

LBJ LIBRARY DOCUMENT WITHDRAWAL SHEET

Doc #	DocType	Doc Info	Classification	Pages	Date	Restriction
01	report	Black Nationalist Movement, Oklahoma City Division <i>open 7/15/14 per NLJ/RAC 12-412</i>	C	7	1/30/68	A
01a	report	Black Nationalist Movement, Oklahoma City Division <i>open 7/15/14 per NLJ/RAC 12-412</i>	C	1	1/30/68	A
02	report	Black Nationalist Movement <i>open 7/15/14 per NLJ/RAC 12-412</i>	C	11	2/6/68	A
02a	report	Black Nationalist Movement <i>open 7/15/14 per NLJ/RAC 12-412</i>	C	1	2/6/68	A
03	report	Black Nationalist Movement, Pittsburgh Division summarized 7/15/14 per FOIA <i>open 9/19/23 Af</i>	C	31	1/26/68	A <i>8</i>
03a	report	Black Nationalist Movement, Pittsburgh Division <i>open 7/15/14 per NLJ/RAC 12-412</i>	C	1	1/26/68	A
04	report	Black Nationalist Movement, Portland Division <i>open 7/15/14 per NLJ/RAC 12-412</i>	C	6	2/2/68	A
05	report	Black Nationalist Movement, Richmond Division <i>open 7/15/14 per NLJ/RAC 12-412</i>	C	8	1/30/68	A
05a	report	Black Nationalist Movement, Richmond Division <i>open 7/15/14 per NLJ/RAC 12-412</i>	C	1	1/30/68	A
06	report	Black Nationalist Movement, Seattle Division <i>open 7/15/14 per NLJ/RAC 12-412</i>	C	3	2/13/68	A
06a	report	Black Nationalist Movement, Seattle Division <i>open 7/15/14 per NLJ/RAC 12-412</i>	C	1	2/13/68	A
07	report	Black Nationalist Movement, Sacramento Division <i>open 7/15/14 per NLJ/RAC 12-412</i>	C	6	2/14/68	A
07a	report	Black Nationalist Movement, Sacramento Division <i>open 7/15/14 per NLJ/RAC 12-412</i>	C	1	2/14/68	A

Collection Title Federal Records NACCD (Kerner Commission)
Folder Title Black Nationalist Movement - FBI Reports - File #6
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Page 2 of 2

Doc #	DocType	Doc Info	Classification	Pages	Date	Restriction
08	report	Black Nationalist Movement, San Antonio Division open 7/15/14 per NLJ/RAC 12-412	C	10	1/30/68	A
08a	report	Black Nationalist Movement, San Antonio Division open 7/15/14 per NLJ/RAC 12-412	C	1	1/30/68	A
09	report	Black Nationalist Movement, San Francisco Division sanitized 7/15/14 per FOIA open 9/19/23 AF	C	101	1/30/68	AB
09a	report	Black Nationalist Movement, San Francisco Division open 7/15/14 per NLJ/RAC 12-412	C	1	1/30/68	A
10	report	Black Nationalist Movement, Springfield Division sanitized 7/15/14 per FOIA p-11 redacted 7/15/14 per FOIA b(6)	C	24	1/30/68	AB
10a	report	Black Nationalist Movement, Springfield Division open 7/15/14 per NLJ/RAC 12-412	C	1	1/30/68	A
11	report	Black Nationalist Movement, St. Louis Division open 7/15/14 per NLJ/RAC 12-412	C	8	1/29/68	A
11a	report	Black Nationalist Movement, St. Louis Division open 7/15/14 per NLJ/RAC 12-412	C	1	1/29/68	A
12	report	Black Nationalist Movement, Tampa Division open 7/15/14 per NLJ/RAC 12-412	C	11	1/29/68	A
12a	report	Black Nationalist Movement, Tampa Division open 7/15/14 per NLJ/RAC 12-412	C	1	1/29/68	A

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 UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION

Copy to: 1 - U. S. Secret Service, Oklahoma City, Oklahoma (RM)
 2 - 112th MI Group, Oklahoma City, Okla. (RM)
 2 - OSI, Tinker Air Force Base, Oklahoma (RM)
 1 - NISO, New Orleans, Louisiana (RM)

Report of: SA J. A. GRIMES
 Date: January 30, 1968

Office: Oklahoma City

Field Office File #: 100-7528

Bureau File #:

Title: BLACK NATIONALIST MOVEMENT
 OKLAHOMA CITY DIVISION

Character: INTERNAL SECURITY - BN

Synopsis: No information developed indicating the existence of any extremist black nationalist organization in the Oklahoma City Division. CHARLES EDWARD SIMMONS, III, student at Langston University, Langston, Oklahoma, identified by informants as being active in Revolutionary Action Movement in Detroit, during 1964-66. SIMMONS admitted, during interview in Detroit in 1964, that he traveled to Cuba during Summer of 1964, with the Student Committee For Travel to Cuba.

-P*-

DETAILS: At Oklahoma City, Oklahoma

I. EXTREMIST BLACK NATIONALIST ORGANIZATIONS

No information has been developed indicating the existence of any extremist black nationalist organization in the Oklahoma City Division.

II. BLACK NATIONALIST GROUPS (EXCEPT EXTREMIST ORGANIZATIONS) IN WHICH EXTREMISTS ARE ACTIVE

No information developed regarding this matter.

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GROUP 1

Excluded from automatic
 downgrading and
 declassification.

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E.O. 13526, Sec. 3.5

NW/llc 12-412

By llc NARA, Date 07-07-2014

III. INDEPENDENT BLACK NATIONALIST EXTREMISTS

CHARLES EDWARD SIMMONS, III, a senior student currently enrolled at Langston University, Langston, Oklahoma, and who resides at Coyle, Oklahoma, was interviewed by Special Agents of the FBI, at Detroit, Michigan, on November 25, 1964, at which time he admitted he had traveled to Cuba during the Summer of 1964, with the Student Committee For Travel to Cuba. He stated he had been with the Uhuru group and had taken part in their demonstrations at the Olympic games torch ceremony in the City of Detroit in October, 1963.

SIMMONS is a Negro male, born December 20, 1941, at River Rouge, Michigan. He graduated from Chadsey High School, Detroit, Michigan, in June, 1959. He enlisted in the U. S. Air Force on September 14, 1959, at Detroit, Michigan, and was given a General (under Honorable Conditions) Discharge on November 30, 1962, as an Airman Second Class, at Fairchild Air Force Base, Spokane, Washington. He attended Eastern Washington State College, Cheney, Washington, from September 1961, to June, 1962, and Wayne State University, Detroit, Michigan, for one year during 1963-64, and also during 1966. He entered Langston University in September, 1966, and is currently enrolled.

On September 28, 1964, OC T-1 advised that a local Revolutionary Action Movement (RAM) group had been formed in Detroit, Michigan, and identified SIMMONS as one of the leaders of the group.

On November 1, 1964, OC T-2 identified SIMMONS as being present at the RAM conference held October 26 to November 1, 1964, at Nashville, Tennessee.

On December 21, 1964, OC T-3 advised SIMMONS attended a collective leadership meeting of RAM at Cleveland, Ohio, during the period December 18 through 19, 1964.

On February 8, 1965, OC T-3 advised RAM meetings were held at SIMMONS' residence in Detroit, Michigan, on February 6, 1965, and February 7, 1965. According to the source SIMMONS was one of the two acknowledged leaders of RAM in Detroit.

OC 100-7528

On September 15, 1966, OC T-4 and OC T-5 advised that SIMMONS appeared to be disillusioned with RAM and had not attended meetings or had any activity in RAM for several months. The sources advised SIMMONS had been devoting his time to his studies at Wayne State University and his employment at the Hutzel Hospital, Detroit, Michigan. They stated SIMMONS was planning on attending a school in Oklahoma.

Characterizations of the Student Committee For Travel to Cuba, and the Revolutionary Action Movement, appear in the Appendix of this report.

On November 6, 1967, and November 15, 1967, Dr. WILLIAM H. HALE advised that CHARLES EDWARD SIMMONS is president of the Social Science Club at Langston University, and this club was active in attempting to obtain permission from Langston University to allow PAUL BOUTELLE, Vice Presidential nominee of the Socialist Workers Party (SWP), to make a speech at Langston University in October, 1967. He stated BOUTELLE spoke at the University of Oklahoma, Norman, Oklahoma, on October 18, 1967, and during the few days BOUTELLE was in this area he met with SIMMONS and several other students from Langston University at the apartment of SIMMONS in Coyle, Oklahoma, in an attempt to arrange a meeting with Langston University students on the campus of Langston University. Dr. HALE advised that BOUTELLE was not allowed to speak on the campus of Langston University.

The SWP has been designated by the Attorney General of the United States pursuant to the provisions of Executive Order 10450.

IV. RELATIONSHIP BETWEEN EXTREMIST BLACK NATIONALIST GROUPS

No information developed.

V. INFLUENCE OF COMMUNIST PARTY AND OTHER REVOLUTIONARY GROUPS OR BLACK NATIONALIST MOVEMENT

No information developed.

APPENDIX

REVOLUTIONARY ACTION MOVEMENT

On November 3, 1964, a source made available a document entitled "The Revolutionary Action Movement Manifesto," the document having been obtained by the source from an individual known to be a member of the Revolutionary Action Movement (RAM).

This document stated, in part, that RAM was officially organized in the Winter of 1963 by Afro-Americans who support the revolutionary objectives of Robert F. Williams, then residing in Cuba, and his concept of organized violence to achieve the liberation of the Afro-American people in the United States. This Manifesto disclosed that RAM had oriented its program to one of education and political revolution and the organization of a "black" political party with revolutionary objectives, having recognized the need for a "black revolution" that could and would seize power. RAM philosophy is described in this document as one of revolutionary nationalism; that is, one involving the struggles of the nonwhite races of the world against exploitation and enslavement by the white capitalist and imperialist nations.

Regarding Williams, it should be noted that on August 28, 1961, a Federal warrant was issued at Charlotte, North Carolina, charging him with Unlawful Flight to Avoid Prosecution for the crime of kidnapping. Subsequent to the issuance of this warrant, Williams fled the United States to Cuba, where he published a monthly newsletter entitled "The Crusader" from Havana. As of December, 1966, Williams was residing in Peking, China.

This source, in September, 1964, advised RAM is dedicated to the overthrow of the capitalist system in the United States by violence, if necessary, and to its replacement by a socialistic system oriented toward the Chinese Communist interpretation of Marxism-Leninism. RAM is entirely nonwhite in membership, clandestine in nature, and owes its primary allegiance to the "Bandung World"; that is, the nonwhite races of the world rather than to any national entity, as such.

APPENDIX

REVOLUTIONARY ACTION MOVEMENT

On November 16, 1964, a second source advised he learned recently from a RAM that the organization began in Detroit, Michigan, largely under the impetus of Don Freeman, described as the "Father" of RAM and referred to as RAM's "Black Stalin." Freeman served as RAM Chairman, with Maxwell Stanford (now of Philadelphia, Pennsylvania) serving as RAM Field Chairman.

On May 12, 1967, a third source advised that the RAM still remains active; however, there is no formal headquarters, as such, for the RAM. The source advised that Maxwell Stanford of Philadelphia, Pennsylvania, is considered the leader of RAM and if an RAM headquarters ever existed, it would most likely be where Stanford resides.

STUDENT COMMITTEE FOR TRAVEL TO CUBA

"The Columbia Owl", weekly student newspaper of Columbia University, New York City, December 12, 1962, issue, page one, contained an article entitled "Students to Visit Cuba During Holidays." This article stated in part that the Ad Hoc Student Committee for Travel to Cuba was formed October 14, 1962, by a group of students from New York City universities, the University of Wisconsin, Oberlin College, and the University of North Carolina, who stated that as students they would like a chance to see and evaluate the situation in Cuba for themselves and had received an offer of transportation and two weeks' stay in Cuba from the Federation of University Students in Havana, as guests of the Federation. The Committee accepted the offer and applied to the State Department of the United States for passport validation which was refused; however, over fifty students planned to defy the State Department ban and go to Cuba.

A source advised on December 6, 1962, it was learned the Ad Hoc Student Committee for Travel to Cuba had recently been formed by the Progressive Labor Group.

A second source advised on September 13, 1963, that during the Summer of 1963, fifty-nine individuals traveled to Cuba; the leaders of the group were members of the Progressive Labor Movement; and the trip was planned and organized by Progressive Labor Movement members.

A third source advised on October 9, 1963, the Student Committee for Travel to Cuba was utilizing Post Office Box 2178, New York, New York, as its mailing address.

On March 12, 1965, Philip Abbot Luce, 504 West 55th Street, New York, New York, a self-admitted member of the Student Committee for Travel to Cuba Executive Committee and the Progressive Labor Movement National Coordinating Committee, advised as follows:

The Student Committee for Travel to Cuba (SCTC) was formerly known as the Ad Hoc Student Committee for Travel to Cuba and the Permanent Student Committee for Travel to Cuba.

Luce was a leader and participant of the 1963 trip to Cuba and an organizer of the 1964 trip to Cuba and both trips were sponsored by the SCTC.

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By the Spring of 1964, the Executive Committee of the SCTC was considered to be members of the Progressive Labor Movement.

No trip to Cuba or China was being planned by the SCTC for 1965.

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In Reply, Please Refer to
File No.

12

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Oklahoma City, Oklahoma
January 30, 1968

Title BLACK NATIONALIST MOVEMENT
OKLAHOMA CITY DIVISION

Character INTERNAL SECURITY - BN

Reference Report of SA J. A. GRIMES, at
Oklahoma City, dated and
captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

DECLASSIFIED

E.O. 13526, Sec. 3.5

NLJ/RAC 12-412

By CLW NARA, Date 07-01-2014

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FEDERAL BUREAU OF INVESTIGATION

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1 - 115th MI Group, Phoenix, Arizona (RM)
1 - OSI, Kirtland AFB, New Mexico (RM)

Report of:
Date:SA COLIN H. DUNNIGAN
February 6, 1968

Office: PHOENIX

Field Office File #:

PX 105-2633

Bureau File #:

Title:

BLACK NATIONALIST MOVEMENT

Character:

INTERNAL SECURITY - BN

Synopsis:

Investigation in the Phoenix Division indicates only local Mosque No. 32, Nation of Islam, present in the Phoenix Division. This mosque has approximately 47 members and also has meetings at Arizona State Prison. Although they subscribe to the belief in separation from the white race, they have not preached any violence to obtain that objective. Investigation to date reflects no evidence of other black nationalist group, independent black nationalist extremists or any relationship between extremist black nationalist groups. BERNARD CUMBER, Minister of Mosque 32, has exchanged magazines of a communist nature.

- RUC -

DETAILS:

I. EXTREMIST BLACK NATIONALIST ORGANIZATIONS

NATION OF ISLAM, Muhammad's
Temple of Islam No. 32

Characterizations of the Nation of Islam (NOI) and Muhammad's Temple of Islam No. 32 (NOI 32) are contained in the appendix hereto.

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GROUP 1

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NLJ/RAC 12-412

NARA, Date 07-01-2014

By 448

PK 105-2633
CMD/gle

This mosque was organized approximately November 10, 1961, for the purpose of espousing the principles of anti-white feelings and separation in the Phoenix metropolitan area and Tucson, Arizona. MTI 32 is an integral part of the national organization known as the Nation of Islam, and membership requirements are restricted to members of the Negro race who embrace the teachings of Islam as interpreted by ELIJAH MUHAMMAD, the self-proclaimed messenger of the NOI.

(PK T-1, 1/30/68)

On formal occasions female members of this organization wear white ankle-length dresses, and the male members wear dark-colored suits with their rank displayed on them and round dark-colored hats.

A. MEMBERSHIP

1. Leaders

BERNARD CUSUMER, Minister of MTI 32, is a Negro male, born June 23, 1936, at New York, New York. He is married and his present residence is 2113 East Violet, Phoenix. He is unemployed. CUSUMER was formerly affiliated with the NOI mosque in San Francisco and has written several articles for "Muhammad Speaks."

(PK T-1 on 1/30/68;
observations of a Special Agent of the FBI on numerous occasions; 7/2/65 issue of "Muhammad Speaks"; Harrou High School records, 809 10th Avenue, New York City;
PK T-4 on 10/5/68)

JAMAL AFWAO, Assistant Minister, MTI 32, is a Negro male, born March 17, 1933, in Detroit, Michigan. He is married and employed as a porter at Sears Department Store, Phoenix, Arizona. He was previously affiliated with the NOI mosque in San Francisco, California. His address is 1514 East Monroe, Phoenix.

