

preachers. We don't need missionaries. We need revolutionaries. For those of you who don't know what genocide is -- that's killing off of a race -- the extermination of a race. Next time you see a Jew, ask him what happened in Germany. We been chumps all our lives. Everytime black people began to talk about what the "honkie" has done to him for years other black people say you teach him hate but as soon as the Jews start to say what the Germans did to him we laugh and say that's history. There's a difference between history and hate. You cannot teach hate. Hate is a feeling. All I can do is relate to you truism or falsism. If you react with hate then you know it's truth. The very people who say we are teaching hate are reacting to truism. In other words, they know I am tellin' the truth. They say hate. Hate. America is committing genocide actively in the war in Vietnam. It is no accident that 30% of the casualty from Vietnam are black. That is no accident. No accident that 20% of that fighting force is black. That is genocide in a country that says you are only 10% of the population. They are committing genocide in the courts. A black man can go before a judge in America and not expect to receive the maximum time of sentence. Muhammad Ali is a fine example; that is genocide. In other words they are taking you off the street. Off the streetchump.

Birth control is vigorously practiced during the poverty program. It is genocide. They are telling you they are trying to end your race because what they are doin' is

they are killin' the 17-, 18-, 19-, 20-, 21- and 22-year olds in Vietnam and tellin' the people over here -- practice birth control. Yeh and we go for it, chumps. It is no accident that in Alabama alone over 500 black kids died each year because of lack of nourishment. You know it because you just came from down under. You know they are dying. That is genocide, and the white man is at war to get rid of black people. He has constructed concentration camps. Let's talk about the concentration camps. I know you don't believe it when I say they have concentration camps so to bridge the credibility gap going to let you know there is a book out by a white man who^{you} will believe because you believe white folks. The name of the book is "Concentration Camp - U.S.A.," written by CHARLES ALLEN. You should read that because that is your future if you don't get some guns chumps. They have over 13 concentration camps that are ready for use today. A lot of folks raise the question, how do you know they are for the black people. Hell, you know they ain't for Indianas -- they are on reservations. Next thing they will say it's for agitators. CARMICHAEL and myself can't fill 13 concentration camps if they move us every day. Look next to you chumps. You're soon going to be in there. Look next to you. That is who is going to fill them other concentration camps. America is serious about getting rid of black people. You know why - she got a surplus of niggers. Black people were brought to this country to do work. There is no more work because they got machines to do the work. The

work you used to do. RAMSEY CLARK, the "honkie" Attorney General, tells on TV any time he gets on TV and he tells people -- he says -- within the next 20 years there could be 5, 10, 15 or 20 -- the whole population will be a leisure class. Only 20% of that population will be required to do work. In other words only 20% of the population of America will be work force and then examine who they are training to run the jobs of machines that are running other machines. This will happen because of cibernation (ph) and automation. Cibernation is where machines run other machines and automation -- you know what automation is -- that is what took your job last year. He says because of cibernation and automation only 20% of the population will be the work force and then you examine who they are training to push the buttons to run the machines that run other machines. It ain't black people they are training. That tells me black people are expendable. We were brought here as slaves to do work. There is no more work. We are surplus to America. You know America dumps surplus food in the ocean. You know she don't mind burning surplus niggers. You don't believe she is capable of putting people in concentration camps. Ask the Japanese what happened during World War II. Check on them. America is the most racist country going. LYNDON JOHNSON IS Hitler's illegitimate child and J. EDGAR HOOVER is his half-sister. Black folks run around talking about our President. LYNDON JOHNSON is not my president. LYNDON JOHNSON is a 2-gun cracker from Texas and his mother probably rustled cattle.

Black people they got you in the bag thinking there are two parties in this country. There are not two parties. There is only one party - the white honkie Nazi party. There is no such thing as a Democratic Party or Republican Party. The similarities are greater than the differences. How can you choose between LYNDON JOHNSON and GOLDWATER. The Democrats always tell you, well understand that we are for the good of you colored people. ROBERT KENNEDY tells me every time you see him on TV, he says we got other people in our party called Dixiecrats. There is no such thing as a Dixiecrat. The only difference between LYNDON JOHNSON and GEORGE WALLACE is that one of their wives has got cancer. White folks ain't never loved black folks. The only reason they loved black folks is for the work you can do and the money you can bring them. We run around talking about our country. Understand there is a lot of people talking about green power in America. There is no such power as long as that "honkie" has the power to change the color of money. Chump! I goin' to give you an example. What would happen one day if the "honkie" told you all the black people in America to bring one rock or as many as you can and for each rock he was going to give you one million dollars. Brothers -- would do it and after he got all the rocks over there in the world tomorrow he would tell you we are using rocks for money. What's you gonna do chump? What's you goin' to do chump? You think he is not going to do it to black people. He did it to the "honkies"

after the Civil War. He told them their money wasn't no good. He told them your money ain't no good because he got the power to do it. Power gives them the power to decide. We have always had power but have failed to utilize and use that power. I do not care if it is the power to disrupt -- we got power. You see white folks have been victimizing black people and we been playing along with the games. We chumps! They tell you to be scared and to hate black nationalism but they make you love white nationalism. Understand everything in your community that you don't control is a weapon against you. Black athletes in your community who you don't control are used as weapons against you. The stores that you don't control are weapons against you because they bring in bad food and you buy it. Public education as it exists today is a weapon against black people. It teaches and fosters white nationalism. They tell you in the history book that we should celebrate GEORGE WASHINGTON's birthday. GEORGE WASHINGTON was a "honkie" of the highest order. GEORGE WASHINGTON had 13 kids, none of them by MARTHA. They tell you that you should love COLUMBUS. COLUMBUS was as dumb as they come. He was a 14th century EISENHOWER. He was trying to get to India. You ever look to see where INDIA is on the map? He died thinking he was in India, but America has the power to legitimize him as a hero and we go for it chumps.

HUBERT GEROID BROWN

ABRAHAM LINCOLN did not free the slaves. We are not free. I was apprehended a month ago under the Fugitive Slave Law, in 1967. Freedom is an absolutism. You can't be halfway free. You are either free or you are slaves.

There is no such thing as a second-class citizen. That's like tellin' me you can be a little bit pregnant. You either lyin' or you're tellin' the truth and black people are slaves. But our mistake has been that we have been waiting for the man to give us our freedom. We were born free. You have to exercise your right to be free. Freedom is not a welfare commodity. He can't distribute it. He can't give you a badge and tell you you are free. You have to exercise your right to be free. Now understand the only way that America understands the exercising of freedom is through arms. You had better begin to arm yourself. A lot of folks, they get scared because they say that's violence. America did not win the American Revolution by loving the British to death. They shot them to death. America does not mind being violent as long as they are violent to each other. We are the most violent people in America when it comes to each other. Saturday and Friday nights bears that out. I say of course we must be non-violent in our own communities but violence is necessary when it comes to America. Violence is a value in America. You cannot turn the TV set on for over five minutes without seeing a man

HUBERT GEROID BROWN

corroded to death or shot to death. That's violence. The most violent people in America are white people. LYNDON JOHNSON is white. He dropped H (?) bombs on hospitals and children in Vietnam. LEE HARVEY OSWALD was white. CHARLES SPECK, who killed the eight nurses. was white. The children of the "honkie" kids over in the Bowery in New York who were setting other "honkie" chumps on fire were white. That's violence. We don't know nothing about violence yet, but we'd better learn. You see everybody in America who is black and over 12 years old and ain't got no gun they jivin'. I am going to show the extent to the value of being armed. Now Plainville, New Jersey which I contend was the most successful rebellion held in America this year. there was only one casualty -- a white peck-of-wood, honkin' camel-breathed white man, and he was a policeman. A policeman -- you know how touchy America is about white people and white policemen but they refuse to go down in Plainville, New Jersey and warn them to shoot up black people. Do you know why? The brothers had just freshly stolen 46 automatic weapons and every day in the newspaper they played it up. They would say, we can't go in there because them niggers got guns. That was the National Guard, the State Police and the City Police who refused to go in there because 46 people had automatic weapons. They told me that each one of those guns would shoot 2,000 times and chunk bricks for a half hour.

See - that says one thing to me - that says America respects the count of force -- She does not have to love me but she is going to respect me. You see we got music all around us that gives us messages but we don't listen to it. ARETHA (ph) FRANKLIN says all you got to do is respect me but she also says that to get respect you have to TCB - Take Care of Business. America does not love China. She does not love China but she refuses to move against China because China has got a bomb and China has got all those troops. So you should understand that to be forewarned means you should be forearmed in America. It also says that if you can't defend your community you can't control it. You got to be able to defend your community. You'd better get a gun. I don't care if it is a BB gun with poison BB's. You'd better get you some guns. You see folks were mad because they thought I was carrying a gun and maybe I was because I ain't jivinf, but I tell'm, I tell LYNDON JOHNSON - LYNCH JOHNSON - if he is worried about my gun wait until I get an automatic bomb. When a rebellion does not occur in a city that tells me one of two things - that tells me that people are either free or they are scared. It's as simple as that. You are either free or you are scared. Now it's no accident that rebellions have been breaking up. Individuals do not create rebellions, rebellions are caused by conditions. Understand what the Anti-riot Bill (that most people think is designed for me and CARMICHAEL) does. You see that bill tells you when you travel, how to travel and if you can travel and it does not only apply to me it applies

to every person out there Every person in America. You see what they are doing in Congress is rewriting the constitution. You weren't but three-fifths in the Constitution as it was, now you goin to be out of it in total. Now you look at only the gun bill which gun bill says they are going to disarm black people -- that is what it says -- because they don't take guns away from white folks and if it was a serious gun bill they would be talking about taking guns away from the "honkie gestapo police." So what happens is that there goes your right to bear arms that was also in the Constitution. There is another bill that's comin' up that is called the Pool Bill, that black people had better begin to familiarize themselves with because you can begin to call it the concentration bill brother. Now understand what the pool bill says that in time of conflict there can be no dissent in America and in times when the country is not in conflict there can be only certain types of dissent. It stems from the McCallen (ph) Act, Title 2, which provides that if America suspects that people are going to overthrow the Government she can take them off to jail, without trial, without lawyer, without due process in other words and that applies to black people. When you hear governors and mayors throwin' around the term insurrection and riot that is directed at getting the people - getting the President - when all he needs is a word from the President to have every nigger in America somewhere out there on that dessert. That is all it takes, one word, because they say that you are either subversive or are a threat to the internal security of America. That's what those concentration camps were built for. Now

everytime there is a rebellion you see it comes that much closer to sending all black people -- not some black people -- all black people to concentration camps. If they leave any black people I'll tell you who it will be. It will be the athletes and entertainers so if you can't sing or run a football you're still in trouble.

The McCarran Act -- you should read that -- you are going to have to begin to read. You see you can't believe in the WPP -- the White Power Press; the White Power Paper and the White People's Power -- that's what that's all about. Look what they have done over the years. It has been news media that attacks black people. They make black people an enemy of black people. They made Malcom X an enemy of black people so Malcom X could be killed and the black community did not revolt because Malcom was more feared by black people than he was by white people. ADAM CLAYTON POWELL could be lynched in Washington, D. C., and the black community did not revolt because ADAM was an enemy of black people. MUHAMMAD ALI could be stripped of his title and black people did not revolt because MUHAMMAD ALI was an enemy in their minds because HUNTLEY and BRINKLEY told you, chump. Black folks got more confidence in HUNTLEY and BRINKLEY than Catholics got in the Pope. You believe anything they tell you. According to HUNTLEY and BRINKLEY we have killed every Viet Cong in Vietnam and now we obviously are shooting trees but we believe 'em. That's what news media does because you do not control news media and even the newspapers we control they do nothing but echo what HUNTLEY and BRINKLEY say. They

don't even take them to go in and write their own articles. There are black reporters here today who are going to go out and write that white man's story. He's going to tell you there wasn't but three people in here first of all. I know it's hard to recognize they got black police in here too. It's hard to recognize them cause I'll tell you what they are doing - they are running around here with a natural (?) on their head and nothing on their minds.

See, one day you are going to be at a meeting and LYNDON JOHNSON is going to send you a telegram for all black CIA Agents to report to the Texas white house because the bar-b-que chittin's are ready and you are going to get up and leave -- you are going to get up and leave but that's your white news media. It victimizes black people. It victimizes black people on every level because it shapes your thinking. It shapes your children's thinking. That is history being written. In other words, they are telling black children who are going to read books in a few years -- that is if we are still here -- or if the country is left -- these black children are going to read in history books that in Detroit there was a riot. They are going to read in history books that we were in Vietnam to stop the communist aggression. I'm going to deal with communist aggression because that is the biggest lie ever told. We in Vietnam for the natural resources and for the strategic location it occupies in relation to China. Even old dumb EISENHOWER knew that. That's the only reason black people are in Vietnam because

if we were serious -- if America was serious about stopping communist aggression she would have to explain to me why she has never dropped Naiphong, poland, Czechoslovakia and Russia which are white communist countries so that tells me that that's a racist war going on over in Vietnam. It is not a war for black people. If we can die defending our motherlands, we can die defending our mothers. Get that in your mind. If LYNDON JOHNSON can stay over here and keep the Viet Cong off old ugly Lady Bird you can stay here and keep the honkies off your women. You can keep the honkies off your women. That's your right. That's your right, but we have been so mystified by this white man we have been trying to escape into his whiteness till we have brothers who dye their hair. We got sisters who dye their hair. You see we have to escape into that whiteness but it just doesn't end there you see because I would rather see a brother with processed hair and natural mind than see a brother with natural hair and processed mind. But that raises the question of how can you have a natural mind with processed hair. You got to be able to escape that whiteness altogether. That's the white nationalism that you foster. See America has black folks thinking everything black is bad. Black cows don't give good milk; black hens don't lay eggs. Listen. Listen. Look at it - devils food cake is black and angel food cake is white. Listen. Funerals are black. Weddings are white. That's white nationalism. The only black biblical character we got in the Bible is - guess who - JUDAS at the Last Supper. We ain't won nothin' yet, and if you would read the Bible, if you care to, it's there. It says Jesus had hair like lamb's wool.

Feel your hair it ain't slick. You got to be able to read. You got to break away from that nationalism; that white nationalism. Black folks scared of black power. What you goin' to do when you need black power if you so scared of black power now. You see white folks have even takin' it to the extent that they tell you that there ain't one color normal - flesh - and that's white. Bandaid plastic strip came out with a flesh colored bandaid and a brother put it on his arm and he thought something was wrong with his skin. He didn't know they didn't make black ones. It's all around you and you don't see it. Santa Claus is one of the biggest white nationalists going. What's criminal about Santa Claus is not only that he is being fed (?) in white but he slides down a black chimney and comes out white. And we tell our children we work all year 'round to get money for Dec. 25 and then we tell them a white man brought you this. So what happens is when Detroit is on fire the kids run around the house and say don't let them shoot anybody. You might shoot Santa Claus. You're chumps. That's what the black folks have been in America. Chumps...and we refuse to admit to ourselves. We have to get drunk or high or whatever we get to admit the truth. A lot of people refuse to believe there are concentration camps until the mayor tells them to step off the train. You see the only thing that is wrong with rebellion now is that it lacks the political ideology. You have to have a political ideology to go along with rebellion. What are you fighting for? Are you fighting to take LYNDON JOHNSON's place; to be just like LYNDON JOHNSON? You should not be fighting for that. You should be fighting to make the world more humane

because America oppresses the people the world over. You have to begin to understand the struggle in Africa because you are a part of Africa. You have to understand that when the brothers take up guns in Rhodesia that is also our fight. You see Rhodesia is a colony. Black people are colonized in Rhodesia as we are colonized in America. We are a colony inside of America and our freedom will free black people across the world. Their freedom will not free us because we got the master where it hurts... and you know where it hurts. When you got somebody where it hurts you got him by his balls. America is like an octopus. She has tentacles all around the world but we got her eyes. We have been digested in America's stomach. We can come out in one of two ways. We can make her regurgitate us or (muffled conversation between BROWN & other people on speaker's platform) - - - Would ROLAND AUSTIN come up to the front....

Now you understand so that political ideology becomes very important black people have to understand connections with other black people. Liberation throughout the world. You see black people can't afford to think that there is such a thing as a black middle class because there is no black middle class as far as America is concerned. That was proven in Detroit. It has been proved all your life. She kills you not cause you have money or cause you don't have money but cause you're black. Colonel LENIAL (ph) PENN was a good example. A colonel in the U. S. Army who was shot down by "honkies" because he was black.

(bad tape)....in Newark was another good example. They had no money but they were killed cause they were black, and any-time the man puts tanks and paratroopers in on you you know you at war. That is war. Detroit was supposed to have one of the largest black middle classes. It shows you how true that was. All the policemen did was go over there and beat the middle class with middle class sticks. That's all. Now as thick as thieves the brothers are together in Detroit. Now the rebellions are not going to end in the summer. People are talking about long hot summers. In some places the snow ain't even going to hit the ground. It's going to melt before it gets there, because rebellions have been legitimized by the people. People have said as nonviolence once was a tactic, rebellions are now a tactic. We are using this to fight for our freedom. That's what we are talking about. We are not talking about civil rights. What are civil rights? That was designed to keep black people's minds trapped in American society. We are talking about being free. Exercising that right to be free. You see I don't want to be equal with LYNDON JOHNSON. I think before LYNDON JOHNSON can be equal to me he would have to serve 400 years under me. So what we are talking about is being free and that freedom has to develop a political ideology. We just can't waunderly go out and rebel. They are going to happen but people like you -- people who understand what is

going on -- are going to have to begin to talk to other people. We are going to have to talk about what happens when the whites move out of their communities -- after we done burn his store down and he leaves -- then some brothers are going to have to take over and move in there. We are going to have to start talking about cooperatives. You see it's no accident that every nation in Africa that gains independence addresses itself to socialism. They got a thing called "used your mark" (?) in Tangier. That is very successful. That is the black people over there working but black people in America are going to have to understand capitalism means exploitation. That's what it means. In other words you need somebody to oppress -- to make money in this society. You need to have wars. There is a thing called a military industrial complex which means that most of your industry is based on military needs and you can't have military needs unless you have wars so that tells me that you have to have a cold war or a hot war to make money in America. Over 70% of the people employed in America have some connection with the military so in other words we have to continue killing people so we can make money. In other words if America was run out of Vietnam she would have to find another war and it might be in Detroit or in East St. Louis.

I was reading in Muhammad's speech -- and everybody should begin to read Muhammad's speech -- there is an article on East St. Louis. You know what your greatest distinction is? You have the greatest amount of tuberculosis in Illinois right here. You got the greatest amount of tuberculosis. You have

the highest birth mortality rate right here. In other words our babies are dying much faster than theirs. That is your honor of distinction. That is your badge of honor for being black in East St. Louis and you are either scared or you are free because if you weren't and if East St. Louis didn't come around, then East St. Louis would have to be - - - (bad spot on tape). You see I know black folks ain't got money but you got matches and for all of those who don't have matches I know you used to be in the Boy Scouts -- you can make fire without them. So you have to utilize the power you got and understand your black politicians are not black -- they are puppets of the man. They are just like EDWARD BROOKS. Do you know who EDWARD BROOKS is? He is the Ajax white knight -- he is stronger than dirt. He don't need nothin'. These people do not represent you. They do not represent you. See, in the thing of politics I am wondering if we can even address ourselves to politics at this time cause they have said that politics is war without bloodshed and war is politics with bloodshed. In other words it is an extension of politics. Detroit extended their politics to the street. Now they are ready to talk about the 1968 elections. But can you talk about who you are going to run? I mean what good is a vote. What does it profit a man to have a vote and not be able to vote for a candidate who he chooses. You say what better way to inslave a man than to give him a vote and call him free. How can you choose between the lesser of the evils when you have JOHNSON and GOLDWATER. There is no lesser of evil. Evil is evil. But you have to

begin to control that and you have to utilize the power you got if it is nothing but the power to disrupt cause America's god is her money. Detroit hurt America. She cannot afford to lose money like that, and black people have to understand that. You either going to be free or you going to be dead. Unite or parish brothers. You are going to have to unite or parish because a white America is very serious. Minutemen -- you've heard of the Minutemen but I got a message for the Minutemen -- if they can't fight but a minute, they had better not come to my community. See the Minutemen are, now understand, armed. Anything America does is political and I bring in the Minutemen with this. You see the brothers who got busted in New York (Newark) they called them the RAM 17. That was a CIA-inspired action. What they did was they got in and set the brothers up and they busted them and it's key to note that when the bust came it was the same time the Gun Bill had been introduced on the floor in Congress so that what happens was that builds up pressure from the right wing -- from the Birchites -- the Minutemen who said yes we need a gun control bill because black people are getting guns so a few weeks later they came back and busted the Minutemen and what happened there is they generated pressure from the left, from the liberals, saying yes we need a gun control bill and in the meanwhile if you will notice what they took from four Minutemen -- shows you how forearmed they are -- they took 250,000 rounds of ammunition. They took 18 sticks of dynamite. They took two cases of grenades. They took

plastic bombs (?). The took two 25 cans of black blasting powder (?)

