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01	report	Hakim Abdullah Jamal	C	32	10/23/67	A B
<p><i>P. 19 redacted under FOIA b)6)</i> <i>Open per FBI Autodeclass guide of KAC</i></p>						
01a	report	Hakim Abdullah Jamal	C	1	10/23/67	A

Collection Title Federal Records NACCD (Kerner Commission)

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

~~CONFIDENTIAL~~

Copy to: 1 - Secret Service, Los Angeles (RM)

Report of: ALBERT N. CARLBLOM
Date: 10/23/67

Office: Los Angeles, California

Field Office File #: 100-62613

Bureau File #:

Title: HAKIM ABDULLAH JAMAL

DECLASSIFIED NY-1522-9-7-1
Authority: FBI Auto Declass Guide, 7/24/07
By: CTS, NARA, Date: 10/31/19

Character: SECURITY MATTER - RACIAL MATTER

Synopsis:

JAMAL was born 3/28/31 in Boston, Massachusetts, and resides in Compton, Calif. He is employed by the Los Angeles Herald-Examiner, a newspaper, Los Angeles, Calif. As of 1962, JAMAL was a member of Muhammad's Temple of Islam, Temple 27, Nation of Islam, Los Angeles, having become a member about 8/27/61. In 1967, JAMAL said he was a Muslim and revered the memory of MALCOLM X. In 1967, he was director of Organization of Afro-American Unity Inc. In 1967, JAMAL criticized rioters in San Francisco and Watts for backing down and declared that only the armed men in the room were really ready. He said black and white men could never live together. He said he advocated Black Power; that Negroes were armed and would use those arms to defend themselves against the police. He said black men should not fight in Vietnam and should not allow themselves to be drafted to fight for the white man. In a speech in 1967, JAMAL centered his comments around the coming bloody revolution that will take place between the blacks and whites in this country. He stated that when this revolution takes place, every white man will have to go. The essence of these comments were that all white people would be put to the sword when the blacks achieve enough arms to begin the revolution. He said the only way to eliminate the Negro's trouble was to eliminate the white people;

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that freedom is taken by blood and Anglo-Saxon blood must be taken. He said that if it is freedom one wants, that takes dying and killing. Information received in 1966 that JAMAL had been dismissed as Vice-President of the organization named US. JAMAL SHOULD BE CONSIDERED ARMED AND DANGEROUS, SINCE HE REPORTEDLY WORE A MOTORCYCLE CHAIN AS A BELT.

- P -

DETAILS:

BACKGROUND

NAMES

LA T-1 (5/4/62,
3/25/66 and 5/10/66)

HAKIM ABDULLAH JAMAL has also been known as ALLEN EUGENE DONALDSON, ALAN JAMAL, and ALLEN 2X.

"Sepia", a monthly magazine,
issue dated April, 1967

This magazine refers to subject by the name ALLEN JAMAL.

BIRTH DATA

LA T-1 (5/10/66)

ALLEN EUGENE DONALDSON was born March 28, 1931 at Boston, Massachusetts.

CURRENT RESIDENCE

Through a suitable pretext used by a Special Agent of the FBI on August 14, 1967, it was ascertained that JAMAL resides at 2812 West Caldwell Street, Compton, California.

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FORMER RESIDENCE ADDRESSES

Los Angeles, California Police Department
Identification Records (9/28/67)

These records, when checked September 28, 1967, reflected that ALLEN EUGENE DONALDSON had the address of 83 Hallworthy, Boston, Massachusetts, sometime prior to January 30, 1956. In 1956, he had the address of 838 East 33rd Street, Los Angeles.

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LA T-1 (5/4/62)

As of 1961, ALLEN EUGENE DONALDSON had an address of 658 East 137th Street, Los Angeles.

LA T-1 (5/10/66)

As of 1962, ALLEN EUGENE DONALDSON had the address of 205B Laurel Street, Compton, California, and previously he had addresses of 16 Fowler Street, Boston, and 650 East 137th Street, Los Angeles

Department of Motor Vehicles,
Sacramento, California (7/19/62)

As of March 19, 1962, HAKIM ABDULLAH JAMAL had the address of 540 Magnolia Street, Compton, California.

Department of Motor Vehicles,
Sacramento, California (8/23/67)

Records of this department reflected JAMAL's address as of March 11, 1964, as 2969 Calpwell Street, Compton, California.

LA T-2 (5/26/64)

Source advised on May 26, 1964, that JAMAL's current address was 2974 Caldwell Street, Compton, California.

Records of Registrar of Voters,
Los Angeles County, Los Angeles,
California (5/11/66)

HAKIM A. JAMAL registered as a voter on March 10, 1966, giving his address as 2812 West Caldwell Street, Compton, California.

