

POST OFFICE DEPARTMENT

ROUTING SLIP

TO:	BUREAU, OFFICE OR ROOM NO.	<input type="checkbox"/> APPROVAL <input type="checkbox"/> SIGNATURE <input type="checkbox"/> COMMENT <input type="checkbox"/> SEE ME <input type="checkbox"/> AS REQUESTED <input type="checkbox"/> INFORMATION <input type="checkbox"/> READ AND RETURN <input type="checkbox"/> READ AND FILE <input type="checkbox"/> NECESSARY ACTION <input type="checkbox"/> INVESTIGATE <input type="checkbox"/> RECOMMENDATION <input type="checkbox"/> PREPARE REPLY
1	Mr. Harold Hair	
2	National Advisory Commission on Civil Disorders	
3		
4		
5		
FROM:	William F. Lawrence Assistant General Counsel Post Office Department	EXTENSION 8471
DATE	1/2/68	ROOM NO. 4243
REMARKS:		
<p><i>Subversive Group - Corresp</i></p>		

1a



INFORMATION service

POST OFFICE DEPARTMENT



Washington, D. C. 20260

For Further Information call: 961-7514

FOR IMMEDIATE RELEASE
SATURDAY, OCTOBER 7, 1967

GENERAL RELEASE NO.148

Postmaster General Lawrence F. O'Brien today flatly rejected a protest from a Red China publication which he ordered banned from the mails last August 29.

Responding to complaints from Robert F. Williams, editor of the "Crusader Monthly Newsletter" of Peking, China, Mr. O'Brien said the publication was guilty of "flagrant violation of law and decency."

The publication he noted, encouraged U. S. servicemen in Viet Nam to murder fellow soldiers and engage in sedition.

"Mr. Williams has been informed," Mr. O'Brien said, "that the May, 1967 edition violates U. S. law, and that our Postal Service will not carry any written matter which advocates treason and insurrection."

Also, under the provisions governing the member nations of the Universal Postal Union, Mr. O'Brien explained, "no country need carry matter of another which offends its laws."

In his earlier action on August 29, the Postmaster General said he had asked the U. S. Bureau of Customs to assist the Post Office Department in intercepting the Crusader Newsletter at points of entry into the United States, so that it can be returned to the sender as non-mailable, and was asking the Hong Kong Postal authorities to assist in cutting off the mailing of the newsletter at its source.

The Crusader Newsletter is published in Red China and appears to be

(more)

mailed from Red China through Hong Kong by Robert F. Williams, an American who fled to Cuba six years ago after he was charged with kidnapping during a racial disturbance in Monroe, North Carolina.

Mr. O'Brien said the embargo of the Crusader Newsletter from the mails resulted from a request by President Johnson that he investigate the content and mailability of the publication.

In his letter, Mr. Williams demanded to know on what legal authority the Department had acted.

Mr. O'Brien said the publication violated a number of laws including Title 18 of the U. S. Code, 957, 1461, 1717(a), and 2387.

Section 957, Mr. O'Brien said, makes it a penal offense for anyone, in the aid of any foreign government, to willfully possess or control any property or papers designed for use in violating a Federal law or any treaty obligation of the United States.

Section 1717(a), he noted, further provides that any matter which violates Section 957 is non-mailable and shall not be carried in the mails.

Under Section 1461, the Postmaster General noted, the law provides for criminal penalties for anyone who mails matter "tending to incite arson, murder, or assassination."

The Department's position was stated in a letter to Mr. Williams from its General Counsel, Timothy J. May.

###

POST OFFICE DEPARTMENT

ROUTING SLIP

TO:	BUREAU, OFFICE OR ROOM NO.	<input type="checkbox"/> APPROVAL <input type="checkbox"/> SIGNATURE <input type="checkbox"/> COMMENT <input type="checkbox"/> SEE ME <input type="checkbox"/> AS REQUESTED <input type="checkbox"/> INFORMATION <input type="checkbox"/> READ AND RETURN <input type="checkbox"/> READ AND FILE <input type="checkbox"/> NECESSARY ACTION <input type="checkbox"/> INVESTIGATE <input type="checkbox"/> RECOMMENDATION <input type="checkbox"/> PREPARE REPLY
1 Mr. Balen		
Mr. Desautels		
2 Mr. Hartigan		
Mr. Montague		
3 Mr. May		
4		
5		

FROM: Jamison Cain

EXTENSION

ROOM NO.

DATE August 30, 1967

REMARKS

The attached information was released by telephone last night after it was announced by the Postmaster General in Columbus, Ohio.

CC: Mr. O'Brien
Mr. Kapenstein



INFORMATION service

POST OFFICE DEPARTMENT



Washington, D. C. 20260

For Further Information call: 961-7713

FOR IMMEDIATE RELEASE
AUGUST 29, 1967

Postmaster General Lawrence F. O'Brien today ordered barred from the United States mails a publication issued in Red China which encourages American soldiers in Viet Nam to murder fellow soldiers and engage in sedition.

"I have asked the United States Bureau of Customs to assist the Post Office Department in intercepting the Crusader Newsletter at points of entry into the United States, so that it can be returned to the sender as non-mailable," Mr. O'Brien said. "I am also asking the Hong Kong Postal authorities to assist us in cutting off the mailing of this newsletter at its source."

The Crusader News Letter is published in Red China and appears to be mailed from Red China through Hong Kong by Robert W. Williams, an American who fled to Cuba six years ago after he was charged with kidnapping during a racial disturbance in Monroe, North Carolina.

Mr. O'Brien said the embargo on the Crusader Newsletter from the mails resulted from a request by President Johnson that he investigate the content and mailability of the publication.

The Postmaster General based his decision to bar "The Crusader Newsletter" from the mails on an opinion by the General Counsel of the Post Office Department that the May, 1967, edition of the publication, among other things, "encourages Negro soldiers in Viet Nam to murder their white fellow soldiers and generally urges them to create unrest and tension among the troops."

"In our opinion," the General Counsel said, "this edition of the newsletter

violates Title 18 U. S. Code Section 2387, which makes it a crime to distribute any written or printed matter which advises insubordination, disloyalty or refusal of duty by any member of the military. It is also a crime to control any papers, in aid of any foreign government, which are used to violate Section 2387. Title 18 U. S. Code Section 1717 (a) provides that every writing in violation of Section 957 is nonmailable and shall not be conveyed in the mails.

"Also, Title 18, U. S. Code, Section 1461, declares any writing tending to incite arson, murder or assassination is likewise nonmailable.

"It is, therefore, our conclusion," the General Counsel said, "that the Crusader Newsletter is nonmailable under Title 18 U. S. Code Sections 1717 and 1461 and may not be transmitted in the United States mails."

Availability of Foreign Publication
entitled "The Crusader"

William F. Lawrence
Assistant General Counsel
Mailability Division

Timothy J. May
General Counsel

ATS:mak

AUG 28 1967

"The Crusader" is a folded, newsletter type of publication printed on thin paper. It is mailed from Red China to residents in the United States. The purported publisher is Robert F. Williams. Williams is a fugitive who fled to Cuba to escape a kidnapping charge and later moved to Red China. He was one of the first Negro militants.

The subject publication advocates violence by Negroes in our cities and encourages Negroes, if they must serve in Vietnam, to sabotage operations in the field and among other things to murder their white fellow soldiers. An excerpt from the May, 1967 issue found on page 2 follows:

"Yes, a genuine peace movement for Vietnam is a positive thing. Most of all Afro-Americans should refuse to fight there. However, those who are trapped into it must come to understand that there is an alternative. They can work among the troops to educate them to the true facts of life. They should throw a monkey wrench into those murderous operations designed to exterminate both the Black youth of America and the colored people of Vietnam. They should eliminate as many of their real enemies as they can at the front so that these racists will not be able to return home and intensify the brutalization and extermination of Black people to the extent that they are currently exterminating the Vietnamese people. Black troops must come to understand that the racist life they spare at the front may be the very Minuteman, Klansman or thug cop who will brutalize or lynch them at home. When possible Black troops must sabotage Chuck's machinery of death. They should create unrest and tension among the troops

The United States need not carry any printed matter emanating from any foreign country which is determined to be violative of our law. It is deemed that the advocacy of "The Crusader", typified by the quoted excerpt, violates 18 U.S.C. 82388 (a), paragraphs 2 and 3 reading:

The 1917 case of Masses Publishing Company v. Patten, 296 F.2d 99, is more relevant to the publication in question. There the court reversed the district court and upheld the Postmaster General's finding of nonmailability because it attempted to cause insubordination, disloyalty, mutiny or refusal of duty in the armed forces. The court examined and interpreted in detail the objectionable matter consisting of articles, poems, and cartoons, which in greater part praised those who violated the conscription law. An example follows:

"The poem entitled "A Tribute" represents as martyrs worthy of admiration two notorious persons who had just been convicted under an indictment charging them with conspiracy to induce persons not to register under the Conscription Act. It reads in part as follows:

"Emma Goldman and Alexander Berkman
Are in prison to-night,
But they have made themselves elemental forces.
Like the water that climbs down the rocks,
Like the wind in the leaves,
Like the gentle night that holds us,
They are working on our destinies,
They are forging the love of the nations."

The statement that these two individuals have made themselves elemental forces akin to the rocks and trees and rivers, under ordinary circumstances, would be harmless; but coming at this particular time, and after their conviction, the inference being that their greatness grows out of their offense and that they are worthy of admiration and honor, it is equivalent to saying that their unlawful conduct is worthy to be followed." 246 Fed. at 35."

The advocacy of the publication in question, "The Crusader", goes far beyond any appellation of propeganda or innuendo. It, unlike the material in the above cases, needs no interpretation. It is plainly stated that Negroes serving in Vietnam should murder their fellow white soldiers and sabotage the war machinery. It is thus clear that the publication is boldly advocating insubordination, disloyalty, refusal of duty, mutiny in violation of 18 U.S.C. 2388(a) and thus is nonmailable under 18 U.S.C. 1717 (a).

226A

PAMPHLET 8/29 WA

8/29/67

1d

URGENT

WASHINGTON (UPI) --THE POST OFFICE DEPARTMENT TUESDAY BANNED FROM THE U.S. MAIL A PEKING-PUBLISHED PAMPHLET WHICH URGES NEGRO GI'S TO KILL THEIR WHITE BUDDIES IN VIETNAM.

POSTMASTER GENERAL LAWRENCE F. O'BRIEN SAID HE HAD ASKED THE U.S. CUSTOMS BUREAU TO "ASSIST THE POST OFFICE DEPARTMENT IN INTERCEPTING THE CRUSADER NEWS LETTER AT POINTS OF ENTRY INTO THE UNITED STATES."

THE 12-PAGE PAMPHLET WOULD BE "RETURNED TO THE SENDER AS NON-MAILABLE," HE SAID. "I AM ALSO ASKING THE HONG KONG POSTAL AUTHORITY TO ASSIST US IN CUTTING OFF THE MAILING LIST OF THIS NEWSLETTER AT ITS SOURCE."

THE PAMPHLET ALSO GIVES TIPS ON HOW TO SABOTAGE URBAN FACILITIES--SEWER LINES, ELECTRICAL POWER STATIONS AND HIGHWAYS --WITHOUT GETTING CAUGHT. IT IS SIGNED BY FUGITIVE ROBERT F. WILLIAMS IN PEKING.

WILLIAMS, A NEGRO, FLED TO CUBA SIX YEARS AGO AND THEN TO CHINA TO ESCAPE A KIDNAPING CHARGE ARISING FROM A MONROE, N.C., RACIAL INCIDENT.

THE PUBLICATION HAS BEEN AVAILABLE IN THIS COUNTRY FOR SOME TIME, ACCORDING TO POSTAL OFFICIALS. IT HAD BEEN SOLD IN SOME GHETTO AREAS, INCLUDING DETROIT.

O'BRIEN SAID THE BAN RESULTED FROM A REQUEST BY PRESIDENT JOHNSON THAT HE INVESTIGATE THE CONTENTS AND MAILABILITY OF THE PUBLICATION.

(MORE) MJ836PED

227A

PAMPHLET 8/29 WA

1ST ADD PAMPHLET WASHINGTON 226A XXX PUBLICATION.

"THE POSTMASTER GENERAL BASED HIS DECISION...ON AN OPINION BY THE GENERAL COUNSEL OF THE POST OFFICE DEPARTMENT THAT THE MAY, 1967, EDITION OF THE PUBLICATION, AMONG OTHER THINGS, 'ENCOURAGES NEGRO SOLDIERS IN VIETNAM TO MURDER THE WHITE FELLOW SOLDIERS AND GENERALLY URGES THEM TO CREATE UNREST AND TENSION AMONG THE TROOPS,'" THE DEPARTMENT SAID.

IT SAID THE MAY EDITION VIOLATES A SECTION OF THE U.S. CODE WHICH "MAKES IT A CRIME TO DISTRIBUTE ANY WRITTEN OR PRINTED MATTER WHICH ADVISES INSUBORDINATION, DISLOYALTY OR REFUSAL OF DUTY BY ANY MEMBER OF THE MILITARY."

POSTAL OFFICIALS ALSO BASED THEIR DECISION ON ANOTHER SECTION OF THE U.S. CODE WHICH "DECLARES ANY WRITING TENDING TO INCITE ARSON, MURDER OF ASSASSINATION IS LIKEWISE NON-MAILABLE."

"IT IS THEREFORE OUR CONCLUSION," THE DEPARTMENT'S GENERAL COUNSEL SAID, "THAT THE CRUSADER NEWSLETTER IS MADE NON-MAILABLE UNDER TITLE 18, U.S. CODE SECTIONS 1717 AND 1461 AND MAY NOT BE TRANSMITTED IN THE UNITED STATES MAILS."