Now this is for all people. All the people in the house ain't got that much stuff. See that's for people. You think they ain't ready. You think they are not ready. You think they are not serious about getting rid of you? You know they aren't going to do that much hunting, and if you are wondering who killed ROCKWELL, the government killed ROCKWELL. What happens is that they continue with that pressure. In other words now they got to get someone from the left and that makes it justifiable cause they killed an extremist from the right. They can go and knock somebody on the left and say that is poetic justice. The man was talking about violence. If they want to kill someone who is talking about violence, why don't one of them shoot LYNDON JOHNSON. But you know you never look into it like that. The first thing you see and believe is the thing you see on TV or you read in the paper and you say that is how it went down. That is not how it went down. White Americans never told the truth to black people. These black policemen -- I know you're out here and I want to give you a message for Washington.

For all you jivin' handkerchief-headed, pistol-tottin (?) niggers see - I don't have to worry about you. I don't have to worry about you cause the man has made preparations to get you. An order has come down from Washington, D. C. saying that in times of rebellion in large metropolitan

areas where there is integrated police force, the white policeman should try to disarm the black one but if you understand what goes on that's logical. He has to make that move cause he knows that handkerchief-headed (?) pistol-tottin' nigger ain't going to stand there and see his mother kicked down but so long before he uses that gun. He understands that. He understands that. He understands that one day one of them white boys, one of those young stupid "honkie" white boys, is going to shoot one of those old crazy pistol-tottin' niggers' ma ma and what's going to happen is that nigger is going to go off and start shooting some whities. You see if they had so much confidence in their black police what they doin' sitting out front. Why don't they let you handle it. That shows me they ain't got much trust in you right there. What they doin' in there. Why they standing back there. That tells me they don't believe you are going to give an accurate report and when they get so they can't believe nothing you say then I'll see you in a concentration camp when I come to break you out. One more thing I want to hit on before I leave and that is what is going on in Milwaukee. See that's the lesson that black folks should have learned and a long time ago. First of all the black folks were wrong talking about going out there and tryin' to find open housing. You had better stay in that housing where all the brothers are. If all the brothers go with you then go out there cause you're going to get trapped in white suburbia and when the man gets mad enough to knock you off

you are going to be out there by yourselves. He is going to cut your telephone off and what you goin' to do. But what's criminal about Milwaukee is that they are following this honkie preacher down there nonviolently and getting beat to death. Getting beat to death. Now that is a lesson you should have learned. You see black folks in Milwaukee marched down there nonviolently and peacefully and it was the white honkies who threw bricks, bottles and spit at them but who did the policemen throw teargas on? Double old soul. Who did they take back and put in jail? Double old soul. Brother you had better stop singing and start swinging. It's that time. It's that time. You over due. Black folks stand on the eve of a black revolution(bad tape)... caught up in dress rehearsal if you don't get some stuff (bad tape)... missionaries.

One more thing about those missionaries. They doing black people here the same thing they did to the black people in Africa. They go over there and give them the Bible and come back with the gold but they only teach you certain aspects of the Bible because JESUS - whoever he was -- said that I come to bring a sword not a shield to turn daughter against mother, father against son for if there is no justice in the land there can be no peace. There can be no peace in the land if there is no justice. Black policemen enforce law and order not justice. You never hear people talk about justice. You hear them talk about law and order. That same

law and order keeps you down. That same law and order keeps them up. So understand, when you talk about laws that confine us we can neither be legally or morally confined to the laws cause we will never be free. We will never exercise our right to be free so you have to begin to understand that black people are going to have to fight and it's going to be a bloody fight brothers. Of course what we do we put America on notice that if you are going to play Nazis we ain't going to play Jews so I'm going to end with a fable and it applies to the whole thing that has been said. It applies to control. It applies to the need that black people begin to fight until they are unstirred.

"It's about a young boy and his father. The young boy inquires of his father -- he says -- you tell me that the lion is the king of a jungle, you see, yet in every book I read the man kills the lion. He said, "What is that?" The father looked at him and said, "until the lion learns to write the man will always win." See, he will never win until he tells his own story. You had better get in those black newspapers and fill it up with articles that come your way. You know you have rats in your apartment. You know what the poverty program does. The poverty program, which is a nickle revolution, was not designed to eliminate poverty. It addresses itself to the effects and not the causes of poverty. So you had better begin to jump on that train man and tell people what is going on. There is a song out now and if you just change the one word in it from Casanova to Leroy or double old soul you know what it's talking about. It says it's all over Casanova -- it's all over double old soul. Black Power.

On September 11, 1967, AT T-28, furnished the following information concerning his attendance at the rally mentioned above:

A rally sponsored by the East St. Louis Chapter of CORE was held at 3:00 p.m., September 10, 1967, in the auditorium of the Lincoln Senior High School, 1300 Bond Avenue, East St. Louis, Illinois. The principal speaker was H. RAP BROWN, national chairman of SNCC. The meeting was opened at about 3:00 p.m. by a speech by HOMER G. RANDOLPH, former chairman of the East St. Louis, Illinois, Branch of CORE. At the outset of the meeting RANDOLPH said, "This is a black power meeting." Three or four minutes later, RANDOLPH asked that all white men in the audience who had been seated get up and give their seats to colored people. He said the white women present could remain in their seats. There were approximately 100 white men in the audience and they complied with RANDOLPH's request. Most of the white men were clergymen, one being Father MICHAEL O. LACY, pastor of St. Patrick's Roman Catholic Church in East St. Louis, Illinois. During his speech, RANDOLPH gave a rundown concerning the differences in the Negro schools and white schools in East St. Louis. He pointed out that East St. Louis Senior High School, the student body of which is racially mixed, offers 13 courses, which are not taught at Lincoln Senior High School, which is located in an all-Negro neighborhood and almost all of the students there are Negroes. East St. Louis Senior High School is commonly referred to as East Side High School. At this point during RANDOLPH's speech, some of the Negro people in the audience chanted "Burn down East Side High School."

RANDOLPH also mentioned that East St. Louis Senior High School is in an athletic conference and Lincoln High School is not in an athletic conference. He also commented that the stage curtain in the Lincoln High Auditorium has been there since the school was built in 1954, and the auditorium has been painted only once during that time. RANDOLPH also spoke about ghetto conditions in East St. Louis and the need for better housing. RANDOLPH also pointed out that a request had been made for additional space for Lincoln High School at Southern Illinois University, East St. Louis, but this request had been turned down by the East St. Louis School Board.

RANDOLPH also indicated a need for additional jobs for students during the summer in East St. Louis.

HOMER RANDOLPH also talked about the East St. Louis Police Department and stated that there are 94 policemen in East St. Louis, of which only 21 are Negro. RANDOLPH was angry because the East St. Louis Police run the Negro children off the streets. RANDOLPH also was angry because CASSIUS CLAY was stripped of his boxing title and because Negroes are dying in Vietnam and their bodies are being shipped back 8,000 miles to a home that was never really their home. RANDOLPH also was distressed because Negroes of America are shipped 8,000 miles to kill Chinamen who never called them a "nigger". RANDOLPH also stated that of the five East St. Louis City Commissioners, four are white and one is colored and the colored commissioner is half-white. RANDOLPH indicated the need for a full-blooded colored man as a commissioner of East St. Louis, Illinois.

Upon the conclusion of RANDOLPH's introductory speech, DARRYL BRADIX, an East St. Louis Negro youth, was introduced to make a short speech. BRADIX spoke concerning African unity, but after about one minute, his speech was ended at 3:28 p.m. when a fight broke out near the front of the auditorium.

A free-will offering was then held for H. RAP BROWN. A segregated offering had been arranged by setting up two tables, one table for offerings from colored people, and the other table for offerings from white people. However, since the auditorium was too crowded for the people to pass by the two tables, most of the collection was taken by passing baskets, boxes, and hats among the audience.

H. RAP BROWN appeared at about 3:45 p.m. and began his speech. BROWN opened his talk with a story about towns. He said there was a town called "Motown" but it is now called "Notown." There was another city called Detroit, which is now called Destroyed. BROWN then made several nonsensical comments.

BROWN then spoke of the physical conditions of East St. Louis and stated, "If you can't get anything done for it, burn it down." BROWN said his speech was really a declaration of war. "It is revolutionary." "The white man has always been revolutionary, so why don't you be revolutionary."

"The American people did not win this country from the British by kissing them and making love." "Rebellion led to America's freedom."

BROWN then made several quotations from the Bible about revolution and made one quotation to the effect that the world will be destroyed by fire. BROWN said, "We are going to help the Bible come true."

BROWN then spoke of genocide against the Negro people of America. He said America plans to destroy the Negroes the same as the Germans destroyed the Jews. He said in doing so they are only sending young Negroes to the war, ages 18, 19, 20, 21, and 22. BROWN said the casualties in Vietnam are 30 per cent Negro, whereas the population of the United States is only about 10 per cent Negro. BROWN said in addition to that, the black people already have a 22 per cent normal death rate in America from malnutrition, tuberculosis, and other diseases that the white man gives through the filthy hog.

BROWN then spoke about courts of law. BROWN stated that the American Negro has no part in the court of law. "It's not for us." Law and order is to keep the Negro down and the white man up." BROWN said this is called truism. Through this truism, you get warism.

BROWN stated that over 500 Negro children die each year in Alabama alone from malnutrition.

BROWN then spoke concerning concentration camps in America. BROWN claimed that America has 13 concentration camps already built. There are seven camps now being built. These are for the purpose of genocide of the Negroes, not for the Indians, for they are already on the reservations. BROWN stated that to obtain more information concerning these concentration camps, everybody should buy a book called "Concentration Camp U.S.A." by CHARLES A. ALLEN.

RAP BROWN then spoke concerning automation and cybernation. BROWN stated that automation is when they bring in a machine to take your job and cybernation is when they bring in a computer or another device which can run the automatic machines through cybernation. BROWN said that U. S. Attorney General RAMSEY CLARK in a speech made in Washington to a white group

about this matter said that about ten years from now, there will be jobs for only about 20 percent of the people of the United States and everyone will be either filthy rich or filthy poor. This will create a leisure class of people. BROWN stated that this country has a surplus of people and the Negroes who were brought to this country for labor are no longer needed and that is the reason for the 13 concentration camps in the United States. BROWN stated they will put you in these camps and if you don't believe it, ask the Japs.

BROWN then made some silly comment about President L. B. JOHNSON and J. EDGAR HOOVER. BROWN stated there is really only one political party in America, not two. This political party is all-white. BROWN said he would just as soon have WALLACE of Alabama as to have "Two-Gun" JOHNSON from Texas or "Honkie" GOLDWATER from Arizona as President. BROWN stated, "You have no choice to elect a man of your choice for President. The white man has never loved the Negro and never had any feeling for him."

RAP BROWN said, "Green power -- there is no such word." "The only power in America is the power of conviction. The black people have such power if it's only the power to disrupt. Geographically, America has the tentacles of an octopus which is choking the world and the only thing left to do is to destroy it. The grocers of America sell the worst food in the worst condition only to the Negro communities."

BROWN said the white people teach you in school to love Washington, Lincoln, and Columbus. According to BROWN, Washington was the highest slavetrader in America and was the highest sex-fiend in America. Washington had 13 kids, but none by Martha. Columbus was the biggest "damn fool of the 14th century." He was on his way to India when he discovered America, and the "damn fool died believing he was in India." Lincoln never freed the slaves -- conditions and counter-revolutions freed the slaves.

BROWN spoke concerning Napalm. BROWN said that JOHNSON ordered Napalm dropped on areas and hospitals in Vietnam in connection with the scorched earth program.

BROWN said that at Plainfield, New Jersey, Negroes stole 46 automatic weapons. The white police, the State Police, and the National Guard would not go into Plainfield because those "niggers" got automatic guns. That was the most successful of all the riots in America.

BROWN then spoke of respect and unity. He stated respect and unity is to respect yourself, your neighbors, and your community. Arm yourself so you can respect your neighbor, your community, and have unity in your community. In arming yourself, you can control your community because the politicians are puppets of the white man. Conditions are causes of rebellion and revolution. Oust your politicians and control your community by any means available.

BROWN indicated that the U. S. Constitution is being rewritten through the Gun Law, the Black Law, the Poor Bill, the McCarran Act, and the Subversion Act. BROWN stated that the Subversion Act is being written for STOKELY CARMICHAEL and H. RAP BROWN.

RAP BROWN stated that the black people in Rhodesia and Africa are having the same types of problems as the black people of America and their problems are our problems.

BROWN stated that the only black people left in America after completion of the concentration camps will be singers, entertainers, athletes, and a few others.

BROWN accused the Negro people of believing the news commentators HUNTLEY and BRINKLEY because they are white. He said anything HUNTLEY and BRINKLEY say about "LBJ, you will believe." BROWN said, "...long hot summer - winter will be just as hot. In fact, the snow won't even reach the ground."

During BROWN's speech, all of the 750 seats in the auditorium were filled and there were persons standing in the aisles and corridors which made up a crowd of possibly almost 2,000 persons. The crowd included approximately 200 white people. About 2/3 of the persons in attendance were between the ages of 18 years and 25 years. BROWN's audience was approximately 90 per cent male.

AT 100-7098

On November 29, 1967, AT T-33 advised that on November 24, 1967, RAP BROWN, LEROI JONES and LEZ P. EDMUND together with Muhammad ALI FOUM, JOHN WILLIAM MALACELA and another official of the Tanzanian Mission to the United Nations met in the Delegates Lounge at the United Nations for more than an hour, in what was described by one of the participants as a Black Power Conference.

FAIR PLAY FOR CUBA COMMITTEE

The April 6, 1960, edition of "The New York Times" newspaper contained a full-page advertisement captioned "What Is Really Happening In Cuba," placed by the Fair Play for Cuba Committee (FPCC). This advertisement announced the formation of the FPCC in New York City and declared the FPCC intended to promulgate "the truth about revolutionary Cuba" to neutralize the distorted American press.

"The New York Times" edition of January 11, 1961, reported that at a hearing conducted before the United States Senate Internal Security Subcommittee on January 10, 1961, Dr. Charles A. Santos-Buch identified himself and Robert Taber as organizers of the FPCC. He also testified he and Taber obtained funds from the Cuban Government which were applied toward the cost of the aforementioned advertisement.

On May 16, 1963, a source advised that during the first two years of the FPCC's existence there was a struggle between Communist Party (CP) and Socialist Workers Party (SWP) elements to exert their power within the FPCC and thereby influence FPCC policy. This source added that during the past year there had been a successful effort by FPCC leadership to minimize the role of these and other organizations in the FPCC so that their influence as of May, 1963, was negligible.

The SWP has been designated pursuant to Executive Order 10450.

On May 20, 1963, a second source advised that Vincent "Ted" Lee, FPCC National Office Director, was then formulating FPCC policy and had indicated that he had no intention of permitting FPCC policy to be determined by any other organization. This source stated that Lee believed that the FPCC should advocate resumption of diplomatic relations between Cuba and the United States and should support the right of Cubans to manage their revolution without interference from other nations. Lee did not advocate supporting the Cuban revolution per se.

155

FAIR PLAY FOR CUBA COMMITTEE

The November 23, 1963, edition of "The New York Times" reported that Senator Thomas J. Dodd of Connecticut had called FPCC "the chief relations instrument of the Castro network in the United States." It is to be noted that Senator Dodd was a member of the Senate Internal Security Subcommittee which twice conducted hearings on the FPCC.

The December 27, 1963, edition of "The New York World Telegram and Sun" newspaper stated that the pro-Castro FPCC was seeking to go out of business and that its prime activity during its lifetime had been sponsorship of pro-Castro street rallies and mass picket lines, and the direction of an active propaganda mill highlighting illegal travel-to-Cuba campaigns. Its comparatively brief span of life was attributed to mounting anti-Castro American public opinion, the 1962 Congressional hearings which disclosed FPCC financing by Castro's United Nations Delegation, and ultimately, the bad publicity which the FPCC received from disclosure of activities on its behalf by suspected presidential assassin Lee H. Oswald.

On February 6, 1964, the previously mentioned second source advised that V. T. Lee had recently remarked that the FPCC was dead and that there were no plans to organize another similar organization.

On April 13, 1964, a third source advised that there had not been any FPCC activity in many months and that the FPCC had been dissolved.

AT-100

APPENDIX

1.4

REVOLUTIONARY ACTION MOVEMENT (RAM)

On November 3, 1964, a source made available a document entitled, "The Revolutionary Action Movement Manifesto", the document having been obtained by the source from an individual known to be a member of the Revolutionary Action Movement (RAM).

This document stated, in part, that RAM was officially organized in the Winter of 1963 by Afro-Americans who support the revolutionary objectives of ROBERT F. WILLIAMS, who was then residing in Cuba, and his concept of organized violence to achieve the liberation of the Afro-American people in the United States. This Manifesto disclosed that RAM had oriented its program to one of education and political revolution and the organization of a "black" political party with revolutionary objectives, having recognized the need for a "black revolution" that could and would seize power. RAM philosophy is described in this document as one of revolutionary nationalism, that is, one involving the struggles of the non-white races of the world against exploitation and enslavement by the white capitalist and imperialist nations.

Regarding WILLIAMS, it should be noted that on August 28, 1961, a Federal warrant was issued at Charlotte, North Carolina, charging him with Unlawful Flight to Avoid Prosecution for the crime of kidnaping. Subsequent to the issuance of this warrant, WILLIAMS fled the United States to Cuba, where he published a monthly newsletter entitled "The Crusader" from Havana. As of December, 1966, WILLIAMS was residing in Peking, China.

This source, in September, 1964, advised RAM is dedicated to the overthrow of the capitalist system in the United States, by violence if necessary, and to its replacement by a socialistic system oriented toward the Chinese Communist interpretation of Marxism-Leninism. RAM is entirely non-white in membership, clandestine in nature, and owes its primary allegiance to the "Bandung World", that is, the non-white races of the world rather than to any national entity, as such.

APPENDIX2.REVOLUTIONARY ACTION MOVEMENT (CONT'D).

On November 16, 1964, a second source advised he learned recently from a RAM member that the organization began in Detroit, Michigan, largely under the impetus of DON FREEMAN, described as the "Father" of RAM and referred to as RAM's "Black Stalin". FREEMAN served as RAM Chairman, with MAXWELL STANFORD, now residing in Philadelphia, Pennsylvania, serving as RAM Field Chairman.

On January 23, 1967, a third source advised that the RAM still remains active; however, there is no formal headquarters, as such, for the RAM.

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NATION OF ISLAM, Formerly Referred to as
THE MUSLIM CULT OF ISLAM, also known
as MUHAMMAD'S TEMPLES OF ISLAM

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 5, 1967, a second source advised Elijah Muhammad is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1966, a third source advised Muhammad had, in early July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his program.

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APPENDIX

TRADE UNIONISTS FOR PEACE (NEW YORK)
Also Known as Labor For Peace

A source advised on August 16, 1965, that a meeting of 16 people was held on August 12, 1965, in Room 18K, Academy Hall, 853 Broadway, New York, New York. The chairman of the meeting stated the meeting was called to form an organization to be tentatively called "Labor For Peace" for the purpose of mobilizing the labor class for the cause of peace, particularly in Vietnam. The chairman stated that, "We as Party people are organizing this group, but we want it to broaden and expand to include workers who are not associated with the Party". He stated it was necessary to mobilize the rank and file union membership to the cause of peace to such an extent that the union membership will support "our organization".

A second source advised on August 20, 1965, that the name of the new group called "Labor For Peace" had been changed to Trade Unionists For Peace (TUFF). This same source stated on September 17, 1965, that at a meeting of the TUFF which was held on September 16, 1965, at the Hotel Woodstock, 137 West 43rd Street, New York City, it was stated that the aims and purposes of the organization was to organize trade unionists who are interested in peace and against United States intervention in Vietnam.

A third source advised on September 23, 1965, that at a meeting of Club 19 of the Communist Party (CP), United States of America (USA), which was held on September 22, 1965, in Brooklyn, New York, it was stated that since none of the organizations for peace in Vietnam have won the support of the workers, the CP had set up an organization in the trade union movement called the TUFF.

A fourth source advised on December 14, 1965, that at a meeting of the CP, USA, New York District Trade Union Commission, which was held on December 12, 1965, in New York City, it was stated that the CP had set up a caucus of Party members in TUFF which formulates the kind of policy to be carried out by this organization. It was also stated that it was up to the Party to involve workers in this organization and attempt

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APPENDIX

TRADE UNIONISTS FOR PEACE
(NEW YORK) (CONTINUED)

to tie up the ideas of peace with economics.

A third source advised on April 17, 1967, that the TUPP is currently located in Room 408, at 857 Broadway, New York, New York.

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APPENDIX

SOCIALIST WORKERS PARTY
- NEW YORK LOCAL

A source advised on August 25, 1960, that the Socialist Workers Party (SWP) - New York Local (NYL) was founded in 1938, in New York City.

A second source stated on May 17, 1967, that the SWP-NYL was affiliated with and followed the aims of the National SWP.

The SWP has been designated pursuant to Executive Order 10450.