PK 105-2633
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(PK T-1 on 10/20/67 and 1/30/68; observations of Special Agent of the FBI on numerous occasions; U. S. Air Force records, Military Personnel Records Center, St. Louis, Missouri; PK T-2 on 9/8/65; PK T-3, 10/9/67)

JAMES HASLAM, Captain of the Fruit of Islam (FOI), MTI 32, is a Negro male, born August 18, 1930, at Atlanta, Georgia. He is married and resides at 2113 East Violet Drive, Phoenix. He is unemployed. HASLAM was formerly affiliated with the NOI mosque in Chicago, Illinois.

A characterization of the FOI is contained in the appendix hereto.

(PK T-1 on 1/30/68; observation by Special Agent of the FBI on numerous occasions; Mrs. MILDRED MUNKEL, Drivers License Records, Motor Vehicle Division, Phoenix on 5/3/66; PK T-5 on 2/16/67)

PAUL ADDISON CRAWFORD, Lieutenant, FOI, MTI 32, is a Negro male, born July 9, 1937, at Grand Rapids, Michigan. He is married and self-employed as a painter. His residence is 4624 South 21st Place, Phoenix.

(PK T-1 on 1/30/68; Captain EDWIN DEWALT, Identification San Diego Police Department, 9/24/65; numerous personal observations of a Special Agent of the FBI)

JOEL ANGLINGTON LEVRETT, Secretary, MTI 32, frequent speaker at NOI meetings, is a Negro male, born August 1, 1930, at Birmingham, Alabama. He is married and resides at 6213 South 16th Place, Phoenix. He is employed as a United Parcel Service deliverer at 211 East Tolly Street, Phoenix.

PX 105-2633
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(PX T-1 on 1/30/68; numerous personal observations of a Special Agent of the FBI; Mr. HARRIS DALBEC, John C. Fremont High School 7676 South San Pedro Street, Los Angeles, California, on 10/10/62)

2. Estimated number of members and sympathizers

Membership is approximately 47; number of known sympathizers is unknown.

BERNARD CUSUMBER and JAMAL AHMAD have been committing to the Arizona State Prison (ASP), Florence, Arizona, to bring to inmates the teachings of ELIJAH MUHAMMAD.

(PX T-1 on 10/23/67)

Negro inmates of the ASP have been approached to join the Muslims at the prison. The group meets every Wednesday night and on January 24, 1968, there were approximately 100 Negro inmates in attendance, but not all of these have joined the NOI.

(PX T-6 on 1/30/68)

B. TERRORIST OR REVOLUTIONARY ACTIVITY

1. Acts of violence or plans to commit same; identities of leaders and participants.

None.

(PX T-1 on 1/30/68)

2. Possession of weapons and instruments of destruction

None.

(PX T-1 on 1/30/68)

3. Typical violent statements

On August 2, 1967, JAYAL AHMAD stated "The riots that are going on around the country mean the war of Armageddon is on--a fight to the finish between Black and White. Asia, Africa, South America are fighting the devil--white folks."

(PX T-1, 8/7/67)

On November 4, 1967, JAMES HASLAM stated "You know they got the President, so we are not going to take any chances. When your enemy wants to destroy you, you have got to be ready to destroy the enemy first. I want all of you to know the messenger has plenty of enemies. So I want you to come here ready to work like hell next Saturday. I am going to work you at least an hour in karate."

(PX T-1 on 11/6/67)

4. Involvement in racial disturbances

None. In fact, during the July 25 - 31, 1967, racial disturbances in Phoenix, Arizona, JAMES HASLAM, Captain, FOI, WTI 32, stated on July 29, 1967, "It is too bad this is our first meeting this week; we just cannot be on the streets when trouble is present. If we are even seen at that time on the streets, someone will say it was the Muslims that started it. So as soon as you are dismissed on any of our meeting dates, please get off the streets as soon as you can."

(PX T-1 on 8/8/67)

C. PUBLICATIONS

Members of WTI 32, Phoenix, sell the NOI official publication "Muhammad Speaks" on Saturdays and Sundays in Phoenix and Tucson, Arizona.

(PX T-1 on 10/3/67)

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1. Domestic black nationalist
extremist publications

None known.

2. Black nationalist extremist publications issued
abroad and circulated in the United States

None known.

3. Other publications consistently supporting
the extremist black nationalist line

None known.

4. Principal extremist themes

Not applicable.

D. FUNDS

Cost of the overhead of NOI MTI 32 and living expenses for Minister BERNARD CULBERTER and NOI Captain JAMES HASLAM are borne by the rank and file members of this mosque. Such funds are obtained by collections taken up during the four weekly meetings.

There is no indication of financial support of MTI 32 from foreign sources.

(PK T-1, 1/30/68)

II. BLACK NATIONALIST GROUPS
(EXCEPT EXTREMIST ORGANIZATIONS)
IN WHICH EXTREMISTS ARE ACTIVE

None known.

III. INDEPENDENT BLACK NATIONALIST EXTREMISTS

None known.

PX 165-2633
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IV. RELATIONSHIP BETWEEN EXTREMIST
BLACK NATIONALIST GROUPS

None known.

V. INFLUENCE OF COMMUNIST PARTY AND OTHER
REVOLUTIONARY GROUPS ON BLACK NATIONALIST MOVEMENT

A. DOMESTIC

None known.

B. FOREIGN

On November 2, 1967, BERNARD CUMBER exchanged the following magazine, of a communist nature, for audist magazines at the New and Used Book Store, 2040 North 32nd Street, Phoenix:

The People of Viet Nam Will Triumph,
The U. S. Aggressors Will Be Defeated
Foreign Language Press, Peking, 1966
Printed in the ~~People's~~ Republic of China, #111

PEOPLES

(PX T-7 on 11/9/67)

APPENDIX

NATION OF ISLAM, formerly referred to as THE MUSLIM CULT OF ISLAM, also known as MUHAMMAD'S TEMPLES OF ISLAM

In January, 1957, a source advised that Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 5, 1967, a second source advised that Elijah Muhammad is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "mosque" or "temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid prosecution by the United States Government; however, he did not

APPENDIX

NATION OF ISLAM (Continued)

2

indicate any fundamental changes in the teachings of his organization.

On May 2, 1966, a third source advised Muhammad had, in early July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him to acquire additional followers and create more interest in his program.

PX 105-2633

APPENDIX

MUHAMMAD's Temple of ISLAM No. 32, aka
Muhammad's Mosque No. 32

The "Arizona Republic" newspaper, Phoenix, Arizona, dated November 10, 1961, reported that Elijah Muhammad stated he had selected Bashie Muhammad to head a temple being organized in Phoenix, Arizona.

On May 23, 1967, a source advised that Muhammad's Temple of Islam No. 32, in Phoenix, Arizona, also referred to as Muhammad's Mosque No. 32, is affiliated with the national headquarters of Nation of Islam, Chicago, Illinois. Teachings at Muhammad's Temple of Islam No. 32 are based upon the principles expounded by Elijah Muhammad, the messenger of Allah and the national leader of the NOI.

APPENDIX

FRUIT OF ISLAM

On May 5, 1967, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

22

Phoenix, Arizona
February 6, 1968

Title **BLACK NATIONALIST MOVEMENT**

Character **INTERNAL SECURITY - BN**

Reference **Report of SA COLIN M. DUNNIGAN
dated February 6, 1968, at
Phoenix, Arizona, captioned
as above.**

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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By LLB NARA, Date 07-01-2014

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1 - NISO, Philadelphia, Pa. (RM)
1 - Secret Service, Pittsburgh, Pa. (RM)

Report of: F. FREDERICK KAMPFER Office: PITTSBURGH, PA.
Date: 1/26/68

Field Office File #: 100-15851 Bureau File #:

Title: BLACK NATIONALIST MOVEMENT
PITTSBURGH DIVISION

Character: INTERNAL SECURITY - BN

Synopsis:

MUHAMMAD's Temple of Islam #22 (Temple #22), Pittsburgh, Pa., is the Pittsburgh Branch of the national organization known as the Nation of Islam (NOI). Temple #22 is the only temple in western Pennsylvania and West Virginia. ROBERT DAVENPORT, minister, and FREDERICK MOOREFIELD, secretary-treasurer, preach hatred of the white race. Membership estimated at between 18-20 male members and about 10 female members. All male members participate in the sale of "Muhammad Speaks," official NOI publication. Temple revenue is derived from membership dues and the sale of "Muhammad Speaks." An organization Change-Conflict, commonly known as Change, Pittsburgh, recently formed with reported purpose of causing disturbances and incidents which may lead to racial violence. Change reportedly has no formal officers or membership, but is under leadership of CARL NICHOLAS FLOURNOY, also known as NICK FLOURNOY, and DAVID OWENS. Change membership estimated at between 10 and 25 persons. FLOURNOY and OWENS purportedly advocate the use of violence as a means of getting white men to pay attention to Negro demands. The Organizers were reportedly formed in the Hill District of Pittsburgh in the

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NLJ/RAC 12-412

By 1148 NARA, Date 07-01-2014

Fall of 1967, as a teenage club, by EDWARD DONALD ELLIS and ROBERT RODGERS for the purpose of sharing a concern for the draft and "all the other things that are a drag to young black people." Membership estimated at 75 persons. Leaflet in the form of a letter to Governor SHAFER of Pennsylvania, dated 10/28/67, contained postscript to black people in the street saying, "the only power that is good for the hill is black." Leaflet in form of "An Open Letter To 'The Trick' From The Organizers" distributed 1/9/68, protested white males accosting Negro women in Negro neighborhoods. ELLIS and RODGERS reportedly companions of NATHANIEL HOLT, who expressed an interest in purchasing guns during the summer of 1967, and reportedly has said that he, HOLT, would shake hands with CASTRO when "they" take over,

-RUC-

DETAILS:

I. EXTREMIST BLACK NATIONALIST ORGANIZATIONS

NATION OF ISLAM (NOI), known in Pittsburgh, Pennsylvania, as MUHAMMAD's Temple of Islam #22

A. ORIGIN AND PURPOSE OF THE NATION OF ISLAM (NOI)

Characterizations of the NOI, Fruit of Islam (FOI), Muslim Girls Training (MGT), and Muhammad's Temple of Islam #22, Pittsburgh, Pa. (Temple #22), are contained in the Appendix hereto. These characterizations incorporate the origin and purpose of the NOI.

B. NOI TEMPLES IN WESTERN PENNSYLVANIA AND WEST VIRGINIA, AND CONNECTION WITH NATIONAL ORGANIZATION OF THE NOI

On January 15, 1968, ROBERT DAVENPORT, Minister, Temple #22, NOI, 1027 North Lang Avenue, Pittsburgh, advised that said temple is the only temple of the NOI in western Pennsylvania and West Virginia. He said that Temple #22 is the Pittsburgh Branch of the National Organization known as the NOI, with headquarters at Chicago, Ill., whose national leader is ELIJAH MUHAMMAD.

ELIJAH MUHAMMAD is further described in the Appendix hereto.

C. MEMBERSHIP REQUIREMENTS

On September 14, 1966, PG T-1 advised that membership in Temple #22 is obtained by submitting the following letter to the National Headquarters of the NOI, Chicago, Ill.:

(applicant's address)

"Mr. W. F. Muhammad
4847 So. Woodlawn Ave.
Chicago 15, Illinois

"Dear Saviour Allah, Our Deliverer:

"I have attended the Teachings of Islam, two or three times, as taught by one of your ministers. I believe in it. I bear witness that there is no God but Thee. And, that Muhammad is Thy Servant and Apostle. I desire to reclaim my own. Please give me my Original name. My slave name is as follows:"

(applicant's signature)

D. DISTINCTIVE DRESS

On August 9, 1966, PG T-1 advised that on August 7, 1966, some of the male members of Temple #22, NOI, wore uniforms consisting of trousers, jackets, bow ties, and hats. The hats had a moon, star, and sun insignia woven across the front.

PG T-2 advised on January 23, 1967, that some male members of Temple #22 wore dark blue uniforms with red trim as well as hats with NOI insignia.

E. MEMBERSHIP

1. Leaders

a. ROBERT DAVENPORT

On January 15, 1968, ROBERT DAVENPORT advised he is the Minister of Temple #22, NOI, Pittsburgh.

On October 25, 1954, Patrolman HENRY RECZKO, Record Bureau, Detroit Police Department, advised that ROBERT DAVENPORT was arrested by his department on June 23, 1943, for carrying a concealed weapon (knife).

On May 22, 1956, Mrs. BLANCHE DENNEY, Clerk, Health Department, Troup County, Ga., advised that records reflect that ROBERT DAVENPORT was born April 29, 1920, at RFD #2, LaGrange, Ga.

PG T-1 advised on September 7, 1967, that ROBERT DAVENPORT, Minister of Temple #22, NOI, Pittsburgh, resides at 1015 Rivermont Drive, Pittsburgh, is the manager of Temple #22, NOI, Restaurant, 7056 Monticello Street, Pittsburgh, and supervises the sale of "Muhammad Speaks," official NOI publication.

b. FREDERICK MOOREFIELD

On September 7, 1967, PG T-1 advised that FREDERICK MOOREFIELD, 1030 Broadview Drive, Pittsburgh, is the Secretary-Treasurer of Temple #22, NOI, Pittsburgh, and Captain of the FOI. PG T-1 stated that MOOREFIELD is Assistant Manager of Temple #22, NOI, Restaurant, and participates in the sale of "Muhammad Speaks."

On May 9, 1958, Mrs. STEFANIE KOWAL, Chief Clerk, Bureau of Vital Statistics, Commonwealth of Pennsylvania, Harrisburg, Pa., advised that FREDERICK MOOREFIELD was born on January 11, 1931, at Homestead, Pa.

On February 3, 1958, a review of the records of the Military Personnel Records Center, St. Louis, Mo., reflected that FREDERICK MOOREFIELD was undesirably discharged from the U. S. Navy on March 10, 1953, as a chronic character neurotic who is constantly seeking new thrills and action. MOOREFIELD was also charged with assaulting another seaman with a knife with intent to kill.

2. Estimated Number of Members and Sympathizers

PG T-1 advised on July 17, 1967, that there were approximately 18 male members, including ROBERT DAVENPORT and FRED MOOREFIELD, within Temple #22, and about 10 female members.

On July 20, 1967, PG T-2 advised that there were about 20 male members, including the officers, in Temple #22, and about one-half that many women members, most of whom are the wives of the male members.

F. TERRORIST OR REVOLUTIONARY ACTIVITY

PG T-1 advised on July 31, 1967, that at a meeting of Temple #22, on July 30, 1967, ROBERT DAVENPORT declared that if ever the Honorable ELIJAH MUHAMMAD deemed it feasible to burn Pittsburgh down, the Muslims would not bungle the job as had the non-Muslims during the Detroit riot. He said the Muslims would burn the city to the ground, burning their own houses last.

On December 5, 1967, PG T-2 advised that at a meeting of Temple #22 on December 3, 1967, ROBERT DAVENPORT stated that the white man is the devil and regardless of how good he appears, he must not be trusted. DAVENPORT said he concurred with CASSIUS CLAY's statement, "I'd rather be in jail fed; than Vietnam dead."

On January 15, 1968, ROBERT DAVENPORT advised that the Muslims believe in non-violence and do not carry guns or believe in, or sanction the fomentation of racial unrest. DAVENPORT said the Muslims are opposed to lawless actions and he characterized individuals like STOKELY CARMICHAEL and H. RAP BROWN as emotionally unstable.

On December 4, 1963, PG T-3 advised that on December 2, 1963, FREDERICK MOOREFIELD stated before a meeting of the FOI of Temple #22, that ELIJAH MUHAMMAD was building an army and that the "so-called American Negro" would either fight in it or against it.

On August 9, 1965, FREDERICK MOOREFIELD advised that the greatest man living today is ELIJAH MUHAMMAD, national leader of the NOI, whose teachings will save his followers from moral decadence and destruction, which will be the lot of the "white devils," as well as "so-called American Negroes," who will not join the NOI.

G. PUBLICATIONS

PG T-2 advised on July 11, 1967, that "Muhammad Speaks," official NOI publication, is sold by all male members of Temple #22, with sales supervised by ROBERT DAVENPORT, assisted by FREDERICK MOOREFIELD.