THE LATEST ISSUE OF THE PAMPHLET URGES AMERICAN NEGROES NOT TO FIGHT IN VIETNAM AT ALL BUT, IF THEY DO, TO ATTEMPT TO SABOTAGE WHAT IT CALLED "MURDEROUS OPERATIONS" THERE.

IT ALSO URGES NEGROES TO "ELIMINATE AS MANY OF THEIR REAL ENEMIES" AS THEY CAN SO THAT "THESE RACISTS WILL NOT BE ABLE TO RETURN HOME AND INTENSIFY THE BRUTALIZATION AND EXTERMINATION OF BLACK PEOPLE."

WILLIAMS, 42, WENT TO HAVANA IN 1961 WHERE HE BECAME A PROPAGANDIST AND WAS SAID TO HAVE BEEN THE LINK BETWEEN FIDEL CASTRO'S MOVEMENT AND U.S. NEGRO MILITANTS IN THE REVOLUTIONARY ACTION MOVEMENT (RAM).

MJ840PED..

WILLIAMS

NG-LING

han 90 per cent of the peo-
egroes will be victorious in

— Mao Tse-tung

st,
prints.

id?

AACP branch.

ere,
trail.
g light,
til.

your heart
brothers,
Street's hands

Mississippi
y sacks?
en's neighbors?
table?

gro bodies
e poles?
tes on a bus?
e school?

ap of your land,
eople's America,
e high forever.

ld.
where the sun is rising,
ty million brothers in arms.

ke with flowers,
arolina's woods,
edge of Old Mis'.

in the same theatres,
eing pools,
er.

A PRIVATE PUBLICATION —

Donnell
1e
 **The Crusader**
MONTHLY NEWSLETTER

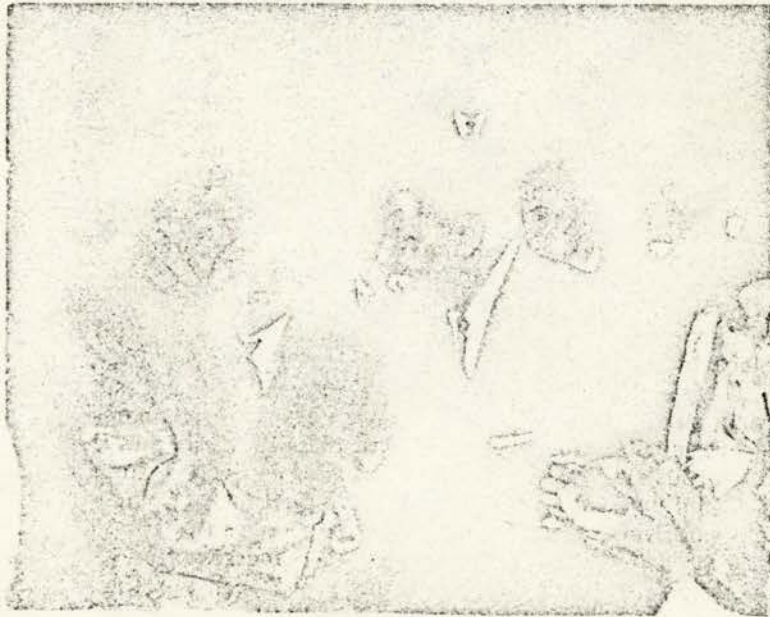
ROBERT F. WILLIAMS, Publisher — IN EXILE —
VOL. 6 — No. 2 OCTOBER SPECIAL EDITION 1964

CHAIRMAN MAO TSE-TUNG'S STATEMENT

Calling Upon the People of the World to Unite to Oppose Racial
Discrimination by U.S. Imperialism and Support the American
Negroes in Their Struggle Against Racial Discrimination

August 8, 1963

An American Negro leader now taking refuge in Cuba, Mr.
Robert Williams, the former President of the Monroe, North
Carolina Chapter of the National Association for the Advance-



Second Meeting: China's 15th Anniversary

ment of Coloured People, has twice this year asked me for a statement in support of the American Negroes' struggle against racial discrimination. I wish to take this opportunity, on behalf of the Chinese people, to express our resolute support for the American Negroes in their struggle against racial discrimination and for freedom and equal rights.

There are more than 19 million Negroes in the United States, or about 11 per cent of the total population. Their position in society is one of enslavement, oppression and discrimination. The overwhelming majority of the Negroes are deprived of their right to vote. On the whole it is only the most back-breaking and most despised jobs that are open to them. Their average wages are only from a third to a half of those of the white people. The ratio of unemployment among them is the highest. In many states they are forbidden to go to the same school, eat at the same table, or travel in the same section of a bus or train with the white people. Negroes are frequently and arbitrarily arrested, beaten up and murdered by U.S. authorities at various levels and members of the Ku Klux Klan and other racists. About half of the American Negroes are concentrated in 11 states in the south of the United States, where the discrimination and persecution they suffer are especially shocking.

The American Negroes are awakening and their resistance is growing ever stronger. In recent years the mass struggle of the American Negroes against racial discrimination and for freedom and equal rights has been constantly developing.

In 1957 the Negro people in Little Rock, Arkansas, waged a fierce struggle against the barring of their children from public schools. The authorities used armed force against them, and there resulted the Little Rock incident which shocked the world.

In 1960 Negroes in more than 20 states held "sit in" demonstrations in protest against racial segregation in local restaurants, shops and other public places.

In 1961 the Negroes launched a campaign of "freedom riders" to oppose racial segregation in transport, a campaign which rapidly extended to many states.

In 1962 the Negroes in Mississippi fought for the equal right to enrol in colleges and were greeted by the authorities with a blood bath.

The struggle of the American Negroes this year started in early April in Birmingham, Alabama. Unarmed, bare-handed Negro masses were subjected to wholesale arrests and the most barbarous suppression merely because they were holding meetings and parades against racial discrimination. On June 12 Mr. Medgar Evers, a leader of the Negro people in Mississippi, was murdered in cold blood. These Negro masses, aroused to indignation and defying brutal suppression, carried on their struggle

even more courageously and quickly won the support of Negroes and all sections of the people throughout the United States. A gigantic and vigorous nationwide struggle is going on in nearly every state and city in the United States; and the struggle keeps mounting. American Negro organizations have decided to start a "freedom march" on Washington on August 28, in which 250,000 people will take part.

The speedy development of the struggle of the American Negroes is a manifestation of the sharpening of class struggle and national struggle within the United States; it has been causing increasing anxiety to the U.S. ruling circles. The Kennedy Administration has resorted to cunning two-faced tactics. On the one hand, it continues to connive at and take part in the discrimination against and persecution of Negroes; it even sends troops to suppress them. On the other hand, it is parading as an advocate of the "defence of human rights" and "the protection of the civil rights of Negroes," is calling upon the Negro people to exercise "restraint," is proposing to Congress the so-called "civil rights legislation," in an attempt to lull the fighting will of the Negro people and deceive the masses throughout the country. However, these tactics of the Kennedy Administration are being seen through by more and more of the Negroes. The fascist atrocities committed by the U.S. imperialists against the Negro people have laid bare the true nature of the so-called democracy and freedom in the United States and revealed the inner link between the reactionary policies pursued by the U.S. government at home and its policies of aggression abroad.

I call upon the workers, peasants, revolutionary intellectuals, enlightened elements of the bourgeoisie and other enlightened personages of all colours in the world, white, black, yellow, brown, etc. to unite to oppose the racial discrimination practised by the U.S. imperialism and to support the American Negroes in their struggle against racial discrimination. In the final analysis a national struggle is a question of class struggle. In the United States, it is only the reactionary ruling circles among the whites who are oppressing the Negro people. They can in no way represent the workers, farmers, revolutionary intellectuals and other enlightened persons who comprise the overwhelming majority of the white people. At present, it is the handful of imperialists, headed by the United States, and their supporters, the reactionaries in different countries, who are carrying out oppression, aggression and intimidation against the overwhelming majority of the nations and peoples of the world. They are in the majority and they are in the minority. At most, they make up less than 10 per cent of the 3,000 million population of the world. I am firmly convinced that, with the support of more than 90 per cent of the people of the world, the

American Negroes will be victorious in their just struggle. The evil system of colonialism and imperialism grew up along with the enslavement of Negroes and the trade in Negroes. It will surely come to its end with the thorough emancipation of the black people.

**CHAIRMAN LIU SHAO-CHI'S SPEECH AT THE RECEPTION IN
CELEBRATION OF THE FIFTEENTH ANNIVERSARY OF THE
FOUNDING OF THE PEOPLE'S REPUBLIC OF CHINA**

September 30, 1964

Esteemed Distinguished Guests,
Fellow Countrymen, Friends and Comrades,

With great joy we are gathered here with more than 2,600 distinguished guests from foreign countries and with the representatives of overseas Chinese and Chinese inhabitants of Hongkong and Macao to warmly celebrate the fifteenth anniversary of the founding of the People's Republic of China. Present at this reception are delegations of the socialist countries, delegations of fraternal parties, government, parliamentary and military delegations of friendly countries, popular delegations as well as many foreign statesmen, public figures and eminent personages. We are especially honoured by the presence this evening of His Royal Highness Prince Norodom Sihanouk, the esteemed Head of State of Cambodia; His Excellency Modibo Keita, the esteemed President of the Republic of Mali; His Excellency Alphonse Massamba-Debat, the esteemed President of the Republic of the Congo (Brazzaville); Comrade Chou Yuen-Kun, the esteemed President of the Presidium of the Supreme People's Assembly of the Democratic People's Republic of Korea; Comrade L. J. Maurer, the esteemed Chairman of the Council of Ministers of the People's Republic of Rumania; Comrade Pham Van Dong, the esteemed Premier of the Democratic Republic of Viet Nam; and His Royal Highness Prince Moulay Abdallah, the esteemed representative of His Majesty Hassan II, the King of Morocco. The presence of our distinguished foreign guests is a great support for the Chinese people. On behalf of the Chinese people, the Communist Party of China and the Chinese Government express warm welcome and sincere thanks to our foreign friends and comrades.

Making giant strides of historic significance and surmounting all kinds of difficulties along their path of advance, the Chinese people have in the past fifteen years achieved great successes in the socialist revolution and socialist construction. The social productive forces of our country have grown unprecedentedly and the mental outlook of our people has undergone a fundamental change. The material base of socialism in our country has never been so strong, the unity of our multi-national people has never been so solid, and the revolutionary spirit of our people has never been so high. This is a victory for Marxism-Leninism, a victory for the correct leadership of the Chinese Communist Party and Chairman Mao Tse-tung and a victory for the general line for socialist revolution and socialist construction as laid down by the Chinese Communist Party. Our people will rally even more closely around the Chinese Communist Party and Chairman Mao Tse-tung and uphold the correct line of the Party so as to carry the socialist revolution through to the end and build China into a prosperous and powerful socialist country.

During the past fifteen years, the Chinese people have made consistent and untiring efforts in defending world peace, opposing imperialism and colonialism, supporting the revolutionary struggles of all oppressed

nations and peoples and upholding the revolutionary unity of the peoples of the socialist camp and the people of the whole world. Whatever slanders and threats the imperialists may hurl at us, this fundamental position of the Chinese people in international affairs is consistent and will never change. The Chinese people will for ever stand on the side of the peoples of the socialist camp, on the side of all oppressed nations and peoples and on the side of all peace-loving countries and people; they will for ever uphold the revolutionary principles and international justice and continue to do their part in advancing the common cause of the people of the world.

The Chinese people firmly support the south Vietnamese people in their fight against U.S. imperialism and its lackeys, support the Democratic Republic of Viet Nam in its resistance against U.S. aggression and support the entire Vietnamese people in their struggle for the reunification of their motherland!

The Chinese people firmly support the Laotian people in their struggle against U.S. imperialist intervention and aggression!

The Chinese people firmly support the Government and people of the Kingdom of Cambodia in their struggle against foreign aggression and subversion and in defence of state sovereignty and territorial integrity!

The Chinese people firmly support the south Korean people in their patriotic anti-U.S. struggle and the entire Korean people in their struggle for the reunification of their motherland!

The Chinese people firmly support the Indonesian people in their struggle against Malaysia, the product of neo-colonialism, and the North Kalimantan people in their struggle for national liberation!

The Chinese people firmly support the Japanese people in their struggle against U.S. imperialism and its agents and resolutely oppose the conversion of Japan by U.S. imperialism into a base for launching a nuclear war!

The Chinese people firmly support the Asian peoples in their struggle against U.S. imperialist aggression and control, in defence of national independence and for democratic rights!

The Chinese people firmly support the people of the Arab countries in their struggle in defence of national independence and against imperialist aggression and support the people of Palestine in their demand for the restoration of their proper rights and for return to their homeland.

The Chinese people firmly support the people of the Congo (Leopoldville) in their struggle for national liberation, resolutely oppose the U.S. imperialists' armed intervention in the Congo (L) and their subversive activities against the Congo (B) and Burundi and oppose the U.S. theme of making Africans fight Africans!

The Chinese people firmly support the people of Angola, Mozambique and Portuguese Guinea in their struggle for national independence!

The Chinese people firmly support the people of South Africa and Zimbabwe in their struggle against racial discrimination and for equal rights and national liberation!

The Chinese people firmly support the African peoples in their struggle for national liberation and in defence of national independence!

The Chinese people firmly support the Cuban people in their struggle to oppose U.S. imperialist aggression and to safeguard and carry forward the Cuban revolution!

The Chinese people firmly support the Latin American peoples in their national and democratic revolutionary struggle!