CURRENT EMPLOYMENT

LA T-2 (10/5/67)

The Los Angeles Herald-Examiner, a Los Angeles, California newspaper, discharged JAMAL from their employ in late September 1967 for violation of office rules; however,

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a hearing was to take place to determine if the employer's action was proper. Meanwhile, JAMAL was still working for the newspaper.

PREVIOUS EMPLOYMENT

Los Angeles Police Department
(LAPD) Identification Records
(6/14/62)

As of January 1956, ALLEN EUGENE DONALDSON was last employed by Bernat organization, 3447 East 15th Street, Los Angeles, as a die caster.

LA T-2 (5/26/64)

On May 26, 1964, source advised that ALLEN DONALDSON, a printer with the Los Angeles Herald-Examiner, a Los Angeles daily newspaper, up to the week of May 25, 1964, had advised the International Typographers Union (ITU). Los Angeles, of which he was a member, that he was changing jobs to the "Southwest Wave", another Los Angeles local newspaper. DONALDSON's "traveling card" in the ITU was issued at Boston, Massachusetts, April 14, 1961, and deposited with the Los Angeles local of that union on April 17, 1961. His first union job in the Los Angeles area was with Rodgers-Mc Donald Newspapers, 2621 West 54th Street, Los Angeles, following which he went to work for the Los Angeles Herald-Examiner.

LA T-1 (5/10/66)

In November 1962, ALLEN EUGENE DONALDSON was a linotype operator for the Aero Press, 4200 West Burbank Boulevard, Burbank, California.

LA T-2 (9/1/66)

As of September 1, 1966, JAMAL was a member of Local 174, ITU, Los Angeles.

MARITAL STATUS

LAPD Identification Records
(6/14/62)

As of January 1956, the maiden name of ALLEN EUGENE DONALDSON's ex-spouse was MARION WOOD.

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LA T-1 (5/10/66)

Source advised that JAMAL is married, his wife being named DOROTHY.

Registrar of Voters,
Los Angeles County,
Los Angeles, California
(8/14/67)

HAKIM A. JAMAL and Mrs. DOROTHY M. JAMAL, both with the address 2812 West Caldwell Street, Compton, California, were currently registered voters, as of August 14, 1967. She was identified as a housewife, born in Georgia.

HEALTH

LA T-2 (9/27/67)

Source advised on September 27, 1967, that on the preceding date, JAMAL became verbally abusive, shouting obscenities to all white employees of the Los Angeles Herald-Examiner, a newspaper, doing so in a tone of voice which could be heard throughout the plant. JAMAL had, in recent weeks, exhibited some mental traits which led supervisory officials to believe he may have a mental disorder. He has frequently uttered the statement that there is no God and that if there was, he himself is God.

IDENTIFICATION RECORD

As of September 28, 1967, the identification records of the LAPD reflected that ALLEN EUGENE DONALDSON, 838 East 33rd Street, Los Angeles, was arrested on January 30, 1956, by the LAPD, their No. 329930, for non-support, as a fugitive for the Boston, Massachusetts, Police Department. On March 1, 1956, he was released to "State Agent" in Division 4 by Judge KAUFFMAN. DONALDSON informed the LAPD on January 30, 1956, that he had been arrested in 1953 in Boston for being drunk. The LAPD has not arrested JAMAL since January 30, 1956.

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Identification records of the Los Angeles County Sheriff's Office (LASO), as of September 28, 1967, contained an index card reflecting that ALLEN EUGENE DONALDSON, LASO No. B-406788, was received from the LAPD on January 31, 1956, charged with "Failure to Provide (Desertion)". He was released on March 4, 1956, to the custody of Massachusetts. The LASO file pertaining to this arrest has been destroyed, due to the lapse of time.

The following is the FBI Identification Record for FBI No. 162 508 C, dated March 28, 1967:

<u>Contributor of Fingerprints</u>	<u>Name and Number</u>	<u>Arrested or Received</u>	<u>Charge</u>	<u>Disposition</u>
PD Richmond Va	ALLEN EUGENE DONALDSON #36393	11/19/52	Felonious aslt	11/26/52, 6 months
PD Los Angeles Calif.	ALLEN EUGENE DONALDSON #329930	1/30/56	Fugitive (Mass) non support	3/1/56, released to Massachusetts agent.
SO Los Angeles Calif	ALLEN EUGENE DONALDSON #B-406788	1/31/56	Failure to Provide (Desertion)	3/4/56, rel. to custody of Mass. authorities.
PD Boston Mass	ALLEN E. DONALDSON #96584 BR 4191	3/5/56	Non Support Desertion Aband of Wife & Minor Child	6 months sentence sus-pended. 6 yrs. probation.