H. FUNDS

On July 13, 1967, DONALD FRANK SMITH, self-admitted member of Temple #22, advised that Temple #22 dues were \$6.55 a week, with additional assessments of \$2.00 a week to support poor members, and about \$2.00 each week for other NOI projects.

On January 15, 1968, ROBERT DAVENPORT advised that the income of Temple #22, is derived from membership dues, the sale of "Muhammad Speaks," and that no profits are realized from the operation of the Temple #22 Restaurant. DAVENPORT explained that the restaurant is open only after Sunday meetings for the convenience of the membership.

II. BLACK NATIONALIST ORGANIZATIONS

A. CHANGE-CONFLICT, COMMONLY KNOWN AS CHANGE

1. Purpose and Location

On November 21, 1967, PG T-4 advised the organization Change-Conflict, commonly known as Change, was a recently formed organization with headquarters at 571 Brushton Avenue, Pittsburgh, Pa., telephone number 243-8044.

According to PG T-4, Change has no legitimate purpose or goals, its apparent sole purpose being to foment unrest and create incidents which would lead to racial violence.

On November 28, 1967, PG T-5 advised the apparent purpose of Change was to cause disturbances and incidents which could possibly lead to racial violence.

On December 8, 1967, PG T-6 identified Change as a militant racial organization.

2. Leadership

On November 21, 1967, PG T-4 advised CARL NICHOLAS FLOURNOY was the titular head of Change-Conflict, and that the organization had no formal organizational structure and was without any officers.

On November 28, 1967, PG T-5 advised Change was under the self-appointed leadership of NICK FLOURNOY and had no formal organizational structure.

On December 8, 1967, PG T-6 identified Change as a "loose-knit" organization with no officers as such. Source identified NICK FLOURNOY and DAVID OWENS as leading members of the group, but he did not know if these individuals had any official titles.

a. CARL NICHOLAS FLOURNOY, also known as NICK FLOURNOY

On May 26, 1966, PG T-7 advised one NICK FLOURNOY took part in a demonstration on May 22, 1966, by the Pittsburgh Committee to End the War in Vietnam (PCEWV), assisted by other groups. The occasion was Defense Secretary ROBERT MC NAMARA's commencement address to the graduating class of Chatham College at Carnegie Music Hall, Pittsburgh. The demonstration took place on the sidewalk in front of the main entrance to the hall and approximately 175 individuals took part.

The PCEWV is identified in the Appendix Section of this report.

On October 7, 1966, PG T-8 advised NICK FLOURNOY, formerly head of the Pittsburgh Chapter of the Congress of Racial Equality (CORE), was then affiliated with the Religious Agency for Human Renewal (RAHR), a church-sponsored project in the Homewood Section of Pittsburgh. Source advised FLOURNOY no longer had any connection with CORE which was defunct in Pittsburgh. Source described FLOURNOY as being very prejudiced against whites.

On September 27, 1967, PG T-6 advised that on September 26, 1967, a meeting of the United Movement for Progress (UMP) took place at the Holy Cross Lutheran Church Center, Homewood, Pittsburgh. During this meeting, WILLIAM HADEN, president of the UMP, displayed a beer bottle stuffed with a cloth type wick which he called a molotov cocktail. When HADEN displayed this bottle and stated that if local officials would not listen to him, then maybe they would listen to the fire sirens and police sirens after a "guerrilla war" was declared on the police, there was great applause from a group of approximately 30 young Negro teenagers, which group was led by NICK FLOURNOY.

On November 21, 1967, PG T-4 advised that at Change meetings, FLOURNOY preaches the use of violence as the only means of getting the white community to take heed of Negro demands.

The following is the FBI Identification Division Record of CARL NICHOLAS FLOURNOY, FBI Number 423662E:

Contributor of Fingerprints	Name and Number	Arrested or Received	Charge	Disposition
Ident Div Allegheny Co Detective Bu Pgh Pa	Carl Nicholas Flournoy #103055	11-14-62	solicit w/o lic	not available
SPol Greensburg Pa	Carl Nicholas Flournoy #1-A-5521	2-13-63	soliciting w/o a lic	2-14-63 paid costs.
PD Pgh Pa	Carl Nick Flournoy #92005	7-14-67	A&B & DC	disch
PD Pittsburgh Pa	Carl Nick Flournoy #92005	10-28-67	A&B resist arrest DC	
PD Pgh Pa	Carl Nicholas Flournoy #92005	10-28-67	A&B resisting arrest and disorderly conduct	disch 11-3-67

B. ORGANIZERS

1. Purpose and Location

On September 25, 1967, PG T-6 advised a new Pittsburgh organization known as the Organizers had been started in the Hill District of Pittsburgh by EDWARD D. ELLIS and ROBERT RODGERS, as a teenage club. Meetings were held at the Halfway-House, also known as the Halfway Art Gallery, Center Avenue, Pittsburgh, which was opened by the Episcopal Church of Sewickley, Pa., in February, 1966.

On October 12, 1966, PG T-7 advised the Halfway Art Gallery, 2033 Center Avenue, Pittsburgh, was on the mailing list of the Pittsburgh Committee to End the War in Vietnam (PCEWV).

The November, 1967, issue of the "Pittsburgh Peace and Freedom News," indicated to be a monthly publication of the Pittsburgh Peace and Freedom Center, contained an article entitled, "'Organizers' Open Hill Cultural Center, December 1." This article reported the Halfway Art Gallery would move to a larger building at 2016 Center Avenue, which would also contain a bookstore, classrooms, studiospace, and the main offices of the Hill Cultural Center. The gallery space at 2033 Center Avenue would be used for two shops staffed by the Organizers. A thrift shop selling used clothing would use the main front room and jewelry, fabrics, and gift items handmade by black people would be sold in the back shop.

The Peace and Freedom Center is characterized in the Appendix hereto.

The above referred to item in the November, 1967, issue of the "Pittsburgh Peace and Freedom News," reported the adult advisors as stating that the Organizers share a concern to end the draft and "all the other things that are a drag to young black people," especially for the majority who never enter any college.

b. DAVID OWENS

On November 16, 1967, PG T-9 advised DAVID OWENS, a Negro male, age about 30, 7719 Bennett Street, Pittsburgh, Pa., was supposed to be Chairman of the Afro-American Institute, Pittsburgh.

On December 14, 1967, PG T-4 advised DAVID OWENS had been in the Homewood area of Pittsburgh since March, 1967, and was being considered by the Urban Redevelopment Authority of Pittsburgh for the position of neighborhood developer. This position was being created in order that the authority could maintain liaison with militant Negro groups in the Homewood-Brushton area of Pittsburgh. It was felt that a "radical young Negro" would be better able to establish a rapport with the more militant Negro groups. Source advised OWENS headed the Afro-American Institute, which was a study group meeting at the headquarters of Change. It was indicated meetings were held on an irregular basis to read Negro poetry and to discuss Negro history.

On December 22, 1967, PG T-10 advised that at a "town meeting" on December 15, 1967, between residents of the Homewood Section of Pittsburgh and certain city officials, DAVID OWENS said publicly that if the white merchants did not leave Homewood, they would be burned out.

The following is the FBI Identification Division Record of DAVID OWENS, FBI Number 763017E:

<u>Contributor of Fingerprints</u>	<u>Name and Number</u>	<u>Arrested or Received</u>	<u>Charge</u>	<u>Disposition</u>
PD Cincinnati Ohio	David Owens #66351	6-8-55	inv (GL) & AWOL from US Army	rel to US Army auth 6-9-55
PD Cleveland Ohio	David Owens #116832	2-4-64	invest	
PD Cleveland Ohio	David Owens #116832	4-6-64	13.1124 2917.33	
Army	CONSOLIDATION David Owens #RA 15 522 742	7-16-54		

<u>Contributor of Fingerprints</u>	<u>Name and Number</u>	<u>Arrested or Received</u>	<u>Charge</u>	<u>Disposition</u>
Allegheny Co Det Bu Pgh Pa	David Owens #112520	5-6-67	surety of peace	not available
PD Pgh Pa	Donald Owens #92823	11-11-67	Inct. to Riot Dc, RA Assault & Battery on Police Officer	Fined \$1.00

3. Indications of Possibility of Racial Violence

On November 28, 1967, PG T-5 advised that at Change meetings, an emotional appeal is made by NICK FLOURNOY to use violence as a means of getting the white man to pay attention to Negro demands.

On November 28, 1967, PG T-5 advised that on November 11, 1967, following a Change meeting headed by FLOURNOY, at 571 Brushton Avenue, Pittsburgh, three "members" among whom was DAVID OWENS, proceeded to the corner of Frankstown and Homewood Avenues, Pittsburgh, where they became involved in an altercation with fellow Negroes and were subsequently arrested by the authorities. The purpose of the altercation was to create an incident which might possibly lead to racial violence.

On December 1, 1967, PG T-5 advised that the organization Change had tentative plans to hold a demonstration in the Homewood section of Pittsburgh on the evening of December 2, 1967. It was indicated weather conditions would determine whether or not the demonstration would be held. The indicated purpose of the demonstration was to foment unrest and cause possible disturbances in the Homewood section.

On December 4, 1967, PG T-11 advised that Change had held no demonstration in the Pittsburgh area on December 2, 1967.

4. Estimated Strength

On November 28, 1967, PG T-5 advised that Change meetings were seldom attended by more than 25 persons and more commonly by only 10 to 15 persons.

2. Leadership

The above referred to article in the November, 1967, issue of the "Pittsburgh Peace and Freedom News," identified Mrs. IRENE COTTON and ED ELLIS as adult advisors of the Organizers.

EDWARD DONALD ELLIS, also known as ED ELLIS

On September 25, 1967, PG T-6 advised it had been reported that EDWARD ELLIS had a private meeting with STOKELY CARMICHAEL, well known militant Negro leader, when CARMICHAEL was in Pittsburgh during March, 1967.

The following is the FBI Identification Division Record for EDWARD DONALD ELLIS, FBI Number 255710B:

<u>Contributor of Fingerprints</u>	<u>Name and Number</u>	<u>Arrested or Received</u>	<u>Charge</u>	<u>Disposition</u>
Phila Co Pr Holmesburg Pa	Edward D. Ellis #File 28685	11-5-52	delin	waiting trans to Huntington Pa
Pa Ind School Camp Hill Pa	Edward Donald Ellis #8947	12-16-52	delin	ind to majority
PD Pgh Pa	Edward D. Ellis #66936	4-16-56	A&B	GJ IGN 5-17-56
Allegheny Co Det Bu Pgh Pa	Edward D. Ellis #84939	4-17-56	A&B	Ignored
PD Pgh Pa	Edward D. Ellis #66936	12-13-56	burg	2 yrs prob 4-17-58
Allegheny Co Det Bu Pgh Pa	Edward Donald Ellis #84939	12-14-56	burg	4/17/58 2 yrs probation pay costs of prose- cution
PD Pgh Pa	Edward D. Ellis #66936	9-30-58	burg	12/3/58 - 4-8 years A.C.W.H.

Contributor of Fingerprints	Name and Number	Arrested or Received	Charge	Disposition
Allegheny Co Det Bu Pgh Pa	Edward D. Ellis #84339	10-8-58	13 burg 1 attempt burg 1 burg from auto 1 L	4 to 8 yrs in WH eff. 10-8-58 #17 Nov 1958 O&T
Alleg Co WH Blawnox, Pa.	Edward Ellis #82200	10-8-58	burg	4-8 yrs disch 12-8-62 State Parole served 4 yrs 2 mos

3. Indications of Possibility of Racial Violence

On September 25, 1967, PG T-6 advised that ELLIS and ROBERT RODGERS, referred to previously herein, were reported to be constant companions of NATHANIEL HOLT and his half-brother, WILLIAM HOLT. According to PG T-6, on August 17, 1967, a police department source reported NATHANIEL HOLT had asked this source for money to buy guns. The source refused, after which NATHANIEL HOLT said he would get the money elsewhere, and he then asked this source to "stash" the guns for him. Again, this source refused. PG T-6 said both HOLTs have reportedly made militant statements about race relations and NATHANIEL HOLT has reportedly said he would shake hands with CASTRO when "they" take over.

The following is the FBI Identification Division Record for ROBERT RODGERS, FBI Number 682036B:

<u>Contributor of Fingerprints</u>	<u>Name and Number</u>	<u>Arrested or Received</u>	<u>Charge</u>	<u>Disposition</u>
PD Pgh Pa	Robert Rodgers #63983	7-2-54	strong arm robb	certified to Juv Crt 7-30-54
Allegheny Co Det Bu Pgh Pa	Robert Rodgers #77029	7-7-54	strong arm robb	
Pa Industrial Sch Camp Hill Pa	Robert Rodgers #G-0239	8-30-54	delin	indet to majority
PD Pgh Pa	Robert Rodgers #63983	11-25-56	susp of felony	6-18 mos jail 6-18-57 on chg of robbery
Allegheny Co Det Bu Pgh Pa	Robert Rodgers #77029	11-28-56	robb	
PD Pgh Pa	Robert Rodgers #63983	11-3-57	susp of felony (burg)	disch 11-6-57
Allegheny Co Det Bu Pgh Pa	Robert Rodgers #77029	4-22-61	DC	

On October 24, 1966, PG T-7 advised NATHANIEL HOLT, although not a card carrying member of the W.E.B. DuBois Club of Pittsburgh, was sufficiently active, that he was being considered for a position on the Executive Board.

The W.E.B. DuBois Club of Pittsburgh (PDC) is characterized in the Appendix hereto, as is the DuBois Clubs of America (DCA).

On August 9, 1967, PG T-7 advised HOLT had become inactive in the W.E.B. DuBois Club of Pittsburgh.

On November 11, 1966, PG T-7 identified a photograph of NATHANIEL TARVIN HOLT, JR., as identical with the person known to him as NATE, NATHAN, and NATHANIEL HOLT.

The following is the FBI Identification Division Record for NATHANIEL TARVIN HOLT, JR., FBI Number 666494E:

<u>Contributor of Fingerprints</u>	<u>Name and Number</u>	<u>Arrested or Received</u>	<u>Charge</u>	<u>Disposition</u>
PD Beaver Falls Pa	Nathaniel Tarvin Holt, Jr., #3728	1-31-63	soliciting w/o lic (City Ord 1003)	\$109 F&C
Allegheny Co Det Bu Pgh Pa	Nathaniel Tarvin Holt #105008	10-22-63	viol Harmer Twp Ord #37 solicit w/o permit	Unavail-able
PD Pgh Pa	Nathaniel Tarvin Holt #90961	2-19-67	VDD & CA	
Allegheny Co Det Bu Pgh Pa	Nathaniel Holt #105008	2-28-67	vio Dang Drug & Cosmetic Act	
PD Pgh Pa	Nathaniel Mott #90961	7-27-67	loit vag	\$5 or 5 das \$11 costs pd
PD Pgh Pa	Nathaniel Noel #90961	8-30-67	robbery (S/A)	

<u>Contributor of Fingerprints</u>	<u>Name and Number</u>	<u>Arrested or Received</u>	<u>Charge</u>	<u>Disposition</u>
Allegheny Co Det Bu Pgh Pa	Nathaniel Holt #105003	8-30-67	strong arm robb	
PD Pgh Pa	Nathaniel Holt #90961	inquiry 9-26-67		
Allegheny Co Det Bu Pgh Pa	Nathaniel Holt #105008	9-24-67	burg from auto	

On October 28, 1967, Sergeant LOU ZEMLER, Pennsylvania State Police, made available the following leaflet in the form of a letter to Governor SHAFER of Pennsylvania:

"October 28, 1967

"Dear Governor Shafer:

"How naive do you think black people are? Do you really believe we believe you now? Do you remember your campaign through the Hill? Do you remember the promises you made? Do you remember the garbage pile on Clark Street and 'Something has to be done'? The garbage is still there.

"Look around you. Do you really think these people believe you? Why is it that two or three days prior to your visit, the Uncle Toms and your yes men run through the neighborhoods screaming, 'The Governor is coming, smile and look happy, congregate and look contented'?

"There's nothing to look happy about. There's nothing to be contented for. Politician after politician has visited the neighborhood with idle promises. You don't even have the decency to change your patterns. You ride or walk through the Hill shaking hands and grinning and making more idle promises.

"It's ironic how you can compare the Indian reservations with the black ghettos. It's ironic how the politicians have robbed the people of the land--for instance, part of the 3rd Ward, where thousands of black people were bulldozed from their homes to make room for two high-rise white apartment houses and one domed playpen, the Civic Arena.