The Chinese people firmly support the people of the German Democratic Republic in their struggle for the conclusion of a German peace treaty and in defence of their state sovereignty!

The Chinese people firmly support the American Negroes in their struggle against racial discrimination and persecution and for freedom and equal rights!

The Chinese people firmly support the working class and broad masses in Western Europe, North America and Oceania in their struggle against monopoly capital and for democratic rights, the improvement of their living conditions and social progress!

Friends and Comrades! The present international situation is excellent, and U.S. imperialism is increasingly encircled by the people of the whole world. Together with all the people of the world the Chinese people will make persistent efforts and march forward from victory to victory. The people of the countries in the socialist camp should unite, the people of the countries in Asia, Africa and Latin America should unite, the people of the continents of the world should unite, all peace-loving countries should unite, all countries that are subject to U.S. aggression, control, interference and bullying should unite, in order to form the broadest united front to fight together against the U.S. imperialist policies of war and aggression and for greater victories for world peace, national liberation, people's democracy and socialism.

I propose a toast

to the great solidarity of the people of the countries in the socialist camp.

to the great solidarity of the peoples of Asia, Africa and Latin America, to the great solidarity of the people throughout the world,

to the great development of the cause of liberation of the peoples of the world,

to world peace,

to the health of our distinguished foreign guests, and

to the health of all our fellow countrymen, friends and comrades present here!

CHINA SUCCESSFULLY EXPLODES ITS FIRST ATOM BOMB

Chinese Government Statement

October 16, 1964

China exploded an atom bomb at 15:00 hours on October 16, 1964, and thereby conducted successfully its first nuclear test. This is a major achievement of the Chinese people in their struggle to increase their national defence capability and oppose the U.S. imperialist policy of nuclear blackmail and nuclear threats.

To defend oneself is the inalienable right of every sovereign state. And to safeguard world peace is the common task of all peace-loving countries. China cannot remain idle and do nothing in the face of the ever increasing nuclear threat posed by the United States. China is forced to conduct nuclear tests and develop nuclear weapons.

The Chinese Government has consistently advocated the complete prohibition and thorough destruction of nuclear weapons. Should this have been realized, China need not develop the nuclear weapon. But this position of ours has met the stubborn resistance of the U.S. imperialists. The Chinese Government pointed out long ago that the treaty on the partial halting of nuclear tests signed by the United States, Britain and the Soviet Union in Moscow in July 1963 was a big fraud to fool the people of the world, that it tried to consolidate the nuclear monopoly held by the three nuclear powers and tie up the hands and

NOTICE: Any portion of THE CRUSADER may be reproduced and used by any individual or group so desiring without specific permission.

feet of all peace-loving countries, and that it not only did not decrease but had increased the nuclear threat of U.S. imperialism against the people of China and of the whole world. The U.S. Government declared undisguisedly even then that the conclusion of such a treaty does not at all mean that the United States would not conduct underground tests or would not use, manufacture, stockpile, export or proliferate nuclear weapons. The facts of the past year and more fully prove this point.

During the past year and more, the United States has not stopped manufacturing various nuclear weapons on the basis of the nuclear tests which it had already conducted. Furthermore, seeking for ever greater perfection, the United States has during this same period conducted several dozen underground nuclear tests, thereby further perfecting the nuclear weapons it manufactures. In stationing nuclear submarines in Japan, the United States is posing a direct threat to the Japanese people, the Chinese people and the peoples of all other Asian countries. The United States is now putting nuclear weapons into the hands of the West German revanchists through the so-called multilateral nuclear force and thereby threatening the security of the German Democratic Republic and the other East European socialist countries, U.S. submarines carrying Polaris missiles with nuclear warheads are prowling the Taiwan Straits, the Tonkin Gulf, the Mediterranean Sea, the Pacific Ocean, the Indian Ocean and the Atlantic Ocean, threatening everywhere peace-loving countries and all peoples who are fighting against imperialism, colonialism and neo-colonialism. Under such circumstances, how can it be considered that the U.S. nuclear blackmail and nuclear threat against the people of the world no longer exist just because of the false impression created by the temporary halting of atmospheric tests by the United States?

The atom bomb is a paper tiger. This famous saying by Chairman Mao Tse-tung is known to all. This was our view in the past and this is still our view at present. China is developing nuclear weapons not because we believe in the omnipotence of nuclear weapons and that China plans to use nuclear weapons. The truth is exactly to the contrary. In developing nuclear weapons, China's aim is to break the nuclear monopoly of the nuclear powers and to eliminate nuclear weapons.

The Chinese Government is loyal to Marxism-Leninism and proletarian internationalism. We believe in the people. It is the people who decide the outcome of a war, and not any weapon. The destiny of China is decided by the Chinese people, and the destiny of the world by the peoples of the world, and not by the nuclear weapon. The development of nuclear weapons by China is for defence and for protecting the Chinese people from the danger of the United States launching a nuclear war.

The Chinese Government hereby solemnly declares that China will never at any time and under any circumstances be the first to use nuclear weapons.

The Chinese people firmly support the struggles for liberation waged by all oppressed nations and people of the world. We are convinced that, by relying on their own struggles and also through mutual aid, the peoples of the world will certainly win victory. The mastering of the nuclear weapon by China is a great encouragement to the revolutionary peoples of the world in their struggles and a great contribution to the cause of defending world peace. On the question of nuclear weapons,

CONTRIBUTIONS for THE CRUSADER should be sent to: MRS ANNE OLSON, 21 ELLIS GARDENS, TORONTO 3, ONTARIO, CANADA

China will neither commit the error of adventurism nor the error of capitulationism. The Chinese people can be trusted.

The Chinese Government fully understands the good wishes of peace-loving countries and people for the halting of all nuclear tests. But more and more countries are coming to realize that the more the U.S. imperialists and their partners hold on to their nuclear monopoly, the more is there danger of a nuclear war breaking out. They have it and you don't, and so they are very haughty. But once those who oppose them also have it, they would no longer be so haughty, their policy of nuclear blackmail and nuclear threat would no longer be so effective, and the possibility for a complete prohibition and thorough destruction of nuclear weapons would increase. We sincerely hope that a nuclear war would never occur. We are convinced that, so long as all peace-loving countries and people of the world make common efforts and persist in the struggle, a nuclear war can be prevented.

The Chinese Government hereby formally proposes to the governments of the world that a summit conference of all the countries of the world be convened to discuss the question of the complete prohibition and thorough destruction of nuclear weapons, and that as a first step, the summit conference should reach an agreement to the effect that the nuclear powers and those countries which may soon become nuclear powers undertake not to use nuclear weapons, neither to use them against non-nuclear countries and nuclear-free zones, nor against each other.

If those countries in possession of huge quantities of nuclear weapons are not even willing to undertake not to use them, how can those countries not yet in possession of them be expected to believe in their sincerity for peace and not to adopt possible and necessary defensive measures?

The Chinese Government will, as always, exert every effort to promote the realization of the noble aim of the complete prohibition and thorough destruction of nuclear weapons through international consultations. Before the advent of such a day, the Chinese Government and people will firmly and unswervingly march along their own road of strengthening their national defences, defending their motherland and safeguarding world peace.

We are convinced that nuclear weapons, which are after all created by man, certainly will be eliminated by man.

HALLELUIAH: THE MEEK SHALL INHERIT THE EARTH

Last year when I first visited the People's Republic of China, I was astounded by the progress being made in industry, agriculture, science and all aspects of this socialist society. As an Afro-American from the racist U.S.A., I had become accustomed to living in a white supremacist society; a society with no compunction about deceptive lies and smears designed to perpetuate the myth of white supremacy. As all Afro-Americans, I had learned early in life that those who preach and advocate racism are without principles or scruples. They are deliberately deaf, dumb, and blind to the facts of life that run counterwise, or fail to compliment the status quo that they are trying so vainly and fanatically to maintain. Yes, on my first visit to China last year, I learned that the great achievements of its new society are being purposely downgraded in racist America because the white supremacy imperialists are too arrogant in their self-conceit to face the rising tide of the new east wind.

Yes, I was astounded by China's achievements last year, but this year I can merely look in amazement with no appropriate words to transmit what is transpiring here. To honestly appraise China's progress today, one must also look back into her past. Only 15 years ago China was one of the most backwards, brutally exploited, racially divided, and hopeless nations on the face of the earth. Even the racist U.S. Government, with its Negro population brutally oppressed and dehumanized, hypocritically shed crocodile tears for "helplessly poor and over-populated China." Through revolution, sacrifice and unprecedented collective toil the great Chinese people are painfully lifting themselves to their rightful place in the sun. Yes, the new and forceful east wind is beginning to prevail over the old and declining west wind.

If America felt such great sorrow, loved China so much, and felt her to be such a romantic subject for storytelling when she crawled on her hands and knees at the feet of mighty and rich nations, who made her dire poverty an object of curious amusement, then what is the rationale of America's attitude today? The fact of the matter is that China's dehumanization of the past, like the Negro's today, was based on a system of exploitation masterminded by the same racist savages who cloak imperialism in phoney slogans of making the world safe for democracy. If the U.S. Government really believed in democracy and the prosperity of mankind, it would never cease praising the achievements of the people of the great Chinese People's Republic. Mere words offer no means of justly describing the fantastic transformation taking place here. I have travelled across the country. Food, consumer goods and clothing of high quality are more than plentiful, even in the most remote regions. The people are working like beavers for a brighter tomorrow. If the American people could truly see the great transformation of China today, they would demand that those loud-mouthed political thugs, who are making an ass of the U.S.A. before the whole world, shut the hell up.

The progress of China is helping to reshape the whole world. Quality conscience businessmen are streaming here from most of the major countries of the world, excluding the racist U.S.A. and racist South Africa. China's spirit of brotherhood and internationalism is unprecedented, her growth is astronomical.

It was a great feeling for me, an exiled former NAACP official, to be in China when their first Atomic bomb was exploded. No doubt, I manifested more overt pride in the feat than the Chinese people themselves. They are very modest people, and never gloat over their achievements. They merely resolve to work harder and to do better next time. The bomb is not just a Chinese bomb, it is a freedom bomb for all of the oppressed peoples of the world. People are expressing themselves in this manner in cables from many parts of the world, especially from Latin America, Asia and Africa. It is also the Afro-American's bomb, because the Chinese people are blood brothers to the Afro-American and all those who fight against racism and imperialism. Yes, the humble people of China prevail throughout the land. To see China is to see the likeness of the future of the world and Halleluiah, it is written: **THE MEEK SHALL INHERIT THE EARTH.**

— Robert F. Williams, Apartado 6185, Habana, Cuba.

More about China next issue.

TO ROBERT WILLIAMS

BY TSO CHUNG-LING

... with the support of more than 90 per cent of the people of the world, the American Negroes will be victorious in their just struggle.

— Mao Tse-tung

Your country is so broad so vast,
Yet it does not allow your footprints.
Beautiful is your native town,
But there you may not dwell.

What crime have you committed?
Only that your skin is black.
What law have you broken?
Only that you chaired your NAACP branch.

The KKK sought you everywhere,
The police searched for your trail.
Like bats that dread the shining light,
They tried to put the sun in jail.

You found refuge in Cuba, but your heart
Was with your nineteen million brothers,
Struggling to wrest from Wall Street's hands
Sacred freedom and equality.

Why should the wares of the Mississippi
Swallow Negro corpses in gunny sacks?
Because they were white men's neighbors?
Ate with them at the same table?

Why should flame-charred Negro bodies
Hang from Arkansas telephone poles?
Because they rode with whites on a bus?
Wanted to study in the same school?

Robert Williams,
I see you standing before a map of your land,
Thinking: We must have a people's America,
We can't let the big shots ride high forever.

Robert Williams,
Look around at the whole world.
On the banks of the Yangtse where the sun is rising,
You have six hundred and fifty million brothers in arms.

Surely the day will come
When you'll be welcomed back with flowers,
When you'll stroll in North Carolina's woods,
When again you'll fish on the edge of Old Mis'.

And black and white will sit in the same theatres,
And relax in the same swimming pools,
And till America's soil together,
Surely the day will come.



ROBERT F.

VOL. 6 — No.

CHAIRMAN

Calling on the
Discrimination
Negroes in T

An American
Robert Williams
Carolina Chapte



THE CRUSADER

NEWSLETTER

ROBERT F. WILLIAMS, Publisher — IN EXILE —

VOL. 8 — No. 3

MARCH 1967

USA: STAND BY FOR VIOLENCE

For several years now the white supremacy hate groups have been organizing, securing military weapons and training for massive violence. These underground fascist groups are studying military science and tactics. They are training through field exercises which they operate from their own private military bases. Not only are they stock-piling weapons and ammunition but they have established light arms industries wherein they can manufacture light automatic weapons. These terrorists are well financed by wealthy ultra-rightists and the racist middle-class who are mobilizing and indoctrinating the poor white masses to use as shock troops against, what they call, the Black peril in America. White liberals and their Uncle Tom running dogs, while



trying to minimize this steady mounting threat, are still trying to foist Gandhism and non-violence on our people. Not a single non-violent task force has been sent to work among these violent white thugs. All of the Judas preachers who teach non-violence are directing their efforts towards the lambs instead of the wolves.