ACTIVITIES

MUHAMMAD'S TEMPLE OF ISLAM NO. 27 (MTI NO. 27) LOS ANGELES, CALIFORNIA (See Appendix)

LA T-1 (5/4/62)

On May 4, 1962, source advised that ALLEN EUGENE DONALDSON, 658 East 137th Street, Los Angeles, was, as of

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April 27, 1962, a member of MTI No. 27, 5606 South Broadway, Los Angeles, California, of Nation of Islam (NOI) (See Appendix), 56th and Broadway. DONALDSON became a member about August 27, 1961, and in that organization was given the name ALLEN 2X.

LA T-3 (7/17/62)

Informant advised on July 17, 1962, that DONALDSON was not then an officer in, nor substantially active in, MTI No. 27.

LA T-1 (7/17/62)

Source advised on July 17, 1962, that DONALDSON was not an officer in, nor substantially active in, MTI No. 27.

LA T-2 (5/26/64)

Source advised on May 26, 1964, that ALLEN EUGENE DONALDSON had given the impression from the way he talked that he was a member of NOI.

LA T-2 (5/26/65)

Source advised on May 26, 1965, that he had learned that week that JAMAL has denounced the "Muslims" and has said he was going to be a follower of MALCOLM X (regarding MALCOLM X, see appendix for Muslim Mosque, Incorporated). JAMAL, according to the source, stated that his wife is a cousin of MALCOLM X's widow.

LA T-4 (6/6/66)

On May 22, 1966, JAMAL was chairman at a service for the late MALCOLM X, held at 1133 West Manchester Avenue, Los Angeles. Upon entering the hall, all persons were searched at the door. Females were asked to open their handbags for search. Most speakers spoke in nationalist overtones. The audience was 98 percent black.

LA T-5 (6/6/66)

JAMAL was chairman at a birthday celebration for the late MALCOLM X on May 22, 1966, at 1133 West Manchester Avenue, Los Angeles.

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JAMAL stated that because "whites" were present, one would know that "we do not hate white people". He said, however, that the fact whites were present took away from the meeting.

LA T-2 (3/20/67)

Source advised that JAMAL was running for the office of chairman in Local 174, ITU, Los Angeles. Source advised that JAMAL posted a letter on the bulletin board of Local 174 in mid March 1967. This letter was from HIRAM A. JAMAL and in it he solicited votes. Portions of the letter are quoted as follows:

".....I am not a racist."

"The mere fact that I do not care to have many white friends, the mere fact that I do not love white people, the very potent fact that I love black people.....is not any indication that I am a racist....".

He said he is a Muslim and reveres the God-like memory of MALCOLM X; that he not an integrationist. The following is also quoted from this letter:

"I can work with you and for you but keeping with MALCOLM X belief of being honest at any price.....I'll never like you."

ORGANIZATION OF AFRO-AMERICAN
UNITY, INCORPORATED (OAAU)
(See Appendix)

San Francisco "Examiner",
a daily newspaper,
San Francisco, California,
issue dated 2/22/67

A four day conference on the issues facing the Negroes of America began "here" today in the Bayview Community Center. Heading the conference is HAKIM A. JAMA, who lists himself as founder of the MALCOLM X organization of Afro-American Unity, a black nationalist organization.

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LA T-6 (2/22/67 and 2/23/67)

Source advised at the meeting at the Bayview Community Center on February 21, 1967, H. A. JAMAL was one of the speakers and was introduced as the director of the OAAU in California.

JAMAL criticized those who had rioted in San Francisco and Watts for backing down after a few concessions had been made and declared that only the armed men in the room were really ready. He stated that black men needed to unify under one leader and that black and white men could never live together.

Source further advised that JAMAL was at the Bayview Community Center, 4701 Third Street, San Francisco, on February 22, 1967, also.

LA T-7 (4/28/67)

On April 21, 1967, Discussion Unlimited, Incorporated (See Appendix) held a meeting at Los Angeles Trade Technical College auditorium, 400 West Washington Boulevard, Los Angeles. The subject matter was "Alternate Paths to Negro Freedom" JAMAL was introduced as a follower of MALCOLM X and as director of OAAU.

JAMAL spoke of his adherence to teachings of MALCOLM X. He said he was a Muslim, advocated Black Power, and hated the white people and "Jewish" people. He said Negroes were armed and would use those arms to defend themselves against the police. He resented the term "Negro" and said black people should be called Africans. He said the word "Negro" originated in the slave days. He further said black men should not fight in Vietnam and should not allow themselves to be drafted to fight for white men.

Throughout JAMAL's speech, a group of Negro men and women called out in unison, repeating certain phrases and statements which JAMAL made.

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LA T-8 (5/4/67)

JAMAL, identified as founder and director of OAAU, was one of the principal speakers scheduled to speak at Discussion Unlimited, Incorporated, held on April 21, 1967, at 400 West Washington Boulevard, Los Angeles, at the auditorium of Los Angeles Trade Technical College. The topic of the meeting was "Alternate Paths for Negro Freedom - 1967".