"What has really been done in Harrisburg to effect change? What has really been done to help the unemployment situation or the housing problem, the schools, the recreation, the garbage, the rats, the roaches, and filth?

"We know the city has its obligation, the county has its obligation, the red tape in Harrisburg, the budget, the legislature, the this, the that. But all this means to us is idle promises and more political jargon.

"There has been absolutely no change in this area since your election. Your only concern was the riot scare of last summer, when you responded with a few dumb complaint centers with a few dumb niggers sitting around playing a few dumb games with the same problems that have always existed.

"As you ride or walk through the neighborhood, remember this: those black Uncle Toms and white yes men that are with you now are not portraying the true feeling of the people. But we will organize and dramatize the true feeling of the people in the coming elections.

"We don't believe you.

"Sincerely yours,
THE ORGANIZERS, Chapters 1,
2, and 4
Advisor - Ed Ellis

"P.S. To you black people in the street: ORGANIZE YOURSELVES. Don't listen to these promises any longer. You've heard promises. What good is a promise when your mother and sister can't walk down the street without white tricks blowing car horns and shouting indecencies? What good are promises when we don't control 20% of our economy. What good are promises when policemen still use gestapo-type tactics? What good are promises when we are denied the basic right to live as decent human beings? What good are promises when Jewish merchants still rob pennies from relief checks and retreat to their haven in Squirrel Hill? What good are promises when the addicts and the prostitutes are consistently harrassed while the big time white vice lords go on protected by the establishment?

"Black people, organize yourselves and speak out. The only power that is good for the Hill is black."

On January 11, 1968, Mr. DAN STEINER, 29 Terminal Way, Pittsburgh, owner of the Jolly Red Weiner Restaurant, 601 North Homewood Avenue, Pittsburgh, located in the Homewood section of Pittsburgh, a predominantly Negro area, furnished a copy of the following leaflet which had been left at his restaurant on January 9, 1968:

"AN OPEN LETTER TO 'THE TRICK' FROM THE ORGANIZERS

"Dear Trick,

"As of April 1st we are requesting your absence from our neighborhood. All our lives and all of our fathers' lives you have infested our neighborhood with your low-moral presence. You've destroyed black women and dehumanized black men long enough. It's all over.

"The only drag is that of yet we can't offer any supplement to the black woman who has fallen into your treacherous trap. But after long consideration we decided the tricks' revenue wasn't as necessary as the motivation of black pride. If you don't know what we are talking about, we are tired of our mothers, sisters, and girlfriends not being able to walk the streets without being bothered with white beasts following them home, blowing the horn, making and saying all kinds of obscene gestures, while white beastina sits over in white suburbia so well protected while her beast husband rides around insulting our women in our neighborhood.

"When we decided to clean up our neighborhood, we found the biggest, stinkiest, filthiest, rottenest pile of garbage turned out to be you 'tricks.' You are not wanted anywhere. So take your petty sex problems home.

"Sincerely yours,

"The Organizers, Chapters 1 and 2
Ed Ellis, Adviser

"P.S. TO THE BROTHERS AND SISTERS

"LOOK!!! We don't need the 'Trick.' The little bit of money the trick brings in is not worth the embarrassment of those fools riding up and down the street two miles an hour insulting our women and getting silly little niggers to solicit for them. And if we are to take control of our neighborhood then we are to say who is allowed and who is not allowed to come in it. So let's band together and get those funky dog tricks out of our neighborhood.

T H E O R G A N I Z E R S"

4. Estimated Strength

The above-referred to article in the November, 1967, issue of the "Pittsburgh Peace and Freedom News" reported that in the first two weeks of its existence, the leaders of the Organizers recruited more than 75 members into the first four chapters located in the Manchester, North Side, and Hill District of Pittsburgh.

APPENDIXINATION OF ISLAM

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 5, 1967, a second source advised Elijah Muhammad is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1966, a third source advised Muhammad had, in early July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

APPENDIX

APPENDIX

1

NATION OF ISLAM, known in
Pittsburgh, Pennsylvania, as
Muhammad's Temple of Islam No. 22
PITTSBURGH DIVISION

A source advised on April 22, 1957, that the Pittsburgh, Pa., Muslim Temple established in November, 1956, had been officially designated by Elijah Muhammad as Muhammad's Temple of Islam No. 22.

A second source advised on May 4, 1967, that Muhammad's Temple of Islam No. 22 regularly holds meetings at 1027 North Lang Avenue, Pittsburgh, Pa. This source advised that Temple No. 22 is a branch of the Nation of Islam of which Elijah Muhammad is the national leader and that Temple No. 22 follows the teachings and tenets of Elijah Muhammad.

APPENDIX

1

FRUIT OF ISLAM

On May 5, 1967, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

APPENDIX

APPENDIX

1

MUSLIM GIRLS TRAINING

On May 19, 1960, a source advised the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam (FOI), which is composed of male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history, and the English language. There also exists a Junior MGT, which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957, various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On May 4, 1967, another source advised that, in theory, the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago.

APPENDIX

APPENDIX

1

PITTSBURGH COMMITTEE TO END THE WAR IN VIETNAM
(PCEWV)

On September 22, 1965, a source made available a copy of a two-page document entitled, "The DuBois Summer Project at Pittsburgh," which was used in connection with the National Conference of the W.E.B. DuBois Clubs of America (DCA), that was held in Chicago, Illinois, on September 4-6, 1965. The document, which reviewed certain projects undertaken by the Pittsburgh Chapter, DCA, at Pittsburgh, Pa., during the Summer of 1965, set forth that the PCEWV was organized by the Pittsburgh Chapter, DCA, during the Summer of 1965 as a peace movement around the issue of the war in Vietnam.

On September 13, 1966, a second source advised that at a PCEWV meeting at Pittsburgh, Pa., on September 8, 1966, it was decided that the PCEWV would function as a service organization. It was explained at the meeting that the PCEWV would coordinate peace activities at Pittsburgh directed toward ending the war in Vietnam, and that the PCEWV would publish a newsletter which would contain news and developments concerning such peace activities by the various organizations at Pittsburgh. Although not spelled out, it was mentioned that the PCEWV would serve as a clearing house for various needs and services and that the PCEWV would render assistance in the operating or the establishing of other peace committees.

On May 23, 1967, second source advised that as of that date the primary purpose of the PCEWV was to bring about the end of the war in Vietnam by sponsoring and participating in demonstrations protesting United States policy in Vietnam and calling for an end of the war in Vietnam.

Second source advised that as of that date Frank Goldsmith was Acting Chairman of the PCEWV.

APPENDIX

APPENDIX

2

On August 15, 1966, second source advised that on August 13, 1966, Frank Goldsmith attended a CP Youth Conference at Pittsburgh, Pa.

On May 23, 1967, second source advised that as of that date, the PCEWV was neither controlled nor dominated by the CP of Western Pennsylvania (CPWP), although several CPWP members were affiliated with the PCEWV. Source stated that, on the whole, the PCEWV has cooperated with the CPWP, but in matters which in any way have threatened the independence or individual action of the PCEWV, the controlling voice has usually rested with the non-CPWP members of the PCEWV,

APPENDIX

APPENDIX

1

PEACE AND FREEDOM CENTER,
formerly known as Vietnam Summer

On June 12, 1967, a source advised that Vietnam Summer was formed in Pittsburgh in May, 1967, as a result of discussion between Frank Goldsmith of Pittsburgh and Hank Werner, National Field Organizer for the National Vietnam Summer.

On August 15, 1966, first source advised that on August 13, 1966, Frank Goldsmith attended a Communist Party (CP) Youth Conference at Pittsburgh.

On May 20, 1966, a second source advised that as of that date Frank Goldsmith was Chairman of the Pittsburgh Committee to End the War in Vietnam (PCEWV).

A characterization of the PCEWV is attached.

A third source advised on June 2, 1967, that Hank Werner is a member of the "Decision Making" Committee of Vietnam Summer, an organization opposed to the war in Vietnam.

The first source advised on June 12, 1967, that Edward Bortz instructed members of the CP in the Pittsburgh area to infiltrate and participate in a leadership capacity in the activities of Vietnam Summer.

A fourth source advised on December 15, 1966, that Edward Bortz was a member of the District Committee of the CP of Western Pennsylvania.

On November 3, 1967, the first source advised that during October, 1967, Vietnam Summer had changed its name to the Peace and Freedom Center and had changed its address from 932 Ivy Street, Pittsburgh, to 5899 Ellsworth Street, Pittsburgh.

APPENDIX

APPENDIX

2

The first source advised on November 3, 1967, that CP influence in the Peace and Freedom Center is minimal and is exerted only through the presence of two members of the CP of Western Pennsylvania who are members of the Steering Committee of the Peace and Freedom Center. The source advised, however, that the Peace and Freedom Center generally follows a practice of nonexclusion and this, coupled with their opposition to the war in Vietnam, which corresponds to the CP line in regard to this issue, makes the organization susceptible to communist infiltration and influence.

The first source advised on November 3, 1967, that the purpose of the Peace and Freedom Center is initiating, supporting, coordinating and promoting peace activities. This source advised on October 4, 1967, that the Peace and Freedom Center has taken over the peace activities at Pittsburgh formerly handled by the PCEWV.

APPENDIX

APPENDIX1W.E.B. DU BOIS CLUBS OF AMERICA (DCA)

A source advised that on October 26-27, 1963, a conference of members of the Communist Party, USA (CPUSA), including national functionaries, met in Chicago, Illinois, for the purpose of setting in motion forces for the establishment of a new national Marxist-oriented youth organization which would hunt for the most peaceful transition to socialism. The delegates were told that it would be reasonable to assume that the young socialists attracted into this new organization would eventually pass into the CP itself.

A second source has advised that the founding convention for the new youth organization was held from June 19-21, 1964, at 150 Golden Gate Avenue, San Francisco, California, at which time the name W.E.B. DuBois Clubs of America (DCA) was adopted. Approximately 500 delegates from throughout the United States attended this convention.

The second source advised in September, 1966, that Mike Zagarell, CPUSA Youth Director, stated that in Negro communities the Party still supported the plan to build "left" socialist centers and to solidify the Party base through the DCA. This source also advised in September, 1966, that Daniel Rubin, CPUSA National Organizational Secretary, stated the Party believes the DCA should have a working-class outlook and be a mass organization favorable to socialism, socialist countries and Marxism, and in April, 1967, advised that Gus Hall, CPUSA General Secretary, indicated the DCA primary emphasis should be on developing mass resistance to the draft.

A third source advised in September, 1967, that Jarvis Tyner was elected chairman of the DCA on September 10, 1967, at the Third National Convention of the DCA held in New York, New York, from September 8-10, 1967.

A fourth source advised during August, 1967, that Jarvis Tyner is a member of the National Committee of the CPUSA.

A fifth source advised on September 21, 1967, that the headquarters of the DCA is located at 34 West 17th Street, New York, New York.

APPENDIX

~~CONFIDENTIAL~~APPENDIXIW.E.B. DU BOIS CLUB OF PITTSBURGH

On November 30, 1965, a source advised that on February 23, 1965, the W.E.B. DuBois Club of Pittsburgh, Pittsburgh, Pa., was chartered by the National Headquarters, W.E.B. DuBois Clubs of America (DCA), San Francisco, California. The W.E.B. DuBois Club of Pittsburgh agreed to accept the "conditions of the membership as stated in the National Constitution, and as interpreted by the National Executive Committee....."

On August 9, 1967, a second source advised that as of that date officers of the W.E.B. DuBois Club of Pittsburgh, also known as the Pittsburgh Chapter, DCA, and the Pittsburgh DuBois Club (PDC) consisted of Edward Bortz, Chairman; and Leo Jackson, Treasurer.

On June 23, 1967, a third source advised that as of that date Edward Bortz was a member of the District Committee, Communist Party of Western Pennsylvania (CPWP), and that Leo Jackson was a member of the CPWP.

On August 15, 1967, a fourth source advised that as of that date Edward Bortz was mainly responsible for setting policy of the PDC. Bortz sets policy under the guidance and direction of Beth Edelman, and to a lesser extent, her husband, Arthur Edelman.

On June 16, 1967, fourth source, above, advised that as of June 13, 1967, Beth Edelman and her husband, Arthur Edelman, were CPWP organizers.

APPENDIX

CONFIDENTIAL



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Pittsburgh, Pennsylvania

32

In Reply, Please Refer to
File No. 100-15851

January 26, 1968

Title: BLACK NATIONALIST MOVEMENT
PITTSBURGH DIVISION

Character: INTERNAL SECURITY - BN

Reference: Report of Special Agent
F. FREDERICK KAMPFER dated and
captioned as above at
Pittsburgh, Pennsylvania.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

PG T-4, PG T-5, PG T-8, and PG T-10, who have not been contacted on a sufficient number of occasions to assess their reliability.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

DECLASSIFIED

E.O. 13526, Sec. 3.5

NLJ / RAC 12-412

By 411 NARA, Date 07-01-2014

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

4

~~CONFIDENTIAL~~

2-Military Intelligence, Portland, Oregon (RM)
2-Office of Special Investigations, Portland (RM)
1-Naval Intelligence Command, Portland (RM)
1-Secret Service, Portland

Copy to:

Report of: LEONARD E. FRANK Office: Portland, Oregon
Date: 2/2/68

Field Office File #: 157-325 Bureau File #:

Title: BLACK NATIONALIST MOVEMENT
PORTLAND DIVISION

Character: INTERNAL SECURITY - BN

Synopsis: No Black Nationalist organizations currently exist in Oregon. One chapter of Congress of Racial Equality (CORE) formerly at Eugene, Oregon, became defunct September, 1967. Four persons considered Black Nationalist extremists in Oregon. Three, CLYDE EDWARD DE BERRY, MATT WILLIAMS, JR., SAM REYNOLDS, JR., formerly connected with Eugene, Oregon CORE, have clearly advocated Negro violence to achieve goals. COLDEN LEROY BROWN, JR., Student Non-Violent Coordinating Committee member at large, Portland, also advocates Negro violence. Sources know of no Communist Party influence or foreign revolutionary contact with Black Nationalist extremists in Oregon.

- P -

DETAILS:

BLACK NATIONALIST MOVEMENT
IN OREGON

In connection with the information set forth below, it is noted that the 1960 Federal Census, the most recent authoritative source, indicated that fewer than 20,000 Negroes lived in Oregon, approximately 15,000 of whom were in the Portland-Metropolitan area. No other area in the state had as many as 1,000 Negro persons.

~~CONFIDENTIAL~~

DECLASSIFIED

E.O. 13526, Sec. 3.5

NLJ/RAC 12-412

By LWJ NARA, Date 07-01-2014

Group 1
Excluded from
automatic downgrading
and declassification

I. EXTREMIST BLACK NATIONALIST ORGANIZATIONS

There are no extremist Black Nationalist organizations - those which totally restrict membership to Negroes and other non-Caucasians - known to exist and be active in Oregon.

PD T-1, 1/8/68
PD T-2, 1/8/68
PD T-3, 1/19/68
PD T-4, 1/10/68

II. BLACK NATIONALIST GROUPS IN WHICH EXTREMISTS ARE ACTIVE

A. Black Nationalist Organizations

Congress of Racial Equality (CORE)

The only chapter of CORE which has existed in Oregon was that in Eugene organized about August, 1963. On September 30, 1967 in Eugene, a meeting of CORE erupted in a dispute concerning the chairmanship of the chapter and the chapter was completely disbanded. Since September 30, 1967, there has been no CORE activity in the Eugene area. During the chapter's existence, CLYDE DE BERRY, former chairman of the chapter and current chairman of the Western Region of CORE, was the most influential member.

PD T-4, 1/31/68

Extremists who were members of the
now defunct chapter of Eugene CORE

CLYDE EDWARD DE BERRY

CLYDE EDWARD DE BERRY, Negro, U.S. citizen, born April 8, 1933* in Pennsylvania* living at 1211 Rutledge, Eugene, is an assistant professor and a "poverty specialist" for Office of Economic Opportunity projects connected with the University of Oregon, Eugene. He is also director of the School Desegregation Training Institute sponsored by University of Oregon, Department of Political Science and financed by the U.S. Office of Education.

Faculty records, University
of Oregon, Eugene, November,
1967

* not verified

CLYDE EDWARD DE BERRY is western regional chairman of CORE.