The Sambo liquidationists are more disposed to denouncing the Black Power of self-defense than the growing racist white power whose objective is to exterminate Black America. Who can doubt the motive behind the mustering of anti-Negro armies? What would a private citizen want with a bazooka, a machine-gun, a mortar and other military combat equipment? Do you think that these are mere toys for a father to amuse his children? Do you think that these are museum pieces to amuse the old ladies in their sewing circles? Do you know what live bullets and shells are for? These deadly instruments of death are not harmless scarecrows in a domestic corn field. This is not the manifestation of a citizenry indoctrinated in the power of non-violence and love. It is more than obvious that these reactionary fascists are well aware of the historical fact that parliamentary changes must be ratified by gun power. They know that what congresses legislate the gun can veto and negate. This was the case of the long night of terror that followed the changes of the Reconstruction Era. They hope to bring about a repetition of history.

While the most hardy of Black manhood is mobilized as cannon fodder to fight a racist white man's war of imperialism in colored Vietnam, defenseless Black women and children are being left to the mercy of heavily armed racist savages in the so-called free world of racist America. The brainwashed segment of the Black bourgeoisie are entertaining the same notions of folly that led their Jewish counterparts in Nazi Germany to such a shameful and tragic end. Racist cliques do not share their special privileges in a philanthropic gesture with "inferior humanity." When the wolf has devoured the most tasty and easy prey, his nature dictates that he must turn to what is available. The Black bourgeoisie cannot escape the destructive wrath of the white supremacists any more than bourgeois Jews could escape the brutally fatal clutches of Nazism. Whether the high brow Tom likes it or not, his fate is inextricably interwoven with that of the ghetto masses. There is nothing that his Black face can do that will allay the burning hatred the racists hold for Black people. No extent of appeasement will be successful.

Frustrated bitterness without positive direction is of no avail. Yes, our bitterness is justified but it must be transformed into constructive power. A people's power must flow from unity. This unity must have direction. It must have an objective. Organization is indispensable to a people's survival. If the Afro-American is to survive and not suffer the fate of the American Indian, he must work seriously and tirelessly along these lines. The civil rights pitch and the social integration mania have just about run the gamut. The new trend will develop more along the lines of bread and butter, self-determination, shelter, gainful employment, educational opportunities and human dignity. The most violent campaigns will be waged against police brutality and cruel dehumanization.

The first shock waves will be felt in the coming summer. Thereafter, they will become more and more intense. When an aroused force of those inspired by love of liberty confronts the cruel intransigence of tyranny, fierce violence is bound to ensue. The Afro-American is driven by an irresistible quest for the right to live as a human being, while the racist whites are dead-set on a reactionary policy of containment. White supremacy cannot afford to yield its master position without transforming its life. The status quo is life to it. Its survival means, in its warped concept, that the Black man must remain in chains. The Black man is a new concept of life struggling to be born. One force

represents the old struggling to survive, and the other is the new struggling to be born. This crisis is bound to be resolved through conflict and blood. When the lines of conflict are so sharply drawn and the contradictions are so great, it is sheer folly to rely on good will and benevolence. Freedom is not a welfare commodity to be dispensed through charitable agencies. Freedom is not alms to be begged for and received in meek gratitude. Freedom is to be seized and consolidated with gratitude owed only to those whose struggle and aid brought it about. It is not in the nature of the oppressor to voluntarily relinquish his strangle hold on the oppressed. He may resort to deceit. He may feign. He may relax his pressure in order to gain a more firm control of the situation, but always his design is the same. He may shift his tactics. He may engage in a diversionary maneuver, but his objective is the same. It is always to perpetuate and to consolidate his power and privilege to oppress.

The Afro-American must not allow himself to be lulled to sleep. He must not allow himself to believe that the "Christian conscience" of America has been touched by a repentant mood. America is conscienceless as far as Black people are concerned. It will not of its own goodness stop being racist any more than it will stop being imperialist. It will get out of Vietnam only to save itself. It will abandon gun boat diplomacy only when it becomes too dangerous. It will love Negroes only when it will prove fatal to hate them. The power of love and non-violence is a farce. Massive violence is impending. Get organized and batten down, else it will take you like a thief in the night. Give your burning hatred for oppression constructive and logical direction and stand by for violence.

THE PLAGUE OF THE SUBVERSIVE SCARECROWS

There is a new breed of Uncle Tom journalists who are trying to project themselves onto the big stage of reporting by pandering to the Black peril hysteria now sweeping the ofay world. The growing instantaneous explosions taking place in the ghettos, and the fact that whitey dares not show his face during combat and when things are hot, paves the way for Black Judas stool-pigeons to unscrupulously exploit the situation. This new breed of pen pimps prostitute their services to the power structure. They deliberately play on the ofay's traditional fear of a Black uprising, throw out a few hints of myriad conspiracies being organized to whit his desire for more information, and convince the frightened racists that only a Black face can penetrate the inner sanctum of the smoldering Black Revolution. He sells the theme that only immediate exposure and containment will save the nation and the reactionary status quo. Mr. Charlie lives in terror from some inner intuition that keeps haunting him with the thought that his way of life may be approaching extinction. Out of desperation he hires the Black Judas stool-pigeon. This mercenary Sambo strives with all his might to sell the ghetto and revolutionaries on the idea that they need "objective" publicity in order to project a new image.

The proposed new image is supposed to change the fortune of the smeared and debased ghetto personality. The fact that racist white society in the USA has been the way it is since its very inception is completely overlooked. The fact that beastly racist tyrants never change of their own accord is of no moment. Oppressors and tyrants cannot be overcome by projecting an amiable and acceptable image in response to their barbarous brutality. The image that racist America has of Black people is an image that was tailored and designed to perpetuate white supremacy. It has nothing to do with reality or the collective conduct of our people. Prejudice is a vehicle by which the prejudiced can justify the distorted nature of things that their biased minds have reduced to the state they wish them to be. Only in cases of some minor exceptions

can prejudiced images be changed without first abolishing the need that brought it into being in the first place. The environment which nurtures prejudice must undergo drastic change. A new image in an unreceptive situation is of no avail.

After the sinister services of the stool-pigeon journalist are acquired, this Judas must prove his worth by uncovering sensational information that could only be obtained through dangerous encounters made possible through a Black face. The Uncle Tom pen pimp, realizing that he must produce in order to maintain his new status, becomes a conspirator instead of an investigator of conspiracies. He weaves a horrendous tale of insurrection and intrigue and masses an army of scarecrows on a mythological battlefield situated beyond the no man's land of the ghetto and the white world. This Judas, who sanctimoniously claims to be striving to project a new image on behalf of besieged freedom fighters, is a counter-revolutionary. His opportunism serves the power structure in its policy of containment. He represents a subversive element that alarms and triggers the intervention of the oppressor's brutal security forces prematurely. When violence does come to the ghetto the power structure is prepared to handle any situation that may arise. They are prepared for any eventuality. Thus freedom fighters lose the element of surprise.

One should not get the impression that every person who writes about the combat forces in the ghetto is motivated by ulterior motives. There was a time when this sort of writing was very important. In the days when our people were being so grossly misled by the advocates of turn-the-other-cheekism, and the masses were slow to grasp the idea of collective self-defense, the idea of putting a scare in Charlie in order to wring a few more meagre concessions from him was a constructive tactic. This tactic has now run its course. The man has made it clear that he understands that token concessions will not solve the problem. He has come to realize that those who negotiate for token concessions and integration do not represent and cannot satisfy the restive masses. The emphasis now has shifted to brute force.

Those who still try to employ the old gimmick of, "if you don't deal with the non-violent forces you will have to face the wrath of the violent forces who are waiting in the wing, organized, armed and just waiting for the cue to turn the country upside down," are out of step with time and conditions. We are facing a changed situation now and it requires unadvertised true power. Evil forces inside the USA are mobilizing to annihilate the Afro-American. The Afro-American is facing a brutal and bloody struggle for survival. Attempts at infiltration and subversion will be myriad. The Judas pen pimps will play a major role as a deadly weapon in the power structure's search and destroy operations. In order for the Afro-American to survive the coming storm, now is the time to muster actual power and to hell with the subversive scarecrows.

USA: THE LEGACY OF KANGAROOISM

From the very first instant the Black man was brought as a captive to the so-called new world (it was not new at all, the Indian was already there), he was excluded from the white man's version of civilization and he was a victim of, rather than a beneficiary of, his law. It is no mere figure of speech when it is said that the Black American has no right that the white man is bound by law to respect. Unlimited white violence, police brutality, mob rule, lynch law and kangaroo legal justice are the hallmark of racist American justice for Black people. Racist America's legal system of jurisprudence is white supremacy's right arm of containment. The racist court is used as an instrument of coercion and intimidation. The whole system is rigged. The judge is more concerned with upholding white supremacy than in upholding the cause of justice, law and order. The jury is stacked and as far as a Black man is concerned,

who runs afoul of the white man's code of Black containment, his pleadings evoke no more mercy and sympathy than the anguished groans of one suffering at the hands of a perverted sadist.

The U.S. Constitution clearly states that one is to be tried by a jury of his peers. In actuality, this is nothing but dung. In racist America, a land rabidly infected with racism and boundless white supremacy, the Black man's peers would be other Black people whose economic and social lives are on the same level as his. Since white skin is considered a mark of distinction and a badge of superiority, how can such persons be considered the peers of Black defendants? Most U.S. communities compose their jury rosters from the property tax lists. This means that the very poor propertyless citizens, of whom the Afro-Americans rank lowest, are systematically excluded from juries. Inasmuch as the very poor are the ones most frequently brought to trial, they cannot possibly expect to face a jury of their peers because of discrimination based on property ownership. This is systematic exclusion based on both race and class. If jury duty is a special "privilege" extended only to the propertied class, then those of the community whose circumstances of life have not allowed them to accumulate property are relegated to limited community participation. This discriminatory system places a stigma on them and labels them as inferior citizens. The propertyless can be adjudged by the propertied, but the propertied cannot be adjudged by the propertyless. An accused without property can be tried in such a stacked court, but his peers without property cannot sit to render a verdict. Under these conditions all men cannot be said to be equal before the bar of justice. Does this infer that a citizen who has not acquired property is less capable in administering the affairs of the state? It is past time to destroy such a feudalistic practice. Why do those legalistic organizations, that place so much stock in the legal approach, not endeavor to abolish this discriminatory practice of systematic exclusion? Because Afro-Americans are denied fair employment and equal educational opportunities they are the most systematically excluded. The selection of juries from tax lists is a method by which bigoted officials can stack and rig juries. Even though the U.S. Supreme Court has ruled that all designations of race on tax lists, from which juries are drawn, are unconstitutional; the southern racists are still able to practise exclusion by virtue of the geographical designation of race and class. Racist Court officials know which is Black town and which is white town and from this point of view they stack their juries in deference to white supremacy.

Afro-Americans who serve on juries must be just as determined not to serve the cause of white supremacy as whites are to serve it. Afro-Americans must stop serving as yes men in court proceedings rigged against Black people. They must stand up at any cost to spare innocent Black people from being legally lynched in the racist white man's kangaroo courts. It is past time to destroy the tragic legacy of kangarooism.

THE GOOD OF THE EARTH

The brutal trigger-happy head-whipping sadist cops of New York have been defused and civilized. Now they proudly function as their brother's keepers. . . . The killer mobsters of Chicago have laid down their guns and vice and have volunteered to join society and work for the reconstruction of the community. . . . The juvenile delinquents of Philadelphia are sweeping the streets, cultivating the parks and policing the litter. . . . In Los Angeles the winos, perverts and derelicts have turned respectable and are working feverishly to create a better society. . . . In Birmingham and in Jackson, Mississippi race hatred and discrimination have been completely abolished and the whites are working in the Autonomous Black belts in a crash program to wipe out the

economic, educational and political lag created by ancient disfranchisement and oppression. . . . Mrs. Fannie Lou Hamer is a Congress woman and the Muslims have their land. . . . Johnson attends a rally of two million citizens from all walks of life. . . . An advocate of Black power is allowed to speak uncensored. . . . There is not a single pick-pocket or drunk in the crowd. . . . Unemployment in the nation is no longer an incurable social ill. . . . Everyone is working not for personal profit or gain but unselfishly for the collective good of the many, and the glory of the country. . . . The philosophy of the masses is to serve the cause of mankind. . . . The individual ego is being subdued and work is considered an honor rather than an undesirable task thrust by fate on those born into the unfortunate circumstances of poverty. . . . The Metropolitan communities are no longer rife with crime. . . . There are no muggings, no prowling thieves, no robberies and a woman can walk the streets at any hour of night without fear of purse snatchers or rapists. . . . In the hotels of Miami it is not necessary to lock the rooms. . . . If you should lose your wallet with your pay-roll in it, there is no feeling of desperation on your part because you know that the finder will promptly return it. . . . There are no slave-driving bosses on the job. . . . Millions of teen-age girls, young boys and soldiers are hiking across the country together without swelling the population with illegitimacy. . . . Millions of youth are marching across the country voluntarily disseminating the writings and teachings of Johnson. . . . (Well, never in a million years, but we must twist our imagination) Yes, and Johnson is writing and saying something worth disseminating. . . . He is the beacon light of all the people. . . . There is no draft. It is a high honor to volunteer and be accepted by the armed forces. . . . The people are not afraid of death. . . . They are not afraid of atomic war. . . . America supports revolutions of liberation and social justice throughout the world. . . . The highest officials of Washington can be called on the carpet by ordinary citizens and made to give account of their conduct and policies. . . . American cops and soldiers do not use their billy clubs and firearms to bully and intimidate the people. . . . Over a hundred million workers are in the militia as proud volunteers and they are armed to defend the country. . . . Hustlers, pimps, sharpies, prostitutes and dope addicts are extinct. . . . Drunkenness, knifing, shooting, evictions, mob violence, Jim Crow and flim-flam are social evils that strange savages from a strange jungle far across the sea indulge in. . . . Sounds utopian, the dreams of an idealist crack-pot. . . . That proves what happens to a people who are isolated by narrow minded mad men. Yes, the butchers and cynics in Washington say there is no such place. That's why Rip Van Winkle Rusk still calls Peking, Peiping. He has been asleep so long that he doesn't even know that the Chinese people have changed governments and capitals. . . . The mad dogs in Washington tell me that such a place as this does not exist, but I am living here as a result of being chased out of their GREAT SOCIETY. This is not one of Martin Luther King's dreams, it is real. Since America claims all of the virtues of life, I substituted it for China and I find that no stretch of the imagination could allow us to logically and morally compare the two.

