there were horse and mule traders who might not have thought so.

So to industry and the owners of existing stocks and bonds, we should all say that they have nothing to fear except selfishness and stagnation and their own failure to adapt this new energy to their existing businesses.

This industrial revolution under the atomic energy shall take many decades. Consumers shall benefit unless secrecy and fear rule, and certainly forward looking, progressive, business men and managers of industry, are capable of meeting this change with profit.

The greatest benefit to man of a lessening of hours is that it

provides an opportunity for freedom and health and education. The steel worker who thirty years ago, worked twelve hours a day before an open hearth furnace for seven days a week, knew neither a religious Sunday nor an hour for study or healthful recreation. He simply had to work twelve hours a day every day in order to live at all. Considering the atom as a tool of industry, the grandsons of this over-worked man shall have the precious possession of this leisure. Oh, I know, of course, there will be those who say that idleness is destructive. But picture man with leisure to play, to worship God, to do all the things that a father wants to do with his children, to contemplate, to study, to hear and to see through travel, through books and through television. That is to be the future of man.

No government can exist in freedom where ignorance reigns. Education is the greatest tool of a free country. I see a nation here which will go forward in education by leaps and bounds. The imagination of man shall be stimulated. Greater new inventions will result. A more enlightened electorate will be ours. The powers of darkness and special privilege shall have to constantly face the beacon light of knowledge--not the possession of a few but the possession of all.

There always shall be men who will work eighteen hours a day voluntarily because work is their pleasure--men like Edison, who take pleasure in work because of the stimulation to their souls and their minds.

The challenge to mankind of this new age is too exciting for folded hands. The world must be made over. The challenge to the educator and the scientist, to the statesman to the business man--yes, to the ethics of man himself--will tremendously quicken the world brain.

Work with material things through atomic energy will create the profound changes I have discussed. Now let us see the spiritual values. As education widens the space, as man produces abundance with less gruelling hours of labor, he will approach ever nearer to the quality in freedom and dignity which are his destiny. World peace is nearer. Better health and strength for the human body are conceivably nearer. Better and more food is assured through the radioactive elements which the atom has unlocked. Man is reaching toward the Godhead where in freedom and peace all may serve for all.