1

NEW YORK COUNCIL TO ABOLISH THE HOUSE
UN-AMERICAN ACTIVITIES COMMITTEE

On March 9, 1961, a source advised that the New York Council to Abolish the Un-American Activities Committee (NYCAUAC), 150 West 34th Street, New York City, New York, was formed at a meeting held in New York City on November 17, 1960. This organization was founded principally through the efforts of FRANK WILKINSON, Field Representative of the National Committee to Abolish the Un-American Activities Committee (NCAUAC).

ROBERT RONSTADT, 20515 Tiara Street, Woodland Hills, California, a former member of the Communist Party (CP) in Los Angeles, California, from 1946 to 1952 who furnished information to the Federal Bureau of Investigation from 1949 to 1952 advised on September 17, 1952, that FRANK WILKINSON was a member of the Los Angeles County, CP as of September, 1952.

A second source furnished on September 14, 1961, a copy of resolutions of the New York Council to Abolish the House Un-American Activities Committee (NCAHUAC) which were adopted by the NYCAHUAC. One such resolution affirmed the intention to continue to work for the abolition of the House Committee on Un-American Activities (HCUA) and to continue its efforts to broaden the participation in this fight. Another resolution accepted as a modus vivendi the suggestion of the Field Representative of the "National Committee to Abolish the HCUA" (NCAHUAC) namely that local abolition committees may identify and coordinate their efforts as closely as they desire with NCAHUAC, still maintaining their autonomy for as flexible and independent a program as possible.

A third, fourth, and fifth source have advised during March, 1962, that CP members in the New York City area have been solicited to support activities of NYCAHUAC during attendance at CP club meetings.

On May 7, 1964, a sixth source advised that the NYCAHUAC continues to function from its office at 150 West 34th Street, New York City, New York.

COMMITTEE TO SECURE JUSTICE FOR MORTON SOBELL

"Following the execution of atomic spies Ethel and Julius Rosenberg, in June, 1953, the 'communist campaign assumed a different emphasis. Its major effort centered upon Morton Sobell, 'the Rosenbergs' codefendant. The National Committee to Secure Justice in the Rosenberg Case, a communist front which had been conducting the campaign in the United States - was reconstituted as the National Rosenberg - Sobell Committee at a conference in Chicago in October, 1953, and 'then the National Committee to Secure Justice for Morton Sobell in the Rosenberg Case'..." ("Guide to Subversive Organizations and Publications," dated December 1, 1961, issued by the House Committee on Un-American Activities, page 116.)

In September, 1954, the name "National Committee to Secure Justice for Morton Sobell" appeared on literature issued by the Committee. In March, 1955, the current name, "Committee to Secure Justice for Morton Sobell," first appeared on literature issued by the Committee.

The Address Telephone Directory for the Borough of Manhattan, New York City, as published by the New York Telephone Company on April 14, 1966, lists the "Committee to Secure Justice for Morton Sobell" (CSJMS) as being located at 150 Fifth Avenue, New York, New York.

STUDENTS FOR A DEMOCRATIC SOCIETY

The Students for a Democratic Society (SDS), as it is known today, came into being at a founding convention held at Port Huron, Michigan, in June, 1962. The SDS is an association of young people on the left and has a current program of protesting the draft, promoting a campaign for youth to develop a conscientious objector status, denouncing United States intervention in the war in Vietnam and to "radically transform" the university community, and provide for its complete control by students. Gus Hall, General Secretary, Communist Party, USA, when interviewed by a representative of United Press International in San Francisco, California, on May 14, 1965, described the SDS as a part of the "responsible left" which the Party has "going for us." At the June, 1965, SDS National Convention, an anti-communist proviso was removed from the SDS constitution. In the October 7, 1966, issue of "New Left Notes," the official publication of SDS, an SDS spokesman stated that there are some communists in SDS and they are welcome. The national headquarters of this organization as of April 18, 1967, was located in Room 206, 1608 West Madison Street, Chicago, Illinois.

APPENDIXUNIVERSITY OF HARTFORD CHAPTER
OF STUDENTS FOR A DEMOCRATIC
SOCIETY

WH T-1 advised on September 23, 1967, that the University of Hartford Chapter of the Students for a Democratic Society, is a unit of the national organization of that name, located at the above address.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

APPENDIX

LOS ANGELES COMMITTEE FOR DEFENSE OF THE BILL OF RIGHTS,
formerly known as Los Angeles Committee for
Protection of Foreign Born, Los Angeles Committee for
Defense of the Bill of Rights and Protection of Foreign Born

The "Guide to Subversive Organizations", revised December 1, 1961, pp. 103-104, describes this committee as follows:

1. "A 'branch' of the American Committee for Protection of Foreign Born found to be under the 'actual management, direction and supervision' of Communist Party members. The Los Angeles Committee was reorganized in October, 1950, and reported that it 'shall be affiliated to the national organization known as the American Committee for Protection of Foreign Born ***' 'The American Committee and the 'various area or local committees * * * constitute * * * one organization within the meaning of the * * * statute (Internal Security Act)' under which the Subversive Activities Control Board found the American Committee for Protection of Foreign Born to be a 'Communist-front organization' and ordered it to register as such with the Attorney General."

(Subversive Activities Control Board, Docket No. 109-53, Report and Order with respect to the American Committee for Protection of Foreign Born, June 27, 1960, pp. 41, 8, 12, and 51.)

2. "Cited as a 'regional' organization of the American Committee for Protection of Foreign Born and one of its 'most complex affiliates.' 'The Committee on Un-American Activities found that in early publications the local affiliates frankly identified themselves as chapters of the American Committee for Protection of Foreign Born'; their representation of themselves as independent groups came only after enactment of the Internal Security Act which would have required them, as affiliates, to register as Communist-front organizations'.

APPENDIX CONTINUED

APPENDIX CONTINUED

LOS ANGELES COMMITTEE FOR DEFENSE OF THE BILL OF RIGHTS,
formerly known as Los Angeles Committee for
Protection of Foreign Born, Los Angeles Committee for
Defense of the Bill of Rights and Protection of Foreign Born

"Control of the local organizations * * * was made possible primarily by virtue of the fact that the leaders of the local group were Communist Party members and therefore, subject to the discipline of the Party * * * The local affiliates * * * were actually little more than administrative staffs, whose purpose it was to implement the program of the Communist Party in their respective areas.

"The Lamp of January, 1950, reported that the Los Angeles Committee for the Protection of Foreign Born had been established on November 29, 1949. Publicly identified Communist ROSE CHERNIN served as 'the operation head' since the time of its organization.

"(Committee on Un-American Activities, House Report 1182, on Communist Political Subversion, August 16, 1957, pp. 86, 87, 55, 33, 54, 58, and 59; also cited in Annual Report for 1956, House Report #53, February 11, 1957, p. 5.)"

The "People's World", a West Coast communist newspaper, issue of 4/23/66, contained an account of results of the 16th Annual Conference of the Los Angeles Committee for Defense of the Bill of Rights and Protection of Foreign Born which was held 4/16/66. The accomplishments include a change of name for the organization to Los Angeles Committee for Defense of the Bill of Rights, inasmuch as Defense of the Bill of Rights is all inclusive.

A source advised on 5/16/67 that the Los Angeles Committee for Defense of the Bill of Rights, still referred to by many individuals as the Los Angeles Committee for Protection of Foreign Born, is currently active in the Los Angeles area.

APPENDIX

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THE NATIONAL GUARDIAN

The "Guide to Subversive Organizations and Publications" dated January 2, 1957, prepared and released by the Committee on Un-American Activities, House of Representatives, Washington, D. C., contains the following information concerning the "National Guardian":

- "1. Established by the American Labor Party in 1947 as a 'progressive' weekly. *** Although it denies having any affiliation with the Communist Party, it has manifested itself from the beginning as a virtual official propaganda arm of Soviet Russia."

(Committee on Un-American Activities, Report, "Trial by Treason: The National Committee to secure Justice for the ROSENBERGS and MORTON SOBELL," August 25, 1956, p. 12).

~~CONFIDENTIAL~~

1

MOVIMIENTO PRO INDEPENDENCIA DE PUERTO RICO
(PUERTO RICAN INDEPENDENCE MOVEMENT)

The Movimiento Pro Independencia de Puerto Rico (MPIPR) was organized in November, 1959, at Ponce, Puerto Rico, to work for the independence of Puerto Rico. It has an estimated membership of between 1,000 and 1,300 people with missions throughout the island of Puerto Rico and in New York, New York; Chicago, Illinois; and Buffalo, New York.

At the time the MPIPR was organized it indicated that it did not advocate violence but would accept members who did. Juan Mari Bras, the founder and dominant leader of this organization, in a speech during March, 1964, threatened violence comparable to that in Algeria if Puerto Rico became a state within the United States. A source reported in 1966 that a leader of the MPIPR has indicated that "the revolution" would soon begin and another source advised that another official of this organization has attempted to obtain a number of automatic pistols. Articles praising Fidel Castro and the Cuban Government regularly appear in MPIPR publications. In 1961 it adopted a resolution expressing 100 per cent approval of and solidarity with the Cuban revolution. It sent a delegation to the Tri-Continental Conference of African, Asian, and Latin American People, held in Havana, Cuba, during January, 1966, and it maintains a permanent delegate to the Secretariat located in Havana.

The press of Puerto Rico has reported that the MPIPR has held numerous demonstrations protesting compulsory military service for Puerto Ricans and United States policy in Vietnam and the Dominican Republic.

~~CONFIDENTIAL~~



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Atlanta, Georgia
January 12, 1968

Title H. RAP BROWN

Character SECURITY MATTER - SNCC

Reference is made to the report of
Special Agent Edward U. Crim,
dated and captioned as above
at Atlanta, Georgia

All sources, (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

AT T-17 and AT T-18, with whom insufficient contact has been made to determine reliability.

DECLASSIFIED
E.O. 13292, Sec. 3.5
NJ/RAC 08-36
By 128, NARA, Date: 8-15-08



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

3

In Reply, Please Refer to
File No.

CG 157-2217

Chicago, Illinois
September 8, 1967

~~CONFIDENTIAL~~

BLACK PEOPLES CONVENTION (BPC)
INTERNAL SECURITY -
MISCELLANEOUS

HUBERT GEROID BROWN, ALSO
KNOWN AS H. RAP BROWN
INTERNAL SECURITY - STUDENT
NON-VIOLENT COORDINATING
COMMITTEE

Reference is made to Chicago memorandum dated September 6, 1967, captioned as above, and reflecting the activities of the Black Peoples Convention (BPC) held at Chicago, Illinois, September 1 - 4, 1967.

All sources utilized in this memorandum have furnished reliable information in the past.

Black Peoples Convention
Hyde Park Methodist Church
1451 East 54th Street
Chicago, Illinois
September 1, 1967

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NLJ/RAC 08-36
By isl, NARA, Date 8-15-08

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Group 1
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CG T-1, an agency that collects security type information in the Chicago, Illinois, area, advised September 6-8, 1967, that the following individuals were identified as being present at the above meeting held on September 1, 1967:

Frederick Douglas Andrew, Jr., Chairman of the West Side ACT; a militant civil rights organization located on Chicago's west side;

James I. Cage, a former officer of the Congress of Racial Equality (CORE);

Arnell Douglas, connected with the militant Negro civil rights organizations in Chicago;

Darryl Fields, a member of the West Side ACT organization;

Dick Gregory, a Negro comedian and civil rights leader;

Otis Hyde, who, CG T-2 advised, in September, 1956, as being a member of the Communist Party in the late 1940's and early 1950's;

Lawrence Landry, West Side leader of ACT;

Robert Lucas, Chairman of the Chicago Chapter of CORE;

Claude Lightfoot, who was identified in local press articles as a National official of the CP, USA.

Russ Meek, who is associated with various black power people and advocates Negroes being in possession of guns;

James Foreman, Student Non-Violent Coordinating Committee (SNCC);

Yaree Ameer, (not true name), associated with SNCC;

Robert Brown, member of CORE;

Floyd McKissick, Chairman of the National Chapter of CORE;

Dr. Carlton Collidge (phonetic), identified as a medical doctor from Los Angeles, California;

James Farmer, founder of CORE;

Joyce Brown, Director of the Chicago Chapter of SNCC;

W. C. Anasm M. Luqman, associated with leaders and members of ACT;

Gus Savage, who CG T-3 advised in December, 1964, was a member of the Communist Party, Chicago, Illinois, and who attended CP Negro Commission meetings in 1964.

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The above individuals were characterized by CG T-1 unless noted otherwise.

The first speaker at this meeting was Dick Gregory who talked regarding the "snow job" which the white man is giving the Negro. He indicated that there were Federal Bureau of Investigation (FBI), Central Intelligence Agency (CIA), and local policemen present and many of the individuals shouted for him to identify them but he refused to do so. Gregory said that those persons at this meeting, meaning any law enforcement officers, were not the real threat.

Dr. Carlton Collidge (phonetic) was the next speaker and he spoke regarding the unity between the intellectual and the unintellectual in the civil rights movement. He strongly indicated that his group has as much interest in the revolution as the non-intellectuals. He said the need for higher education is merely to insure that when the revolution has been obtained the non-intellectuals must be prepared to accept the responsibilities which will fall to them.

Floyd McKissick followed Dr. Collidge and contained his remarks to highlights pertaining to the history of the Negro. He said that the Negro should not feel bad about not being aware of their history since they have not been exposed to the contributions made by the Negro people during the building of the United States. He said that it was of paramount interest to the civil rights teams to acquaint all Negroes with their history in order to establish a pride in their own race.

James Foreman followed and spoke about his recent visit to South Africa, Rhodesia, and other African countries. He also spoke regarding the unity of the people in South Africa with the American Negroes.

There were four other speakers during the session who were unknown to the source but who spoke in the same vein as Foreman. At the conclusion of this meeting, it was announced that further meetings would be held at the Christ Methodist Church, 6401 South Sangamon.

EPC, Christ Methodist Church,
6401 South Sangamon
Chicago, Illinois
September 2, 1967

CG T-1 advised on September 6, 1967, that at 12:20 p.m. on September 2, 1967, approximately 100 people gathered at the above church for the second meeting of the EPC.

The individuals in attendance at the meeting held on September 1, 1967, were also in attendance at this meeting in addition to those set forth below. Source advised that the individuals set forth below were identified through vehicle registration, cars registered to them were either noted in the vicinity of the above church, seen letting people off, or picking people up at the church.

Gilbert Wilson;
James and Veronica Tiggs;
Nancy Kubincowski;
Cortez Jones;
Marilyn All;
Claudell Kirk, active in the black power movement and secretary of the Deacons of Defense and Justice (DDJ), a characterization of which is attached hereto;
Lou House, CORE member;
Carl Adler;
George Folley;
Valerie Miller;
John Sims;
Will Alins;
H. L. Hamilton.

CG T-1 continued saying that Leroy Bray of New York City spoke to this group saying that the National Convention of New Politics (NCP), being held at the Palmer House, was just another scheme by "Whitey" to brainwash the black brothers. "Whitey" has failed again said Bray. The white man really believed that if he invited the black leaders from throughout the United States to attend a conference with all expenses paid, he

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could trick them into believing that they were going to sit down with "Whitey" and help decide the fate of white America. Bray stated that thirteen resolutions had been prepared by SNCC and CORE and presented to the NCNP and that the white leaders had been asked to act on two of the thirteen resolutions. He said the most important one was the resolution dealing with the Israel problem and the convention had failed to act. At the conclusion of his speech, he introduced a Mr. A. Kimani of Washington, D.C., who assigned chairmen to various workshops to be conducted that afternoon.

OTIS Hyde conducted a workshop on political prisoners and international affairs and he opened the workshop by telling the group consisting of about thirty persons that he had been involved in black politics since the early 1940's. He said that through the years he has seen the black man denied of all rights and the victim of all types of brutality in this sick society that the white man has created. He then introduced George Alexia of New York City and George Brower of Philadelphia, Pennsylvania.

Alexia identified himself as a practicing attorney in New York City and told the group that the black prisoner who is currently serving a prison term is only one step removed from the group present. He said the only difference is that those present had just a little more room in which to move around. He continued saying that the black man in the United States is a prisoner of a political war declared on them by the white man. He said that any time a person is denied his rights to react like any other human being, denied of his freedom to move about as he saw fit, then that person is a prisoner in the white man's society. He said that the black man took no part in the making of the laws of the United States, therefore, they owe no allegiance to the United States and that they did not have to respect its laws. He continued saying that when a black man kills another man, whether it be white or black; when a black man burns down buildings or destroys property like in Watts, Detroit or Newark, he is not breaking any law but is only reacting to a state of captivity. He said that 90 percent of those people being tried in the courts of the United States today are black people. He said that these people are not guilty of any crimes but are only

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reacting to a state of captivity. He concluded saying that when a Negro hears of a black brother being tried for a crime, that he should flood the courtroom and let his presence be known and in this way pressure will be brought on the white judges that are hearing the cases.

George Brower, better known as "Freedom George", was the next speaker. He told the group that he was not a leader but a warrior. He said that he was arrested in Philadelphia, Pennsylvania, on August 21, 1966, as a direct result of a black Uncle Tom "nigger" cop. He told the group that whenever they detected one of these "nigger" cops, CIA Agents, or "nigger" FBI Agents among them you must kill him in order to teach the rest of those people a lesson.

Keith Jones, introduced as being from Washington, D.C., spoke and identified himself as a Communist and said that the riots in Watts, Chicago, Detroit, New York, and all over the country had the backing and control of the Communist Party. This statement brought some sounds of disapproval from the group.

At the evening session at the above church, the following individuals were identified by CG T-1. These individuals were not seen at any of the prior meetings:

Camelia Landry, active with ACT;
Matilda Haywood, a member of CORE according to CG T-4

During this evening session, Russ Meek spoke and stated that the "black community" was presently divided. He went on to explain that the lower, middle and upper strata of the black race were not functioning as one body but stressed that through proper communication, all levels would function as one. He advocated a cementing of relations of all classes by any and all means.

Other speakers were introduced as brothers but no positive identification could be made by CG T-1.

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BPC, Christ Methodist Church,
6401 South Sangamon
Chicago, Illinois
September 3, 1967

CG T-1 advised that the previously identified at the earlier meetings were present at this meeting Sunday, September 3, 1967, and that also, the following individuals were identified through license registration obtained from vehicles either seen in the vicinity or dropping off or picking up people attending the session:

Harry Cosley; 911 West 64th, Chicago
W.C. Anas M. Luqman; 4536 South Parkway, Chicago
James E. Moore; 6342 South Morgan, Chicago
Ralph Metcalfe; 4530 South Michigan, Chicago
Arthur Bloom; 4800 Chicago Beach Drive, Chicago
Roy Lewis; 7115 South Woodlawn, Chicago
Richard M. Packard; 3435 West Harrison, Chicago
Stewart D. Rist; 409 West Armitage, Chicago
J.B. Riddle; 1130 East 42nd Street, Chicago
Khermon Turner; 6038 South Indiana, Chicago
Hans T. Johnson; 2621 North Narragansett, Chicago
Joyce C. McCain; 3440 South Cottage Grove, Chicago
Alfred Diggs; 7641 South Normal, Chicago
Lonnie A. Connie, Jr.; 3517 West Adams, Chicago
Arthur Calvin; 910 West 64th Street, Chicago
Dorothy S. Blackwell; 4612 South Woodlawn, Chicago
Ronald N. Dyer; 1956 North Sedgwick, Chicago
Eli Wagitt; 6404 South Peoria, Chicago
Velma J. Wilson; 1031 East Hyde Park, Chicago
Ellus C. Wicks; 1907 South Ridgeway, Chicago
Leroy V. Finley; 8318 South Maryland, Chicago
Malvon Green; 10021 South Praine, Chicago
Helen H. Bracey; 7251 South Perry, Chicago
Ernest Trotter; 7037 South Chappel, Chicago
Joe Riddle; 910 West 64th West Chicago
Fred Leachman; 5959 South May, Chicago

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Bennie Alexander; 7044 South Euclid, Chicago
Martin Heemstra; 12813 South Bishop, Calumet Park, Illinois
Leonard and Grace Day; 1024 West 63rd, Chicago
Ann Loew; 6437 South Sangamon, Chicago
Sadie Fields; 6745 South Elizabeth, Chicago
Rose L. Dunn; 535 East 46th Place, Chicago
Bertram M. Lee; 822 East 52nd, Chicago
Melvin S. Smith; 1704 Grey, Evanston, Illinois
Reverend John A. Porter, Pastor of the above church;
Stewart Rist, who CG T-1 advised was on the mailing
list of SNCC and as of September, 1966, was a senior in economics
at Roosevelt University;
Ellis Wicks, member of CORE;
Oliver Junius; 1218 South Central Park, Chicago
James Harvey, leader of the Afro-American Student
Association (AASA), a recently formed militant Negro civil rights
organization on the Chicago West Side.