CUBA: THE TRAGEDY OF NO PROLETARIAN CULTURAL REVOLUTION

The Cuban Revolution was a revolution that inspired and captivated just-minded peoples everywhere. Revolutionaries throughout the world looked upon the Cuban Revolution not merely as a Cuban Revolution, but as a revolution that symbolized the aspirations of oppressed and exploited peoples everywhere. Cuba attracted the attention of freedom fighters like the valence of a powerful magnet. The name of Fidel Castro became synonymous with liberation. He was lionized as a great

champion of the dehumanized and oppressed. Fidel and "Che" brought a new breeze of hope to the Western Hemisphere. A new breed of youth was fired by the glory of a revolution of youth who dared challenge and topple a U.S. supported beastly tyrant. Fidel was the personification of a modern day Little David.

The Cuban Revolution brought sweeping reforms and a bold new political system to a small country long plagued by a brutal system dominated by U.S. imperialism. Brave little Cuba, practically sitting on the back steps of a fierce and colossal U.S. imperialism, declared herself socialist, and daringly informed the big Yankee bully that if it didn't want to live next to socialism, it could "move somewhere else." Cuba not only talked Revolution, she meant it. She lived revolution and declared herself in solidarity with all who struggled against imperialism, tyranny and racism. The Cuban Revolution gave the Cuban people a new lease on life. It brought dignity to the poor peasants, the toiling masses and the Black victims of racial discrimination. It eradicated illiteracy, extended medical attention to those who had never enjoyed it before and brought full employment to a populace long stricken with chronic unemployment.

Dauntlessly, the Cuban people fought off every spiteful form of aggression that the reactionary and brutal U.S. could fabricate and hurl at her. From sheer courage and determination Cuba won every round against the dirty big bully champion of fascist causes and social reaction.

Yes, the glorious Cuban Revolution triumphed in every phase of struggle but one. Unfortunately, this was the essential and most basic on the long laborious road of the consolidation of people's power. The petty bourgeoisie has regained the reins of power in Cuba. The Revolution was a people's revolution, but its growth is now being stunted. The abolition of private property and a partial destruction of the old system was considered sufficient for the construction of a new society. To deprive the bourgeoisie of its dear property rights is but a single battle in a bitter protracted war. Property does not constitute a society. A society consists of people divided into many social and economic strata. Cuba changed the property structure, but it failed to change its human resources. In order to salvage what it could of the old order and to qualify for favorable positions from which to subvert the trend towards a new social order, the bourgeoisie submerged its old image and feigned assimilation into the new society. Its experience, education, executive practice, and natural adeptness in cunning and scheming made it likely candidates for essential and bureaucratic offices. From this vantage point, the petty bourgeoisie moved into the vacuum created by the exiting traditional bourgeoisie.

The petty bourgeoisie always aped and dreamed of attaining the status of the traditional bourgeoisie. They were always their faithful servants. They admired everything they stood for. Now that they are in power, they long for the good old days when riches made one a king in paradise and money was power no matter how it was accumulated. They are finding ready allies and cohorts in the petty bourgeoisie-minded Russians. With the blessings of Moscow, they are moving might and main to emasculate the people's power, sabotage world-wide liberation movements and to reach a detente with the big racist and imperialist American monster. The great Cuban people are becoming captives of the enemies of people's power, world revolution and classless society. There is a latent conspiracy to even destroy the once glorious image of Fidel Castro. Fidel is being tricked into betraying, alienating and crushing his most loyal comrades-in-arms and supporters. The gang of unscrupulous vipers around him have succeeded in isolating him from the masses and those who strive for the best interests of the masses. Some of his aides and confidants have so stacked the deck against him and the toiling masses that they now feel secure

enough to openly engage in counter-revolutionary activity, graft, piracy and all manner of subversion. In many instances the CIA can operate with an open hand. Their nefarious handiwork is covered by officials of the security police whose devotion extends only to themselves.

The Cuban story is a great revolutionary tragedy of this age. It is not a tragedy born of too much revolution, but because it had too little of it. It is a revolution laboring mightily under the strain of both internal and external subversion. It is a revolution falling short of the full cycle that all successful revolutions must traverse. There are three basic and profound stages of a successful people's revolution. The first stage is violence and the seizure of power, the second is the abolition of private property, special privileges and land reform and the third stage is psychological, of which the bourgeois influence is destroyed and the thought of man is transformed. The tragedy of Cuba is that the revolution, as of yet, has not reached or vigorously struggled to reach the third stage. An old bourgeois cultural pattern in a new society is a barrier to genuine people's power. Such traits are the hallmark and perpetuator of the stratification of class injustice. Only a thorough proletarian cultural revolution can truly consolidate people's power.

The rise of the petty bourgeoisie to the fore of Cuban socialism is returning many of the social evils inherent in a reactionary and oppressive class society. The people are again losing their voice and influence in governmental affairs; the workers are again losing their power to forge their destiny as their worker's and peasant's movements are becoming impotent and sterile. The Negro is again becoming a pathetic victim of race prejudice and discrimination. Bourgeois power and control of a multi-racial state apparatus invariably means social ills peculiar to the thought and class interest of that particular group. Afro-Cubans are beginning to feel the pinch of subtle but fast returning racism that was part and parcel of the old order. The face of the Cuban Government is becoming whiter and whiter. Those Black girls in offices, banks and public administration that the Cuban people once so proudly alluded to are becoming less and less evident. Many Cuban delegations sent to foreign countries are fast approaching the lily-white stage. The students sent abroad to study more and more give evidence of a rigid quota system placed on Black youth. This is very significant because the students represent those who will inherit the responsibility as the vanguard in the future course and continuation of the revolution.

In culture and the arts, the tendency is to ape Europe. Early in 1966 one of the Czars responsible for Cuban dance and ballet informed lower echelon directors and mentors to "whiten-up" the dance troupes to Europe, because too many Blacks were being integrated into them and that might create a bad image of Cuba in Europe. It was stated that Europeans may get the erroneous impression that Cuba is a Black or African nation. The internationally famous Afro-Cuban poet, Nicolas Guillen, has been somewhat relegated to a back seat in Cuban cultural affairs. Some Cuban high brow European culturalists think that his artistic themes reflect too much Negritude.

It has always been my policy to oppose racism to the nth degree, wherever I encountered it. This charge against the bourgeois pseudo-socialists of Cuba by no means leaves margin for the reactionaries of U.S. imperialism to level criticism against the island Republic. From the standpoint of comparison, as for brutal racism, the savage USA still outstrips Cuba by a distance comparable to that from earth to moon.

Strange things are taking place in Cuba. I talked to "Che" Guevara for more than two hours shortly before his disappearance. He told me that he knew I was having problems in Cuba and that he was going to see to it that I got more assistance. "Che" had a copy of the

newspaper HOY of that day and asked me if I had read the editorial in praise of and support for Rev. Martin Luther King. I had not. "Che" indignantly threw the newspaper down on his desk. He reflected for a moment, regained his composure and said that there was a disagreement in the government. "We all don't agree," he said. After our long conversation about my problems and the world situation, "Che" said that he was assigning an official to help me with my immediate problems during his absence. He said that he was going to the interior of Cuba for a period of one month after which he would return to Havana and personally assume responsibility for helping me. He said that as soon as he returned he would call me by telephone so that we could take up where we left off. It was already dark and the building was deserted with the exception of the armed guards assigned to guard the Ministry of Industry and his own guards. That was the last I heard from revolutionary "Che" Guevara. While the Cuban press tries to smear and slander the great Chinese Proletarian Cultural Revolution, world revolutionaries can only look on in sadness and dismay and hope that the Cuban people and Fidel will awaken before another imperialist sinister masterwork of subversion materializes. So is the fortune of shallow and half-way revolution, and so is the tragedy of Cuba.

WHAT COLOR UNITY?

Since the advent of the neo-Black Power tendency, the question arises from many quarters as to revolutionary whites' roles in the new scheme of things. Some persons feel that the Black Power struggle excommunicates the white radical from the fellowship of rebellion. Many justifiably, but overly bitter from whitey's treachery and betrayal in the past are resolutely opposed to even limited concerted action with members of the special privileged race. Unfortunately, the great multitude of whites in racist America are addicted to rabid racism. This is an all time national tragedy that cannot be glossed over and taken lightly.

However, the fact remains that there are always exceptions to the rule. Though our people are engaged in an eternally fierce struggle for human rights and survival, our ranks are infested with Judas Blacks. They do not identify with our cause, but with the cause of our oppressors. Many of these Black mercenaries would sell their mummies for thirty pieces of silver and a slap on the back from white gentry. They are the worse sort of human swine to ever walk the earth. They, too, are to witness a harsh judgment in the day when the meek shall inherit the earth. On the other hand there are exceptional whites willing to put their lives and fortunes on the line for social justice and equality. No man can question the sincerity of John Brown, and only the vilest sort of cynic would ever want to. There is a small band of hard core whites who supported our struggle in Monroe, N. C. When I stood among leaders practically alone and called for armed self-defense on the part of Afro-Americans some of our first guns were bought by money contributed by principled whites. When I turned outspokenly Black Nationalist, though some parted company with me, a handful remained. They have supported me in every way and they have never tried to dictate my policy. They have consistently supported me in what I advocate without trying to change me or without displaying paternal chauvinism.

Those who have been with me from the very beginning, know that my Black Nationalism developed as a result of the dismal failure of integration. They know that it developed in the wake of a long series of failures suffered as the result of white liberal betrayal. My first experiences came through my activity in the NAACP, Human Relations Councils and the integrated Unitarian Church. Through these endeavors I first learned the true nature and treachery of latent white nationalism. I came to realize that the overwhelming majority of white

liberals and pseudo-leftists did not view our bitter suffering in the light of primary significance, as a result they were not willing to resort to the severe methods that are needed to bring relief to our brutally oppressed people. They were only interested in making legalistic and moral appeals to the conscience of a nation already waxed callous from centuries of barbarianism.

As the oppressed, I realized that we had to take our destiny into our own hands. We must fight for ourselves and we must devise and determine our own methods of struggle. It is no mere accident that since many white liberals have been deposed as our leaders that our struggle is becoming more and more militant and that we are more and more beginning to identify with the revolutionary peoples of Africa, Asia and Latin America. If we are going to strive to change the old order that is racist and oppressive, first of all, and essentially, we must rely on our own efforts. We must lead ourselves. We must be willing to carry it alone if necessary, but we need allies and we must seek them. We are weary of big white daddies and bosses. We have had enough of them.

There are a few whites in racist America who personify the spirit of John Brown. Some whites have been able to transcend the psychological barrier of racism and white nationalism. The Afro-American is facing some difficult and bloody days in racist America. Our people must explore new areas for friends and allies. There are whites in Australia, New Zealand, Canada and Europe who are just as opposed to Yankee Mr. Charlie's wicked ways as we are. The tragedy is that there is no liaison between the Afro-American and these people. As Black Nationalism develops, we are more inclined to view the image of the white man as an enemy instead of his thoughts and deeds. The Afro-American's scope and contact are limited because of his long captivity in savage America. To a certain extent the Black American's personality has become distorted as a result of living in a jungle society where almost every white individual is a committee-of-one, avidly devoted to the task of preserving a status quo that dehumanizes and brutalizes all people of color. Racist America is a place where white nationalism transcends the class, political and religious lines. As a result of living in such a hostile environment, as a matter of survival the Black American has developed certain defense mechanisms. Having been the helpless and defenseless victims of white tyranny and betrayal so long, he is naturally suspicious and afraid of the white image.

On the question of integrated and collective black and white unity in racist America, this is not feasible at this time. At this juncture of America's historical development, the psychological, sociological, economical and cultural gap is too great between the races. The Black psyche is one formulated through aeons of oppression, based on inferiority, while the white one is based on aeons of abuse and oppression of Blacks as superiors. Most whites still identify with the racist and imperialist power structure, while most Blacks have become disillusioned and want to change or destroy it. White presence or participation in militant Black activity has a restraining effect. This does not mean that there is no place or task for the white radical in the freedom struggle. Because of bitter intolerable oppression, Blacks are more inclined to accept revolutionary remedies as cures for the social ills that now plague decadent imperialist society. At this stage, considerably more agitation and education are needed among the white masses. Inasmuch as the great majority of whites harbor intensely rabid contempt, prejudice and hatred for Blacks only whites can possibly conduct campaigns of agitation and education among them. The greatest assistance at this stage that white radicals can render Black militants is to condition whites for future united action with Blacks

on an equal basis in the rapidly approaching future. Whites are reluctant to work among their own people while displaying an over anxious passion to converge on the Black ghetto in a missionary spirit. The compulsion to perform a missionary task among the oppressed rather than among the oppressor is a negative reaction to social injustice. It is an act of responding to symptoms rather than to causes. Unity should be based on common objectives and mutual respect.

Whites abroad can give immediate and concrete support by exposing the racist crimes of U.S. imperialism and by inviting grass roots representatives of the ghetto to explain the true nature of the problem and struggle. They can offer an international forum for the Black masses, help to publicize the struggle, engage in supporting demonstrations at U.S. Embassies, initiate united activities and render financial and moral support where possible.