JAMAL, after being introduced, said he was not anti-Semitic but was anti-white. He centered his comments around the coming bloody revolution that will take place between the blacks and the whites in this country. Many times JAMAL referred to the late MALCOLM X, of whom he had been a friend and follower. He stated many times that when the revolution takes place, every white would have to go. The essence of these comments was that all white people would be put to the sword when the blacks achieve enough arms to begin the revolution.

LA T-9 (5/12/67)

Discussion Unlimited Incorporated (DUI) held a meeting on April 21, 1967, at Los Angeles Trade Technical College, 400 West Washington Boulevard, Los Angeles. One of the speakers was JAMAL, founder and director of OAAU.

JAMAL said he was anti-white; that he hated the whites. He said he supported the theory of MALCOLM X, in which he called for a separate state for Negroes and that the white people were responsible for all the Negro's trouble and the only way to eliminate this trouble was to eliminate the white people.

LA T-10 (4/28/67)

DUI held a meeting on April 21, 1967, at Los Angeles Trade Technical College, 400 West Washington Boulevard, Los Angeles. Among the speakers was JAMAL, who was on the stage and who did not stand during the pledge of allegiance to the flag. He was listed on the program as the founder and director of OAAU. He was dressed in a black turban and wore a red vest under his

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coat. He was introduced as a speaker and he said "In 1661 we were fighting for civil rights; in 1967, Negroes are still fighting! There's no provision for freedom. Freedom is taken by blood! Anglo-Saxon blood must be taken!"

JAMAL said "In Watts, police officers kicked doors in. We have no rights that the white people have to respect. Black people have to owe no allegiance to a country who treats us like dogs. I do not like white people! Let's get that straight".

He also said "People are so concerned about the Jew! I'm not anti-semitic. I'm anti-white. White folks can't be our friends."

He also said "Revolution, it's here. History is written in white colonial blood. The white people unified by keeping us down. If it's freedom you want, that takes dying and killing. When it's time for revolution, everything white goes, anything white goes. I'm not playing with you. The reason we don't have freedom is we attack the by-product - we never attack the white man. MALCOLM believes in death before dishonor".

JAMAL pointed to a young Negro man in the audience, one of several who had been calling out approval of JAMAL's statements, and JAMAL said "If KENNY dies in a fight - may the joys of brotherly love smile on you and give you peace!"

A question was asked of JAMAL, "What happens next after all the white deaths?", to which he answered "Heaven, I hope".

Another question was asked of the speakers "What can a down-to-earth, genuinely interested white person do?" JAMAL replied, "What action can he take? Cut his throat."

JAMAL was asked to briefly outline his program and he replied "MALCOLM X said (1) teach our people ethnic responsibility, (2) best thing we can do is make friends outside the U. S. The program is education and dying."

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JAMAL was asked "Can hate solve the problem? Is the problem more white than economic?", and he replied "Wherever you find white people - crudy red and white skin, you've tried everything but killing the dogs!"

SOUTHERN CALIFORNIANS FOR
NEW POLITICS (SCNP)

LA T-7 (3/9/67)

A leaflet headed "Who are the Peace Candidates in this election" and bearing the name and address of SCNP, P.O. Box 653, Venice, California, concerns four candidates for the Board of Education. The leaflet reads in part:

"If elected, the New Politics candidates could and would end militarism in the Los Angeles schools. We would stop the kind of counseling that advises minority children which branch of the military service they should join - because our schools prepare them to be little more than cannon fodder.....whether we are elected or not we will continue our work in the movement to end the war in Vietnam and halt U. S. military intervention around the world."

The leaflet reflects that New Politics candidates for the Board of Education have a platform which mentions that the "llegal war in Vietnam creates brutalized acceptance of militarism and mass-murder." The platform also reflected that ROTC should be abolished and also so-called "military coordinators" in high schools. The leaflet reflects that the four candidates are members of the Steering Committee of SCNP and that they subscribe to the SCNP position of immediate withdrawal of all military forces from Vietnam and self-determination for all nations.

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LA T-1 (3/22/67)

On March 10, 1967, a fund raising party for SCNP was held at 209 North Doheny, Beverly Hills, California. In the vicinity of that address was a vehicle with California license PRN 969, issued to HAKIM J. JAMAL, 2812 Caldwell Street, Compton.

SOUTH SIDE CITIZENS
DEFENSE COMMITTEE (SSCDC)
(See Appendix)

LA T-11 (2/2/67)

On January 22, 1967, JAMAL attended a meeting of SSCDC at the Metropolitan Missionary Baptist Church, 4200 South Hoover Avenue, Los Angeles.