Russ Meek spoke at this evening session and told the audience that he clearly wanted it understood that the black man today must prepare for the revolution. He further advised that no war or revolution had ever been fought without lives being lost. Meek said that there may be rivers of blood flowing in the streets of America before the black man is liberated. He said that as great men said before him, it is better to die standing on your feet with a gun in your hand than to die kneeling on your knees.

During the above speech, H. Rap Brown entered the church with a personal guard believed to be members of the DDJ. Guards were placed on all doors and ten Negro males surrounded Brown. Brown received a ten minute standing ovation during which shouts of "black power" could be heard.

Brown told the people present that the black man living in white America must align himself with the black man's problems all over the world. He said that the white man in the United States had constructed thirteen concentration camps across this country for the purpose of putting all of you "niggers" in whenever you start acting up. He said that "Whitey" doesn't need

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concentration camps for himself or Stickely Carmichael and that he had built them for those present. He said that "Whitey" intended to cisce the black people off from society, the same way he did with the Indians. He continued saying that is what "Whitey" is doing in Rhodesia and South Africa. He said that "Whitey" tried the same thing in Cuba but failed. He also stated that in the near future the people present would be reading about "Whitey" starting a revolution in Guatemala. He said the white man is trying to do to the black man the same way Hitler did the Jews, however, if "Whitey" wants to play Hitler, the black man will not be his Jew.

Brown said that now is the time for all black people to condition themselves for a black revolution. He also said that it was a sad day to see rebellions in Watts, Detroit, Newark, and other cities but not Chicago. He also stated that the beautiful things about all the rebellions is that not one sniper had been identified or arrested. He pointed out that the black man is finally beginning to get together with his black brother.

In closing, Brown said that the black brothers had better form an alliance with the Blackstone Rangers, the Disciples, Negro youth gangs operating on Chicago's South Side, and teach these youths to stop killing each other and learn to fight not for neighborhoods, but for the entire black community. After these remarks, Brown left the church.

Following Brown, James Foreman from the New York Office of SNCC, told the audience that they should encourage the black youths to stay in school and learn a skill because Africa is in great need of engineers and machinery. He talked about ten more minutes on the needs of Africa and the meeting concluded.

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BPC, Christ Methodist Church,
6401 South Sangamon
Chicago, Illinois
September 4, 1967

CG T-4 advised on September 4, 1967, that all leaders of the BPC remained at the Palmer House, Chicago, for the entire day and evening, and did not participate in any type of activity at the above church. CG T-4 said therefore, no matters of importance were discussed and doubted actually whether any type of discussion took place.

CG T-1 advised that the following individuals were identified through license registration as either being in the vicinity of or bringing people to or taking people from the above church the afternoon of September 4, 1967:

Robert E. Piles; 3750 Green, Stegar, Illinois
Earl E. Allen, Sr.; 555 East 33rd Place, Chicago
Lawrence Miller; 6030 South Indiana, Chicago
Evan Johnson; 6432 South Sangamon, Chicago
Horwood Sanders; 6520 South Sangamon, Chicago
Reverend John Porter; 6409 South Sangamon, Chicago
Howard Lee Barber; 6021 South Champlain, Chicago, member
of ACT
Athodore (Ace) Barber; 6021 South Champlain, Chicago, member
of ACT
Camelia Landry; Address unknown
Lawrence Landry.

The following agencies are being furnished a copy of this memorandum:

United States Attorney, Chicago, Illinois;
United States Secret Service, Chicago, Illinois;
Region I, 113th M.I. Group, Evanston, Illinois.



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
Newark, New Jersey

September 7, 1967

HUBERT GEROID BROWN,
Also Known As
H. Rap Brown
INTERNAL SECURITY - STUDENT NONVIOLENT
COORDINATING COMMITTEE

Keith Kauffman, Director of Public Safety, Camden, New Jersey, advised on September 1, 1967, that the following is a transcript of the speech by Brown on the evening of August 30, 1967 at Convention Hall, Camden, New Jersey:

"All right, brothers. Okay. Okay. Okay, can I have your attention. Okay, okay, brothers. You can't hear, brothers? Okay. Will everybody who can get a seat take a seat. Okay. Can I have your attention. Okay. Let's understand one thing, brothers, you see you got to understand this white man and how he works and the whole thing is a weird type of animal, he comes to a black power meeting, he knows he's unwanted but he comes anyway, just to prove to you that he controls you niggers, that's the only reason he comes in here. Now, understand that white man, everyone around here, you know what he's here for, he's here because he's the man here but he's going to report to the man, you can not run around here thinking they got good white folks, the only good white man is John Brown and he's dead. There's no such thing, there's no such thing as justice for black people in America, justice is a joke, it stinks from hypocrisy. Lyndon Johnson is Hitler's illegitimate child and J. Edgar Hoover is his half sister. Don't you forget it. America is committing genocide against black people.

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**HUBERT GEROLD BROWN, Also Known
As H. Rap Brown**

"Now in case you don't know what genocide is, you know what happened during World War II to the Jews, the Germans killed 6 million of them in concentration camps. America has built 13 concentration camps across the country and it ain't for the Indians because the Indians is on reservations and me and Carmichael, we can't fill no 13 camps. Look next to you, you'll see who's gonna be there with us. Understand that. America is committing genocide against black people, they're trying to kill off a black race. It's no accident, it's no accident that 30 per cent of the casualties in Viet Nam is black, it's no accident that 22 per cent of that force is black, that's genocide and we go for it because we's chumps. Understand. The Courts, the Courts in America are practicing genocide, it's no accident that Mohammed Ali got a maximum sentence, maximum fine, that's genocide. Any time they put \$25,000 on bail on myself for carrying a gun, they got to understand what that means. Lyndon Johnson wouldn't pay \$25,000 for Lady Bird, so why I got to pay \$25,000? That's they way, that's the way of taking black people off the streets, that's the way of taking you off the street each year in Alabama over 500 kids die for lack of proper food and nourishment in a country that sends people to the moon, that's genocide. When they talk about a birth control program to black people, they're talking about genocide because they talk about stopping your race, from growing and you all fall for it, chump. That's genocide. America has those concentration camps waiting all across the country any time the Attorney General comes out and tells you within 20 years that there'll be 5, 10, 15 or 20, the work for the population will be only 20% of that population because the automation and then you look and you see they handing you those jobs, you understand that black people have outlived their usefulness in America. You understand that. We are a surplus. Do you know what America does with surplus food, she dumps it in the ocean, she got a surplus of niggers and you chumps running out here fighting for it. Understand this, they accuse me and Carmichael of teaching hate. Now, hate is a feeling, you can not teach a feeling, all I can do is say what's true or false and you can acclamate if you choose to. But look at what the Germans did, what the Jews do everytime the Jews talk about what the Germans did, they say that's history, when we talk about that red neck honkey has done to us and what he's doing to us every day they say that's hate. You're chumps. And you go for it every time, you go for it. Now, understand

HUBERT GEROLD BROWN, Also
Known As H. Rap Brown

black folks have to begin to talk about controlling their communities but first of all we learned one chief thing from New Jersey, you see 1967 will be remembered for Detroit, they don't call it Detroit no more they call it "destroy it", and it will be remembered for New Jersey; you see, but look at this the most successful rebellion that was held in America up to this time was in Plainfield, New Jersey. Plainfield, New Jersey. There was one casualty a white honkey red neck cop. One casualty. Now, understand, you got to understand America's mentality when it comes to white people and cops. You know America don't want you touching a white cop but still in all the brothers, they went in and no black man was killed in Plainfield. Why? I'll tell you the brothers had 46 automatic weapons that all of them that shot 9,000 times and shoot brick for a half hour and that's what these brothers, that's what they had.

"So, understand, that says to me that you have to be able to defend your community before you can control it. The only way you can defend your community is to get some guns. Understand this, now, I'm gonna show you the extent, this is the extent that Plainfield was controlled by black people. Now, understand that the Mayor and the Governor, they sent the National Guard to Plainfield but they refused to go into Plainfield because they said the niggers got guns over there, we can't go down there but look what happened, so they told the brothers, they said okay, we gonna sign an armistice, they say you let us come in there and look for the guns, the brothers say groovey because that's here. The man sent the National Guards in, he couldn't find no guns so he start destroying private property, the brothers sent the word out to dig down one more dig we gonna shoot your leg off the brothers still got their guns in Plainfield, they still got their guns. America doesn't love black people but she must learn to respect black people, you see you got to respect me whether you love me or not, now Plainfield showed me that she respects you if you're armed. America does not love China but she refuses to move against China because China got a bomb and China got all those people. You see if you look at what's around you, if you listen to you, your music will tell you what's going on, Risa says all you need is respect but she also says you can't get no respect unless you take care of TCB, take care of business. You got to

**HUBERT GEROID BROWN, Also
Known as H. Rap Brown**

take care of business to talk about respect. So understand this, freedom can not be given to you, freedom is not a welfare commodity, you can't go down there and that man stick a badge on you and tell you you're free, man you were born free, you got to exercise your right to be free. Look at what happened with the Bill of Rights. The Bill of Rights movement was never controlled by black people, it was never controlled by that at first, it was a brain trust, money, in other words by the Jews that controlled it. Now Chairman Mao says that the leadership, that leadership should never be relinquished, it should always remain in the hands of the dispossessed. That was the mistake we made we tried to share out leadership with white people. Now, understand after white folks gave up the lead, Kennedy took over and he controlled the movement and at one time John F. Kennedy could send a letter across America to all the black people saying report to concentration camps and you would have been there on time, that's how he controlled you. That's how he controlled you. That's just how he controlled you. Next thing lynch them Johnson took over and to prove he controlled the Bill of Rights movement, he called a conference at the White House and all our handkerchief colored brothers slid right down there to participate in that conference and then he made a speech saying we shall overcome. Wait till I get me a bomb and then he's gonna have to overcome. The Bill of Rights movement prepared black people mentally for genocide, it told you to be non-violent in the face of violence. America doesn't know anything else but violence. You can't turn your TV set on 5 minutes without seeing somebody getting shot to death or karated to death, that's violence. That's violence. You see violence is a value in America, it's a value to be violent; the man who is most respected is the man who can shoot straightest and ride the hardest, they tell you every day on TV and you chumps don't listen to it, you chumps don't listen to it. Violence is necessary, we black people have been oppressed for 400 years and white folks won't let them go, you gotta a start thinking about some way you can break away from it, can't be talking about running from violence because violence is not brought into the black community by black people, we have never been nonviolent, as a matter of fact we're violent toward each other, Saturday and Friday night proved that point. It proves the point you got to stop being violent toward each other and let non-violence in your community; be non-violent at home. You

**HUBERT GEROID BROWN, Also
Known As H. Rap Brown**

got to understand, see you can't even control your meetings, the camramen were supposed to leave, tape recorders, were supposed to go, The camramen over there, okay understand this, now, understand this, understand news media, WPP, the white power press, the white people's power and the white people's paper are one of the black peoples greatest enemies, you see black folks got more confidence in Huntley-Brinkley than Catholics got in the Pope, anything they say you chumps fall for.

"Now, understand what they do to you, they make black people an enemy of black people, the only reason that Malcolm X could be killed and the black community did not revolt was that black people feared Malcolm X because they read newspapers, in other words, Malcolm was an enemy of black people. The only reason that Mohammed Ali could be given the maximum sentence and the maximum fine and the black community did not rebel was because Mohammed Ali was an enemy of black people, the only reason that Adam Clayton Powell could be lynched in Washington, D.C. and black people did not rebel was because the news media had made Adam Clayton Powell an enemy of black folks and there was more black folks scared of him than white folks, they're enemies.

"Understand that anything that you do not control is used as a weapon against you. Public education as it exists today is a weapon against black people. It teaches, it teaches white nationalism and you teach your children white nationalism every day they go to the extent of telling you, they tell you who your patriots are, what holidays you should celebrate, they tell you to celebrate Columbus Day, Columbus was the dumbest man in the 14th century, he was trying to,— Columbus was trying to find India, you ever looked at where India is on the map? And he discovered America, how can you discover a country full of people? That says to me that civilization, our culture does not begin until the white people say it begins. The Indians was here, the Indians was here. Now, look, look at the white nationalism that's taught. You tell your children that they should believe in Santa Claus. Now, Santa Claus is one of the biggest enemies of the black community, you ain't seen too many black Santa Clauses. Now, understand the bad thing about Santa Claus is not only that he's big, fat, and pink, but he slides down a black chimney and comes out white. Yes, and you chumps tell your children you work

**HUBERT GEROID BROWN, Also
Known As H. Rap Brown**

all year long for December 25th and then you give the credit to some honkey, man you're a chump, you're a chump. Because the first thing that happens if you have to start fighting white folks, your kids gonna tell you don't shoot white folks because you might hit Santa Claus. They don't only stop at that. They don't only stop there. They make you hate yourself. They make you hate yourself. They told black people for hundreds of years it's okay, brother; it's just running one of the enemies out.

"So understand this, they make you hate yourself they have told black people for so long that anything all black is bad until black folks believe it. You got black folks who believe that black cows isn't gonna give good milk, black hens don't lay eggs; when you talk about devil's food cake it's black cake, angel food's white, funerals are black, weddings are white, brother, we ain't won nothing yet.

"Then you go to the Bible, you go to the church and these handkerchief head niggers ain't got sense enough to read the Bible. They told you in the Bible Jesus' hair was like lambs wool. Feel your hair, if you ain't got it slick, brother, feel your hair. The only biblical character that white America will own up to is Judas on the Last Supper they paint him black, in other words black has a definition, has 27 different definitions, all of them black and we chumps go for it. We go for it.

"Now, understand this, you have to get away from hating black, you know it takes a lot to love black in America but you have to be proud of being black, this is what Malcolm talked about, this is what black conscience is, this is when you talk about raising the level of black conscience, that's what that means, you got to get away from white nationalism, it's all around you, the political structure is a white nationalist structure, folks talk about democrats and republicans, there's no difference between the democratic party and the republican party, you voted for Lyndon Johnson and Johnson got out there and out goes Goldwater, understand that the Democrats tell you they can't do nothing for you because they got the dixiecrats in the democratic party, there's no difference between a democrat and a dixiecrat, the only difference between President Johnson and George Wallace is that one of them's white and got cancer. They got white racists, Johnson is a two gun

**HUBERT GEROID BROWN, Also
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outlaw from cracker he's a two gun cracker, understand that he's an outlaw from Texas and black folks run around here supporting him, his mama probably was a cattle rustler and you chumps run around here talking about our President. You ain't got no President, but the important thing that black people must address themselves to now is the rebellion, understand that these are not riots, these are rebellions. Now, a riot is when one honkey kid, some konkey kids go down to Fort Lauderdale, Florida and get drunk off beer and soda bottles and start throwing bottles at the policemen. That's a riot. That's a riot. Now, rebellions are created because of conditions, black people are rebelling because of conditions, one day a man goes home and he gets tired of living with this rat who ain't paying no rent because he rebels because of that he has a political motive, behind his rebellion. Understand, don't let the newspapers and the press tell you that black folks are rioting like James Delf said last night, the question was raised why are black people rioting, why do black people riot, the only reason they riot is that they didn't study military science, that's why they riot, if they knew how to fight they'd fight.

"Understand what happened in Detroit, you see it has often been said that politics is war without bloodshed and that war is politics with bloodshed. Detroit took up politics to the street, Newark took up politics to the street. That was war, America declared war on the black people when she brought him here and we just getting around to accepting that war. Believe it.

"Langston Hughes, a great black poet who died recently, he wrote a poem in which he raised a question, a question that was unanswered, the name of the poem was 'What Happens to a Dream Deferred'. It says, 'What happens to a dream deferred, does it dry up like a raisin in the sun or does it fester like a sore and then run, or does it sag like a heavy load or does it explode.'

"America's sores are exploding all over the country, black people are rebelling because of the conditions that their fathers and their mothers have lived in and that they are living in now. That's what the rebellion's all about.

"In other words, we put America on notice, we built the country up, we'll burn it down.

**HUBERT GEROID BROWN, Also
Known As H. Rap Brown**

"Now, for all you religious people who can't believe, who don't understand the fires if you read your Bible, it says that Noah, that God gave Noah the rainbow sign, it said no more water but find next time fire, but you be looking for the spooks to come down from up there to burn it down, brother, it's burning it down from the ground up, understand? Understand?"

"Now, the significant things about that rebellion in Detroit and Newark was the thing of the snipers, that's the first time that black people have gotten out and fought back. Now, understand this, the significant thing about sniping was that no snipers was turned in. Understand it. No black sniper. That says to me that black people have accepted that as a tactic as non-violence was once a tactic. Sniping is now a tactic. You see there is no such thing as a black middle class. America does not kill a black person because he got a Cadillac or a Ford, he kills you because you's black, understand that."

"Now, black folks have been running around talking about a black middle class. I'm gonna show you what that means. Thurgood Marshall is a good example of a black middle class but look what happened to Thurgood Marshall when he went before the bench, when G. Ethan, one of the biggest criminals in America which owns a plantation which black people live as slaves on, the plantation subjected Thurgood Marshall to a type of question unheard of before. In other words, he was saying that Thurgood Marshall you the top nigger in the country; but you still a nigger to me."

"Now, understand that. Black folks, black folks for years have been equating progress with concessions, the man gave us Thurgood Marshall and he gave us an astronaut. I believe they getting ready to loose that nigger in space, that's the only reason they gave him that astronaut. Look what happened to the last space project, it blew up. So what they do? They run out there and get him, they slide him in one of them things and they looses him. They looses him. You got to understand that America does not play favoritism because you got money folks run around her talking about if we get green power our problems will be solved. That's ridiculous. Do you know America got the power to change the color of money? Okay. Okay. Say America tells all

**HUBERT GEROID BROWN, Also
Known As H. Rap Brown**

the black people across the country to bring a rock and for each rock she's gonna give you a million dollars and she waits until she accumulates all the rocks and you got all the green power in the pocket and then she tells you, well, dig, we're using rocks now. What you gonna do? Chump. What you gonna do, chump? She did it to white people, she know, you know she'll do it to black people. Look at the confederacy, they'd had confederate money, they honkeys told him your money ain't no good no more, chump. What he did, he had to go out and work for some of that green money, with Washington's picture on it, with Lincoln's picture on it. Brother, green power don't mean nothing to you if you ain't got power to control it, you better start talking about being able to control, that's the word, control. Black folks are now standing on the eve of a black revolution. People across the world are raising up against America, you seen America has been blackmailing people all across the world with the threat of war, so the sensible thing to do is to accept that war and fight this honkey. Fight him. Viet Nam is no different from Detroit. The real chumps from the black community are now in Viet Nam. Understand this, a black brother was killed over there fighting for Lyndon Johnson and could not be buried in a graveyard in Alabama.

"So, I say, I say to 'lynch them' Johnson and to Minnesota Back Humphrey too, that if Lyndon Johnson could stay over here and keep the Viet Cong over there liberated I can stay here and keep the honkeys off my women. It's no different what happened in Detroit, than what's happening in Viet Nam, in Rhodesia. Do you understand what's going on in Rhodesia? Rockefeller who owns Chase Manhattan Bank exploits black brothers in Rhodesia and there are over 4 million black brothers being oppressed by over 250,000 honkeys in Rhodesia. Africa is not backward, Africa is like black folks over here, they're oppressed. America is the greatest oppressor that the world knows.

"Understand this. We are not in Viet Nam to stop communist aggression, that's a lot of junk. We're over there, Eisenhower, who history will only remember because of his ignorance, made a mistake once and told the true reason that we were in Viet Nam, he says it's because of the natural resources such as tungston, and it's because of the strategic position that Viet Nam is in in regards to China. In regards to China. In

**HUBERT GEROID BROWN, Also
Known As H. Rap Brown**

other words, we want to surround China so we need Viet Nam.

"Now, understand anything ain't going good in Viet Nam for the black and white troops who are over there fighting the Viet Cong, they had a race riot in Viet Nam last year, the race riot between the black soldiers and white soldiers, a honkey threw a grenade in black barracks, you didn't even know they were living in different barracks. A honkey threw a grenade in there, the brothers went out there and wasted 150 honkeys and they listed them missing in action to keep you chumps from knowing. To keep you from knowing. They did that to keep you from knowing, everything in Viet Nam A-okay between black and white troops, look what they did, they went to Viet Nam, the black soldiers were not being killed by the Viet Cong they were being captured and released. The honkeys say what was going on and the honkeys said look here, we can't have none of this so what he told, he told a bunch of renegade white face, red neck honkeys to put black paint on the face and go in the village and kill up some villagers and they did; if you don't believe me every time you look at Time Magazine, what's the honkey got, he got mud on his face and the Viet Cong thinks he's fighting black people. Now, that's intentional, that intentional, he is using you. He uses you. The Viet Cong refused to kill black soldiers, they told him, they said your war is in the U.S. no over here, what you doing here, say your mama is being killed in Selma, what you doing here and they turn them loose.

"Understand America is so racist that's why she's dropping napalm. We never, the journals of history can never show where America has fought communist aggression in white communist countries. America dropped a bomb in Japan but not on Germany because they Japanese were yellow, that's why.

"And if you don't believe America can put black folks in the concentration camp, ask the Japanese what happened during World War II here in America.