Racist Whitey is dispatching his emissaries, both black and white, throughout the world to whitewash his racism. He wants to cover his heinous crimes against the American Indians, Mexican Americans, Puerto Ricans, Afro-Americans and other minorities. He is battling for the minds of the colored peoples of the world and he is attempting to create a universal white fellowship based on white nationalism. He has even been able to enlist the Russian Big Charlies in the great white alliance to remould the world in the image of Mississippi. This is a part of racist and imperialist America's psychological warfare to support its military design for world conquest. Black Americans must resolutely counteract this evil design, unite with those who are willing to unite with us, regardless of nationality or color, and meet Mr. Charlie's challenge by exposing his sinister and savage nature to the whole wide world. The Afro-American has an advantage that most anti-imperialist foreigners have never had, our people have lived with the white supremacy Yankee beast and have been his long suffering victims, when he did not feel cause to display false modesty and hypocritical protocol. Savage Charlie is deceiving the world at large. He has awed it with his technological achievements and productive capacity. Many dupes think these materialistic qualities reflect the ultimate in civilization. These dazzling achievements have obscured the moral, cultural and spiritual degeneracy of barbaric America.

Our brutally oppressed people must stop seeing racist and imperialist America as THE WORLD. Our struggle and ties must extend beyond the borders of white supremacy America. This is our greatest hope for survival and salvation. This is our great key to victory. We must set ourselves to the task. We are Black Nationalists because racist America's white nationalism has excluded and abused us for centuries. We are Black Nationalists because this is the only banner under which we can unite our people to counteract and defeat white nationalism. Black Nationalism is the only common denominator that will solidify our dehumanized and fragmented people. White nationalism has dehumanized our people and given us inferiority complexes. Black Nationalism will restore our pride and resurrect our decaying and lifeless bodies from the racist white devil's graveyard. Only those who have a vested interest in the status quo, or derive a sadistical thrill from seeing our wretched people squirm from the torture of white terror and brutality, will oppose our utilizing the only escape hatch left to us in racist America. Revolutionary Black Nationalism manifests an internationalist outlook, it is anti-imperialist. Progressive Black Nationalism is opposed to the exploitation of man by man and detaches itself from the horrible crimes committed by imperialist America in its savage and cunning campaign to dominate the world. Black Nationalism is for Black liberation power to stand up to ruthless and oppressive racist white power. Black Nationalism cannot expect sincere sympathy from a white supremacy power structure in racist capitalist America nor from

the sycophantic Brezhnev-Kosygin clique of Russia. It can expect it from Albania and the John Browns of the entire white world and even from those in white supremacy America.

MARZANI & MUNSELL, MOSCOW ORIENTED ROGUES

If our people harbor any doubts about the sinister character of the Moscow oriented running dogs, who deceptively pretend to be friends of Black people, they should apprise themselves of the facts surrounding Marzani & Munsell's publication of *Negroes with Guns*. Acting in league with the so-called U.S. Communist Party's Moscow line, of subversive conspiracy against revolutionaries and nationalist oriented Blacks, Marzani & Munsell publishers have contemptuously refused to pay me even a single cent of royalties on *Negroes with Guns*. These unethical running dogs of Moscow and the U.S.C.P. are highly indignant and peeved because I am outside the orbital sphere of Russian satellites. How dirty can these racist reactionaries get? They are working hand in glove with whitey power structure to prolong my exile, hoping that I will never be able to return and expose the skeletons in their closet. They hope to continue feigning love and sympathy for our people until such time that we can be unwittingly delivered into the Johnson-Kosygin bag of tricks. They are grossly mistaken.

AGENT AT LARGE: REVOLUTIONARIES BEWARE!

D. H. Mansur, operating out of Dar-es-Salaam, Tanzania, is a self-avowed running dog of British and American agents of imperialism. Mansur is a confidence man and a flim-flam artist who has stolen money from the Afro-American freedom struggle. He has betrayed Revolutionaries in the Congo and Angola. He is a counter-revolutionary with close contacts with high reactionary officials of the Cuban Government who are part of an international conspiracy to sabotage revolutionary movements. Mansur is an enemy to all revolutionaries and to the government of President Nyerere.

CHINA'S CULTURAL REVOLUTION

China's Great Proletarian Cultural Revolution is not an impetuous reaction to the exigencies of an unexpected situation, but is an integral part of revolutionary development as pointed out in Mao Tse-tung's summations on continuous class struggle. The following quotation elucidates the necessity for and the objective of the Cultural Revolution:

"In China, although in the main socialist transformation has been completed with respect to the system of ownership, and although the large-scale and turbulent class struggles of the masses characteristic of the previous revolutionary periods have in the main come to an end, there are still remnants of the overthrown landlord and comprador classes, there is still a bourgeoisie, and the remoulding of the petty bourgeoisie has only just started. The class struggle is by no means over. The class struggle between the proletariat and the bourgeoisie, the class struggle between the different political forces, and the class struggle in the ideological field between the proletariat and the bourgeoisie will continue to be long and tortuous and at times will even become very acute. The proletariat seeks to transform the world according to its own world outlook, and so does the bourgeoisie. In this respect, the question of which will win out, socialism or capitalism, is still not really settled."

— Mao Tse-tung

(On the Correct Handling of Contradictions
Among the People. February 27, 1957)

Robert F. Williams, 1 Tai Chi Chang, Peking, China
Order copies of *The Crusader* to pass along.

— PUBLISHED IN CHINA AS A PERSONAL JOURNAL —

world. The militant Black people of racist America are becoming more and more anti-imperialist as well as being anti-racist. They are beginning to understand that the struggles of the world's oppressed peoples complement each other. These so-called radical new views constitute a source of great fear and apprehension on the part of the power structure.

The enlightened Black masses of the freedom struggle have come to see Rev. King as playing the role of the White House's fire marshal with the special assignment of manning the smoldering embers of ghetto discontent. Wherever the smoke of urgency rises, signaling a threat of potential massive combustion, fire marshal King is dispatched to the scene. First, he was assigned exclusively to the area of the South, and when he lost control of the situation there and was losing his capacity to deceive, due to the impotency of his tactics and philosophy, his center of operation was shifted to the West and North. After the Harlem, Watts and Chicago fiascos, Marshal King now emerges heading up a new contingent of fire fighters, this time with even more elaborate and sophisticated gear equipped to extinguish the biggest fire of them all.

Yes, a genuine peace movement for Vietnam is a positive thing. Most of all Afro-Americans should refuse to fight there. However, those who are trapped into it must come to understand that there is an alternative. They can work among the troops to educate them to the true facts of life. They should throw a monkey wrench into those murderous operations designed to exterminate both the Black youth of America and the colored people of Vietnam. They should eliminate as many of their real enemies as they can at the front so that these racists will not be able to return home and intensify the brutalization and extermination of Black people to the extent that they are currently exterminating the Vietnamese people. Black troops must come to understand that the racist life they spare at the front may be the very Minuteman, Klansman or thug cop who will brutalize or lynch them at home. When possible, Black troops must sabotage Chuck's machinery of death. They should create unrest and tension among the troops. Every Black soldier must come to realize that America is the Black man's battleground. He must come to realize that America is the land where his people are being brutalized and denied freedom and human rights. The Black man is a fool to fight a white man's war of imperialism in Vietnam. The Black man is a fool to believe that he can earn his right to American citizenship by fighting in Vietnam. The Black man has fought in every war since the American Revolution without reaping any real and honorable benefits. Vietnam will be no exception. If the U.S. Government had any real desire to grant justice to Black people, it would do it now. After Vietnam racist Chuck will be just as racist as he has ever been. If he cannot see the need to stop dehumanizing our people during the heat of battle, it is fool-hardy to think that he will see any greater need to cease and desist in the cool of normalcy. Chuck's savage action in Vietnam is tantamount to a massive racist Ku Klux Klan escapade. How can Chuck love colored people to the extent of wanting to "liberate" them in Vietnam while he holds them in bondage in Mississippi? How can he harbor any logical intentions about rendering fair play and justice in the case of Black soldiers in Vietnam while he continues to insist on treating their mothers, sisters and wives as the scum of the earth in the so-called free world of racist America? Justice should start at home, then spread abroad. As a matter of self-interest, honorable Black men must oppose the Klan racist terror in Vietnam as well as in racist America. The schemes of racist Whitey must be understood and frustrated. He must not be allowed to develop a new crop of Uncle Toms who unwittingly serve as his bullet shields and goon squads to restrain colored humanity. No, the Black man cannot earn or convince Chuck to liberate him by slavishly following his

orders to enslave and shackle other colored men. Those who fight on the side of and in the cause of slavery do not deserve freedom themselves.

We view Rev. King's new field of endeavor with mixed emotions. We approach it in the greatest spirit of caution. In the past he has seen fit to divorce himself from the needs and aspirations of the suffering masses of Black people. He has revealed himself as a running dog of the White House. He has proudly displayed the white man's label of "responsible Negro leader." He has served more as a representative of the power structure than as a spokesman of the victims of its tyranny. It is somewhat incongruous for one so timid and careful not to defy the power structure on the question of Black liberation, then to suddenly and publicly display laudatory defiance in a way that is sure to ruffle the feathers of the war hawks' roost.

While demanding that King go for broke and be for real in support of the Vietnamese liberation struggle, we must also guard against his pacifist doctrine serving to emasculate the Black liberation movement. We must maintain high vigil and make sure that militant Afro-Americans not allow themselves to fall under the influence and command of the power structure's number 1 fire marshal. For to denounce the inalienable right of self-defense is to negate the first law of survival. While we support peace in Vietnam, we must make certain that it is the kind of peace that will further the cause of oppressed humanity's freedom and justice. We must make certain that it is not a peace rendered in homage to the racist imperialists. The only just peace that can come out of Vietnam is a clear-cut victory on the part of the freedom fighters of the people's Liberation Front. Under the disguise of the urgency of peace we must not allow our struggle in racist America to be side-tracked, emasculated and subverted to a mere appendage of the white pacifist-led and pro-State Department so-called peace movement. The best service Black freedom fighters can render to our besieged Vietnamese brothers is to intensify our own struggle to uproot social reaction in the fountain-head of universal evil. The Johnson regime is doing everything possible to extinguish the fires of freedom at home. It has already read the danger signals. It shudders from the thought of the potential danger that smolders among the restive masses. Yes, the fire marshal has entered the stage once again to enact his role. The critic cannot grasp the underlying motive of the plot until he can ascertain the true nature of the script writer.

AMERICA IS THE BLACK MAN'S BATTLEGROUND

The suffering and torture of Black humanity, in the so-called free world of white Christian America, is indescribable. Mere words cannot accurately transmit the poignant emotions and frustrations that are concomitant to being black in the "land of representative white democracy." The cruel transgressions foisted by the "justice and freedom loving" white man upon our brutally subdued and defenseless people are infinitely more than can be recorded in the history of modern civilization. What is the nature of this so-called Christian white man? Is he man or beast? Beast is as beast does. A beast is a beast by virtue of action and deed rather than by appearance. The white beast in America has all but exterminated the American Indian. He has robbed him of his land in the name of luxurious living space and white expansion. He has savagely murdered him while piously holding a Bible in one hand and brandishing a gun in the other. In the name of Christian white civilization he has covered the blood of tyranny with a noble sounding constitution, and blurred the anguished cries of his wretched and dying victims with his prayerful incantations to a "just God" in a pagan ritual of hypocritical love and piety.

He has enslaved the defenseless African, raped, maimed, reduced him to the status of a subhuman and slaughtered him in the white

man's sport of head hunting. He has reduced the South American to a state of peonage. And now look how he proposes to Christianize and democratize Asia. Look at the nature of his feigned love for democracy in Vietnam. The white savage in America is a master at extermination. Yes, he is an experienced exterminator. In Vietnam he is joined by his fellow travelling blood brother exterminators, the Australian and New Zealander white Christian reactionaries, whose hands still drip with the blood fresh from the slaughter of the Aborigines. Everywhere the American beast fanatically throws his massive weight against the wheel of progress. He is subverting people's governments around the globe and as for who shall rule over humanity, his choice is clearly the bloody oppressor and tyrant. He arrogantly claims that his bloody hand is being raised in defense of "democracy and freedom." Whose democracy and freedom? He has already more than amply demonstrated the true nature of his beastly concept of democracy and freedom. Let the record of his history speak for itself. He saved the American Indian from what he called a "primitive life" in the wilderness. He crowned him in the splendor and grace of white Christian civilization. Yes, this great white benefactor, who so ardently loves "peace and democracy", was more than lavish in showering the Indian with the peace of the grave. And what was his great benevolence towards the captive African? He Christianized and civilized him and educated him in the wiles of humble acquiescence to slavery, oppression and tyranny. Not only did he enslave his body but he also enslaved his mind. He imbued him with dog loyalty and rendered him a hapless accessory to his own enslavement. He mugged Mexico and robbed it of great expanses of its territory. And this is the beast who proposes to save humanity from oppression! And this is the beast who so liberally extends the right to Nigras to fight for "democracy and justice" in Vietnam!