The "Oregonian", Portland
daily newspaper, 8/1/67

During the summer of 1966 while conducting a U.S. financed training seminar, DE BERRY constantly verbally attacked the White race and openly advocated violence to achieve Negro objectives and for the overthrow of the Government.

PD T-5, 7/30/66

During a Western Regional Conference of CORE at Weed, California, September 2 - 4, 1967, of which he was chairman, DE BERRY did nothing to restrict three delegates from the Northwest, two being from his own (now defunct) CORE chapter, who strongly advocated violence to achieve Negro goals. DE BERRY sided with these advocates by stating to those Negroes who opposed violence, "I feel sorry for you White lovers because you're going to get it."

PD T-6, 9/8/67

MATT WILLIAMS, JR.

MATT WILLIAMS, JR. is a Negro, U.S. citizen, born August 1, 1941 in Arkansas, now living at #65 Lund Drive, Eugene. WILLIAMS has a reputation of being a hoodlum and having hoodlum associates.

GUY MATTOON, Detective
Eugene Police Department
October, 1967

WILLIAMS, during September, 1967, was one of several delegates to the Western Regional Conference of CORE at Weed, California. WILLIAMS, along with SAM REYNOLDS, JR. and CLYDE DE BERRY, all from the Eugene CORE, took an anti-White militant racial stance during the conference. WILLIAMS completely supported statements by REYNOLDS that Blacks should arm themselves for the revolution and that they should kill the White man because the White man may kill them first. WILLIAMS

repeatedly indicated his support of violence through riot and revolution to achieve Negro goals.

PD T-7, 9/8/67

SAM REYNOLDS, JR.

SAM REYNOLDS, JR., Negro, U.S. citizen, born November 7, 1936 in Louisiana, lives at 850 Taylor Street, Eugene, and is a student at the University of Oregon.

Identification records,
Eugene Police Department
January, 1968

REYNOLDS at the September, 1967 CORE conference at Weed was militantly anti-White and strongly advocated violence (mentioned above) in achieving Negro goals.

PD T-7, 9/8/67

Involvement in racial
disturbances

DE BERRY, WILLIAMS, and REYNOLDS are not known to have participated in a racial disturbance in Oregon.

B. Black Power Conferences

No Black Power conferences have been held in Oregon during 1967-1968.

PD T-1, 1/8/68 - 1/19/68
PD T-2, 1/8/68 - 1/19/68
PD T-3, 1/8/68 - 1/19/68

C. Black Student Conferences

No Black Student conferences have been held in Oregon during 1967-1968.

PD T-1, 1/8/68 - 1/19/68
PD T-2, 1/8/68 - 1/19/68
PD T-3, 1/8/68 - 1/19/68

III. INDEPENDENT BLACK NATIONALIST EXTREMISTS

COLDEN LEROY BROWN, JR.

COLDEN LEROY BROWN, JR., Negro, U.S. citizen, born June 21, 1944, lives at 3928 N. Williams Avenue, Portland, Oregon. BROWN formerly lived in New York City and San Francisco, California, arriving in Portland about 1967. BROWN has frequently carried a non-functional rifle to civic meetings and public gatherings in Portland.

Records Section,
Portland Police Department,
January, 1968

Records Section,
California Department of
Motor Vehicles, November 30, 1967

COLDEN BROWN was a self-admitted instructor in jazz and Negro history and was otherwise connected with the Upward Bound project, Reed College, Portland, during the summer of 1967.

Reed College student records,
November, 1967

Records Section,
Portland Police Department
1/10/68

COLDEN BROWN has strongly advocated Black Power. At a Society for New Action Politics (SNAP) meeting on November 28, 1967 in Portland, BROWN gave a report on a Black youth conference which he had just attended in Los Angeles, California. He defended Black youths who had killed policemen, saying that Black people must stand up to the Whites, so then they are not afraid of them and that they must inflict physical pain on the Whites so they will learn what suffering is.

PD T-8, 12/1/67

COLDEN BROWN, a Student Non-Violent Coordinating Committee member, attended a Black youth conference in Los Angeles, California, during November, 1967.

PD T-9, November, 1967

Prosecutive Action

On July 31, 1967, in an area where an extensive racial disturbance was occurring, COLDEN BROWN was arrested for disorderly conduct - using profane language toward police officers. The complaint was subsequently dismissed by a court on December 20, 1967 on a technicality involving issuance of the complaint.

IV. RELATIONSHIP BETWEEN EXTREMIST BLACK NATIONALIST GROUPS

As noted above, no such groups exist in Oregon.

V. INFLUENCE OF COMMUNIST PARTY AND OTHER REVOLUTIONARY GROUPS ON BLACK NATIONALIST MOVEMENT

A. The Oregon Communist Party has no discernible influence on Black Nationalists or on the racial situation in Oregon.

PD T-1, January, 1968

PD T-2, January, 1968

PD T-3, January, 1968

B. During 1967-1968, there has been no known direct foreign influence on the Black Nationalist Movement in Oregon. The Black Nationalist advocates such as CLYDE DE BERRY and COLDEN BROWN are not known to have traveled abroad or to have had contact with foreign revolutionaries.

PD T-1, January, 1968

PD T-2, January, 1968

PD T-3, January, 1968

PD T-4, January, 1968

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

CONFIDENTIALALL REGISTERED MAIL

Copy to: 1 - 109th Military Intelligence Group,
Richmond, Virginia
1 - U. S. Secret Service, Richmond,
Virginia

Report of: RICHARD E. BRENNAN
Date: 1/30/68

Office: RICHMOND

Field Office File #: 105-5222

Bureau File #:

Title: BLACK NATIONALIST MOVEMENT
RICHMOND DIVISION

Character: INTERNAL SECURITY - BLACK NATIONALIST

Synopsis:

A branch of the Nation of Islam (NOI) in Richmond known as Muhammad's Mosque #24 has existed since the summer of 1958, at which time a Spiritualist Church was reconstituted as an NOI Mosque. Initial membership was approximately 75 people but current membership averages at 35. Membership and meetings are restricted to members of the Negro race. Members are told to do all within their power to avoid military service in the American Army and one day ALLAH will call upon the black man to rise up and wipe the white devils from the face of the earth. Dues are collected at meetings and members urged to sell NOI newspapers.

- R U C -

DETAILS:

CONFIDENTIAL
GROUP I

Excluded from
automatic down-
grading and
declassification

DECLASSIFIED

E.O. 13526, Sec. 3.5

NJ1/RFC 12-412

By UUD NARA, Date 07-01-2014

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I. EXTREMIST BLACK NATIONALIST ORGANIZATIONS

On January 28, 1968, RH T-1 advised that for several years she had been a member of St. Paul's Temple of the Spiritualist Church of America located at 2116 North Avenue, Richmond, Virginia. This church, according to the informant, adhered to certain tenets of Christianity. The minister was DAVID D. DUFF of Richmond and the membership of the church was one hundred per cent Negro.

The informant stated that during the summer of 1958, certain individuals unknown to her visited DUFF on several occasions and apparently came from Washington, D.C., and were involved to some extent with the Nation of Islam. The Nation of Islam, Muhammad's Mosque #24 and Fruit of Islam are hereinafter referred to as NOI, MM#24 and FOI respectively; characterizations of which appear in the appendix hereto.

In the middle of August 1958, according to the informant, the name of the church was suddenly removed without any warning or advance notice and DAVID DUFF announced to the congregation that henceforth the church would be known as Muhammad Mosque #24 and would be part of the NOI, whose headquarters were then and are now in Chicago, Illinois.

In July, 1964, DUFF was ousted as minister of MM #24 and was replaced by BENJAMIN MITCHELL, Washington, D.C., who continues to reside in Washington, D.C., however, is employed on a full-time basis as minister of the Richmond Branch of the NOI.

The informant added that the membership of MM #24 is restricted to members of the Negro race and all guests are Negroes. The only distinctive dress is a white gown and head covering worn by women at the meetings.

A. MEMBERSHIP

(1) As stated above BENJAMIN MITCHELL of Washington, D.C., is the minister of MM #24. CHARLES SIMS, a Richmond barber, is assistant minister and JAMES EVERAGE, a Richmond Postal employee, is secretary.

(2) The estimated number of members of this organization is 35.

B. TERRORIST OR REVOLUTIONARY ACTIVITY

(1) There have been no known acts of violence or plans to commit the same by members of the MM #24 at Richmond.

(2) None of the members are known to possess any weapons or instruments of destruction. In this regard, informants, RH T-1, RH T-2 and RH T-3 have all stated that members and guests are searched when entering the Mosque in order to insure that no knives or other weapons are taken into the Mosque.

(3) RH T-2 stated on November 21, 1967 at a meeting of MM #24 on November 19, 1967, at 2116 North Avenue, Richmond, BENJAMIN MITCHELL told the members that they should do all within their power to avoid service in the white man's army by whatever means possible and stated that although the black man at this time should avoid all violence and all occasions for violence, nevertheless a day will come when Allah will call upon the black man to rise up and wipe the white devils from the face of the earth.

RH T-2 also stated that a meeting of FOI was held on November 19, 1967 at the above address and a type of military drill was held; however, the members did not carry anything with them to simulate weapons of any kind.

(4) No members of the MM #24 are known to be involved in any racial disturbances.

C. PUBLICATIONS

The only publication handled by the MM #24 of Richmond is "The Messenger" which is the official publication of the NOI and is published weekly at Chicago, Illinois. It is sold on the streets and from door-to-door by Richmond NOI members.

There are no Black Nationalist Extremist publications in Richmond.

D. FUNDS

RH T-1, RH T-2 and RH T-3 have all stated that funds are solicited and collected from the members at meetings of the NOI, FOI and MGT. Money is also obtained through the sale of "The Messenger".

II. BLACK NATIONALIST GROUPS IN WHICH EXTREMISTS ARE ACTIVE

A. There are no other known Black Nationalist organizations in the Richmond Division.

III. INDEPENDENT BLACK NATIONALIST EXTREMISTS

There are no known independent Black Nationalist Extremists in the Richmond Division.

IV. RELATIONSHIP BETWEEN EXTREMIST BLACK NATIONALIST GROUPS

As stated above, the NOI is the only known Black Nationalist Group in the Richmond Division.

V. INFLUENCE OF COMMUNIST PARTY AND OTHER REVOLUTIONARY GROUPS ON BLACK NATIONALIST MOVEMENT

There is no known influence of the Communist Party on MM #24.

VI. APPENDIX

APPENDIX

NATION OF ISLAM, Formerly Referred to as THE MUSLIM CULT OF ISLAM, also known as MUHAMMAD'S TEMPLES OF ISLAM

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 5, 1967, a second source advised Elijah Muhammad is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1966, a third source advised Muhammad had, in early July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

MUHAMMAD'S MOSQUE #24 (MM #24)
RICHMOND, VIRGINIA, FORMERLY KNOWN AS
MUHAMMAD'S TEMPLE OF ISLAM #24 (MTI #24)
AND MUHAMMAD'S MOSQUE OF ISLAM #24

A source, on May 16, 1967, advised that MM #24 at Richmond, Virginia, formerly known as MTI #24 and MMI #24, has existed in Richmond since about the Fall of 1958, as a branch of the Nation of Islam, with National Headquarters at Chicago, Illinois. The source further stated that MM #24 follows the teachings of Elijah Muhammad, National Leader of the Nation of Islam.

APPENDIX

~~CONFIDENTIAL~~

FRUIT OF ISLAM

On May 5, 1967, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

52

In Reply, Please Refer to
File No.

Richmond, Virginia

January 30, 1968

Title BLACK NATIONALIST MOVEMENT
 RICHMOND DIVISION
Character INTERNAL SECURITY - BLACK NATIONALIST
Reference Report of SA RICHARD E. BRENNAN
 dated and captioned as above

All sources (except any listed below) whose identities are concealed in referenced communications have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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E.O. 13526, Sec. 3.5

NLJ / RAC 12-412

By UCD NARA, Date 07-01-2014

6

**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

Copy to: 1 - NISO, Seattle (REG)
1 - 115th MIG, Seattle (REG) CONFIDENTIAL
1 - OSI, McChord AFB (REG)
1 - Secret Service, Seattle (REG)

Report of: LEONARD K. STILES Office: Seattle, Washington
Date: February 13, 1968

Field Office File No.: 157-366 Bureau File No.:

Title: BLACK NATIONALIST MOVEMENT
SEATTLE DIVISION

Character: INTERNAL SECURITY - BN

Synopsis:

The Nation of Islam (NOI) in Seattle, Washington, was organized in 1964 and at present has nine active members and approximately six sympathizers. Meetings are held at 306 12th Avenue, Seattle. GREGORY X. HUGULEY, age 28, is acting NOI minister. The Seattle group have made no statements indicating they favor violence.

- C -

DETAILS:I. EXTREMIST BLACK NATIONALIST ORGANIZATIONSThe Nation of Islam (NOI)

Source advised that on July 23, 1964, a NOI organizational meeting was held at Washington Hall, Seattle, to form a local Seattle branch of the national organization. The purpose of the organization in Seattle is to sell the official national NOI newspaper, "Muhammad Speaks", buy farm land, open up businesses, run white people out of Negro neighborhoods, and advocate black supremacy.

SE T-1 (July, 1964)

~~CONFIDENTIAL~~

Group I

Excluded from automatic
downgrading and
declassification

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E.O. 13526, Sec. 3.5

NLJ/RAC 12-412

By UCB NARA, Date 07-01-2014

Source stated that the NOI has been active in Seattle from 1964 to the present and the only membership requirement is an indication of interest, the payment of dues, and a letter being sent by the local unit to the national headquarters in Chicago, Illinois, for approval. The local Seattle unit has not emphasized distinctive dress for the men but the women have on occasion worn a white gown and white head band, but no particular hair style.

SE T-1 (2/12/68)

The NOI of Seattle holds meetings on infrequent occasions at 306 - 12th Avenue South, Seattle.

SE T-1 (11/30/67)

A. Membership

GREGORY X. HUGULEY is the current acting minister of the local Seattle NOI. He is 28 years of age, being born May 5, 1939, at Seattle, Washington, and is self-employed as a free-lance artist; he operates the "Soul Shop" at 310 - 12th Avenue South, Seattle, and resides at 1431 - 34th Avenue, Seattle. HUGULEY is married to BARBARA JEAN HUGULEY and they have one child about two years old.

SE T-1 (2/12/68)

There are nine active members and approximately six sympathizers of the NOI in Seattle.

SE T-1 (6/28/67)

B. Terrorist or Revolutionary Activity

There have been no acts of violence or plans to commit such acts by the Seattle group of the NOI.

SE T-1 (2/12/68)

The Seattle NOI has discouraged possession of weapons or other instruments of destruction by NOI members.

SE T-1 (2/12/68)

The local NOI group in Seattle has not made statements indicating they favor violence.

SE T-1 (2/12/68)

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GREGORY X. HUGULEY has not advocated that the Seattle group of NOI become involved in racial disturbances. He has made the following statement, "Negroes are foolish to throw Molotov cocktails at big armored tanks in race riots over the country."

SE T-1 (8/30/67)

C. Publications

The Seattle NOI has no publication issued locally.

SE T-1 (2/12/68)

D. Funds

Fund raising for the Seattle NOI consists of taking voluntary contributions at meetings; the selling of "Muhammad Speaks"; the collection of dues; and the solicitation of funds from the public.

SE T-1 (12/28/67)

II. BLACK NATIONALIST GROUPS (EXCEPT EXTREMIST ORGANIZATION)
IN WHICH EXTREMISTS ARE ACTIVE

Seattle sources have reported no information pertinent to this heading.

III. INDEPENDENT BLACK NATIONALIST EXTREMISTS

Seattle sources have reported no information pertinent to this heading.

IV. RELATIONSHIP BETWEEN EXTREMIST BLACK NATIONALIST GROUPS

Seattle sources have reported no information pertinent to this heading.

V. INFLUENCE OF COMMUNIST PARTY AND OTHER REVOLUTIONARY GROUPS
ON BLACK NATIONALIST MOVEMENT

Seattle sources have reported no information pertinent to this heading.