MISCELLANEOUS

LA T-2 (3/9/66)

Source advised on March 9, 1966, that he viewed JAMAL and four other Negro men dressed in turbans and MALCOLM X sweaters on a television program on the night of March 4, 1966. One of the men with JAMAL introduced himself on the program as RON KARENGA (Infra), the local chairman of a nationwide organization of Afro-Americans known as US. KARENGA said "Do not call us Negroes, we are Afro-Americans". KARENGA opened up his suit coat and pointed out that he too was wearing a MALCOLM X sweater.

LA T-1 (3/17/66)

On March 8, 1966, the W. E. B. Du Bois Club (See Appendix - W. E. B. Du Bois Clubs of America) held a press conference at the Press Club. Representatives of other organizations had been invited to be present and one of those introduced was ALAN JAMAL, representative of US.

JAMAL, in speaking, indicated that US follows "MALCOLM X" principals "right up to the line" and goes even further than he did.

LA T-1 (5/10/66)

Source, in 1966, identified HAKIM ABDULLAH JAMAL as Vice-Chairman of US, a Muslim group. JAMAL said US referred to all black or colored people; that it is primarily a cultural organization, which is striving to make the black man aware of his history and culture. The organization meets on Sundays to teach members Swahili, amongst other teachings. He said he is the father of five children and his wife, DOROTHY, is the cousin of the late MALCOLM X. He said he was an ex-alcoholic, who chipped with heroin and all kinds of drugs until he was straightened out by finding a goal and purpose in life. On the subject of race relations, JAMAL appeared to be irrational, due to extreme hatred. He stated he is teaching his children that God is black and even that Mickey Mouse is black. He strongly objected to the use of the word "Negro", as he explained the word "Nigger" derives from it. He is against integration and the people who foster that cause. He expressed strong anti-semitism and anti-Communism sentiments. He stated the Jews merely use the colored people to further their own interests. He said the headquarters of US are presently at his own home address, 2812 West Caldwell Street, Compton.

Members of US wear T-shirts with a picture of the late MALCOLM X and the letters US. JAMAL said that during the latest Watts riot, he received a phone call from one of his members requesting that he (JAMAL) come down to lead them. JAMAL said he immediately responded, wearing his distinctive sweater, as did several of his followers. JAMAL said he is not sure that he did right on the day of the riot, in that he discouraged the people from violence, telling them that it was not the right time. He claimed he was able to demonstrate his ability to lead by directing the colored people to move from one corner to the next, on two occasions with approximately 600 persons responding to his directions. He claimed he kept stalling their demands for violence by telling them that now was not the time. He said the strong show of force by police convinced him the blacks would lose in a confrontation.

JAMAL expressed a hatred for all whites. He said all whites are bad, Jews are "worse" and the police are the worse of all. He referred to the police as "the beasts", and they included colored policemen.

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LA T-13
(7/13/66)

Source made available a leaflet headed "Message to the Grassroots", bearing date May 21, 1966, with address 1441 West Jefferson Boulevard, Los Angeles. Its main front page article concerned a meeting, at which Mrs. MALCOLM X spoke in Los Angeles, the meeting being directed by US. Another article in the leaflet mentioned ALLEN JAMAL of US.

This leaflet reflects that "HAKIM A. founder of US, a black nationalist cultural organization, announces that this first issue of "Message to the Grassroots" is dedicated to Mrs. BETTY SHABAZZ, the widow of our slain nationalist, Brother MALCOLM X."

LA T-12 (7/15/66)

Source advised on July 15, 1966, that JAMAL claimed to be the organizer of US.

RONALD MC KINLEY EVERETT, aka
Ron Karenga, 1648 South La Brea
Avenue, Los Angeles, Apartment 1
(6/29/66)

EVERETT advised Special Agents of the FBI, on June 29, 1966, that his organization is US and that he recently dismissed JAMAL as Vice-Chairman of the organization because of the leader's strong beliefs in the late MALCOLM X and due to JAMAL's attempts to build US along the lines of MALCOLM X's philosophy and to build a cult around MALCOLM X. EVERETT stated that although some US members wear yellow sweatshirts bearing the picture of MALCOLM X on the front, this was used as a focusing point or something to give identity to the group, but was not meant to deify MALCOLM X as JAMAL had wanted to do.

EVERETT advised Special Agents of the FBI, on August 30, 1966, that since he expelled JAMAL from US, JAMAL has been trying to discredit him, EVERETT.

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Golden Gator, a campus newspaper,
San Francisco State College (SFSC),
San Francisco, California,
issue dated 7/22/66

A panel discussion on the subject "Revolution and Black Nationalism in Education, Politics, and the Arts", was held in the gallery lounge at SFSC on July 20, 1966. Representing US, black nationalist organization, was HAKIM A. JAMAL, its founder.