"White America is not civilized. George Bernard Shaw, another white man, says of America, he says, 'America is the only country that I know of that came from barbarism to decadism without going through civilization.' They have never been

HUBERT GEROID BROWN, Also
Known As H. Rap Brown

civilized. Never. If you don't believe, that they ain't civilized, why you think the honkey hippies is dropping out of society? He rejects this society, and here we running like the devil trying to get into it. Man, you better get hip, there ain't nothing here. That's why they drop out, because they know any society that can pass a law to keep people from burning a flag and can't pass a law to keep people from burning other people got to be a sick society.

"Folks are all along about the anti-riot bill, they couldn't even pass the anti-rat bill, see, but I don't even believe they need an anti-rat bill. Do you realize this man exterminated the buffalo and all of the Indians. If he was serious about getting rid of rats he could do it. He could do it if you told him that the rat had gold in his stomach, he'd eliminate all the rats for you, that's what he works off, that's what he works off.

"So America, you see, moves primarily for that money. America loves black people for the work they can do and the money you can bring them and that ends right there.

"You see, you have outlived you usefulness, that's why they can address themselves to concentration camps, that's why they can talk about moving black people in the concentration camps, we were brought here to do work, there is no more work, machines can do the work that we did before so now we're a surplus.

"Watch yourself, brother, you better get yourselves some guns. I don't care if it ain't nothing but a BB gun with poison BB's. You better have something. Understand. Look what the man is doing, you see it's no accident that they're talking about an anti-riot bill, and the Pool bill, what they're doing is they're re-writing the Constitution to exclude black people, you wasn't but three-fifths in the other one. The anti-riot bill gives that man the power to tell you when to travel, how to travel, and if you can travel. In other words, there goes the right to travel.

"There's another bill that's coming up before the House, that's called the Pool bill. That bill says that you can not dissent against the U.S. in time of conflict and in time when

**HUBERT GEROID BROWN, Also
Known As H. Rap Brown**

they're not in conflict. There can only be certain types of defense, there goes freedom of speech.

"Now, look at the gun bill and look what they're doing to pass the gun bill, understand when ~~RAF~~ was buck, that was the CIA acts that busted ram. CIA did it. So what happens, did they generate a type of pressure from the right wing that says yes, we need gun control because niggers is getting guns, but then they come back and they bust the minute men, the smallest branch of the minute men, that's to get the pressure from the left bank, yes, we need all the gun control because the minute men got guns and they if you don't know who killed Rockwell, it was the government who killed Lincoln Rockwell. Next is somebody from the left, I don't believe they can get me, I'm gonna tell them like it is but they looking for somebody from the left right now, they gonna get somebody from the left, and it's the government, don't you forget it, just like it was the government who killed Kennedy and you chumps believe it was Lee Harvey Oswald killed him, it was the government who did it. It was the government who killed Malcolm in case you don't know it.

"What they did was they got a bunch of handkerchief niggers with nothing on their head and nothing on their minds and they run him through Malcom and that was the government who did it. The government. This man'll stop at nothing. Oil is more important than blood to America. She has proven that over and over again. She has no regard for human life if it ain't white. She has no regard for black people's lives. They are re-writing the Constitution to exclude black people.

"Now, understand, they gonna keep a few black folks, they gonna keep all the entertainers, they gonna keep my man Edward Brooks because he ain't black no ways, Edward Brooks is the Ajax White Knight, he's stronger than dirt. He's stronger than dirt. They gonna keep athletes, they gonna keep entertainers, but what they gonna do, they gonna get rid of people like me and you, the majority of black people in other words. That's what they're all about, that's what the concentration camps are all about, but black people had better put America on notice that if she chooses to play Natzi's we ain't gonna choose to play Jews.

**HUBERT GEROID BROWN, Also
Known As H. Rap Brown**

"It's gonna be just like Malcolm said, tit for tat, and eye for an eye, a tooth for a tooth, a life for a life from now on. From now on.

"Black people talking about how many black people died in the rebellions, do you know more black people died during the civil rights movement than have died during all the rebellions and they died non-violently. They died non-violently, they died without fighting back. That's how they died.

"So understand a man is gonna kill you anyway, he's gonna kill you anyway; we don't choose to be violent, we are violent out of necessity. That's what we're violent out of.

"There's another reason about communism, you see a lot of black folks don't even know what communism is, they think it's people who don't go to church, they think you're a communist because you don't go to church. Now, the way America can move against SNICK and it's organizations like SNICK is to claim that they're communists, there's a law called the MacLaren Law that says if they suspect you of being communist they can move you off to the concentration camps, that's what they plan to do against all the organizations, the only people who will be able to save Carmichael when he comes back in the community, when he comes back in the country will be black people, black people.

"The only people that can save the rams 17 will be black people. You have a role to play, you have a role to play. You have to begin to exercise your rights to be free. You were born free. They can not give you your freedom, you can not sit back and wait for freedom because you were born free.

"But understand this, black folks, the man is moving at such apace that within the next three or four years he's gonna put a curfew on black people, in other words, you're gonna have to be off the street at 9:00. It's just like Rhodesia and South Africa, you better start reading, that's what you better start doing and leave Huntley-Brinkley alone.

"You see, Huntley and Brinkley, I'm gonna show you how much faith and confidence you can put in Huntley and Brinkley. Huntley and Brinkley tell you that we have killed every Viet Cong

**HUBERT GEROLD BROWN, Also
Known As H. Rap Brown**

over in Viet Nam and now we killing three, every week they say we kill a thousand and some adding will show they didn't have that many people in the country. They didn't have that many people in the country and we still over there, America is getting beat to death in Viet Nam. Getting beat to death to death. And that's a smaller country so understand that says that the majority does not always win. It's the organized minority. America has been telling black folks for hundreds of years you can't win because you ain't enough of you. Don't believe that junk, black folks work in the most strategic places in America, we work in the honkeys homes, he ain't got to leave home. He would like to make you believe that you can't win because you out-numbered. Do you realize that two-thirds of the world is black? He is the minority, he is in minority but he controls because he is organized. Black folks had better begin to organize everybody in their communities on every level they can. You got to begin to organize. Get them young kids out of boy scouts and start a black guard. Get the mothers on welfare and start a mothers' organization. That's important. You got to be organized. That's the only way that you can communicate, that's the only way you gonna know what's going on from one side of town to the other. I didn't even know they had black folks down here in Camden. You ain't rebelled, you ain't did nothing.

"You did nothing so that tells me one of two things, you either free or you scared. And if you scared, I fell you if you scared, then you gonna be the first one to get on the train and you gonna volunteer to go, you gonna volunteer to go to that concentration camp.

"Death is no stranger to black people, we been dying all along. We've always been dying since the first black man put foot on this country. They have been killing us off and we been dying non-violently, we've been dying loving the man to death. You better quit loving that man to death and shoot him to death. You go for anything he tells you. You better start addressing yourself to black nationalism, you better talk about black power because what you gonna do when you need black power? You scared of black power. You better address yourself to that because the war is really in America.

HUBERT GERCOID BROWN, Also
Known As H. Rap Brown

"Any time Lyndon Johnson defects paratroopers to Detroit and any time he sends tanks down the streets of Newark, you know you at war. You know you at war and you better begin to prepare yourself for that war because it hasn't reached its maturity yet. And it's gonna mature whether you're ready or not. It's gonna mature.

"One day, America, white America, is gonna see white folks getting their guns, another thing about the gun deal is that it does not address itself to disarming the white community, the gun clubs can keep their guns, the gun clubs are for the white communities. Minute men have arsenals, there are reports that the minute men got napalm bombs and atomic bombs. What we got? Nothing. Nothing. You better begin to get yourself some guns, Plainfield showed you what to do, because the man don't want to get killed, that's why he sends you to Viet Nam, he don't want to get shot at and the National Guard ain't nothing but weekend soldiers, old win-head, beer-head honkeys.

Do you know when the brother starts shooting over in Newark who was running and hiding, they didn't return fire for more than 20 minutes? The National Guard. They weekend soldiers, they don't know nothing about war. But you better begin to address yourselves to war. And you don't have to fight a conditional war, you don't have to be out there on the street fighting that man, you better start talking about guerrilla war. You better start talking about hitting them and running, you see if black folks was serious about waging war, all they'd have to do in their communities is take the street signs down and the honkeys would be lost. Take the numbers off the houses, he don't know where he is, that's a jungle.

"That's just like Viet Nam to him, he don't know what's in your community.

"There's a doctor, and to show you not only poor black people getting tired, it's the black people who once thought they had money, who once thought they were middle class, there's a doctor in California who said he works for the City. He says, I'm getting tired, he sas, I'm getting fed up of seeing the way they doing to black people, he says, you know I work for the

**HUBERT GEROID BROWN, Also
Known As H. Rap Brown**

water works, one day I'm gonna get mad and poison the whole reservoir. That's war.

"Detroit. In Detroit, the things that matter, that the National Guard guarded was the automobile industry. If you chumps would stop buying these new cars you won't have to worry about the war in Viet Nam. The man's economy is based on his automobile, don't buy no new car, walk if you have to, take that \$7,000 and keep it in your pocket and get you some guns, you better get it.

"We black people talk about they got guns and they got ammunition. You know what they talking about, that they got a 22 and a box of shells. When the honkeys talk about guns he's talking about 400 shot guns, 700 M-1's, he's talking about anti-tank guns, he's taling about Bazzookas, he's ready for war, he ain't got no reason to be fighting. Here we got a reason to be fighting and we ain't got nothing to fight with.

"The biggest fault about rebellion is that brothers who loot the wrong things, you don't need to loot no TV home and watch yourself, you better loot you a gun store so you can defend yourself.

"And America, America can't talk about looting no way. America looted us from Africa, she looted from the Indians, you can't steal from a thief. You can't steal from a thief.

"So black people, you better begin to address yourselves to life, to living. You see because ours might be, mine might be to do or die but for the little brothers who came after me, theirs should be to reason why. See, they don't have to go out there and fight, my old man toiled and I know it, my old lady worked so I wouldn't have to, why should I have to go back to a honkey. I ain't talking about equality no more, I don't feel that a honkey can be equal until he served 400 years under me.

"We talk about being free, we ain't talking about equal opportunity, we talking about freedom, that's what people across the world are talking about, being free, not being equal. You don't need to be equal to know white people, you're surpassing white folks.

**HUBERT GEROID BROWN, Also
Known As H. Rap Brown**

"For me to be equal to Lyndon Johnson, I'd have to start all over again and start off as a dog. You can't talk about being equal, you got to talk about being free. You see, because you're either free or you're a slave in America. I was apprehended under the fugitive law in Virginia. Under the fugitive slave law that was supposed to be taken off the books after the Civil war so they tell me, so that says one thing to me, there's no such thing as second class citizenship. You're either free or a slave, see, that's like telling me, to tell me you're a second class citizen is to tell me that you can be a little bit pregnant. You can't be a little bit pregnant, you either pregnant or you ain't pregnant. You either free or you're not, you're either lying or you're telling the truth. It's absolutism. Freedom is an absolutism. You can't be partially free. You have to begin to develop a political ideology, to go along with the rebellion, black folks have to understand where they're moving to.

"Are you willing to take over the country to become like Lyndon Johnson or not? I'm not. I'm not. You see I don't think it's any accident that every country that becomes free and Africa now a days talks about U-Shamol, which is a type of socialism, he's not talking about exploiting other people, he's not talking about killing people to make money, that's what America is all about, you see America has to wage war to make money, she has to kill people, that's what they talk about when you hear people talking about the military industrial complex, in other words, we have to have an army, we have to wage war so Ford can make new stuff for us and that's how we make money.

"America is so trecherous, until if you look at what she's doing now with gold, it'll show you, give you an idea what this man is, America has the window to 13.4 billion dollars, you know that the most valuable metal in the world is the gold, there's the thing called the monetary gold reserve, in other words, we running behind, we ain't got as much gold as we used to, that's why DeGualle is raising all that hell, he got almost as much gold as us.

"So what America has moved to do is to change the value from gold to something else, that she got a lot of, she can do that because she got the power to do it. You can't run from

**HUBERT GEROID BROWN, Also
Known As H. Rap Brown**

power. Mao Se Tung says power comes from the barrel of a gun so you got black power, you got to begin to use that black power, see, you can't talke about moving against America in her democratic or republican party because she made that for you, that's the trap. Black folks have been trying that for years. You better start talking about defending your community, brother. So, there's one thing I want to end with and that's about it's a fable that's often told about a young boy, and his father.

"You see, this young boy asked his father, he said you told me that the lion was the king of the jungle. He said you told me he's the most fierce beast in the world, but every time I rezd a book, he says, I see where the man kills the lion. He says, well, what's wrong? So his father looked at him and says, until the lion learns how to the write, the story will always end the same.

"Until you learn how to control what's yours, you will always be losing, brother. Black power."

* * * * *

ADDENDUM:

Since the above is a transcript of Brown's speech, it has been réproduced in this memorandum as it appears in the original transcript, with no corrections in spelling, punctuation or sentence structure.



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois
September 6, 1967

5
DECLASSIFIED
E.O. 13292, Sec. 3.5
NLJ/RAC 08-36
By id, NARA, Date 8-15-08

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BLACK PEOPLES CONVENTION (BPC)
INTERNAL SECURITY - MISCELLANEOUS

HUBERT GEROID BROWN,
ALSO KNOWN AS H. RAP BROWN
INTERNAL SECURITY - STUDENT NON-VIOLENT
COORDINATING COMMITTEE

Characterizations of the following organizations
are contained in the appendix section of this memorandum:

Nation of Islam (NOI)
Muslim Mosque, Incorporated
Organization of Afro-American Unity, Inc.
National Socialist White People's Party,
also known as American Nazi Party (ANP)
Revolutionary Action Movement

All sources utilized in this memorandum have furnished
reliable information in the past, except where noted. All
sources utilized in the attached characterizations have also
furnished reliable information in the past.

On September 3, 1967, Arthur Wilson, Deputy United
States Marshal, Federal Building, Chicago, Illinois, advised
that H. Rap Brown arrived at O'Hare International Airport in
Chicago, Illinois, at 9:43 a.m., Central Daylight Time, on
this date, accompanied by Shirley Wright, a Negro female, and
by John Wilson, a Negro male. Wilson advised he served
Brown with a summons upon Brown's arrival in Chicago, Illinois,

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downgrading and
declassification

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HUBERT GEROID BROWN,
ALSO KNOWN AS H. RAP BROWN

concerning a suit filed on July 15, 1967, in the Middle District of Alabama, Northern District, United States Court, where Brown is scheduled to appear as a Student Non-Violent Coordinating Committee (SNCC) representative in a damage suit. Wilson advised Brown accepted the summons without incident, made no comment to a large group of news reporters present at the airport; and shortly thereafter, departed the air terminal by public limousine for downtown Chicago, Illinois, accompanied by Wright and Wilson.

On September 3, 1967, CG T-1, an agency that collects security-type information in the Chicago, Illinois, area, advised that Brown, after arriving at O'Hare Airport at Chicago, Illinois, subsequently registered in Room 1109 West, Palmer House Hotel, Chicago, Illinois, the location where the National Conference for New Politics (NCNP) was taking place.

On September 1, 1967, CG T-1 provided information obtained from a leaflet distributed at the NCNP currently being held at the Palmer House Hotel, Chicago, Illinois, from September 1-4, 1967. This leaflet, according to the source, was captioned, "Black Peoples Convention - Black Power - Black Politics - Black Revolution."

This source advised the leaflet furnished information concerning the Black Peoples Convention (BPC) scheduled for the period of September 1-4, 1967, in Chicago, Illinois. Source advised the first event to occur was a Black Liberation Rally to take place on September 1, 1967, at the Hyde Park Methodist Church, 1451 East 54th Street, Chicago, Illinois, to commence at 7 p.m. Speakers for this rally were to include H. Rap Brown, Floyd McKissick, leader of the Congress of Racial Equality (CORE), Lincoln Lynch, Vice-Chairman of CORE, together with other speakers. This leaflet further indicated that over the period of September 2-4, 1967, BPC workshops would be held at times and places to be announced later.

This source also provided a "Black Power Convention Position Paper" obtained at the NCNP Convention at the Palmer House Hotel in Chicago, Illinois, which is as follows:

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"BLACK PEOPLE'S CONVENTION POSITION PAPER

"BLACK PEOPLE THE WORLD OVER ARE MOVING TOWARD A BROADER CLARIFICATION OF OUR LIBERATION! WE, BLACK AMERICANS, RECOGNIZE AND FULLY IDENTIFY WITH THE LIBERATION STRUGGLES OF THE NON-WHITE PEOPLES OF ASIA, AFRICA, AND LATIN AMERICA. IT CANNOT BE OVERLY-STRESSED THAT OUR STRUGGLE FOR LIBERATION IS THEIR STRUGGLE FOR LIBERATION; THAT THEY CANNOT BE FREE UNTIL WE ARE FREE

"WITHIN THIS CONTEXT, WE BLACK PEOPLE IN AMERICA RECOGNIZE THAT THE DEVELOPMENT OF A POLITICAL STANCE--NOT A THIRD POLITICAL PARTY--IS OF THE UTMOST IMPORTANCE AT THIS TIME. THE TRUE COLONIAL STATUS OF BLACK PEOPLE IN AMERICA HAS NOW BECOME MANIFEST AND WITH THIS UNDERSTANDING EVER PRESENT IN OUR MINDS, WE ARE NOW CALLING A BLACK PEOPLE'S CONVENTION IN ONE OF CHICAGO'S BLACK COLONIES.

"OUR PURPOSE IS TO MOVE TO THE NEXT LEVEL OF DEVELOPMENT BEYOND THE HISTORIC NATIONAL CONFERENCE ON BLACK POWER HELD IN NEWARK, N. J. WE ARE NOW FACED WITH THE MANDATE OF ORGANIZING A VEHICLE THROUGH WHICH WE CAN BRING INTO REALITY THOSE IDEAS AND RESOLUTIONS TO WHICH THE NEWARK CONFERENCE GAVE RISE. UNDERSTAND, BROTHERS AND SISTERS, THAT OUR TASK NOW IS TO GIVE DIRECTION, CLARITY, AND MEANING TO THOSE ISOLATED REBELLIONS NOW IN PROGRESS AROUND AMERICA. WE MUST MAKE THE

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ANGRY BLACKS IN DETROIT, NEW HAVEN, ROXBURY, ETC. A MORE INTEGRAL PART OF THE BLACK REVOLUTION RATHER THAN JUST DISSIDENT, FRUSTRATED PARTICIPANTS.

"HENCE, IT IS NECESSARY THAT BLACK AMERICANS MEET ON A POLITICAL LEVEL TO RESOLVE QUESTIONS AND PROBLEMS THAT HAVE HINDERED THE FURTHRANCE OF OUR LIBERATION STRUGGLE. WE ARE ASKING ALL BROTHERS AND SISTERS TO JOIN WITH US!

"POLITICAL COALITION IS A PROCESS THAT IMPLIES THE TOTAL READINESS OF BOTH SIDES INVOLVED. IN AMERICA, POLITICAL COALITION IS A COMING TOGETHER OF REVOLUTIONARIES DEDICATED TO STRUGGLE--BY ANY MEANS NECESSARY--TO BRING ABOUT BLACK LIBERATION AND A MORE HUMANISTIC WORLD. BLACK PEOPLE ARE NOT READY FOR THIS COALITION ON MANY LEVELS, AND NEITHER ARE THE SO-CALLED WHITE RADICALS CAUGHT UP IN THEIR PSYCHOLOGICAL, RHETORICAL, AND IDEOLOGICAL 'HANG-UPS' THAT HAVE BEEN FLOURISHING SINCE THE 30's.

"WE ARE NOW IMMEDIATELY AWARE OF THE NEED TO BEGIN INICIATING POSITIVE ACTION RATHER THAN REACTING TO VARIOUS WHITE MANEUVERS, WHETHER THEY ARE ESTABLISHMENT ORIENTED OR OTHERWISE! THEREFORE, WE ARE PROCEEDING PROGRAMATICALLY AND ORGANIZATIONALLY FROM THIS POINT ONWARD. IT IS TOWARD THIS END THAT WE ARE EMBARKING ON A BLACK PEOPLE'S CONVENTION!"

"STEERING COMMITTEE, BLACK PEOPLE'S CONENTION"

BPC

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HUBERT GEROID BROWN,
ALSO KNOWN AS H. RAP BROWN

In connection with the development of the BPC in Chicago, Illinois, CG T-2 advised on August 31, 1967, that Negro delegates to the NCNP held a series of caucuses on August 30-31, 1967, which revolved around the question of Black participation or non-participation in the NCNP Convention. Militant groups at these caucuses, primarily individuals from the Chicago, Illinois, area, who were against Black participation in the NCNP Convention, alleged the NCNP Convention was controlled and dominated by white people. The militant groups at these caucuses were led primarily by Lawrence Landry, leader of ACT, a militant Chicago civil rights group, by Robert Lucas, Chicago Chairman of CORE, and by Robert Winbush, a Chicago civil rights activist and black militant. This source further advised the Black caucuses were split over the question of participation in the NCNP Convention, with the majority of the delegates from other sections of the country being in disagreement with the Chicago group and generally favoring rejoining the NCNP deliberations.