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62

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Seattle, Washington

February 13, 1968

In Reply, Please Refer to

File No. 157-366

Title BLACK NATIONALIST MOVEMENT
 SEATTLE DIVISION

Character INTERNAL SECURITY - BN

Reference Report of SA LEONARD K. STILES
 dated and captioned as above
 at Seattle, Washington.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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E.O. 13526, Sec. 3.5

NLJ/RAC 12-412

By 416 NARA, Date 07-09-2014

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

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Copy to: 1 - Secret Service, Sacramento (RM)
1 - NISO, San Francisco (RM)
1 - 115 MI GROUP, Sacramento (RM)
1 - 19th District, OSI, Travis Air Force Base (RM)

Report of: GORDON M. SIM Office: SACRAMENTO
Date: 2/14/68

Field Office File #: 157-95 Bureau File #: 157-8415

Title: BLACK NATIONALIST MOVEMENT
SACRAMENTO DIVISION

Character: INTERNAL SECURITY - BLACK NATIONALIST

Synopsis:

The only extremist Black Nationalist Organization in the Sacramento Division is the Nation of Islam (NOI), a nation-wide organization. Activities concerning NOI Mosque 39 in Fresno and other NOI activities in Bakersfield, Sacramento and Vallejo set forth.

- P -

DETAILS:I. EXTREMIST BLACK NATIONALIST ORGANIZATIONSA. NATION OF ISLAM (NOI)
(See Appendix)1. Mosque Number 39, Fresno, California

SC T-1 (11/21/67)

The NOI in Fresno is located at 1329 B Street and is composed of 25 to 30 individuals. OTIS MORROW is the minister.

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declassification

SC 157-95

GMS:il

Mosque 39 is part of the national organization of the NOI with its headquarters in Chicago, Illinois.

SC T-1 (11/9/66 through 11/21/67)

The NOI has held regular weekly meetings in Fresno during the period of November 6, 1966, through November 20, 1967. These meetings have consisted mainly of discussing the Muslim religion after which discussions those present participated in classes of sewing, furniture finishing and piano repairing and tuning. A coffee hour is held one hour before services and the proceeds from these go to paying tuition and upkeep of the University of Islam. The main source of revenue is derived from the sale of the NOI newspaper, "Muhammad Speaks", on the streets.

SC T-1 (7/25/67)

At a NOI meeting held in Fresno on July 23, 1967, Minister OTIS MORROW discussed with those present the turbulence that took place in Fresno the previous week and scoffed at the thought of Muslims taking a part in such lawlessness inasmuch as the basis of their religion was peace. He told all present to keep the peace as they were a peace loving nation.

SC T-1 (6/6/67)

On June 4, 1967, at a NOI meeting at the Fresno Mosque Minister MORROW stated that for the Black Man to become independent he must first stop begging for what he wants and work so that the devils will respect him and have to recognize them as equals.

II. OTHER NATION OF ISLAM ACTIVITY IN THE SACRAMENTO DIVISION

A. BAKERSFIELD, CALIFORNIA

On February 6, 1968, Detective PAUL BRADFORD, Bakersfield Police Department, advised that WELTON J. RANDOLPH was considered

SC 157-95
GMS:il

to be the leader of the Muslims in Bakersfield. He said the NOI group consisted of from ten to fifteen individuals out of a total Negro population of about 10,000 people. He stated RANDOLPH's recent attempts to recruit new members had met with negative results and that he was regarded by his own people as a "clown". BRADFORD said RANDOLPH commanded absolutely no authority in the Negro section and that his group was not expected to make any progress in the near future.

B. SACRAMENTO, CALIFORNIA

SC T-2 (11/16/67)

The NOI has recently started having meetings in Sacramento and hold these meetings at various places on different nights of the week.

SC T-2 (12/11/67)

A NOI meeting was held on December 7, 1967, at a residence on Eighth Street in Sacramento and about 40 people were in attendance. He said a Brother COLEMAN (phonetic) appeared to be the teacher at this and other meetings which had been held. All in attendance are usually neat and well dressed.

C. VALLEJO, CALIFORNIA

SC T-3 (10/17/67)

At a meeting of NOI, Mosque Number 26, held at 1745 Fillmore Street, San Francisco, California, held on October 15, 1967, it was announced that a new mosque had been dedicated at

SC 157-95
GMS:il

850 Sonoma Boulevard, Vallejo, California.

SC T-4 (12/1/67)

A NOI mosque had been opened in Vallejo in the vicinity of 850 Sonoma Boulevard. The identity of its minister is unknown.

APPENDIX

NATION OF ISLAM,
Formerly Referred to as
the Muslim Cult of Islam,
Also known as Muhammad's
Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nation-wide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 5, 1967, a second source advised Elijah Muhammad is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 Muhammad and other NOI officials, when referring to Muhammad's organization on a nation-wide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils" in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States government; however, he did not indicate any fundamental changes in the teachings of his organization.

APPENDIX

NATION OF ISLAM (Con't)

On May 2, 1966, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.



UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 Sacramento, California

7a

In Reply, Please Refer to
 File No. SC 157-95

February 4, 1968

Title **BLACK NATIONALIST MOVEMENT
 SACRAMENTO DIVISION**

Character **INTERNAL SECURITY - BLACK NATIONALIST**

Reference **Report of SA GORDON H. SIM, at
 Sacramento, dated and captioned
 as above.**

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

SC T-2 (contact too limited to determine reliability).

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By U/LB NARA, Date 07-01-2014

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Copy to:
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 1 - OSI, 10 District
 1 - Secret Service, Austin
 1 - Secret Service, San Antonio

Report of: JOHN M. KEMMY
Date: January 30, 1968
Office: San Antonio, Texas

File Number: 157-652
BuFile: 157-8141

T. e.: BLACK NATIONALIST MOVEMENT
 SAN ANTONIO DIVISION

Character: INTERNAL SECURITY - BLACK NATIONALISTS

Synopsis:
 Muhammad's Mosque of Islam of San Antonio (MMI) is San Antonio Chapter of Nation of Islam (NOI). JOSHUA X WILSON is Minister. Membership estimated at ten. Muhammad Speaks, NOI newspaper, is circulated in San Antonio. Source of funds of MMI consists of "duty" paid by members. New CP line in connection with Negro Question set out. CP, San Antonio, has made no known attempts to influence any NOI group in San Antonio.

- P -

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NLI/RAC 12-412

NARA, Date 07-01-2014

By LUS

SA 157-652

DETAILS; AT SAN ANTONIO, TEXAS

I. EXTREMIST BLACK
NATIONALIST MOVEMENT

SA T-2 (1/24/68)

The Muhammad's Mosque of Islam of San Antonio (MMI) is the San Antonio Chapter of the Nation of Islam (NOI) which has its headquarters in Chicago, Illinois, and which is headed by ELIJAH MUHAMMAD. The MMI was formerly known as Muhammad's Temple of Islam. The MMI is active only in San Antonio, Texas. The purpose of the NOI is to unite all black people in the world under the NOI which is headed by ELIJAH MUHAMMAD.

One must obtain his "X" from the headquarters in Chicago before he is considered a member of the MMI. This is obtained by the applicant's writing a letter to the headquarters in Chicago asking for admission in the NOI. The applicant must be a Negro or non-white.

Concerning dress and hair styles, the men members are not supposed to wear long hair, and the women members are not supposed to wear short dresses or make-up. The long dresses are to be worn only at meetings.

Characterizations of the MMI and NOI are contained in the Appendix hereto.

SA T-1 (12/13/62)

On December 9, 1962, a Negro male left a card at source's residence advertising a meeting at an individual's residence in San Antonio. This man, who was unknown to SA T-1, said this was a meeting for a few persons to get them acquainted

SA 157-652

with the NOI. At this meeting, which was held that date, there were six people in attendance. One man did all the talking and instructed those present that if they were interested in joining the NOI they would have to give up drinking and smoking.

A. Membership

1. Leaders

SA T-2 (1/24/68)

JOSHUA X. WILSON, also known as JOSHUA EDWARD WILSON, is the Minister of the MMI. HERMAN X ADAMS is the Captain and Acting Secretary of the MMI.

On October 24, 1966, Miss BARBARA KAISER, Clerk, Civilian Personnel Records Center, Fort Sam Houston, Texas, advised that the personnel record of JOSHUA EDWARD WILSON of San Antonio, Texas, reflected that he was born April 4, 1924, at Opelousas, Louisiana; that his wife was TOMMIE WILSON, nee Connor.

SA T-2 (12/6/67)

JOSHUA X WILSON operates a lamination business under the name of Joshua's Plastics at 2842 E. Commerce, San Antonio, Texas.

On March 28, 1966, HERMAN ADAMS was interviewed by SA's T. G. MC WILLIAMS, JR., and O. LEE GOLDEN in Waco, Texas, and the following data was obtained during this interview:

ADAMS's name is HERMAN MILLS ADAMS. He was born July 2, 1933, at San Antonio, Texas. His occupation is a musician, and he resides in San Antonio, Texas. He is married to MARTHA ANN ADAMS, nee Ruiz.

SA 157-652

2. Estimated Number of Members and Sympathizers

SA T-2 (1/24/68)

There are an estimated ten members of the MMI and twelve sympathizers.

B. Terrorist or Revolutionary Activity

1. Acts of Violence or Plans to Commit Same

SA T-1 (1/24/68)

As far as is known, no acts of violence by the MMI or plans to commit such have occurred.

2. Possession of Weapons and Instruments or Destruction

SA T-2 also advised that as far as is known the MMI has none.

3. Typical Violent Statements

SA T-2 also advised that as far as is known, no such statements have been made.

4. Involvement in Racial Disturbances

SA T-2 also advised that as far as is known there has been no involvement in racial disturbances on the part of the MMI or its members.

C. Publications

1. Domestic Black Nationalist Extremist Publications

SA T-2 (1/24/68)

Muhammad Speaks, the NOI newspaper printed in Chicago, is circulated in San Antonio by various MMI members by selling the paper on the street, to various businesses, and door to door to private homes.

2. Black Nationalist Extremist Publications Issued Abroad and Circulated in the United States

No pertinent data developed.

3. Other Publications Consistently Supporting Extremist Black Nationalist Line

No pertinent data developed.

D. Funds

SA T-2 (1/24/68)

The only known source of funds of MMI consists of "duty" which is paid regularly by the members. Men are asked to pay \$7 a week and women \$3.50 a week. The Minister has control of these funds and he makes no general accounting of the funds to the group. The money is supposed to be used to pay for the expenses of the Temple, including payments to the Minister.

II. BLACK NATIONALIST GROUPS (EXCEPT EXTREMIST ORGANIZATIONS) IN WHICH EXTREMISTS ARE ACTIVE

A. Black Nationalist Organizations

No pertinent data developed.

B. Black Power Conferences

No pertinent data developed.

C. Black Student Conferences

No pertinent data developed.

III. INDEPENDENT BLACK NATIONALIST
EXTREMISTS

No pertinent data developed.

IV. RELATIONSHIP BETWEEN EXTREMIST BLACK
NATIONALIST GROUPS

No pertinent data developed.

V. INFLUENCE OF COMMUNIST PARTY AND OTHER
REVOLUTIONARY GROUPS ON BLACK
NATIONALIST MOVEMENT

A. Domestic

SA T-3 (12/11/67)

At a CP Club meeting held in San Antonio on December 11, 1967, it was stated that the new CP line in connection with the Negro Question is that the CP must work side by side with persons like STOKELY CARMICHAEL since both the CP and the Negroes are working to defeat imperialism. It was pointed out that the white people should make certain that they learn the problems of the Negro people, and it was again pointed out that the CP must work with so-called extremists as CARMICHAEL since both are striving for the same end.

SA T-3 (1/25/68)

The CP in San Antonio has made no known attempts

SA 157-652

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to influence any NOI group in San Antonio.

B. Foreign

No pertinent data developed.

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MUHAMMAD'S MOSQUE OF ISLAM,
SAN ANTONIO, TEXAS

On June 29, 1965, a source, who has furnished reliable information in the past, advised that on June 28, 1965, Dane Ward, Acting Minister of the Nation of Islam (NOI) group in San Antonio, Texas, advised that this group is affiliated with, contributes to, and receives instructions from, the NOI organizational headquarters, Chicago, Illinois.

This source further advised that on June 28, 1965, Richard A. McDonald, former Minister of the NOI in San Antonio, presently at odds with the current San Antonio NOI leaders, advised that he was trained to be a minister of the NOI at their university in Chicago, Illinois, and was sent to San Antonio, Texas, to establish a branch of the NOI, which he did.

A second source, which has also furnished reliable information in the past, advised that Muhammad's Mosque of Islam, San Antonio, Texas, is presently headed by Acting Minister Joshua Edward Wilson, who is receiving instructions from both NOI Headquarters in Chicago and NOI Temple at Houston, Texas. This source advised on March 13, 1967, that the organization now officially refers to itself as Muhammad's Mosque of Islam and has prepared a sign which reads Muhammad's Mosque of Islam.

On July 6, 1967, the first source referred to above advised that the current leadership of Muhammad's Mosque of Islam, San Antonio, is as follows:

Minister	Joshua Edward Wilson
Secretary-Treasurer	Herman Mills Adams
Captain	None
Lieutenant	Louis X. Villery, Jr.

According to this first source, Muslim Girls Training (MGT) is inactive, but it is hoped that this function will be reinstated at some future date. If MGT is again instituted, Tommie Wilson will be in charge.

APPENDIX

MUHAMMAD'S MOSQUE OF ISLAM,
SAN ANTONIO, TEXAS

On August 17, 1967, the second source referred to above indicated that Joshua Edward Wilson, Louis X. Villery, Jr., and Herman Adams frequently make trips to Houston, Texas, to obtain guidance and direction from the Minister of the NOI Temple at Houston, Raymond 5X Watlington.

APPENDIX

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NATION OF ISLAM, Formerly Referred to as
THE MUSLIM CULT OF ISLAM, also known
as MUHAMMAD'S TEMPLES OF ISLAM

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 5, 1967, a second source advised Elijah Muhammad is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1966, a third source advised Muhammad had, in early July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

APPENDIX

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

82

In Reply, Please Refer to
File No.

San Antonio, Texas
January 30, 1968

Title	BLACK NATIONALIST MOVEMENT SAN ANTONIO DIVISION
Character	INTERNAL SECURITY - BLACK NATIONALISTS
Reference	Report of JOHN M. KEMMY dated and captioned as above at San Antonio

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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By 448 NARA, Date 07-01-2014

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

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1 - Secret Service, San Francisco (RM)

Report of: SA JAMES DUNPHY Office: SAN FRANCISCO
Date: JANUARY 30, 1968

Field Office File #: 157-447 Bureau File #:

Title: BLACK NATIONALIST MOVEMENT
SAN FRANCISCO DIVISION

Character: INTERNAL SECURITY - BN

Synopsis: The following are extremist black nationalist organizations located in the territory covered by the San Francisco Division:
AD NIP: The AD NIP party was formed in 1962. It advocates partition of the United States into two nations and reparations of 500 trillion dollars as repayment for 450 years of slavery under the United States Government. The party is built on black nationalism revolutionary style. It opposes the war in Vietnam and advocates members arming themselves because "freedom and independence grow out of the barrel of a gun." It is a one-man party led by NASSER AHMAD SHABAZZ who widely distributes literature concerning the organization and applications for membership. BPPNC: The BPPNC was formed in 1966 to achieve self-determination. It advocates that if they cannot obtain power by ballot, they will use any means at hand. No meetings held since September, 1967. BPPSD: The BPPSD was formed in December, 1966, to combat "police brutality" and unite black youth. It is a local organization and its activities are based in the San Francisco Bay Area. Its leadership advocates use of guns and guerrilla tactics to end oppression of the black race. The Minister of Defense is under indictment for murder of a policeman. Some members of this organization have invaded a closed area of the California Assembly bearing firearms. Active membership averages between 40 and 50 members. Organization

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By UUA NARA Date 07-01-2014

has published six issues of "The Black Panther--Black Community News Service" from which it obtains principal source of funds. BSU, SAN FRANCISCO STATE COLLEGE: The BSU was originally formed in 1963 and adopted its present name in 1965. It is a recognized student activity and receives funds from student fees and from various Federal sources. Leaders of BSU were involved in wrecking the student newspaper office on campus and hospitalizing the student editor. BSU and another organization organized a demonstration to protest the suspension of BSU members from college for their activities in connection with the student newspaper. During this demonstration, property was destroyed and stolen.

Present membership estimated at 70. Leaders of organization known to be armed. CORE: The 24th National Convention of CORE, held in Oakland, California, June 30, 1967, to July 4, 1967. Constitution changed from multi-racial membership to an organization for implementing black power by black people. Western Regional Conference held in Weed, California, over Labor Day weekend of 1967. This is the only known activity of CORE in Northern California since the July 4, 1967 convention.