JAMAL said the white termed "riots" were not local uprisings, but rather a national rebellion. He said white supremacy is a monopoly that only through revolution and black nationalism could the black man be "uncolonized". He said "The black man has a right to rebel because he is a slave and slaves should rebel." He pointed out that Black Power could only be defined by black people and that only black people could protect black people.

"Sepia", a monthly magazine
published in Fort Worth Texas,
issue dated April 1967

This issue contains an article concerning US and identifies JAMAL as ex-Vice-Chairman.

LA T-2 (8/31/64)

Source advised that in July 1964, at the monthly meeting of the Los Angeles local of the ITU (Supra), JAMAL refused to stand up and offer the pledge to the flag of the U. S. at the time this pledge of allegiance was given at the start of the meeting. JAMAL explained that he was not a citizen of the U. S. and, therefore, would not pledge allegiance to its flag.

The source further advised that on August 30, 1964, at a regular monthly meeting of the ITU Local, JAMAL again refused to give the pledge of allegiance to the American flag during the opening ceremonies.

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LA T-2 (5/26/65)

Source advised on May 26, 1965, that JAMAL is a motorcycle fiend and wears a motorcycle chain as a belt. Source advised that some people consider this a dangerous weapon. Source said that when JAMAL wears his shirt on the outside, the chain, if worn, would then be concealed. JAMAL claimed he wore it as he had a bad back. Source further advised that JAMAL has said he made application to go to Africa to live, as he does not owe any allegiance to the U. S.

"People's World (PW),
San Francisco, California,
issue dated 6/24/67, page 3

The PW is a West Coast Communist newspaper.

This issue of the PW advised that The Self-Determination Committee (TSDC) is "a national organization of black people who seek redress and compensation for the enslavement of their forebearers."

LA T-14 (3/26/65)

A bulletin entitled "Self Help News Bulletin" of TSDC, 4170 South Broadway, Los Angeles, dated February 19, 1965, states that the TSDC is dedicated to obtaining freedom for all people, including Africans. The bulletin states that with self help, one becomes independent and that "our self help African of the week is H. A. JAMAL." JAMAL was identified as the publisher of "Bronze Motorcycle News Bulletin", 2926 Caldwell Street, Compton, California, telephone 636-3829.

Los Angeles Times,
a daily newspaper,
Los Angeles, California,
issue dated 6/17/66

An article appearing in this issue reflects that a militant Negro spokesman had proposed that Watts and the area around it secede from the city of Los Angeles and incorporate as "Freedom City." According to the article, ALLEN JAMAL, of the black nationalist group US, was in favor of the proposal.

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LA T-1 (4/11/67)

An organizational meeting of the California Community Alert Patrol (CCAP) was held March 19, 1967, at 5464 Chesley Avenue, Los Angeles. The meeting was by invitation only and its announced purpose was to discuss the organization, police and community relations and where the "bomb" was set for California in 1967 and what would trigger it. Present was JAMAL, an ex-Muslim and US black nationalist protege of MALCOLM X, who reportedly was trying to take over the Los Angeles Muslim Mosque. Source further advised that JAMAL advocates "mau mau" organizations for violence and sabotage with the theme Afro-American unity to destroy the "White Power Structure."

LA T-1 (3/24/67)

The founders of CCAP were formerly with Community Alert Patrol (CAP).

JAMAL was one of the speakers at the first meeting of CCAP held on March 19, 1967, at 5464 Chesley Avenue, Los Angeles.

JAMAL was one of the speakers and he attacked the Los Angeles Police Department (LAPD). He said "I want it understood that I don't like white people and that goes for all white people." When JAMAL was asked by a Negro who was present whether or not the Negro people should arm themselves to protect themselves against those who should protect them, he replied, "I think it's a very good idea to arm yourself, it's perfectly legal."

LA T-15 (3/2/67)

Source advised on March 2, 1967, that the CAP was founded in July 1966 by the Temporary Alliance of Local Organizations, a loosely knit federation of black nationalists and civil rights leaders, assertedly "to observe and report instances of poor police procedures in Watts", but had ceased functioning several months ago.

DESCRIPTION


The following description was obtained from the following sources:

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LAPD Records

Los Angeles Times

Department of Motor Vehicles,
Sacramento, California

Name	HAKIM ABDULLAH JAMAL, aka Allen Eugene Donaldson, Alan Jamal, Allen Jamal, Allen 2X
Birth Data	March 28, 1931, Boston, Massachusetts
Sex	Male
Race	Negro
Height	5'11"
Weight	160 pounds
Hair	Black and curly
Eyes	Brown
Complexion	Dark
Marital Status	Married
California Drivers License Number	K 492053
LAPD Number	329 930
FBI Number	162 508 C
Social Security Number	
Military Service	Has Army Serial No. 11180794
Occupation	Die Caster (1956); Linotype Operator (1962)
Education	10th or 12th grade
Citizenship	United States
Scars	About 1/2" angle scar first finger right hand; about 1/2" angle scar second finger right hand

b)6)

LA 100-62613

Relatives

CARETON DONALDSON, father,
38 Wyoming Street,
Boston, Massachusetts;
AUDREY ISLES, sister,
83 Hallworthy,
Boston, Massachusetts

Miscellaneous

Cap on upper front tooth;
stutters (as of 1956)

APPENDIX

DISCUSSION UNLIMITED, INC.