This source advised that subsequent to the split, the Chicago group held a meeting at the Palmer House Hotel in Chicago and the ultimate decision reached was to establish a "Black Caucus" Convention, to be held beginning September 1, 1967, at 7 p.m. at the Hyde Park Methodist Church in Chicago. This convention was not to be limited to people from Chicago, Illinois, but did consist primarily of people from the Chicago area associated with ACT, CORE, SNCC, and the Afro-American Student Association (AASA).

On September 2, 1967, CG T-3 and CG T-4 advised that the BPC held an open rally on September 1, 1967, at the Hyde Park Methodist Church, 1451 East 54th Street, Chicago, Illinois, from 7:30 p.m. to 12:30 a.m. on September 2, 1967. A standing-room-only crowd was present at this rally, estimated at approximately 800 persons. Some white individuals were present prior to the beginning of this rally; however, "whites and crackers" were requested to leave as soon as the rally commenced.

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BPC

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HUBERT GEROLD BROWN,
ALSO KNOWN AS H. RAP BROWN

Speakers at this rally included Dick Gregory, Chicago comedian and civil rights activist; Floyd McKissick, Chairman of CORE; James Forman, former SNCC Chairman; Russell Meeks, Chicago West Side militant Negro; representatives of African student groups; and others.

Dick Gregory's comments included numerous vulgarities and was generally militant in nature. He stated racism and capitalism are synonymous and must go out together, by revolutionary means, if necessary, not just in the United States but also in Asia, Africa, and Latin America. He stated "Whitey" knows violence will come, but does not know where or when. He stated speakers for the Negroes would talk "over and under" so that "Whitey" will have no information of value. He urged Negroes to unite in order to show "Crackers" their power as a "Cracker Power" was about to reach an end. He commented that Negro soldiers returning from overseas and black youths will not take what "old folks" have taken in the past.

These sources further advised that prior to Gregory's speech, the rally was opened with a prayer for Malcolm X, and speeches of H. Rap Brown were distributed, including one speech Brown made recently in Detroit, Michigan.

Malcolm X Little is fully described in the attached characterizations.

Lawrence Landry and James Harvey, leader of the AASA, were introduced at the rally but did not speak. Many people present at this rally were dressed in African costumes.

Source advised further that it was announced at this rally that the BPC would reconvene on September 2, 1967, at 10 a.m., at the Christ Methodist Church, 6401 South Sangamon Avenue, Chicago, Illinois, in workshop-type sessions. Individuals present were advised further that details concerning the BPC agenda would be available at that time. No plans were

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BPC

HUBERT GEROID BROWN,
ALSO KNOWN AS H. RAP BROWN

announced for any subsequent rally of the type presented during the remainder of the BPC. During the rally, no incidents or disorders were observed to occur and the rally appeared to be generally well organized.

On September 2, 1967, CG T-4 advised that at approximately 12:15 p.m. on September 2, 1967, the BPC reconvened at the Christ Methodist Church, 6401 South Sangamon Avenue, Chicago, Illinois. Approximately 175 individuals were present at this meeting, consisting entirely of Negroes.

The meeting opened with a speech by James Cage, Chicago West Side CORE Chairman, who served as Master of Ceremonies. The principal speaker was one McGrey (phonetic), who reportedly was from New York and who spent a considerable amount of time explaining background developments concerning the BPC from Black caucuses held during the past several days at the NCNP Convention being held in the Palmer House Hotel in Chicago. McGrey referred to 13 resolutions or demands made upon the NCNP by Black Delegates who had not so far walked out of the NCNP, and the possibility of more of these delegates joining the BPC.

Source advised that individuals present at this BPC then split into four workshops, including (1) Economics, (2) Evolution of the Black Man, (3) Political Activities, and (4) Additional workshop for professional people, such as teachers and artists. The workshop on Economics was chaired by James Cage and Lawrence Landry, who is also Chairman of Chicago's ACT. The workshop on Politics was chaired by Odis Hyde, and one Kamato (phonetic), of New York, chaired the workshop on the Evolution of the Black Man.

Source advised he learned that the workshop on Economics produced no militant statements or plans. During this workshop, source learned that Lawrence Landry spoke on the background and heritage of the Negro, the desirability of Negro people owning and developing their own businesses to preclude exploitation by white people. Landry also spoke

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BPC

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HUBERT GEROID BROWN,
ALSO KNOWN AS H. RAP BROWN

concerning the possibility of providing food and similar supplies to destitute Negroes in Newark, New Jersey, and Detroit, Michigan.

Source advised that during this BPC meeting, frequent laudatory references were made concerning Malcolm X. No evening activities of the BPC were scheduled for this date other than a social affair to be held at a South Side hotel in Chicago during the evening of September 2, 1967.

On September 2, 1967, CG T-5 advised he had learned that the BPC meeting on September 2, 1967, had concluded at approximately 6:30 p.m. on this date and would reconvene at approximately 10:00 a.m. on September 3, 1967, at the Christ Methodist Church in Chicago, Illinois. Source advised he learned that additional workshops are planned, with caucuses, in order to continue the development of the Black Liberation Movement program. Source further advised it was being advertised that H. Rap Brown would be present at the BPC to be held on September 3, 1967, in Chicago.

On September 2, 1967, CG T-1 provided substantially the same information as noted above concerning the BPC meeting held on this date, but in addition, advised that speakers before the BPC, who spoke prior to the workshops taking place, included George Brewer, George Alexis and Keith Jones, all of New York City, New York. Source advised Jones had publicly stated that he was a current Communist Party member. In addition, source advised that Brewer had stated that at the BPC to be held on September 3, 1967, all local police, FBI, and Central Intelligence Agency informants will be removed from the meeting.

CG T-7 advised in September, 1966, that Odis Hyde was known as a Communist Party (CP) member in the late 1940's and early 1950's.

~~CONFIDENTIAL~~

BPC

HUBERT GEROID BROWN,
ALSO KNOWN AS H. RAP BROWN

CG T-6, who had furnished reliable information in the past, furnished information on September 3, 1967, concerning the September 2, 1967, sessions of the BPC, which substantiated that set forth previously. He advised additionally, however, that the political action workshop of the BPC was well attended, moderated by Odis Hyde. A Mr. Alexis, from New York City, led the workshop, however, his remarks having a definite Negro separatist flavor. No compromise with the white power structure in obtaining freedom for black people, was envisioned, many of those present appearing to be fanatics on this subject. It appeared to be the feeling of most present that all whites are against the black man, and all seemed to accept without any question that a race war in this country is inevitable. It was urged that all Negroes arm themselves because at any time the ruling white government might decide to do away with the black man. It was evident, according to the source, that political ideology was of no importance to those present, the only consideration was color. It was also the consensus among those present that for the black man to win his freedom, bloodshed will be necessary, the only question being the time element.

No arms or weapons were observed by the source at any time during the September 2, 1967, sessions of the BPC. Among those present at the Christ Methodist Church, aside from those previously mentioned, were two individuals from Philadelphia, Pennsylvania; namely, George Brower, affiliated there with several Negro youth gangs, and Arthur Harris, associated with the Revolutionary Action Movement (RAM) there. Rueben Butler, of the United Veterans for Freedom, a Philadelphia group opposed to the service of black people in the war in Viet Nam, was also present at the BPC sessions on September 2, 1967, as well as having attended the September 1, 1967, rally at the Hyde Park Methodist Church.

On September 3, 1967, CG T-5 advised that H. Rap Brown spoke at the BPC meeting held at Christ Methodist Church, 6401 South Sangamon Avenue, Chicago, Illinois, on

BPC

~~CONFIDENTIAL~~

HUBERT GEROID BROWN,
ALSO KNOWN AS H. RAP BROWN

this date. Brown spoke from approximately 4:30 p.m., to 5:00 p.m., and called for individuals present to arm themselves against the white people and stated that Negroes are not rioting in the United States but rather are having a rebellion. Brown called for more unity among the Negroes in order to fight the white man and stated if Negroes do not fight now they will always be in slavery. He stated that riots in Detroit, Michigan, have shown that the Negroes are staying together and are not "snitching" on other Negroes. Brown commented that if anything happens to Stokely Carmichael, former head of SNCC, the Negro people will not let this pass like they did when Malcolm X was killed. He stated further that Negroes should refuse to go to Viet Nam to fight because Negroes should not be killing other black people.

On September 3, 1967, CG T-1 advised that Brown was scheduled to speak at the NCNP meeting being held at the Palmer House Hotel in Chicago, beginning at 6:30 p.m., on September 3, 1967.

On September 3, 1967, CG T-5 advised that the BPC held a rally on September 3, 1967, at the Christ Methodist Church, 6401 South Sangamon Avenue, Chicago, Illinois, from approximately 1:30 p.m. to 5:30 p.m. on this date. Approximately 250 individuals attended this meeting.

Source advised that Russell Meeks, civil rights activist in the Chicago, Illinois, area, spoke at this BPC and called for more black power for Negroes. Meeks stated Negroes should involve themselves in meetings of all types so that Negroes can get power in their hands in an effort to avoid being exploited by white people. Several other speakers called for Negroes to develop their own community, to own their own businesses, and called for persons present at this BPC to take more active parts in politics and to achieve more black power for the welfare of the Negro people. Source advised that no workshops were held on this date and that this meeting was primarily a rally in nature, and that no evening session of the BPC was held on September 3, 1967.

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BPC

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HUBERT GEROID BROWN,
ALSO KNOWN AS H. RAP BROWN

This source further advised that on September 3, 1967, a group of individuals from the BPC held a meeting in Room 828 of the Palmer House Hotel in Chicago, Illinois, during the evening hours. Approximately 35 persons attended this meeting, all associated with Chicago's CORE. Robert Lucas, head of Chicago's CORE, chaired this meeting and called for persons to unite together in one black group for black power. He stated CORE should have more meetings and arrange to keep the wealth of Negroes in the Negro neighborhoods and not allow the white people to exploit the Negro. Lucas stated that three people were observers at the NCNP meeting held in Chicago but that CORE is not participating in the NCNP activities. He stated that when they leave the Palmer House Hotel on September 4, 1967, they should leave together, because they are going to burn down the Palmer House Hotel.

This source further advised that Danny Underwood, member of CORE in Chicago, Illinois, mentioned that on October 21, 1967, there will be a march in Washington, D.C. against the war in Viet Nam and that H. Rap Brown stated that this was going to be a bloody day, people will be sacrificed and therefore, CORE people should not participate in this march.

Source further advised that he learned that CORE will continue to participate in the BPC on September 4, 1967, at the Christ Methodist Church in Chicago.

On September 3, 1967, CG T-1 advised that no arrests or disturbances occurred at the BPC held on this date in Chicago and that no meeting of the BPC was held on the evening of September 3, 1967, at Christ Methodist Church. This source further advised that as of 10 p.m., on September 3, 1967, H. Rap Brown was residing in Room 1109 West, Palmer House Hotel, Chicago, Illinois, and was believed to be returning to New York on September 4, 1967, exact time not known.

On September 4, 1967, CG T-1 advised regarding a statement by Robert Lucas that the Palmer House Hotel would be burned down, that this incident did not take place as was stated by Lucas. He stated adequate measures were taken by the Chicago Police Department to insure that this would not take place.

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~~CONFIDENTIAL~~

BPC

HUBERT GEROID BROWN,
ALSO KNOWN AS H. RAP BROWN

On September 4, 1967, CG T-1 advised that H. Rap Brown spoke at a NCNP meeting held in the Palmer House Hotel in Chicago, Illinois, on September 3, 1967. This source advised that Brown refused to speak to a mixed racial group in the General Assembly of the NCNP, but spoke only to Negroes in a private session.

CG T-8 advised on September 4, 1967, that H. Rap Brown spoke to a Black Caucus group of the NCNP at the Palmer House Hotel in Chicago, Illinois, on the evening of September 3, 1967. Brown stated he would only speak to Negroes and not to white people. Approximately 250 persons attended Brown's speech, during which time Brown stated the Negroes must talk about revolution whether they wanted to hear about it or not. He stated Senator Barry Goldwater, Senator from Arizona, lost the election in 1964 by being too honest and that President Lyndon Johnson won the election by being a liar. He stated President Johnson has escalated the Viet Nam war and is doing a worse job for the black people than Goldwater would have done. Brown then discussed Black Nationalism, and stated that Negroes must control their own communities. He discussed the Newark, New Jersey, riot and stated that when the National Guard found out that the blacks had automatic weapons, the National Guard refused to move in to stop the riots and possibly get killed, and that this incident proves that guns will win.

Brown stated that when tanks and paratroopers are used as they were in Detroit, Michigan, by the Government, "Baby, That's War," and he stated the Negro must protect himself. Brown advised that every year 500 babies die in Alabama from malnutrition and that this is genocide. He stated the Federal Government has 29 concentration camps in the United States and he and Stokely Carmichael cannot fill them all. He stated that if America chooses to play "Nazism", the Negroes are not going to play "Jews." He stated America is presently burning down Viet Nam and because of this, a little bit of America might get burned down also.

~~CONFIDENTIAL~~

BPC

HUBERT GEROID BROWN,
ALSO KNOWN AS H. RAP BROWN

Brown quoted from Mao Tse-Tung, leader of China, by stating "Power comes from the barrels of guns." He stated that we do not know anything about violence, meaning the Negro, and "look what they did to Japan with the atom bomb and they were not white people." He quoted Mao Tse-Tung by saying, "The poor cannot be crushed because they are already too close to the ground."

Brown commented that the word has gone out from the FBI that the white police are to disarm the black police whenever any real trouble occurs and he stated Government Agents also killed George Lincoln Rockwell, former leader of the American Nazi Party. Brown commented that Negroes should not try to be white persons because Negroes presently stand on the eve of the Black Revolution in this country.

This source advised that Brown had body guards with him and before Brown began to speak, everyone present was searched for weapons and when he finished his speech, he stated that no one was to leave until five minutes after he, Brown, had left.

On September 4, 1967, CG T-5 advised that Robert Lucas, Chicago head of CORE, and other individuals who have been associated with the BPC in Chicago were observed at the Palmer House Hotel in Chicago, Illinois, on September 4, 1967, and were apparently observing activities of the NCP being held at that hotel.

Source further advised that during the late afternoon of September 4, 1967, individuals from out of town who had attended the BPC activities in Chicago during the past several days were observed leaving Chicago

On September 4, 1967, CG T-1 advised a small number of persons had a meeting at the Christ Methodist Church in Chicago during the early afternoon of September 4, 1967, and

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~~CONFIDENTIAL~~

BPC

HUBERT GEROID BROWN,
ALSO KNOWN AS H. RAP BROWN

that the meeting concluded about 3 p.m. on this date. Source advised no details concerning this meeting were known at the time.

On September 4, 1967, Russell Anderson, American Air Lines, Chicago, Illinois, advised that Brown, accompanied by one J. Wilson and H. Green, departed Chicago, Illinois at 3:08 p.m., on September 4, 1967, via American Air Lines Flight Number 208, non-stop for New York City and were scheduled to arrive in New York at 6:05 p.m. on this date.

Pertinent portions of the above information was furnished the following agencies as information was received:

Office of the United States Attorney
Chicago, Illinois

United States Secret Service
Chicago, Illinois

Region I, 113th MI Group
Evanston, Illinois

Chicago Police Department
Chicago, Illinois

BROWN WAS RECENTLY ARRESTED FOR CARRYING A .30 CALIBER CARBINE WHILE TRAVELING INTERSTATE. BROWN SHOULD BE CONSIDERED POSSIBLY ARMED AND DANGEROUS.

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NATION OF ISLAM, Formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 5, 1967, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1966, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

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APPENDIX

MUSLIM MOSQUE, INCORPORATED (MMI)

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes, only, financed by voluntary contributions. In this public statement, MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

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2

MUSLIM MOSQUE, INCORPORATED (MMI)

This confidential source advised on May 17, 1965, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity, Incorporated (OAAU) which was also headed by MALCOLM X.

MALCOLM X was assassinated on February 21, 1965, while addressing an OAAU rally at the Audubon Ballroom, Broadway and 166th Street, New York City.

This same confidential source advised on September 8, 1965, that the activities of the MMI following the death of MALCOLM X were limited to the teaching of classes in the Islamic Religion and a class in judo for self-protection. These classes were held regularly until the latter part of July, 1965, when they were discontinued. Since then, the MMI has held no meetings and there has been absolutely no activity by the MMI which appears to be completely "dead."

APPENDIX

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~~CONFIDENTIAL~~ORGANIZATION OF AFRO-AMERICAN UNITY,
INCORPORATED (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes in education, politics, culture, economics, and social reform.

MALCOLM X was assassinated on February 21, 1965, while addressing an OAAU rally at the Audubon Ballroom, New York City.

On April 13, 1965, a confidential source advised that on March 26, 1965, the OAAU filed a Certificate of Incorporation with the Department of State, State of New York, Albany, New York, and henceforth, the organization's true name will be Organization of Afro-American Unity, Incorporated.

On February 28, 1966, a second confidential source advised that the president and head of the OAAU is ELLA COLLINS, a half-sister of the late MALCOLM X, who resides in Harlem, New York.

On May 8, 1967, the first confidential source advised that the headquarters of the OAAU is located at 224 West 139th Street, New York, New York, which is the residence of ELLA COLLINS.

Characterizations of the MMI and NOI are set out separately.

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NATIONAL SOCIALIST WHITE PEOPLE'S
PARTY, Aka. THE AMERICAN NAZI
PARTY, CHICAGO, ILLINOIS

A source advised on November 14, 1960, that on that date a meeting was held in Chicago, Illinois, for the purpose of organizing a Chicago Unit of the American Nazi Party (ANP) which maintains headquarters in Arlington, Virginia. GEORGE LINCOLN ROCKWELL, National Commander, ANP, took charge of this meeting.

On May 22, 1962, MATTHIAS KOEHL, self-identified as lieutenant, ANP, Chicago, advised that the ANP in Chicago is to a degree autonomous although it remains subject to the final authority of GEORGE LINCOLN ROCKWELL and ANP National Headquarters.

A second source advised on August 17, 1966, that the Chicago Branch of the ANP is currently located at 1314 West Ohio Street, Chicago, Illinois.

A third and fourth source have advised in December, 1966, that a directive was received from National Headquarters in Arlington, Virginia, by the Chicago Unit of the ANP, 1314 West Ohio Street, during December, 1966, advising that the official name of the organization beginning January, 1967, would be National Socialist White People's Party.

These latter two sources have advised that since January 1, 1967, the Chicago Unit of the ANP has mailed out official pamphlets and appeals under the heading of the National Socialist White People's Party, 1314 West Ohio Street, Chicago, Illinois (American Nazi Party).

NATIONAL SOCIALIST WHITE PEOPLE'S PARTY,
ALSO KNOWN AS THE AMERICAN NAZI PARTY, AMERICAN
NAZIS, THE WORLD UNION OF FREE ENTERPRISE
NATIONAL SOCIALISTS, THE GEORGE LINCOLN ROCKWELL PARTY

In his book, "This Time the World," copyrighted in 1961, GEORGE LINCOLN ROCKWELL identified himself as Commander, American Nazi Party of the World Union of Free Enterprise National Socialists (ANP - WUFENS), Arlington, Virginia.

The April 4, 1963, issue of "The Richmond News Leader," a Richmond, Virginia, daily newspaper, reported that GEORGE LINCOLN ROCKWELL had, on the previous day, again applied for the American Nazi Party to be chartered in the State of Virginia, but this request was turned down by the Virginia State Corporation Commission. This action was taken pursuant to an act of the 1962 Virginia Assembly which prohibits use of "Nazi" or "Nationalism Socialism" in a Virginia charter. This article further pointed out that ROCKWELL's Party is presently chartered in the State of Virginia as the George Lincoln Rockwell Party.

On August 14, 1964, a source advised that ANP-WUFENS was organized by GEORGE LINCOLN ROCKWELL at his residence in Arlington, Virginia, on February 26, 1956, as an international "National Socialist" movement based on the German Nazi Party headed by Adolf Hitler. He added that ROCKWELL is the dominant force and personality in this Party; that he is espousing a "line" of hatred against the Jews and Negroes; and that he is seeking, through speeches, distribution of literature and picketing, to establish a cohesive and dominant political party in the United States and in foreign countries.

According to the "Stormtrooper's Manual," an official publication of the ANP, the phases of ANP struggle for power are fourfold, namely, first "to make ourselves known to the masses"; second, "the dissemination of our program and truth about the Party"; third, "organizing the people who have been converted to our propaganda"; and fourth, "the attainment of power through the votes of the newly-won masses."

On August 19, 1966, the source advised that GEORGE LINCOLN ROCKWELL presently believes that he has completed the first two phases in his struggle for power and is well into the third stage, to wit, "the organizing of the people who have been converted to our propaganda." The source added that ROCKWELL had previously believed that he would be elected Governor of Virginia in November, 1965, and when defeated, he made the statement that he was not ready for stage four.