Chrispus Attucks, a Black man, was the first to die in the American Revolution. Whose freedom and democracy did he die for? And all of the Black men who served as cannon fodder in wars thereafter, for what and for whom did they die? Those loyal Nigra running dogs for white tyranny, who are bowing and scraping and pleading for Black men to prove their right to democracy by fighting for it in Vietnam, are demonstrating that they are just as sinisterly naïve as their masters are cruelly hypocritical. How can the inhuman slaughter of Vietnamese patriots annihilate white terror and tyrants in the American Mississippi of the so-called free world? If the Black man's loyal service in Vietnam will ultimately result in his freedom and democracy in Mississippi, why is it not granted NOW? What is the logic of fighting for so-called democracy now in Vietnam and consenting to its deferment in racist America? Justice is not a thing to be deferred. Deferred justice is no justice at all. The man who fights for democracy, must fight for his own democracy first. To free one's self is to complement the freedom of all men on the face of the earth. The Black American is the only creature who can be motivated by a hundred years of empty slogans to fight for so-called instant freedom, who can be led like a loyal dog to butcher his freedom loving brothers while his own freedom is deferred for a hundred years. If battles are being fought for instant freedom today why are they not relative to the instant freedom of the Black man in racist America?

The Black man in America today enjoys less freedom and protection of law than a common street dog. Black men in uniform in the social jungle of racist America today can be murdered at the whim and sporting urge of white beasts like a rabbit. Civil rights workers can be mutilated and murdered as freely as a rabbit and more so than a bear or buzzard. It is a violation of law to slay a bear or buzzard and the law is enforced! The Black American is the only living thing that is not a pest or predatory that is considered fair game in every season;

and he fights to preserve such a system. He is decorated and honored for killing defenseless women and children in Vietnam and sent to the electric chair or gas chamber for defensively slaying a brutal thug cop or a white head hunting savage. A medal of honor winner is too coward and spineless to defend his own wife or mother from slander, intimidation, abuse or rape at the hands of the beast, who calls him a good loyal Nigra for his "valorous" defense of white savagery. What kind of a medal of honor is it that is bestowed upon such a spineless creature? It is a dirty imperialist white man's honor reserved for loyal running dogs. It is a medal of honor bestowed by a beast whose hands are dripping with 400 years of the blood of Black people. It is a dog tag and collar that labels Sambo as a special breed of dog, who is honored in the kennel of vicious beasts and responds loyally to his master's evil commands. Brave Black men are never honored for defending democracy at home. For that noble deed they are more than likely to be crowned with the fate of Harry T. Moore, Medgar Evers, Malcolm X and countless others.

The battleground should be where the oppression is. The man of valor should be the first to rise in his own defense. The honorable man sets out to dethrone the tyrant at home. Many stupid dupes are willing to kill and die in the cause of the white man's oppression. Who is willing to kill and die for Black liberation? When oppression and tyranny hang heavy over a people or nation some must die that others may live. This is a hard cold fact of life. Our own liberation must become the uppermost thing in our lives. It must become our most serious undertaking. It must become our greatest business. Let us be on with it. Let us gear for any sacrifice. Let us cast all fear and illusions to the wind. Let us rend the heavy chains that enslave our minds and bodies and annihilate the beast who put them there. If this is not our cause, then we are without a cause to live. If this is not the way to prove that we deserve equality and justice, then there is no way to prove it under the sun. The beast is our incorrigible enemy and we must become impossible for him to deal with. Yes, some things are worse than death, and life under the racist American savage is one of those things. Yes, the Black man has a cause to make war. He has a cause to kill and die. He has a justifiable quarrel with oppression and tyranny. And he has a rendezvous to keep in the heat of battle where old scores are settled. The bugles of war summon him to meet the foe. The cause of justice and democracy command him to take up the sword. Let valorous Black men, let honorable Black men discharge their long delinquent obligation to justice and democracy. The enemy is not a colored patriot 10,000 miles from Mississippi, he is the tyrant and oppressive white American beast, the enemy land is America and AMERICA IS THE BLACK MAN'S BATTLEGROUND.

CHICAGO: THE DIXIE CARPETBAGGERS ARE COMING

In days gone by, brutally oppressed and distressed Black folks shook the dust of Dixie off their feet and moved North in hope of escaping the bitter yoke of southern gentry. Time was when the only southern accent that Blacks heard "up North" was that of the tourist or the wandering hillbilly looking for a home. Neither constituted a real threat to the Afro-American. The tourist was a downhome square tipping lightly on a foreign and sometimes hostile soil. The hillbilly was so destitute that he was more concerned with his next meal than indulging in his traditional sport of mutilating and dehumanizing "darkies."

In the new scheme of things the confederate influx into the North is a different story. Southern racist gentry are becoming the new kings of national commerce and politics. The southern accent is fast becoming the voice of power in the whole of America and the world. The racist lynchmen of the solid-in-racism South are now casting their

menacing shadows over the ghettos that were once considered a refuge for Black men fleeing the bigoted wrath of southern white men. Yes, the plantation bosses are following the miserable sharecroppers to the North to help establish a new and even more vicious plantation system. Their greatest asset to the Northern power structure is their experience in keeping "darkies" in their places. They are the new shock troops of white supremacy, the most effective bulwark against the Black man's advancement.

One of the most glaring examples of the new carpetbag era is the case of Henry Hall Wilson, Jr. Cap'n Wilson, or Mr. Hall as the boys from the chain gang call him, is from Monroe, North Carolina one of the most notorious names in the legend of Dixie oppression of the Afro-American. The crimes of Monroe and Union County against helpless Black humanity are too numerous to be outlined here. Wilson has long been a leading figure in the local power structure of Monroe and Union County. He is a local racist country politician who made it to Washington as Kennedy's White House Aide and liaison man to the Senate as a political payoff for his success in swinging the racist and Klan vote of North Carolina to the Kennedy Camp during the election. Wilson was one of the few from the Kennedy Administration who was considered valuable enough to be carried over by Johnson into his administration. This southern bigot recently accompanied Johnson to Germany for Adenauer's funeral. He is a special friend of Chief A. A. Mauney of Monroe. Chief of police Mauney allowed the local Klan to use the police station as a recruiting station to swell its ranks while "Mr. Hall" saw to it that the Klan was never short on legal advice.

After Chief Mauney and other racist officials forced a white couple to falsely indict the five Monroe Freedom Fighter Defendants, on a trumped-up kidnap charge that was woven around a civil rights demonstration which resulted in a race riot, the Klan's liaison man in the White House, Henry Hall Wilson, inveighed upon Bobby Kennedy, then attorney-general, to throw the U.S. Justice Department behind the Klan and Chief Mauney. As a result of the efforts of Wilson at the White House and U.S. Justice Department, the notoriously racist F.B.I. sought my capture to turn me over to a mob of Klansmen who waited at the Union County Courthouse for two days. They were so sure that the F.B.I.'s Klansmen would capture and return me to the mob that they had already prepared the facilities for the lynching. Early on the third day they tired of waiting.

Racist Wilson is still on the rise. The racist power structure is so pleased with his dedication, of frustrating the civil rights of Black people, that he has now been shifted from the White House to Chicago. The struggle of the Black people of Chicago for human rights will certainly not be served by the entrance of the racist mouthpiece of the Ku Klux Klan, Henry Hall Wilson onto the Chicago scene. The Klan advocate from the racist jungle of Monroe, North Carolina has been appointed president of the Chicago Board of Trade. He will fill the post beginning June 1, 1967 at a salary of \$100,000 a year. Will the Black people of Chicago allow a vicious racist carpetbagger like Wilson to take over such a position in Chicago without opposition? Will the Black people of Chicago stand idly by while a place that was once the Afro-American's refuge from southern gentry like Wilson be taken over without black resistance? Without even a protest? Wilson cannot represent lynch law and Jim Crow and serve the interest of equality and justice at the same time. Our people have fought hard to combat racial injustice in Chicago. Our people have even protested and resisted the incursion of the Bull Connors, the Ross Barnets, the George Wallaces and a sordid lot of other advocates of racist lynch law. But Mr. "Hall" is not coming to Chicago just to speak and persuade peo-

ple to the "virtue of the southern way of life", no, he is assuming power. He will be in position to make policy and to accommodate other members of the southern club of white supremacy gentry. If there ever was a time or a reason for a Chicago demonstration, for a picket line and a call for Black power, the time is now. The racists must be brought to realize that they cannot terrorize our people in one part of the country and be awarded in another. They must be made to understand that the Black man today is united and if they abuse our people any place in the world they will be at war with all of Black humanity. They must be made to realize that Chicago and other northern cities are not greener pastures for racist Dixie oppressors but are the front line positions in the war for Black liberation. I say to the Black people of Chicago, that I can personally attest to Wilson's collusion with racist Klansmen in Monroe. Wilson manipulated the strings that led to my exile and now he is the plantation boss of Chicago, undermining the Black people and sipping mint juleps at a cool hundred thousand a year. What is the Black man's answer? It should be blowing in the wind of the long hot summer.

ON BEING PARTIAL WITHOUT APOLOGY

Yes, on the question of the subjugation of the Black man, I am partial. I am a partisan of Black liberation. Let no one harbor any illusion that I am or should be a horn tooter of the American way of life, of Americanism. Nay never! I am one of its wretched victims, not one of its pretentious and arrogant beneficiaries. I am black.

Americanism has never let me forget this fact. I am abused. I am angry. I am partisan. Why should I be otherwise? Should the slave be expected to laud slavery? Should the slave be expected to be an advocate of "both sides" of the slave question, to give an unbiased picture of it? I am not of the master class but of the slave class. I have no objective view towards oppression. The question of human dignity and freedom is not of the nature or state of a discourse that can be taken so lightly. It is not a subject for debate, for objectivity and prerogative. Americanism is a sharp instrument of tyranny and human degradation. There are no two ways about it. I am not a defender of Americanism. I am not its advocate. It is my enemy and I am its enemy. I am not in quest of latent virtue in such an insensate oppressor. Four hundred years of its unmitigated tyranny has convinced me that common sense dictates that I seek after its destruction rather than after the virtue of its virtueless soul. Let the slave master expound on the virtues of slavery if there are any. Let the advocate of Americanism extol the virtuous attributes of Americanism if he wishes, but as for me, I find the personality of the clown and the fool most glorified in the context of self-pretentious individuals who pay pious tribute to the so-called "good Christian slave master" while in the same breath claiming to be opponents of the wicked system of slavery. I am opposed to the so-called good attributes of slavery as well as the bad. Unconditionally I am opposed to slavery. I think it ought not exist. Being bitterly opposed to it and one of its dehumanized victims, I can find no rhyme or reason to compromise with it, no reason to dignify any part of it. To dignify any part of such an extreme injustice is to become its conditioned or qualified supporter, its sometimes advocate; yes, its amateur horn blower. No, I am not interested in giving "both sides" and a "balanced picture" of tyranny. I am resolutely opposed to tyranny. For me there is but one side. That is the side of its opposite—freedom. My mission is not to be kind to it, not to accommodate it, not to peacefully co-exist with it but to severely criticize, expose and eventually destroy it. No honorable black victim of U.S. imperialism, racism and Americanism can sanely give a balanced and unbiased picture of the condition of his brutal oppression. It is impossibly incongruous for the victim to give both the slave and slave

master justice in the same scheme of things, the same picture. Who is concerned with paying homage to evil? Who is concerned with being objective towards savage tyranny when the facts are self-evident, when the ugly scars and abrasions are imprinted forever on the souls of mankind for all the world to see. To piously and even-handedly speak of the virtues of the tyrant and his cruel tyranny is to weaken the indictment against vicious evil, is to mitigate condemnation, is to oppose the evil of tyranny in a half-hearted way. Actually, such a stance is no position at all, it is a fluid state indicative of the appeaser. Such is the fellow traveller of the fabian. It is the nebulous line of the wavering liberal whose views are liberal towards everything but impatience towards oppression. Those who display great patience in the face of heavy tyranny are the faithful friends of the tyrant. Those who are more concerned with rendering a liberal or moderate view of the tyranny of Americanism, than with an immediate and major operation to remove the excruciating pain of this malignant tumor, are not a blessing of virtue but a plague on humanity. When the heart is expiring, there is no sense or need in massaging the toe. There is no need or sense in the black American ghoulishly scavenging the morgue in desperate quest of a corpse with a smile on its face in an extreme, but futile effort to give a balanced picture of life and death, to show the virtue of both the happy face and the somber face of death. Death is total. Death is complete. It is not objective. It is partial. Its state is not a subject for debate. Brutal oppression and cruel tyranny is total, complete. The Black man in America is not a third class citizen, he is not a half man. He is either or. Justice cannot be divided in halves or quarters. Human dignity in its relativity to time and the entire human race is not a thing of graduated degrees. It is total. It is complete.

I cannot set myself up as a sometimes spokesman for Americanism. I cannot see, nor honorably extol the virtues of its slave system without becoming a stupid mouthpiece of my oppressors, of weakening my charges against it or of betraying those to whom I am inextricably bound by the bond of common suffering. My object is to cure America's ills not to encourage their longevity by massaging and fertilizing the conditions wherein such evil roots find fertility. To emphasize America's soft spots of oppression is to enhance the fertility of the environment that nurtures the evil as well as the good, if one can be "objective" enough to see good in a situation wherein tyranny reigns supreme. Yes, I am partisan. I am partial, a partisan in opposition to oppression. I have no inclination to be objective in condemning the cruel subjugation of my people. I am partisan because to be anything less than this would lead to a half-hearted endeavor on my part to eliminate the subjectivity of the tyrant. I am a partisan of liberation of all mankind, of total humanity. I am one of the black victims whose souls have been mutilated by the brutal white subjectivity of Americanism. I am partial in my struggle against it. I am total in my dedication to the elimination of this shameful and intolerable evil. I am not in friendly competition with tyranny. I am not its loyal opposition. I am at war with it and war is not a contest of nonviolence and love. The nature of war is a resolution to kill or be killed and death is not a half-way thing or sometimes this or that. It is unmistakably total.