Records of the Division of Corporations, California State of Department of Investments, Los Angeles, California, indicate that Discussion Unlimited filed its Articles of Incorporation as a nonprofit corporation, with the Secretary of State, Sacramento, California, on or about June 4, 1963, noting its principal site of office as Los Angeles County, California. The aims and purposes of the organization, as listed in the Articles of Incorporation, are "...to promote full and open discussion on our society and problems".

A source advised on May 8, 1963, that Discussion Unlimited, Inc. actually was originated in Los Angeles, California, in May, 1962, and was composed largely of a number of present and former Communist Party members who assist in staging panel forums and in promoting such events. Original coordinator of the group was BERNARD LUSHER, who in 1961, was educational director of the Southern California District Communist Party.

This source was recontacted on April 9, 1965, and indicated that the basic concept of Discussion Unlimited, Inc. has not changed. It continues to present "left ideas" to at least partially non-committed audiences. It proposes to develop special activities around various issues on an irregular basis. It is not a membership organization, and does not hold regular meetings as such, but rather is strictly a forum-type organization.

On May 10, 1967, another source reported that Discussion Unlimited, Inc. continues to operate as a forum-type organization.

APPENDIX

APPENDIX

MUHAMMAD'S TEMPLE OF ISLAM #27 (MTI #27)
LOS ANGELES, CALIFORNIA, aka.,
Muhammad's Mosque #27

A source advised on May 10, 1967, that MTI #27 was formed about January, 1957, and that it is an affiliate of the Nation of Islam (NOI), which has its headquarters in Chicago, Illinois.

The NOI supervises MTI #27, approves membership, establishes policies, provides records systems, governs the finances and receives financial support from MTI #27.

MTI #27 regards as its leader ELIJAH MUHAMMAD, the national leader of the NOI, and follows his teachings.

MTI #27, according to the source, is considered as the parent temple in the Los Angeles area. It supervises meetings in the various surrounding cities and the meetings are conducted by field ministers of MTI #27.

APPENDIX

APPENDIXMUSLIM MOSQUE, INCORPORATED (MMI)

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE) former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

APPENDIX CONTINUED

APPENDIX CONTINUED

MUSLIM MOSQUE, INCORPORATED (MMI)

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

APPENDIX

APPENDIXNATION OF ISLAM, Formerly Referred to as
The Muslim Cult of Islam, also known
as Muhammad's Temples of Islam

In January 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 5, 1967, a second source advised Elijah Muhammad is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

APPENDIX CONTINUED

APPENDIX CONTINUED

NATION OF ISLAM, Formerly Referred to as
The Muslim Cult of Islam, also known
as Muhammad's Temples of Islam

On May 2, 1966, a third source advised Muhammad had, in early July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

APPENDIX

APPENDIXORGANIZATION OF AFRO-AMERICAN
UNITY, INCORPORATED (OAAU)

On June 28, 1964, Malcolm X Little, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all-Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by Malcolm X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African Heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of Malcolm X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," which the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. Little condemned the nonviolent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes in education, politics, culture, economics, and social reform.

Malcolm X was assassinated on February 21, 1965, while addressing an OAAU rally at the Audubon Ballroom, New York City.

On April 13, 1965, a source advised that on March 26, 1965, the OAAU filed a Certificate of Incorporation with the Department of State, State of New York, Albany, New York, and henceforth the organization's true name would be Organization of Afro-American Unity, Incorporated.

On February 28, 1966, a second source advised that the president and head of the OAAU is Ella Collins, a half-sister of the late Malcolm X, who resides in the Harlem Section of New York City.

APPENDIX CONTINUED

APPENDIX CONTINUED

ORGANIZATION OF AFRO-AMERICAN
UNITY, INCORPORATED (OAAU)

On May 8, 1967, the first source advised that the headquarters of the OAAU is located at 224 West 139th Street, New York, New York, which is the residence of Ella Collins.

APPENDIX

APPENDIX

SOUTH SIDE CITIZENS
DEFENSE COMMITTEE (SSCDC)

On September 2, 1965, a source advised that CHARLENE MITCHELL stated at a meeting of the Southern California District Communist Party (SCDCP) in August, 1965, that the Communist Party (CP) had set up the SSCDC to aid the Negro people and to pay for legal defense for those who needed it.