On December 27, 1966, the source advised that ROCKWELL mailed a communication to all members of the ANP entitled, "National Directive from the Commander, Effective 1/1/67." This communication reflected that the formal name of the Party would be "National Socialist White People's Party" and they would still be known as the "American Nazi Party" and "American Nazis" for short.

1

APPENDIX

REVOLUTIONARY ACTION MOVEMENT

On November 3, 1964, a source made available a document entitled, "The Revolutionary Action Movement Manifesto", the document having been obtained by the source from an individual known to be a member of the Revolutionary Action Movement. (RAM).

This document stated, in part, that RAM was officially organized in the winter of 1963 by Afro-Americans who support the revolutionary objectives of ROBERT F. WILLIAMS, then residing in Cuba, and his concept of organized violence to achieve the liberation of the Afro-American people in the United States. This Manifesto disclosed that RAM had oriented its program to one of education and political revolution and the organization of a "black" political party with revolutionary objectives, having recognized the need for a "black revolution" that could and would seize power. RAM philosophy is described in this document as one of revolutionary nationalism, that is, one involving the struggles of the non-white races of the world against exploitation and enslavement by the white capitalist and imperialist nations.

Regarding WILLIAMS, it should be noted that on August 28, 1961, a Federal warrant was issued at Charlotte, North Carolina, charging him with Unlawful Flight to Avoid Prosecution for the crime of kidnaping. Subsequent to the issuance of this warrant, WILLIAMS fled the United States to Cuba, where he published a monthly newsletter entitled, "The Crusader" from Havana. As of December, 1966, WILLIAMS was residing in Peking, China.

This source, in September, 1964, advised RAM is dedicated to the overthrow of the capitalist system in the United States, by violence, if necessary, and to its replacement by a socialistic system oriented toward the Chinese Communist interpretation of Marxism-Leninism. RAM is entirely non-white in membership, clandestine in nature, and owes its primary allegiance to the "Bandung World", that is, the non-white races of the world rather than to any national entity, as such.

On November 16, 1964, a second source advised he learned recently from a RAM member that the organization began in Detroit, Michigan, largely under the impetus of DON FREEMAN, described as the "Father" of RAM and referred to as RAM's "Black Stalin". FREEMAN served as RAM Chairman, with MAXWELL STANFORD (now of Philadelphia, Pennsylvania) serving as RAM Field Chairman.

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2

On May 12, 1967, a third source advised that the RAM still remains active; however, there is no formal headquarters, as such, for the RAM. The source advised that MAXWELL STANFORD of Philadelphia, Pennsylvania, is considered the leader of RAM and if a RAM headquarters ever existed, it will most likely be where STANFORD resides.

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

6

In Reply, Please Refer to
File No.

Houston, Texas

September 5, 1967

H. RAP BROWN
INTERNAL SECURITY - MISCELLANEOUS

On August 23, 1967, Thaddeus Jackson Sanford, 3020 Blodgett, Houston, Texas, advised he is an officer with the Houston Police Department (HPD) assigned to the Auto Compound. He stated he was present on the evening of June 19, 1967, at True Light Missionary Baptist Church, Hamilton and Cleburne Streets, Houston, Texas, when Rap Brown gave a speech; that he ran a tape recording of this speech which is retained in the custody of Lieutenant M. L. Singleton, Criminal Intelligence Division, HPD.

Sanford stated he is willing and available to testify, if necessary, to the above information.

It is noted that Sanford is utilized by the HPD on special assignments. It is the desire of the HPD that his activity in this capacity not be unnecessarily revealed.

Following is a copy of a transcript of the above speech of Brown which was prepared as nearly verbatim as possible. Some words, phrases, and in some instances, sentences were not transcribed due to poor fidelity of the tape used to record Brown's speech. Side noises, applause and other factors prohibited complete transcription.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Re: H. RAP BROWN

You've got to understand how these people operate because they operate----; you've got to understand why Muhammad Ali on Emancipation Day in Houston can be tried; you've got to understand also why Malcolm X was killed; you've got to understand why Adam Clayton Powell can be castrated and lynched in America; you've got to understand why TSU (Texas Southern University) can erupt.

Black people are the enemies of black people. That's why black communities are annihilated and nothing will ____ into black communities because the enemy of the people almost always burns. Muhammad Ali became the enemy of the people.

At TSU five students charged with murder were made an enemy of the black community in Houston. That's why they aren't out of jail.

There were several attempts and still are attempts to get rid of Stokely Carmichael-----and black people will feel more ____.

Four hundred years, we got a long history. Honkies been around saying that Watts was ____ but they can't explain Tampa and they can't explain Cincinnati and they can't

Re: H. RAP BROWN

explain Dayton. These are not _____. These black people all over America are beginning to realize what in the past has happened to them, the whole whitewashing process and they are rebelling against that. Black people don't want to be white, they'd rather be black. White people don't even want to be white.

They will have to civilize themselves before we civilize them.

We talk about civilizing honkies if they don't straighten up. We civilize them----civilized Watts.

(Some mention of black power.)

(Discussing Democrats) If you go back to Mississippi, we know we got dixiecrats but you know we got a whole _____ of good Democrats. There is no difference between a dixiecrat and a Democrat and don't you forget it. One will starve you to death and the other will hit you. Bobby Kennedy runs down to Mississippi, politics, don't you, don't forget it, he don't hate black folks but he knows that he _____ power when black will be the power he is talking about. So what he does he goes down and he puts up a good front giving you the names of politicians that black

Re: H. RAP BROWN

folks know because they got long hair. That's how these black folks know Bob Kennedy. The Democratic Party is one of the biggest headaches that blacks have had. They are reacting so slowly to black power so what you was talking about was independent politicians. You were talking about controlling the vote and controlling your community.

You've got to control everything in your community, you've got to control everything from the sale of watermelons to a piece of _____. Anything that you don't control is a weapon and it's something that's used against you. _____ is a weapon in the black community because we don't control it. Television is a weapon in the black community and television is deadly a weapon. Radio is a weapon against black people in the black community. Public education as it exists today is a weapon against black people in that community. Until you take over and control these, they will continue to be a weapon against black people used for your destruction.

Freedom and equality, freedom is not a welfare commodity. It has to be taken, it has to be seized, it has to be wrestled from those _____ hands. Every black man is

Re: H. RAP BROWN

born free. We haven't been exercising our right to freedom. We've been free, but you got start exercising your right to freedom, cause brother, the honky ain't gonna give it to you; he's living too good off of you, living too good off of your back. ---- and he got you fighting each other, you never know who the enemy is because the honky got his hand on one of your eyes and you can only see half out of the other.

(Inaudible portion.)

Black people should be non-violent in their own communities and that's where non-violence ends.

I want to talk about that man. ----

Its been four hundred years with a constant----

Now what you find is black people with a mentality that will accommodate a honky cultured house and take it to a concentration camp, and by the way, you had better make it ____ and believe me it ain't gonna end until _____. What kind of a black man is willing to go out there sitting on their concentration camp and let the honky tell him we are going to have _____.

---- and the honky tells you we don't want it to

Re: H. RAP BROWN

end. He tells you how to get it. He tells you where to get it, but when you come home, he tell you to put town your gun and pray but I say this, bring your guns back with you from Vietnam if you go, but the thing is y'all know we ain't going.

You see killing is not illegitimate, it depends on where you kill not people because the law kills. It gives the police license to kill and they use it. They use their license to kill and we gonna revoke their license.

---- at TSU and we got us one. ---- but we got us one ---- we got a honky cop at TSU so don't put your guns down, you better get you some guns. You better get you some and keep it all ready because the honky ain't _____. They tell me you got 350 black folks here in this town. They should be overflowing out here. Cause when a man move, he ain't gonna move against you cause you in this room tonight. He's gonna move against you because you're black. Everybody out there is black. We may _____ sitting at home and don't you forget it. I see you guys around here with an apple on your head and nothing on your mind. When the honky decides to move, the streets are like a

Re: H. RAP BROWN

concentration camp or shoot and kill them all. He is going to be taking every black man he can find. So brother you better get your mind together ---- cause that's what it's going to take. The man is going to move this summer in Houston because he is scared Houston is going to be like up there. He's scared Houston is going to be like Tampa. That's why we'll tighten down on people in Houston. Yeah, he don't make no mistake. he gonna ____ it back up ----. But brother, it's up to you to get them folks and bring them here out of there in the street because you gotta ____.

You not being a majority, you can't win ____.
Black folks are in some of the most strategic places in the country.

You think they've got trouble out of Vietnam, ----.
We gonna teach you about guerrilla warfare----
about police wars ---- how to take over a city.

Talk about pouring LSD in the water supply. ----
nokies ----, they gonna get high.

They doing everything they can to intimidate the black boy. They ain't talking right. They ain't walking right, and they being fooled.

Re: H. RAP BROWN

It's called education ----. I had a good teacher. He taught me everything I know, how to lie, cheat, and how to ___ across the floor. My teacher taught me to be wise _____. He taught me things most people consider nice, ----. My teacher taught me other things too, things I would need, how to be rich, segregated. How to be inferior without hate. My teacher ---- taught me how to steal, appeal and accept most things against my will.

We are the only race of people that can call each other brother.

Bring me a good honky, bring me some guns, lay it up here, a handgrenade ---- the Minutemen are busy building up their arsenals for the black people. That's what they doing. Building up an arsenal. A honky go round and buy him a bazooka for a guitar. You better take yourself, find a machine gun cause you going teach your son how to play war games ---- to the rifle range every day, every Sunday leastwise, and practice shooting because ----.

You see, we can afford to let our brothers go to Vietnam and die. If they can die for their adopted mother land, they can die for their mothers. Black folks ain't

Re: H. RAP BROWN

got no business in Vietnam.

We have to be the judge as to whether we want to kill and how we want to kill and that we want to kill and who we want to kill. We got to decide who our enemies are.

---- I want to end by saying:

Ours is not to do or die. Ours is but to reason why. Black Power.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to: 1- Secret Service, Atlanta, Georgia (RM)
1- NIS, Charleston, South Carolina (RM)
1- 111th MIG, Region V, Ft. McPherson, Georgia (RM)
Report of: 1- OSI, Robins Air Force Base, Georgia (RM)
Date: SA EDWARD U. CRIM
JULY 13, 1967

Field Office File #: 100-7098

Bureau File #: 105-168197

Title: HUBERT GERARD BROWN
Also Known As
Hubert G. Brown
Hubert Gerard Brown
J. Rap Brown

INTERNAL SECURITY - MISCELLANEOUS

Synopsis:

Subject reportedly born October 4, 1943, Baton Rouge, La., and having attended college in Louisiana. Neither verified. Elected National Chairman of SNCC in May, 1967. Resides 159 West End Avenue, S.W., Apartment 12, Atlanta, Ga. Made statements at rally in Dayton, Ohio, that "we are going to burn this place down .. we are seekin' power and the 'honkie' better understand that ... damn the laws of the U.S. These laws -- these racist laws -- are designed to keep us oppressed."

- P -

DETAILS:

I. BACKGROUND

A. Birth Data

An article appearing in the Atlanta Constitution, on May 13, 1967, reflects that BROWN is a native of Baton Rouge, Louisiana.

When arrested by the Baton Rouge Police Department, on December 10, 1963, he advised that department that he was born October 4, 1943.

An article appearing in The New York Times on May 13, 1967, captioned "CARMICHAEL Out as SNCC Chief" reflects BROWN was born in Baton Rouge, Louisiana, and was, as of May 13, 1967, 23 years of age.

B. Education

The article appearing in the May 13, 1967, issue of The New York Times reflects that BROWN attended Southern University in New Orleans, Louisiana, which he left in his senior year.

An article appearing in the Morning Advocate, a daily newspaper in Baton Rouge, Louisiana, on May 19, 1967, reflects that CARMICHAEL in a speech at the Southern University Gym had opened his speech with a nod to Southern University contribution, to the Civil Rights Movement as exemplified by H. RAP BROWN, newly elected Chairman of SNCC, who is a former student at the Scotlandville Institution.

On June 16, 1967, Dean J.J. HEDGEMAN, Registrar, Southern University, Scotlandville, Baton Rouge, Louisiana, stated that BROWN had never attended that institution but possibly attended Southern University at New Orleans, Louisiana.

On June 29, 1967, MRS. YVONNE HENRY, Registrar at Southern University at New Orleans, advised she could locate no records in the files of this university that the subject had ever attended this institution.

C. Marital Status

On July 5, 1967, Atlanta T-1 advised that BROWN is single.

D. Residence

On June 25, 1967, Atlanta T-1 advised that BROWN resides in Apartment 12 at 850 West End Avenue, S.W., Atlanta, Georgia, and can be contacted at telephone 753-4612.

E. Employment

On May 12, 1967, Atlanta T-1 advised that the Central Committee of SNCC held a press release at Paschal's Restaurant in Atlanta, Georgia, and announced that H. RAP BROWN had been elected to the position of National Chairman of SNCC to replace STOKELY CARMICHAEL.

Atlanta T-1 advised on July 10, 1967, that BROWN continues in this position.

F. Military Service

An article appearing in the Atlanta Constitution on May 13, 1967, makes reference to the press conference held by SNCC on May 12, 1967, stating that in an interview with BROWN, BROWN stated that he had been classified 1-Y and that he was not going into the Armed Forces of the United States.

G. Physical Description

The following physical description of BROWN was secured from Atlanta T-1 and the records of the Demopolis, Alabama, Police Department:

Name	HUBERT GERARD BROWN
Aliases	Hubert G. Brown Hubert Gerard Brown H. Rap Brown
Race	Negro
Sex	Male
Height	6 feet 3 inches
Weight	184
Complexion	Light brown
Eyes	Brown
Hair	Black
Born	October 4, 1943
Address	850 West End Avenue, Apartment 12 Atlanta, Georgia

AT 100-7098

H. Credit

MR. ROBERT EIDSON, Credit Bureau of Atlanta, advised on June 26, 1967, that no reference to the subject is contained in the files of that Bureau.

I. Identification Record

There is set forth below the Identification Record of the subject as contained in the Identification Division of the FBI, under FBI # 11 867 F:

JUN 28 1967 2 4

J. Edgar Hoover
 Director.

The following FBI record, NUMBER 11 867 F, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
PD Baton Rouge La	Hubert Geroid Brown #30271	12-10-63	CCW	\$25 or 10 das & C Paid
CSC	Hubert Geriod Brown #NY-65 21491	10-15-64		terminated 1-8-65
PD Demopolis Ala	Hubert Geroid Brown #898	8-18-66	carrying pistols in veh on public hwy without lic	
Dept of Public Safety Montgomery Ala	Hubert Geriod Brown #303135-X	8-18-66	Carrying pistols in car without a permit	
Dept of Public Safety Montgomery Ala	Hubert G. Brown #303135-X	11-2-66	GL	
PD Selma Ala	Hubert G. Brown #11837	1-21-67 1-24-67	burg uttering a forg instrument	Nolle Prosse
SO Grove Hill Ala	Hubert Gerard Brown	4-27-67	V.P.L.. T.U.D.V.	

Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency contributing those fingerprints.
 Notations indicated by * are NOT based on fingerprints in FBI files but are listed only as investi-

J. Photograph

A photograph of BROWN is maintained in the files of the Atlanta Office. The photograph was made in May, 1967, at Nashville, Tennessee.

II. CONNECTION WITH AND ACTIVITY IN SNCC

A. Position

On May 12, 1967, Atlanta T-1 advised that BROWN was elected to the position of National Chairman of the SNCC by the Central Committee of SNCC which had been meeting in Atlanta. The informant said that BROWN would replace STOKELY CARMICHAEL in this position.

III. STATEMENTS MADE BY SUBJECT

At a press conference held by SNCC on May 12, 1967, and as reported on in the Atlanta Constitution on May 13, 1967, BROWN, who had been a field worker for SNCC and stationed in Selma, Alabama, announced that the policy of the committee will stay the same. BROWN said "we shall seek to build a strong nationwide black anti-draft program and movement to include high school students along with college students and other black men of draft age." He continued by stating that "we see no reason for black men, who are daily murdered physically and mentally in this country, to go and kill yellow people abroad who have done nothing to us and are, in fact, victims of the same oppression that our brothers in Viet Nam suffer."

Atlanta T-2, an agency which collects security and intelligence information in the Chicago area, advised on June 9, 1967, that BROWN held a press conference at the Chicago headquarters of SNCC on June 9, 1967. The subject of the press conference was "the Black Draft." The source said that during the conference BROWN spoke out against the war in Viet Nam, indicating that he would not participate in a war there.

An article appeared in the Atlanta Constitution on June 15, 1967, reflecting that in Dayton, Ohio, scattered reports of vandalism and window breaking cropped up and after a meeting in which BROWN addressed hundreds

AT 100-7098

of Negroes at a rally on the West Side. The article reflects that BROWN said at this meeting "you better shoot that man to death, that's what he is doing to you."

Atlanta T-3 advised on June 20, 1967, that a mass meeting was held on the evening of June 19, 1967, at True Light Missionary Baptist Church, 4617 Hamilton, Houston, Texas, and that BROWN was one of the principal speakers. During BROWN's speech he was critical of "hunkys," FBI, Houston Police Department, and other agencies which he felt were represented by "watch dogs" at the meeting. He said that an organized method must be utilized in dealing with the power structure and the Police Department. He stated that the only rioting that had occurred where an organized method was utilized was in Cincinnati. He said that at the outset of rioting a city should be hit in the downtown area wherever the big business headquarters are located. He said the police department would then concentrate on this central area and when simultaneous outbreaks occurred in scattered ghetto areas, the police department would be in a position of having to spread their forces and thus become more ineffective.

The Washington Post and Times Herald, a Washington, D.C., daily newspaper, issue of June 23, 1967, reported a news conference was held on June 22, 1967, at the SNCC Headquarters, 1234 U Street, N.W., Washington, D.C., where H. RAP BROWN, National Chairman of SNCC, met with press representatives.

Repeatedly during the conference, BROWN asserted that if violence erupts, it would be the fault of the white community. He said "The white man won't get off our back, so we're going to knock him off. If America chooses to play Nazi, black people don't choose to play Jews. Destruction and violence are not determined by the victims, but by the oppressors." Asked if he would encourage Negroes to resort to arms, he said "If it comes to the point that black people must have guns, we will have means and ways to obtain those arms." He did not elaborate on this statement.

According to the article, each reference to force by BROWN was couched in terms of a defense needed against what he called the "escalating genocide" of Negroes by the "white power structure of the Nation." He said genocide is evidenced by the death of Negro soldiers in Viet Nam, Negro citizens in riots like those in Atlanta and Cincinnati, and the starvation of Negroes under the economic system of the south.

The racial disturbance in Dayton, Ohio, began approximately 9:30 p.m. on Wednesday, June 14, 1967. It officially ended at 1:00 a.m. on June 18, 1967, when after the relatively peaceful evenings of Friday and Saturday, June 16 and 17, 1967, the disturbance area had returned to normal. During this period, 182 persons were arrested in the disturbance area for violations of law ranging from inciting a riot to malicious destruction of property and disorderly conduct.

The racial disturbance, according to Acting Chief of Police CLYDE MARTZ, Dayton, Ohio, and EDWARD KING, Executive Director, Human Relations Commission, Dayton, was triggered by a speech given by H. RAP BROWN at a West Side Job Rally, Dayton, Ohio, on June 14, 1967; however, they advised that at the time of the disturbance, the racial situation in Dayton was tense. Pertinent information concerning this rally is set out as follows:

Atlanta T-4 advised that H. RAP BROWN, National Chairman of SNCC, and possibly STOKELY CARMICHAEL were invited by W. SUMPTER MCINTOSH, Director of the Ohio Freedom Movement, local Dayton civil rights group, to speak at a job rally in the Negro west side section of Dayton. This rally was scheduled to be held at 8:00 p.m. on June 14, 1967, at the Wesley Community Center, 2301 West Third Street, Dayton, Ohio, and was to be called the "West Side Job Rally."

Atlanta T-4 advised that the purpose of this rally was to discuss the recently formed Police Community Relations Unit; the role of the Negro in the forthcoming city elections; more anti-poverty funds; and to promote orderly action in the field of employment.

W. SUMPTER MC INTOSH

ARTHUR PAUL STRUNK, a self-admitted member of the Communist Party at Dayton, Ohio, from about March, 1944, until December, 1952, who served as Financial Secretary of the Dayton Communist Party Section from February, 1945, to April, 1952, and who voluntarily cooperated with the FBI from April, 1943, until September, 1954, advised in 1949 that W. SUMPTER MC INTOSH was a member of the Communist Party at Dayton, Ohio, from 1945 to 1948. STRUNK said MC INTOSH was not very active, but did attend a number of meetings of the Party. STRUNK stated that to his knowledge, MC INTOSH was not a member of the Communist Party during the year 1949.

Atlanta T-4 advised that BROWN arrived in Dayton the afternoon of June 14, 1967, with WILLIE F. RICKS, "Minister For Defense" for SNCC. BROWN stated his reasons for coming to Dayton were to liberate the black people in Dayton from oppression, and to oppose the Dayton, Ohio, Police Department and city administration.