THE UNDERWORLD OF SUBVERSION

In the movies and via television, that man Sam, whom some of our dark folks have the audacity to call Uncle, has come up with a new mode of brainwash. The foxy old bastard, Uncle, is trying to breast feed and nurture a new Tom breed of spy nigras. All of this bunk about I SPY and BROWN NOSE TOM is mood crap, designed to create a desire to join Whitey's spy corps. How be it that Chuck is so willing to integrate his cannon fodder goon forces and peepin' Tom snoop corps

8—THE CRUSADER

while maintaining discriminatory selective employment? The adventures of Sherflock Tom Homey is a whole lotta b.s. The so-called new breed of I SPY, coons is nothing but a third rate cage of stool pigeons, and CIA pimps. There is nothing noble about being a sniffing dog for headhunters. It is a dirty business the same as prostitution and dope peddling. Our people must start a campaign to frustrate and negate this under-world traffic in soul selling. We must counteract both Whitey and his mangy running dogs. The feists of the establishment are enemies of the freedom of our people as well as of all the oppressed people of the world.

In actuality, Boss Charlie uses these mercenary Nigras surreptitiously to rupture the growing unity between the Afro-American and the liberation forces of the world. He uses them also to inform on the brothers in the ghetto. How honorable is an adventure that requires you to cut the throat of your own brother? Instead of joining Whitey, we must infiltrate him. We must counteract his nefarious schemes by out double-crossing him at his own con game. Revolutionaries must play it cool. Infiltrate the police and the master infiltrators, the CIA. We must learn to subvert him at his own expense while using his facilities to advance our cause of Black liberation. We cannot afford our own, so his will have to do until the real thing comes along.

Chuck is engaging in subversion around the world with his slick operators. Wherever there is strife, in fair weather and foul you will find the old devil fox in the thick of action. Charlie is always where the action is. He's got money, a blank check from Wall Street. He's got connections and he's got a gilded tongue for deception. He is as omnipresent as his great creator, the devil. The naive of the world are suckers for his sob story and everybody wants to believe the best about him. Surreptitiously, the devil fox paints a negative image of black folks. He projects all of his evil to the brothers. The brothers get all negative attributes while he gets all positive ones. The facilities of his international network and dragnet puts him at a great advantage. One black subversive is looked upon the same as one black whore. Chuck makes it with a Negro whore and he wants to convince the world that all Black women are without virtue. Now that a few Negro agents are being recruited, old Whitey fox wants to spread the impression that all Blacks are suspect. This is to divert attention away from himself and to make way for the bull gang to make the scene. Black Americans must close ranks and put the heat on Negro police pimps in the ghetto and the few Negro running dogs in the sinister underworld of the CIA. The struggling peoples of the world must be apprized of the fact that the spy business is still a white man's hipe. That glamorous I SPY jive where Sambo plays with the fabulous blondes is a phone. The big scenes where Step'n Fetchet scrapes and bows to lady Anne, what's happening. Adventurous Black men who get turned on from the odor of the sewers, those who like to wallow in the stench of the shadowy underworld would do well to stick to petty larceny. Big time spying is deceitful Whitey's scene.

"All men must die, but death can vary in its significance. The ancient Chinese writer Szuma Chien said, 'Though death befalls all men alike, it may be weightier than Mount Tai or lighter than a feather.' To die for the people is weightier than Mount Tai, but to work for the fascists and die for the exploiters and oppressors is lighter than a feather."

—MAO TSE-TUNG
(Serve the People)

MOHAMMED ALI: WORLD CHAMPION

Mohammed Ali is not just a boxer. He is a Muslim minister and teacher of high morals yes, but he is much more than that too. He

9—THE CRUSADER

is a world champion in every sense of the word, not just a puppet brawler dangling on a string suspended by the sinister czars of the gaudy U.S. sport's scene. Mohammed is a great champion, a symbol to the humble people of the world. It is asking too much to ask a true champion of the world, one who identifies with and loves all the people of the world, to cast away the true spirit of sportsmanship and become a savage butcher of innocent and defenseless children in a fight staged by bully boy thugs out to enslave the colored humanity of the world. The spirit of sportsmanship is supposed to transcend political spheres and national boundaries. When a world champion allows himself to be brow beaten into serving the cause of military conquerors and aggressors, he can no longer be considered a world champion, but a champion of an evil cause and the brutes he serves. Mohammed Ali is a people's champion, a champion of all the people. He won this great championship through worthy action. It cannot be summarily taken from him by a few king-pin thugs. He will always be a great champion in the hearts of the humble and honest people of the world. The power structure has given him a choice to remain a people's champion or to become a butcher on the goon squad of racist U.S. imperialism. Oppressed people, and especially the Black man, can feel nothing but pride in identifying with Mohammed Ali. Yes, he is our champ and it appears that the white aggressor devils are determined to knock the crown of boxing from his head and replace it with the crown of martyrdom. The justice loving peoples of the world are watching the racist U.S. Government. What it is doing to Mohammed Ali is symbolic of its attitude towards and rabid hatred of the colored humanity of the world. It is a vicious and callous insult to the Muslim religion.

A REPORT FROM HAVANA ON "CHE" GUEVARA: GOOD NEWS?

We hope that future events, subsequent to the initial and nebulous announcement from Havana concerning the welfare of Che, will give us cause to rejoice. With a great measure of caution we are trying to force ourselves to believe that the Tri-Continental's release of El Che's "message to the nations of the world" is the real McCoy. We would have truly rejoiced and cast away all doubts if "Che" had elected to send his message through his family and friends and perhaps a taped message in his actual voice to be disseminated to "the nations of the world." What a strange coincidence that "Che" selected the good offices of his most notorious enemies to convey his "message." It is indeed a great paradox that some of the most sinister characters and anti-revolutionaries, whom I am certain that he knew to be seeking to undermine him, were commissioned to serve as his spokesmen. At any rate, such is the state of contradictory world affairs today and so go the mysteries of life. We don't pretend to know where "Che" Guevara is. We don't pretend to know what has happened to him, but we do know that he is no longer on the old familiar scene. We know that his strange and sudden exit has left a lot of things dangling in thin air and some of them touch us personally. Our interest is not to cast aspersions, but to honor our sacred obligation to revolutionary brotherhood. It is the sacred duty of all true revolutionaries to concern themselves with the welfare of their brothers in struggle and to resolutely pursue revolutionary truth. If a revolutionary brother vanishes strangely, in a situation fraught with counter-revolution, it is our sacred duty to initiate a quest of accountability. It is in this spirit that we carefully examine all news and rumors of "Che" and his present role in the new revolutionary scheme of things. In our inquiring minds the evidence is not sufficient to allay our suspicions. We shall be plagued by these doubts until such time that brother Guevara deems it convenient to speak for himself. At that time we are sure that he will be the first to appreciate our unfaltering concern for his welfare,

and that we have faithfully maintained the vigil in the revolutionary spirit of brotherhood.

CRUSADER FORGED: COUNTERFEITERS STRIKE AGAIN

The so-called SPECIAL OCTOBER 1965 EDITION OF THE CRUSADER was a bogus one. It was counterfeited by unknown culprits lurking in the shadows of international intrigue and deception. We had hoped that it was a one shot affair. We hoped in vain. Now, we have seen with our own eyes another edition of THE CRUSADER that represents the work of the most debasement of scoundrels. Vol. 8—No. 4 of the so-called April-May 1966 CRUSADER is a phoney. This faked edition has recently (May 1967) been mailed out from Havana, Cuba. This forged copy bears a vicious smear attack on the PEOPLE'S REPUBLIC OF CHINA and its leaders. It carries a metered postmark that is available only for Cuban Government bulk mailing. Its masthead carries the old Crusader imprint of a warrior on a horse and bears the title: *monthly* newsletter. The last genuine issue bearing such a masthead was published April-May 1965 (Vol. 6—No. 4).

Because of certain incriminating evidence, we are convinced beyond the shadow of a doubt that this calumnious work was done under the auspices of the Cuban G-2 which is very heavily infiltrated by the U.S. C.I.A. One of the chief culprit commanders of this emasculated sub-agency of the C.I.A. international network is also a high official of the Cuban commission of the Tri-Continental organization. This same organization is responsible for publicizing a recently alleged letter from Ernesto "Che" Guevara. At this stage of betrayal of oppressed peoples by the American-Soviet-Cuban axis we are beginning to wonder if the junior partner is specializing in documentary forgery. However, one thing we can be certain of is the fact that Cuba did everything possible to sabotage the CRUSADER while it was being published there and now they are sinister enough to issue a cheap and filthy imitation in my name that serves only to indicate the bankruptcy of what was once their revolutionary morality.

DIALOGUE: TWO EXILES

It was late in the afternoon. The weather was sultry and hot. The streets were crowded with people strolling to escape the unbearable heat of their stuffy apartments. The elegant skyscraper hotel was a place of refuge. It stood like a tempting oasis in the middle of a scorching desert. Great multitudes streamed in and out of the air-conditioned former Hilton on hurried missions of business or simply in quest of respite from the sweltering heat. No one seemed to pay any special attention to the old man who stood by the series of glass doors. His presence was inconspicuous. When I approached him he stretched out his hand and smiled broadly. "Hello Williams," he exclaimed in English that only slightly bore a trace of an accent. I returned his greeting and he invited me for a cold lemonade.

I had seen this man many times before. He often sat near me at mass gatherings. On every occasion he displayed a very keen interest in the Black people in North America. Days before I had mistaken him for a leftist Catholic priest. He was a humble man and his image approximated more that of a priest than what he was. He was a retired general, a warrior. He wanted to know more about the struggle of the oppressed Blacks in North America. After I had given him a long run down of the struggle, he shook his head sadly and stated:

"I feel that if the Black people in America don't unite, organize and develop better tactics than those advocated by the pacifist preachers they will be slaughtered in the future." I concurred. A smile of reminiscence sparkled soulfully from his gentle face as he went on speaking. "The Yankee police had better be glad that they don't have

to contend with the troubles I had when I was chief of the security police in Barcelona. The enemy saboteurs there worked like termites and there was really nothing we could do about it. Those devils fanned out over the city with newspapers. They twisted them tightly and flushed them down the toilet stools of all the main buildings in the ritzy business districts. All the sewer lines were clogged up and it was a stinking mess. . . . Then they used to carry razor blades into all of the high class restaurants, clubs and theaters and cut up the upholstery.

"I remember times when there were many fire alarms because those sabotaging bastards wrapped lit cigarettes in toilet tissue and threw them in waste paper containers after some cohort had preceded him there with a pocket sized bottle or can of gasoline or other inflammable solution and poured it over the waste paper then covered it with dry paper. The smoke really messed up the paint job and often time caused serious damage. By the time the fire really flared the fire team was far from the scene of confusion and repeating the dastard act some place else. Say if one man had a can of lighter fluid, he didn't carry matches and vice versa. The two were never in the same rest room at the same time. Damn, what a headache they gave us. It is unbelievable, the terror and tension caused by these petty little acts of sabotage. Women played a big role in this because there was almost no danger involved for the insurrectionists."

The old man calmly sipped at his frosty lemonade as the light reflected from a massive head that time and travail had long shorn of hair. Even with his baldness, he displayed a majestic appearance that gave no indication of his rugged thorny past. He continued:

"At night they armed themselves with powerful slingshots and shot steel ingots and bearings from cars. They broke all of the expensive plate glass in the city. The slingshots were silent so we couldn't immediately ascertain from which direction they were being fired. The culprits escaped. I caught hell but there was nothing I could really do. Some vandals even filed the points of heavy long nails, bent them in a circle so that the keen point would stand upright when thrown from a car or motorcycle and spread them on the main thoroughfares just before the morning rush and traffic was sometimes completely paralyzed. They took candles to the countryside along the highways, lit them and covered them with paper bags, allowing just enough ventilation at the bottom for air to keep the flame burning. After the candle burned low the flames would reach the dry leaves and grass. By the time the forest fire would start the scoundrels would be far away from the scene. . . ."

The grand old man reminisced until late in the evening. Rarely can one meet such a warm and engaging personality. It was indeed a rare experience. Where in racist America could a Black man be entertained by the experiences of a world renown J. Edgar Hoover who had fought a losing cause and vividly related some of the reasons why? After we had exchanged our varied experiences and bade each other farewell, we went our separate ways, two exiles driven from our homelands. We had had our dialogue and I pushed into the busy street. Now I, too, was thinking how lucky the cops in racist America are.

HELP to tell it like it is. Shake the man up. Wake the brothers up. Be a CRUSADER pusher. Order copies to put on the scene and to spread along. Send copies to the brothers all messed up in the man's armed services. The call is out, let the brothers come through. KEEP ON PUSHIN'.

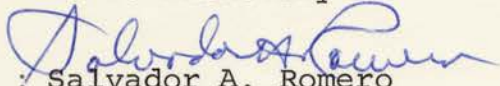
Robert F. Williams, 1 Tai Chi Chang, Peking, China
Order copies of The Crusader to pass along.

UNITED STATES GOVERNMENT

Memorandum

TO : M. C. Miskovsky

DATE: November 3, 1967

FROM : 
Salvador A. Romero

SUBJECT: Subversive Propaganda Coming in the U. S.

For any samples of the type of Communist subversive propaganda coming into the U. S. contact Mr. Lawrence, Associated General Counsel, U. S. Post Office Department, Room 4243, at 12th and Pennsylvania.

Samples can be made available to us from the returned refused mail.

SAR:acc



Vol. 8 - No. 4 - May 1967 Issue of The Crusader is filed
in Plainfield - General. Tactics described were employed
in Plainfield.