A second source advised in November, 1965, that CHARLENE MITCHELL was a member of the National Committee, CP, USA, and on November 10, 1965, was elected chairman of the Negro Commission, SCDCP.

On October 6, 1965, a third source advised that at a meeting of the SCDCP in October, 1965, it was reported that the SSCDC was to be operated by the Moranda Smith Section, SCDCP.

On May 22, 1967, a fourth source advised that the SSCDC is currently in existence.

APPENDIX

APPENDIX

W. E. B. DU BOIS CLUBS OF AMERICA (DCA)

A source advised that on October 26-27, 1963, a conference of members of the Communist Party, USA (CPUSA), including national functionaries, met in Chicago, Illinois, for the purpose of setting in motion forces for the establishment of a new national Marxist-oriented youth organization which would hunt for the most peaceful transition to socialism. The delegates were told that it would be reasonable to assume that the young socialists attracted into this new organization would eventually pass into the CP itself.

A second source has advised that the founding convention for the new youth organization was held from June 19-21, 1964, at 150 Golden Gate Avenue, San Francisco, California, at which time the name W. E. B. DuBois Clubs of America (DCA) was adopted. Approximately 500 delegates from throughout the United States attended this convention.

The second source advised on May 1, 1967, that the current officers of the DCA, as well as all members of the DCA National Executive Committee, are members of the CP and that the CPUSA furnishes the major financial support for the DCA national office.

The second source advised that in September 1966, Franklin Alexander, DCA National Chairman, stated that the DCA is now in fact a functioning young communist league. Also, in September, 1966, Mike Zagarell, CPUSA Youth Director, stated that in Negro communities the Party still supported the plan to build "left" socialist centers and to solidify the Party base through the DCA.

The second source advised that in September 1966, Daniel Rubin, CPUSA National Organizational Secretary, stated the Party believes the DCA should have a working class outlook and be a mass organization favorable to socialism, socialist countries, and Marxism, and in April 1967, Gus Hall, CPUSA General Secretary, indicated that the DCA primary emphasis should be on developing mass resistance to the draft.

As of May 1967, the headquarters of the DCA was located at 180 North Wacker Drive, Chicago, Illinois.

APPENDIX

APPENDIX

W. E. B. DU BOIS CLUB
OF WEST LOS ANGELES

On April 23, 1964, a source advised that the W.E.B. Du Bois Club of West Los Angeles, was organized by RUTH GREENBAUM with the assistance of MARVIN TREIGER in February, 1964.

A second source advised on April 17, 1964, that as of April, 1964, RUTH GREENBAUM was a member of the Southern California District Communist Party (SCDCP) and that MARVIN TREIGER was chairman of the Youth Commission, SCDCP.

The first source above stated that the Du Bois Club was organized mainly to meet the needs of Marxist-orientated students at the University of California at Los Angeles (UCLA), but that the club eventually hoped to spread its influence into other areas in West Los Angeles.

A third source advised on March 12, 1964, that at a Communist Party (CP) meeting held in Los Angeles, in February, 1964, BEN DOBBS, Executive Secretary of the SCDCP, spoke on the CP youth movement and stated that the Du Bois Club was one of two youth groups operating in the Los Angeles area, both groups were Marxist-orientated and that members considered themselves Marxist.

A fourth source advised on March 25, 1965, that since its inception, the activities of the Du Bois Club have been mainly limited to participation in protests against alleged racial discrimination, participation in Marxist classes, participation in conferences which led to the creation of the W.E.B. Du Bois Clubs of America in the summer of 1964 and participation in demonstrations protesting U.S. intervention in Viet Nam. This source advised that the W.E.B. Du Bois Club of West Los Angeles is now affiliated with the W.E.B. Du Bois Clubs of America and is operating as a chapter of that organization.

APPENDIX

~~CONFIDENTIAL~~

APPENDIX CONTINUED

W. A. B. DU BOIS CLUB
OF WEST LOS ANGELES

The above source further advised on April 28, 1966, that in February, 1966, the Los Angeles area Du Bois Clubs consolidated into one large city-wide club known as the Los Angeles Du Bois Club. The West Los Angeles Du Bois no longer exists as a separate club but members of the club are now members of the UCLA committee, which is one of several committees formed at the time of consolidation of the Los Angeles area Du Bois Clubs.

APPENDIX

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Los Angeles, California
October 23, 1967

12

In Reply, Please Refer to
File No.

Title	HAKIM ABDULLAH JAMAL
Character	SECURITY MATTER - RACIAL MATTER
Reference	Report of SA ALBERT N. CARLBLOM, dated and captioned as above at Los Angeles.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

DECLASSIFIED NY 1522 9-7-24
Authority FBI Auto Declass Guide 5/21/07
CTS, NARA, Date 10/2/19

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