Atlanta T-4 advised BROWN was introduced at the rally by ALBERT HOLLAND, Director of Moving Ahead Together (MAT), a West Dayton anti-poverty agency whose application for renewal of Federal funding has been rejected by Supporting Council on Preventive Effort (SCOPE).

According to source, BROWN stated the honkie (white man) is your enemy. BROWN also stated that the white man tells the brothers not to be violent, but how can you be nonviolent in America, the most violent country in the world. BROWN stated the people in Cincinnati are setting a good guideline, referring to their recent racial disturbance.

The Dayton Daily News, a newspaper of general circulation in the Dayton, Ohio, area, carried an article titled "Brown Raps 'honkies,' But Not Like STOKELY" on page 6 of the June 15, 1967, edition.

This article quoting BROWN in regard to the Press stated "newspapers are a weapon against black people . . . After each rebellion, they call it a riot . . . Dig 'em; they are out to get you."

This article quoting BROWN in regard to black power stated "We ain't seeking no love. We seekin' power, and the 'honkie' better understand that."

This article quoting BROWN on Africa stated "I dig going back to Africa, but before we do, we are going to bust this place down."

This article quoting BROWN on Viet Nam stated "We're engaged in a racist war in Vietnam as black mercenaries killing other colored people."

The Dayton Daily News, a newspaper of general circulation in the Dayton, Ohio, area, on page 1 of the June 15, 1967, edition, carried an article entitled "Brown: 'White Power' Sparked Violence." This article mentions that BROWN, interviewed by newspaper reporters, stated "Individuals do not start riots or rebellions. You attribute that to conditions that exist. I do not create the conditions."

According to the article, BROWN disavowed personal responsibility for the disturbance and stated "I do not want to talk about violence in terms of what the black people do. The real violence comes from the white power structure. Rebellions should not be blamed on black people. They only retaliate to white oppression. Redress might take the form of extreme violence or even race war."

According to the article, BROWN went on to state that "We intend to wage a revolution by any means possible. We advocate whatever is necessary for the black man to protect his community, his family and his being."

According to the article, BROWN called for "Rebellion by any means" and "massive civil disobedience." BROWN further stated that "She (America) seems headed

AT 100-7098

for a race war between the blacks and the whites." BROWN stated that "When laws affect the black people, (adversely) I say damn the laws of the United States. These laws - these racist laws - are designed to keep us oppressed."



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Atlanta, Georgia
July 13, 1967

Title HUBERT GERARD BROWN
Also Known As
Hubert G. Brown
Hubert Gerard Brown
H. Rap Brown

Character INTERNAL SECURITY -
MISCELLANEOUS

Reference Report of SA EDWARD U. CRIM
dated and captioned as
above

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Rap Brown's Speech in Cambridge

July 24, 1967

A poem went . . . said: "What happens to a dream that were? Does it dry up like a raisin in the sun? Or does it fester like a sore—and then run? Or does it sag like a heavy load? Or does it explode?" Uh . . . that question was never

answered. Detroit answers that question. Detroit exploded. New York exploded. Harlem exploded. Dayton exploded. Cincinnati exploded. It's time for Cambridge to explode, ladies and gentlemen!

They say "If Dayton don't come around, we are gonna burn Dayton down". Black folks built America. If America don't come around, we going burn it down, brother. We are going to burn it down if we don't get our share of it.

It's time black folks stopped talking about being non-violent 'cause we ain't non-violent towards each other. Every Friday and Saturday you prove that. You cut up more people among your race than any other race. As for being violent, you don't be violent to your brother. Be non-violent in your communities and let it end right there.

"Take your violence to the honkies. Take it to the (loud cheering blurred word).

It takes a lot of effort . . . It takes a lot of effort to love black in America. You've been told all your life if you're black, you're wrong. If you're black, there's something wrong with you. They tell you black cows don't give good milk; black hens don't lay eggs. Devil's food cakes. You know, you put on black to go to funerals. When you put on white you go to weddings. They talk about flesh-colored band-aids. You ain't never seen a black-flesh-colored band-aid. So they tell you there's something wrong with being black.

You've got to be proud of being black. You've got to be proud of being black. You can't run around here calling yourself colored. And calling yourself Negroes. That's a word the honkies gave you. You're black, brother, and be proud of it. It's beautiful to be black. Black folks got to understand that. We built this country. They tell you you're lazy. They tell you you stink. Brother, you realize what the state be of this country if we was lazy. We built this country. They captured us in Africa and brought us over here to work for them. Now, who's lazy?

He walks around and tells you: "You lazy." You don't want to work. All you want to do is lay around. Hell! You can't do nothing but lay down after be done work you to death. I tell you what—first thing I'm () representing the change gonna come. Now we got to make the change come, see? "Cause it's our job. Now, my mother. She worked from kin to kate every day of her life. My old man Tommed so I wouldn't have to. Brother, the streets belong to us. We got to take them.

They ain't gonna give it to us. We got to take 'em. There ain't no reason in the world why on the other side of Race Street the honky pecker-wood owns all the stores. If I can't control my community over here, he ain't gonna control his over there.

They run around and tell you: "Don't start no fight with the honky pecker 'cause he can't win. He outnumber you. Hell! Don't you know they always outnumber us. David was outnumbered when he fought the lions. He was outnumbered. Daniel in the lion's den, when he fought the lion; Moses was outnumbered. All of us is outnumbered. That don't make no difference. 'Cause let me tell you, brother, we work in their houses. They ain't got to leave home. When they want to do work they let us come in their house and that shows you how stupid the honky is. Cause he ain't got to leave home.

And we look at what the man does to black people. A 10-year old boy in Newark is dead! A 19-year old boy shot 39 times, 4 times in the head. It don't take but one bullet to kill you. So they're really trying to tell you something else. How much they hate you. How much they hate black folks. When they shot him 39 times they said: "Die, nigger, die". And they shot him some more. 19-years old—he's dead today. But we go over to Vietnam and fight the races crappor war. We got to be crazy. Something's got to be wrong with black men. Our war is here.

If I can die defending my Mother land, I can die defending my mother. And that's what I'm going to die defending first. See, you are less than a man if you can't defend your mother, your brother and your family. You ain't doing nothing, brother. That war over there in Vietnam is not the war of the black man. This is our war.

You've got to understand what they are doing, though. America has laid out a plan to eliminate all black people who go against them. America is killing people down south by starving them to death in Alabama. Babies die. 500 people die a year for lack of food and nourishment. And yet we got enough money to go to the moon. Think about that. People in New York and Harlem

die from rife and bites to death. Big old rats bite them to death and you tell the man about it and the honkey say: "Hell, man, we can't do nothing about them rats." Do you realize this is the same man who exterminated the buffalo? He killed the buffalo. Hell, if he wanted to kill the rats he could do it.

See, all this stuff is called genocide. This is what the Germans did to the Jews. They got black folks minds so they goin' kill you off and you won't rebel. You won't do nothing but sit back and let them kill you off and that's what they're doing. They're killing you off. And they're escalating it. They're moving it up to kill as many black folks as they can. You look at what happens when a brother goes to that war to fight. Do you realize the casualty rate? It's 30% black. That means that 30% of everybody that goes to Vietnam and gets killed is black. They tell us we just 10% of the United States. Something's wrong with their statistics. Something's wrong with their numbers. They say the brother who in Vietnam comprise 22% of that fighting force and we 10% over here. You got to look at they killing you off.

And they killing off the black young men, so ladies, you better get ready. You got to fight them, too. You got no business letting your brother, your sons, your nephews go to that war. That ain't your war. All right, you'd better get you some guns. You's better get you some guns. The man's moving to kill you. And the only thing the honkey respects is force. He proved this up there in Plainfield, New Jersey. Let me tell you what he did in Newark. He killed 24 people. That's too many people to lose. We ain't go no business losing 24 people. But in Plainfield, which is about 12 miles from Newark, the brothers broke in some stores and stole themselves some guns. They stole them some guns. They stole 46 guns. That ain't stealing. How can you steal from a thief? He's done stole everything from us.

He run around and he talks about black people looting. Hell, he the biggest looter in the world. He looted us from Africa. He looted America from the Indians. Man can you tell me about looting? You can't steal from a thief. This is the biggest thief going. So don't you worry about, but look what the brothers did in Plainfield. The brothers got their stuff. They got 46 automatic weapons. So the peckerwood goes down there to take the weapons and they stomp one of them to death. They stomp the cop to death. Good. He's dead! They stomped him to death. They stomped him. You all might think that's brutal, but it ain't no more brutal than killing a pregnant woman. And that's what the honkey does. He kill pregnant black women. They stomped him to death and threw a shopping basket on his head, took his pistol and shot him and then cut him. You know he was hurt. They don't like to hear about niggers cutting. They don't never want to hear about niggers cutting. But they cut. And then they went back to their community with their 46 weapons and they told that peckerwood cop, they say: "Don't you come into my community". We going to control our community. And the peckerwood cop says: "Huh, well, we got to come down there and get them weapons." The brothers told him, "Don't come in my community." He didn't come. And the only reason he didn't come is he didn't want to get killed. And the brothers had the material to do it. They had 46 carbines down there. That's what he respects. Power. He respect that kind of power. So, the next day they were looking back across the country, so they say, well, we going to go down there and take them guns. We going to search the houses. So the brothers say, "Cool". And they hid the guns. And they say we'll go down there and look. So, when he went down there he started kicking down doors and tearing up brothers' property. And the brothers saw what was going on and the brothers told him: "If you kick down one more door, I'm going to shoot your leg off." And look what the honky did. He left. That's the kind of force he respects.

Brothers, you've got to get some guns. I don't care if its B-B guns with poisoned B-Bs. He's done declared war on black people. He don't mind killing them. It might be your son he kills next. Or it might be your daughter. Or it might be you. So, wherever you go, brother, take some of them with you. That's what you do, brother. An eye for an eye; a tooth for a tooth. Tit for tat, brother, that's the only kind of war that man knows. That's the only thing he recognizes. Ain't no need in the world for me to come to Cambridge and I see all them stores sitting up there and all them bookies owns them. You got to own some of them stores. I don't care if you have to burn him down and run him out. You'd better take over them stores. The streets are yours. Take 'em. They gave you the streets a long time ago; before they gave you houses. They gave you the streets. So, we own the streets. Take 'em. You've got to take 'em. They ain't going to give them to you.

Freedom is not a welfare commodity. It ain't like that old bad food they give you. They can't give you no freedom. You got to take your freedom. You were born free. You got to exercise that right though, brother, cause the honkey got you where he wants you.

You making money for him. If you make money for that honkey, you don't make money for yourself. You make money for him and then take it back to him. And he takes it to his community. And he lets you live over here amidst your roaches, your rats, and mosquitoes. And he lives over home. Then he comes back. You see that school over there—I don't know whether the honkey burned that school or not but y'all should have burned that school a long time ago. You should have burned it down to the ground. Ain't no need in the world, in 1967, to see a school like that sitting over there. You should have burned it down and then go take over the honkey's school. Go take over his school. He burned down your Elks home because he didn't want you out there doing no dancing and stuff. He wants you to go home and suffer the whole summer. He wants you to sit in them hot houses and say, see what we can do to you when we get ready. He controls you niggers. That's what he's been telling you and you been sitting back there saying, "Yassuh, Yassuh". You been sitting back there telling him: "Yassuh, y'all control us." They gave you 5 nigger cops who can't whip nothing but black heads.

You've got to understand, that's part of that man's 'rick. Ye ain't making no progress cause them niggers ain't walking but in a car. They think they're making progress, brother. They ain't making no progress. Not when they can't whip no honkeys.

You got to understand. You got to know that, all your enemies ain't white. You got some black enemies, too. And when you find your enemies, brother, you got to get rid of him, just like you get rid of the honkeys. Now if these cops down here, if they ain't doing what you want them to do, they ought to be in their community. If they ain't doing what you want them to, then they shouldn't be in the community. Put 'em out of the community. You got the power. If a black cop whips a black brother and they ain't got not more than one car. I know they ain't going to give him no more than one car. They're supposed to be walking, cause from then on I'm going to burn his car up. I know the white man ain't going to give him no other car so that means he is going to be walking. Every time he walks I'm going to bomb him with some bricks. I'm going to run him out of town cause he ain't got no business here. He ain't nothing but a handkerchief-head nigger. A handkerchief-head nigger! He doing what the honkey wants him to do. And that's what all black people do. You got to fight that man. We ain't behind in terms of manhood, brother; we behind in terms of executing him. If a man runs around and lets a honkey cop, or a black cop, beat his wife * * * and he don't do nothing, when his wife gets out of jail and goes home she oughta beat him. People laughed a few years ago when an organization called the Deacons for Defense came up. Brother, you got to get yourself a whole bunch of Deacons for Defense. Cause if you don't you got to get some sisters and some usbers for defense. Cause the man is moving. He's moving to kill black people. He might be doing it one by one but you look at it. In Newark, they lost 24. Beautiful thing about Detroit, they ain't lost but two and they killed three peckerwoods. Three peckerwoods. That's tit for tat.

They burned down over a hundred million dollars worth of that peckerwood's property and that his god. Money is his god. Don't you let him tell you the church and the Bible is his god. You look at what he do, man. Who leads the prisoner to the electric chair? The preacher. And he say "Thou shalt not kill". A preacher! That's the way the man's mind works. That's the way it works. He don't think nothing of black folks. All you can do for the honkey is work for, him and spend your money in his stores.

That's all he wants you to do. He don't even want to see you no other time. He don't want to see you. But, brother, he done told you black is bad and he believes it. But he don't know how bad black is until you show him. Black is bad, brother. Get that! Black is bad.

But you ain't knowing how black bad is. Until the brothers get their minds together and start moving on that man. You got to start talking about taking your community and controlling it. You got to control everything in your community from your Elk Hall to your school to your barroom. You got to control that. Cause if you can't control it, you see it's a weapon against you. Anything you don't control in your community is a weapon. Public education is a weapon. Cause they're teaching people how to hate black. They're teaching little children how

to hate black. They're putting in their old stinky history books that Columbus discovered America. How in the world is some dumb honkey going to discover a country with people living there? There Indian was here, but he was saying . . . he was saying that the Indian ain't human cause he ain't white. So, the country didn't begin until we discovered it. And Columbus was looking for India. To show you how dumb he was, did you ever look where India was on the map? Columbus was the white Joe Louis. That's who he was. He was the white Joe Louis. He didn't know nothing. He tells you that George Washington is the father of the country and you should celebrate his birthday. And you do. George Washington had slaves. He had your grandfathers, and your great-grandfathers and their great-grandfathers. They were his slaves. How he going to be the father of my country? That's a lot of junk, brother.

He don't mean nothing to me. He just another dumb honkey. Abraham Lincoln. They tell you all niggers should love Abraham Lincoln. Love him for what? The only reason he gave, he declared war against the north, is cause they were losing money. He didn't dig no black folks. He didn't like you. But they got stuff down there in their history books and you read it and you believe it. You run out there and celebrate their birthday. The Fourth of July. Independence Day, and we still in chains. See, ain't no such thing as second-class citizenship, brother; you either free or you slave. Don't run around here telling nobody you citizens. How many black mayors has Cambridge got? None. Not none. How many black councilmen has Cambridge got?

All you got is five nigger cops. Them 5 cops ain't even working for you. If you was to go and march down Race Street tonight, the first one hit you in the head, try to lose all the strength in his stick in your head, is going to be my man. See people running around. Yeah, they got a whole bunch of Uncle Toms and you better watch them. But let me tell you what to do with Uncle Toms. Of course, the white man hates niggers so bad, when he moves he moves against everybody. He moves against everybody,—Uncle Toms included. One day you going to wake up one morning and be and Uncle Tom knocking on your door saying: "Let me in, man." You know what you do? Open your door and give him a gun and tell him to shoot some of them. And if he shoots some of them, he can come in. If he shoots a whole bunch of them, he can come in my house.

But, brother, the man hates everything black. Everything black but black Cadillacs and black shoes. Everything else black he ain't got nothing else to do with.

Now, we're gonna talk about Lyndon Johnson. Lyndon Johnson is the greatest outlaw going. He is a two-gun cracker. He's killing black folks here and he's killing them in Vietnam. That's Lyndon Johnson, your President. That's who he is. And they talk about how bad Hitler was. At least before Hitler burned the Jews he killed them with gas. Lyndon Johnson is throwing napalm on human beings in Vietnam. Burning them to death. He's burning babies. He's burning hospitals. He can't be nothing but an outlaw. Any time a man sends a plane full of napalm over a village of children, over schoolhouses, and blow 'em up, and burn children, believe me, brother, the only reason he do it, brother, is because the Viet Cong is black, too.

You are going to have to start studying your history. You going to have to understand that black folks is not a minority. We got more black folks across the world than we got white people. You got to start looking at China like brothers, because they are yellow people. Viet Cong. Some of the Viet Congs are browner than some of us. They get . . . India. Indians are dark skinned people. These are the colored people of the world. These are the black people of the world. That's the third world they be talking about. Now, the honkey is surrounded. He is surrounded. He don't know what to do. But, brother, believe me, he knows what to do here because you let him do it. See, he done renovated 26 concentration camps across the world. If you don't know what a concentration camp is, let me run it down. You read about all them Jews that got burned up by Hitler. They burned 'em up, they taken them to concentration camps. And then they took them from the concentration camps to the ovens. Told them they were gonna get showers and then they turned on the gas and took them out to a furnace and burned them.

Now, America done renovated 26 and they ain't for the Indians, cause they on reservations. Now, think who it's for. All right, now that you know who it's for, look at the way we were then four years ago. We were so non-violent it wasn't funny. Cause the white man told us we had to be non-violent and he would love

us. And we believe it. All the while he was shooting us, he was telling us to love him to death. And we believed it. A few years ago, if the honkey President had sent out a letter with the President's seal on it saying report to concentration camps at 9 o'clock in the morning, every nigger in America would have been there on time. And to follow that same thing, he'd tell you cause he knows you love religion, see. He'd tell you to go in there and be baptized and he'd turn the gas on you. I mean, don't . . . religion is good.

I met a lady in Alabama once who said: "Prayers is good in prayer meetings but it ain't worth a damn in bear meetings." Brother, you need the bear every day. You need the animals. You need the animal every day. He runs around and he tells you how bad you are but how violent that man. He tells you not to be violent. A few weeks ago, in the Bowery—that's where all the poor, poor, trashy, honky peckerwoods live—who ain't got no money they live in the Bowery, but look what happened: Some young honkeys went over and poured gas on these people and set them on fire. Bums, drunkards. They set 'em on fire. That's violence. The white man don't never look at that. Vietnam is violence. But soon as you go out there and burn down a few old filthy stores, that you own anyway, the man say you trying to be violent. We ain't trying to be violent with him. He knows all about violence. He taught us how to be violent. But we been using our violence in the wrong way. We been using violence against each other. Ain't no need in the world for black people have to fight each other. You ain't got no business in the world hating your brother. I don't care if he makes you mad. If my brother makes me mad, I'm going to go look for a honkey.

I'm going to take out 400 years' worth of dues on him, too. Every time you hit one of them take out 400 years' worth of dues, cause that's the dues he owes you for knowing you and owing you. So every time you catch him, brother, you do it to him.

And don't let him come into your community. Ain't got no reason for white folks to be leisurely walking up and down your community. He's got no business coming over, talking about taking black women out of your community. You ain't a man if you let that animal come over here and take a black woman out of your community. To do what he want to do with her. And that's what he's doing. He doing what he want to do with her. Brother, it's up to you to stop that. You don't need God to stop that. You can stop that. See, God gave you two arms, two legs and everything he gave the honkey, but the honkey's been using his. You ain't been using yours.

He's been running around here letting them do everything they want. I mean, don't be trying to love that honkey to death. Shoot him to death. Shoot him to death, brother. 'Cause that's what he's out to do to you. Like I said in the beginning, if this town don't come round, this town should be burned down. It should be burned down, brother. They're going to have to live in the same stuff I live in 'cause I ain't going to make it no better for them. But do this brother—don't burn up your own stuff. Don't tear up your own stuff. Whenever you decide to fight the man, take it to his battleground. It's one thing that man respects. It's money. That's his god. When you tear down his store, you hit his religion. You hit him right where it hurts him on Sunday. In his pocket. That's the only god that man's got. In his pocket. That's his best friend. In his pocket. So, when you move to get him, don't tear up your stuff, don't tear up your brother's stuff, bear?

The CHAIRMAN. I think the whole text should be put in the record. It was that speech that instigated the riot in your town, was it not, Chief?

Mr. KINNAMON. Yes, sir.

The CHAIRMAN. And Brown there had been charged and arrested and is now out on bond?

Mr. KINNAMON. Yes, sir.

The CHAIRMAN. Now tell us exactly what happened following this speech.

Mr. KINNAMON. Following the speech there was an attempt made to burn and loot the business section of Cambridge. Failing to do this, they returned to Pine Street which is in the colored section of Cambridge, and set the Pine Street Elementary School afire. Right after