National Chairman of CORE is a full-time student at the University of California, Berkeley, California. SNCC: SNCC has headquarters in Atlanta, Georgia. 449 - 14th Street, San Francisco, California, is the location of "SNCC" and "The Movement," a monthly newspaper. Staff member of "The Movement" in December, 1967, advised that SNCC has no official in San Francisco but "The Movement" is affiliated with SNCC. Further, that SNCC is not active in San Francisco at this time. The leading staff member of "The Movement" is TERRY CANNON, white, former Field Secretary for SNCC. BSU, SAN JOSE STATE COLLEGE: The "United Black Students For Action" was formed by HARVEY EDWARDS, Sociology Professor at San Jose State College, San Jose, California, in the fall of 1967. The name was changed to BSU, San Jose State College, shortly after formation. Organization picketed the college, forcing administration to cancel scheduled football game and alleged discrimination practiced on black athletes. EDWARDS dominated organization and had total of 75 students active in organization. EDWARDS currently leading drive and a spokesman of movement to boycott 1968 Olympics on the part of black athletes. The following organizations are those in which black extremists are active: AASU: This organization is an approved student organization at the University of California, Berkeley, California, which has an active membership of 100 out of a total of 400 Negro students on campus. Membership not restricted by race, only by black consciousness. NOI: NOI membership excludes whites. Philosophy set forth by Minister declares the white man is a devil and advocates jail before taking up arms against "black brothers" in

SF 157-447
JD/sms

Vietnam. The Minister admonished all members to keep out of riots and demonstrations and states that they do not need to carry guns in the NOI. US II, aka US TOO: US II was established in San Mateo, California, in March, 1967, and claims concern with civic and cultural problems. It holds itself out as an independent organization with no membership but limits itself to the Negro race. One of the two Negro leaders arrested for sit-in demonstration as early as 1964 and the other leader arrested November 13, 1967, as a participant in the attack on the student editor at the student newspaper office on campus of San Francisco State College. This organization has about 20 followers.

COOPERATION BETWEEN EXTREMISTS: The BPPSD drafted STOKELY CARMICHAEL as a field marshall and CARMICHAEL is scheduled to appear in February, 1968, at Oakland, California, to raise funds for the defense of the BPPSD officer who is presently in jail for murdering a policeman. INFLUENCE OF CP ON BLACK

NATIONALIST MOVEMENT: CP influence on black nationalists has been minimal. The chairman of the Negro Commission of the Northern California District CP has been trying to work with the BPPSD, but does not want the CP named as supporting the organization and does not approve of violence but is cooperating to raise funds for the defense of the Minister of Defense. Negro Commission chairman has secured CP approval for an all Negro ghetto CP club.

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DETAILS:

AT SAN FRANCISCO, CALIFORNIA

I. EXTREMIST BLACK
NATIONALIST ORGANIZATIONS

AFRICAN DESCENDANTS NATIONAL
INDEPENDENCE PARTITION PARTY (AD NIP)

A booklet entitled "African Descendants Manifesto-- African Descendants National Independence Party" was obtained in November, 1967. This booklet was priced at 50 cents and was put out by NASSER AHMAD SHABAZZ, Al Sultan--National Party Chairman.

SF T-1, 11/27/67

This booklet contained the following information concerning AD NIP:

Nationalist Form Government

In the United States of America, African descendants are a captive nation. A National Emancipation Proclamation Centennial conference was held October 12 - 14, 1962, at the Elk's Hall, Philadelphia, Pennsylvania. The "Declaration of Self-Determination" and resolution on reparations was introduced and submitted by NASSER AHMAD SHABAZZ of San Francisco, California. The keynote address which called for self-determination was submitted by Mrs. AUDLEY MOORE of Philadelphia, Pennsylvania. They were unanimously adopted by the delegates to what has become the first African Descendants National Assembly. The Assembly organized a government by electing a five-member "politburo." Elected by the politburo were the following:

1. NASSER AHMAD SHABAZZ as acting Prime Minister and Premier of the new nation. Also Minister of Justice.
2. OSERJEMAN ADEFUNMI, First Deputy Premier and President of the Assembly. Also Minister of Education.
3. ABDUL RAHMAN, Minister of Finance.
4. MUHAMMAD ALI HASSAN, Minister of Labor.

5. AUDLEY MOORE, Minister of Foreign Relations.

The government will be known as the Supreme Council of the African Descendants Peoples Republic.

1. The National Assembly adopted the following resolution which provided for partition of the United States into Euro-American and African descendants nations.
2. Definition of partition. The African Descendants Republic's borderline will extend from the north-east corner of and include the States of Delaware to the southwest corner of the State of New Mexico. The borderline will run in zig-zag form. The States of Maryland, Kentucky, Missouri, Oklahoma, and Texas on down will all be included in the African Descendants Republic.

Partition means to construct a concrete wall along this border which will be fortified with troops.

3. Self-determination. The "Declaration of Self-Determination" was signed on October 14, 1962. In brief it recites that black men are throwing off the slavemasters system of government in the United States and declaring themselves free and independent.
4. Reparations. A demand has been made for 500 trillion dollars as reparations for 450 years of enslavement.
5. African Descendants National Assembly. Urges all nationalist groups to unite.
6. Ultimate solution. Full independence and self-determination by governing themselves. Justice administered our law. Descendants of slaves to establish their own separate republic on this continent. Freedom and release of all Africans in prison.
7. Party members. The AD NIP party's goal is to unite all black nationalist and militant groups under one united revolutionary banner.

8. Party on defense. Every party member must keep and bear arms. All members must fight to their death in defense of the party and the African Descendants people.
9. The AD NIP party. "The theoretical base guiding our thinking is black nationalism. If there is to be revolution, there must be a revolutionary party. Without a party built on black nationalism revolutionary style, it is impossible to lead the black masses of people to self-determination. . ."
- "The African Descendants nation is a nation living in captivity under domination of the white American government. Revolutionary war is the only instrument that will insure our release and establish our independence. . ."
- "Every African descendant must grasp the truth-- freedom and independence grow out of the barrel of a gun. "
10. What must be done. All people of African descent must rally behind the Central Committee of the AD NIP party because only through collective unity of our people will a revolution be successful. "We must weed out these traitors and dispose of them in the manner which is used for all traitors. . ."
- "Some of us are mentally deranged from the policemen's clubs on our head."
- "We must remind every black man, young and old, that the only war that they are obligated to fight in is the African Descendants revolutionary war."
11. The Viet Cong. "After we help the white power to kill off our brothers (the Viet Cong) then in turn the white power will finish wiping us out."
12. The AD NIP party on revolution. ". . .No matter when this country-wide revolutionary war breaks out, we must be prepared and together. . .The richest source of power to wage war lies in the masses of people. It is mainly because of the unorganized state of the African Descendants masses that the oppressors dares to bully us. . . Take small and medium cities and extensive rural areas first; take big cities later. Make wiping out the enemy's effective strength our main objective."

13. Black nurses corps. This is a national independence preparation.
14. Communication corps. Necessary in the struggle for liberation.
15. General. The AD NIP party considers the Arab as nothing but another African. The goal is independence by 1973. The black guard is the vanguard of the AD NIP party. The address of the AD NIP party's Central Committee is 1343 Hayes Street, San Francisco, California.
16. Activities. The Black People's Independence Day convention sponsored by the AD NIP party was held on October 14 and 15, 1967, at Benjamin Franklin School, 1430 Scott Street, San Francisco, California. The convention was scheduled to run from 8:00 a.m. to 10:00 p.m. on both a Saturday and a Sunday. The first day's activities did not begin until after 4:00 p.m. Maximum attendance during the day numbered twenty, most of whom left before the convention got underway. Three individuals appeared on stage, including NASSER AHMAD SHABAZZ and AUDLEY MOORE. The second day of the convention was similar to the first day. This convention was widely advertised in the form of a press release, posters, and throwaways.

A. LEADERS

1. Membership

The AD NIP party is alter-ego of NASSER AHMAD SHABAZZ and has engaged in no activity since holding the convention in October, 1967. However, SHABAZZ widely distributes applications for membership in the black guard and charges a fee for joining.

SF T-2, 1/12/68

Investigation disclosed that SHABAZZ resides at 1343 Hayes Street, San Francisco, California, which is the address of the AD NIP party Central Committee. He is on welfare, receiving relief for himself and his family. In 1967 he was fired from a position in the Western Addition area Economic Opportunity Program.

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He was born July 18, 1922, at New Orleans, Louisiana, as CHARLES DE BIEW and changed his name to NASSER AHMAD SHABAZZ in June, 1962, "to rid himself of a name from the slavemaster's plantation."

SHABAZZ was interviewed by a Special Agent of the FBI on May 13, 1966. He admitted that he was active in the Nation of Islam (NOI) from 1958 to 1965. He further advised that later he started his own African Descendants Islamic temple in San Francisco in 1965.

A characterization of the NOI is contained in the Appendix of this report.

CHARLES DE BIEW was an active member of the NOI at Muhammad's Temple of Islam, Number 26, San Francisco - Oakland, California, from about 1960 to the middle of 1961. Further, he was a member of the Fruit of Islam (FOI) during this time. In 1961 he left the San Francisco Bay Area and attempted to establish a Muslim temple in Portland, Oregon, without permission. He was considered a rebel.

SF T-3, 3/8/63

A characterization of the FOI is contained in the Appendix of this report.

The "San Francisco Examiner," a daily newspaper published in San Francisco, California, in its issue of July 31, 1963, set forth an article entitled "Wierd Bit of San Francisco Picketing." The article reported the picketing of stores in San Francisco by NASSER AHMAD SHABAZZ which police said smaked of an extortion racket. The article went on to state that SHABAZZ called himself the West Coast National Chief of the American AD NIP party.

The "San Francisco News-Call Bulletin," a discontinued daily newspaper that was published in San Francisco, California, in its August 6, 1963 issue set forth an article captioned "Fillmore Pickets Indicted." The article stated that the Grand Jury on that date indicted three so-called black nationalists for

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"picket-or-pay" extortion racket against Chinese restaurants. The article further stated that SHABAZZ was one of those who was indicted and that he was a self-proclaimed leader who operated a book store which had become the center for racial agitation. The article went on to say, ". . .They have also advocated violence as the only means of achieving their goals of separating whites and Negroes into independent nations."

The "San Francisco Chronicle," a daily newspaper of general circulation, in its issue of October 17, 1963, set forth that SHABAZZ and another individual were found guilty of extortion.

Records of the San Francisco, California Police Department set forth that SHABAZZ received a sentence of six months in county jail suspended which was commuted to two years probation and sixty days in county jail commuted to time served.

1
SF 157-447
JTQ:jal

BLACK PANTHER PARTY OF NORTHERN CALIFORNIA (BPPNC)

Origin and Locale

According to Volume I., Number 6, mid-May, 1967, issue of "Black Power", official publication of the BPPNC, the BPPNC was formed in September, 1966. It is separate and distinct from the other Black Panther Parties though it has common interests with them. This and other available issues of "Black Power" reflect their headquarters at 1211 Scott Street, San Francisco, California.

SF T-4
6/5/67

Aims and Purposes

An undated issue of "Black Power" was furnished this office on May 16, 1967. According to material contained therein, it was most likely published in April, 1967. Page one described the magazine as the official news magazine of the BPPNC, Post Office Box 15187, 1211 Scott Street, San Francisco, California. On the back of this publication the following statement appeared:

"The main purpose of the Black Panther Party of Northern California is to teach our people the political realities that dominate our lives, so they can achieve the final victory...self determination.

"The Black Panther Party is necessary because neither of the two existing political parties (Democrat or Republican) have seriously addressed themselves to the specific problems of the black people in America. Both of these parties have imposed their desires for power upon our people via Negro politicians owing their allegiance, financial support, and indeed their careers and lives to the white Democrats or Republicans. There are no politicians of any stature in California, independent of these two parties. Hence it stands to reason these Negro politicians are not acting in the best interest of the community.

"It therefore becomes necessary for black people beginning on the street level to form their own party, support their own candidates and press for issues and demand that they will bring about constructive and meaningful changes within the community.

"The Black Panther Party is necessary because we must have absolute control (by any means necessary as Brother Malcolm put it) over the destinies of our lives and our community. Since this cannot be accomplished through the existing parties it becomes necessary to form our own party. This is only common sense!

"And if the white American power structure attempts to prevent us from taking power through the ballot box as it did in Lowndes in November, 1966, then we will obtain control over our lives and destinies by any other means that we have at hand.

"The Black Panther Party of Northern California is a political organization which will deal directly and exclusively with the problems of the black community, in this case all the black communities in Northern California. The panther is the Answer!"

SF T-5
5/16/67

Current Status of BPPNC

The last meeting of the BPPNC was held September 13, 1967, at 1211 Scott Street, San Francisco, California.

SF T-6
9/15/67;
SF T-7
9/19/67

NAMES OF EXTREMIST MEMBERS AND BIOGRAPHICAL SKETCH OF EACH

1
SF 157-447
JTQ:ay

SCOTT ELWOOD CHAPMAN
Also Known As AARON CHAPMAN
Secretary, BPPNC

CHAPMAN was born August 26, 1922 in Perry Township, Ohio. He is married, resides at 222 Clayton Street, and employed as a grinder for Ferrari and Risi, Opticians, 444 Post Street, both addresses in San Francisco, California. He was in the U. S. Navy from 1942 to 1946, and enlisted in the inactive Reserves in 1947. He was discharged in 1951 under Honorable Conditions by reason of insuitability due to homosexuality.

He became associated with the Socialist Workers Party (see Appendix) in 1958 and in 1964 and 1965 he was said to have participated in Socialist Workers Party schools.

SF T-7
1958-1965

He was active in the Bay Area Fair Play for Cuba Committee (see Appendix) from 1961 to 1963.

SF T-8
1961-1963

In 1964, in a panel discussion before the San Francisco W.E.B. DuBois Club (see Appendix) he professed to be a militant Negro who is ready to use arms, if necessary, to gain equality for Negroes.

SF T-9
7/24/64

In September, 1965, he became an Alternate Member of the Central Committee of the Communist Party, USA, Marxist-Leninist (see Appendix), a position he held until January, 1966, when he resigned.

SF T-10
2/8/66

2
SF 157-447
JTQ:ay

KENNETH MELVIN FREEMAN
Chairman, BPPNC

FREEMAN was born October 11, 1938 in Berkeley, California. He obtained a BS Degree at the University of San Francisco in 1960 and subsequently studied in Mexico and at Columbia University in New York City. He was classified 4F by Selective Service for "psychiatric reject with physical and behavior characteristic of sexual deviation as well as inadequate personality." He is married, resides at 776 1/2 14th Street, Oakland, California and his current employment is unknown.

In 1964, FREEMAN was Editor of "The Razor" self described as the "Official Black Fact Organ of the Afro-American Student Movement."

This movement has been described as a front group utilized by the Revolutionary Action Movement (see Appendix) for its more open public activities.

SF T-11
11/16/64

The Winter, 1965, edition of "Soulbook," self described as the Quarterly Journal of Revolutionary Afro-America, listed FREEMAN as a member of the Editorial Board.

On August 27, 1965, in a debate on the subject of Violence vs Non-Violence, FREEMAN stated he was of the opinion that violence brought the greatest attention to the cause of the Negro, that he wanted no assistance from whites, and that Negroes should force the solutions to their problems.

SF T- 12
8/31/65

On February 21 and 23, 1967, he spoke at sessions of the MALCOLM X (see OAAU) Memorial rally as a representative of the BPPNC. He gave firey speeches, full of hatred for the white people, and very pro-revolutionary in content. He has the ability to incite a mob.

SF T-13
2/24/67

SF T-14
2/23/67

FREEMAN, in his utterances, has spoken out against US imperialism, the Vietnam war, police brutality, and has appeared to adopt the entire black nationalist program. He spoke out against the rioting in Negro areas throughout the country because only the black people are hurt by them.

T- 7
8&9, 1967

T- 15
8&9, 1967

VINCENT BARTHOLOMEW LYNCH
PAN AFRICANIST REPRESENTATIVE BPPNC

LYNCH was born March 4, 1925 in Seattle, Washington. He has a BA Degree from Seattle University, is married, resides at 1462 Haight Street, San Francisco, and drives a taxi cab for the Yellow Cab Co. in San Francisco. He served in the US Army from 1943 to 1946, receiving an Honorable Discharge.

In 1959, LYNCH attended several meetings of the Young Socialist Alliance (see Appendix) and in 1960 he was on the Steering Committee of the Negro Youth Group of this organization.

SF T- 7
1959-60

In 1964, LYNCH travelled to Cuba and Prague with a group calling themselves the Student Committee for Travel to Cuba (see Appendix) in defiance of a State Department ban on such Cuban travel. This group prepared and disseminated a statement upon their return to the US which was very critical of US policy toward Cuba.

In 1964, he was Associate Editor of "The Mallet," a black nationalist periodical which was characterized by Tocsin, an anti-Communist periodical now defunct, as being distinguished by its open calls to violence directed at minority groups.

SF 157-447
JTQ:ay

From September, 1965, to January, 1966, he was a leader in the Communist Party USA, Marxist-Leninist (see Appendix).

SF T-10
2/8/66

LYNCH was arrested in 1964 by local police for disturbance of the peace, a charge which was later dismissed. He was arrested in 1967 on a charge of assaulting a Federal Officer. His trial ended in a "hung" jury.

BLACK PANTHER PARTY FOR SELF-DEFENSE (BPPSD)

A characterization of the BPPSD is contained in the Appendix of this report.

The BPPSD was formed by HUEY PERCY NEWTON, Minister of Defense, and BOBBY GEORGE SEALE, Chairman, in Oakland, California, in December, 1966. It was designed as a political organization to combat "police brutality," to unite militant black youth, to determine the destiny of black communities, and to educate black people in African history. Only the top leadership appeared to be knowledgeable of or interested in the political philosophy of the BPPSD, taken from writings of Chairman MAO TSE-TUNG of Communist China, ROBERT F. WILLIAMS, leader of the Revolutionary Action Movement (RAM), MALCOLM X. LITTLE, founder of the Organization of Afro-American Unity (OAAU), and black militant writers. Leadership has advocated use of guns and guerrilla tactics in their violent revolutionary program to end oppression of the black race and oppose the drafting of black men to fight in Vietnam. In early 1967, SEALE and NEWTON and their associates carried carbine rifles and holstered pistols in plain view on streets of Oakland, California, and elsewhere while on "defense patrols." The BPPSD has mainly been active in Alameda, Contra Costa, and San Francisco Counties, California, with Oakland and Richmond, California, as its focal points of agitation.

Characterizations of RAM and OAAU are contained in the Appendix of this report.

It is not a part of any national organization. However, it does have friendly ties with the Student Non-Violent Coordinating Committee (SNCC) and has enlisted the support of STOKELY CARMICHAEL, former Chairman of SNCC. The headquarters office of the organization, which was formerly located in Oakland, California, is now closed. In August, 1967, NEWTON was quoted as having stated, "Everytime you can execute a white racist gestapo cop you are defending yourself."

The Grand Jury of Alameda County, California, Oakland, has indicted NEWTON for the murder of an Oakland police officer on October 28, 1967, in Oakland.

The BPPSD has organized the HUEY P. NEWTON Defense Fund for the purpose of raising legal fees and has conducted demonstrations at the Alameda County Courthouse, Oakland, California, each time NEWTON makes an appearance in court.

STOKELY CARMICHAEL has been engaged to appear at a fund-raising event for NEWTON on February 17, 1968, at the Oakland Municipal Auditorium, Oakland, California.

Membership is restricted to Negroes and non-whites, and prospective members are required to attend indoctrination classes which outline the discipline which must be followed. Members are expected to obtain their personally-owned firearms. Many of the members wear their hair in "natural" or African style. The prescribed wearing apparel is as follows: black beret, black leather jacket, black trousers, and powder blue shirt.

A. MEMBERSHIP

1. Leaders

As of January, 1968, the leaders of the BPPSD were as follows:

HUEY PERCY NEWTON, Minister of Defense

BOBBY GEORGE SEALE, Chairman

LEROY ELDRIDGE CLEAVER, Minister of Information

EMORY DOUGLAS, Minister of Guerrilla Warfare

EARL LEON ANTHONY, title not known

SF T-16, 1/9/68

HUEY PERCY NEWTON

NEWTON, born February 17, 1942, at Monroe, Louisiana, is single. He is presently incarcerated in the Alameda County Sheriff's Office Jail, Oakland, Oakland, awaiting trial on charge of murder. Prior to his incarceration on October 29, 1967, NEWTON resided at 5339 Telegraph Avenue, Apartment 106, Oakland, California. He was occupied on a full-time basis as Minister of Defense of the BPPSD and was not known to be otherwise employed. In the fall of 1966, NEWTON briefly attended San Francisco Law School, San Francisco, California. He is classified

1-Y (sexual maladjustment) under the Selective Service Act of 1948 without recommendation as to recall. On October 29, 1964, NEWTON was sentenced to six months in Alameda County Jail, Oakland, California, and three years probation following conviction of assault with a deadly weapon. His arrest record dating from March 2, 1963, through October 29, 1967, includes the following charges: burglary, assault with a deadly weapon, battery against police officer, resisting arrest, drawing or exhibiting firearm or deadly weapon, profanity-obscene language, murder, attempt to commit murder, and kidnapping.

In November, 1966, it was reported that NEWTON was qualified as an expert in "demolition" and reportedly had supervised the making or gathering of "Molotov cocktails" and incendiary bombs.

BOBBY GEORGE SEALE

SEALE was born October 22, 1936, at Dallas, Texas, resides with his parents at 809 - 57th Street, Oakland, California, is occupied on a full-time basis as Chairman of the BPPSD, and is not known to be otherwise employed. He is separated from his wife and infant child. He was enrolled at Merritt College, Oakland, California, during the fall semester, 1964-1965 on probation status due to poor grades. SEALE enlisted in the United States Air Force at San Francisco, California, on March 21, 1955, and was given a bad conduct discharge on February 11, 1959, as Airman Basic at Ellsworth Air Force Base, South Dakota. Military Service Records contain diagnosis of SEALE as "passive-aggressive personality, aggressive type--considerable paranoia and emotional instability--." The arrest record of SEALE dating from February 7, 1955, through May 23, 1967, includes the following charges: assault with a deadly weapon, carrying a concealed weapon, driving on a suspended license,

disturbing the peace, and battery on policeman. Upon making bail, SEALE was in December, 1967, released from confinement at the Alameda County Sheriff's Office to await trial on a charge of having carried a gun into a jail area.

On January 18, 1965, Mrs. HILDA JOHNSON, 1805 Ward Street, Berkeley, California, landlady, advised that BOBBY GEORGE SEALE had during the fall of 1964 roomed with ERNEST ANTHONY ALLEN, JR., at 630B - 66th Street, Oakland, California.

As of February, 1965, ERNEST ANTHONY ALLEN was a member of the Collective Leadership of RAM. ALLEN became acquainted with some of the RAM leaders while in Cuba in 1964 and gained their complete respect.

SF T-11, 2/17/65

LEROY ELDRIDGE CLEAVER,
also known as ELDRIDGE CLEAVER

CLEAVER, male, Negro, born August 31, 1935, at Little Rock, Arkansas, resides at 850 Oak Street, Apartment 11, San Francisco, California, with his wife, KATHLEEN NEAL CLEAVER, and is employed as Staff Writer by "Ramparts" magazine in San Francisco, California. He completed his high school education in 1962 at the California State Prison, San Quentin, California. CLEAVER was received by the California State Prison System on June 18, 1954, following conviction for possession of narcotics, and was paroled on December 3, 1956. He was again received by the California State Prison System on March 20, 1958, following conviction for assault with intent to commit murder, and assault with a deadly weapon. He was placed on parole on December 12, 1966, and will be on parole until March 20, 1971. In addition to being the Minister of Information of the BPPSD, CLEAVER is the editor of "The Black Panther-Black Community News Service," the

official publication of the BPPSD. The November 23, 1967 issue of that publication on Page 11, Column 3, lists KATHEEEN NEAL as the assistant editor of that publication.

EMORY DOUGLAS, JR.

DOUGLAS, born May 24, 1943, in Michigan, resides at 900 Haight Street, San Francisco, California, and is occupied as a free-lance artist. In June, 1966, he received an Associate of Arts degree from City College of San Francisco, San Francisco, California. His arrest record dating from May 7, 1960, to May 25, 1967, includes arrests on charges of displaying weapon in a threatening manner, disturbing the peace, drunk, refusal to disperse at order of police officer, and malicious mischief. DOUGLAS does the lay-out work for "The Black Panther-Black Community News Service" and uses the name "EMORY" in his artistic drawings which appear in this publication. Under the heading "Editorial Staff," the November 23, 1967 issue of "The Black Panther-Black Community News Service" on Page 11, Column 3, lists EMORY as the "Revolutionary Artist." Page 12 of the same issue bears the notation "Revolutionary posters by EMORY, \$1.00 each. Send check or money order to EMORY DOUGLAS, Black Panther Party for Self-Defense, P. O. Box 8641, Emeryville Branch, California."

EARL LEON ANTHONY

ANTHONY, male, Negro, born March 3, 1940, place not known, has permanent address of 1521 South Gramercy Place, Apartment 206, Los Angeles, California. In January, 1968, ANTHONY made arrangements for the BPPSD to reserve the Oakland Municipal Auditorium for the night of February 17, 1968, for its fund-raising event featuring STOKELY CARMICHAEL, as the main speaker, and at that time gave his current local address as 642 Laguna Street, San Francisco, California. His

present employment status is not known. ANTHONY received a Bachelors of Art degree from the University of Southern California, Los Angeles, California, and completed 26 units of study at the Golden Gate College of Law, San Francisco, during the academic years 1963-1964 and 1964-1965. In september, 1967, one EARL ANTHONY, representing himself to be a member of the BPPSD from San Francisco, California, personally appeared in Providence, Rhode Island, stating he was there on a recruiting drive for the BPPSD and that he had been sent on tour by HUEY PERCY NEWTON, Minister of Defense of the BPPSD. As of this date the title of the position held by ANTHONY in the BPPSD is not known. ANTHONY was arrested by the Los Angeles Police Department, Los Angeles, California, on July 7, 1967, for possession of marijuana and was released on July 10, 1967, without being charged.

2. Estimated Number of Members and Sympathizers

At public street meetings of the BPPSD held during 1967 in Alameda, Contra Costa, and San Francisco Counties, California, applications for membership were distributed to the audiences. At least 1,000 "paper members" were acquired through this procedure. The actual "activist" membership of the BPPSD averaged between 40 and 50 members during 1967. At no time did the BPPSD have more than 100 "activists."

SF T-17, 10/25/67 - 1/8/68

B. TERRORIST OR REVOLUTIONARY ACTIVITY

1. Acts of Violence or Plans to Commit Same;
Identities of Leaders and Participants

Records of the Sacramento, California Police Department disclosed that at approximately 12:00 noon on May 2, 1967, a group of 24 Negro males, identifying themselves as members of the BPPSD, made a protest march and appearance at the California State Capital, Sacramento, California. The purpose of their appearance was to protest an Assembly bill being introduced on that date by Assemblyman DONALD MULFORD. The bill being introduced by Assemblyman MULFORD prohibits instruction in the use of

firearms for the commission of the crime of riot. It further prohibits the carrying of a loaded firearm on ones person in a public street or within a public place within any city. The legislation provides for a specified exclusion such as police officers, members of the armed forces, and certain guards.

Upon arriving at the capital, one group, composed of approximately twelve men, went to the Assembly Chambers on the second floor of the capital building. The group was armed with rifles, shotguns, and handguns. The group forced its way past two Sergeants-At-Arms and entered the floor of the Assembly Chamber, which is closed to the public and is so posted. The group was removed from the Assembly Chambers by members of the State Police and Sergeants-At-Arms.

Shortly after leaving the capital building, the entire group congregated at a street corner in Sacramento, California, in possession of loaded weapons and 24 Negro men were arrested by the Sacramento Police Department officers. Twelve firearms, consisting of four handguns; five rifles, and three shotguns were confiscated.

The group was taken to the Sacramento County Jail and each individual was charged with violation of Section 182.1 of the California Penal Code, which is conspiracy; the specified charge in this instance being conspiracy to commit a misdemeanor (disturbing the State Assembly while in session), which is a violation of the California Penal Code.

On May 2, 1967, a Municipal Court Judge set bond on each individual at \$2,200. Two individuals made bond. The rest remained in custody and all were arraigned at Municipal Court on the same date.

The following individuals were arrested and were thus identified as being members of the BPPSD:

JOHNNY BETHEA
Date of Birth - August 5, 1948
Residence - 911 - 70th Street, Oakland, California
CII Number 3234031

ARDELL RAY BUTLER
Date of Birth - July 24, 1949
Residence - 1038 - 61st Street, Oakland, California
CII Number 3194099

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KENNETH WAYNE CARTER
Date of Birth - August 25, 1947
Residence - 1342 - 85th Avenue, Oakland, California
CII Number 2982459

ELDRIDGE CLEAVER
Date of Birth - August 31, 1935
Residence - 301 Broadway Street, San Francisco,
California
CII Number 715185
FBI Number 214830B

BRUCE EDWARD COCKERHAM
Date of Birth - May 21, 1948
Residence - 1010 - 54th Street, Oakland, California
CII Number 2686862

MARK EVERETT COMFORT
Date of Birth - May 10, 1934
Residence - 6914 Lockwood, Oakland, California
CII Number 619815
FBI Number 785739A

ALBERT CHARLES COMMO
Date of Birth - February 24, 1946
Residence - 1342 - 85th Avenue, Oakland, California
CII Number 3242818

EMORY DOUGLAS, JR.
Date of Birth - May 24, 1943
Residence - 900 Haight Street, San Francisco, California
CII Number 1718725

GEORGE EDWARD DOWELL
Date of Birth - April 28, 1939
Residence - 1360 Filbert Street, Richmond, California
CII Number 2110589

JAMES WEST DOWELL
Date of Birth - April 15, 1949
Residence - 104 Market Street, Richmond, California
CII Number 3186785

REGINALD WESTLEY FORTE
Date of Birth - March 31, 1949
Residence - 1120 - 54th Street, Oakland, California
CII Number 3223498

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SHERWIN LEE FORTE
Date of Birth - October 7, 1947
Residence - 1135 - 54th Street, Oakland, California
CII Number 3186786

MIKEL HALL
Date of Birth - October 11, 1948
Residence - 960 - 54th Street, Oakland, California
CII Number 3248862

TRUMAN HARRIS
Date of Birth - February 15, 1949
Residence - 1902 Woosley, Oakland, California
CII Number 3242861

OLEANDER HARRISON, JR.
Date of Birth - January 24, 1950
Residence - 5810 Grove Street, Oakland, California
CII Number 3210843

ERNEST HATTER
Date of Birth - January 28, 1949
Residence - 1472 - 81st Avenue, Oakland, California
CII Number 3172590

BOBBY JAMES HUTTON
Date of Birth - April 21, 1950
Residence - 898 - 56th Street, Oakland, California
CII Number 3233969

TORRIS LEE
Date of Birth - January 13, 1945
Residence - 14 Ninth Street, Richmond, California
CII Number 1865026
FBI Number 102903E

LAFAYETTE ROBINSON, JR.
Date of Birth - January 24, 1950
Residence - 1223 - 77th Avenue, Oakland, California
CII Number 3172591

BOBBY GEORGE SEALE
Date of Birth - October 22, 1936
Residence - 809 - 57th Street, Oakland, California
CII Number 2277537
FBI Number 882553B

JOHN LEE SLOAN
Date of Birth - August 30, 1936
Residence - 1823 - 63rd Street, Berkeley, California
CII Number 1061333
FBI Number 363412C

WILLIE LOUIS THOMPSON
Date of Birth - August 17, 1946
Residence - 109 Hunter Avenue, Oakland, California
CII Number 2637452
FBI Number 62677F

WARREN JAMES TUCKER
Date of Birth - January 26, 1948
Residence - 554 - 63rd Street, Oakland, California
CII Number 2958745
FBI Number 701901F

BENNY YATES
Date of Birth - March 30, 1948
Residence - 1014 - 54th Street, Oakland, California
CII Number 3231146

On October 28, 1967, Officer CLYDE WALKER, Intelligence Unit, Oakland Police Department, advised that at 5:00 a.m. on that date, Oakland Police Officers JOHN F. FREY, age 23, and HERBERT C. HEANES, age 24, made a routine traffic violation car stop of the car driven by HUEY PERCY NEWTON at Seventh and Willow Streets, Oakland, California. NEWTON got out of the car while officers were waiting results of car registration check by radio. NEWTON had no drivers license in his possession. As officers and NEWTON walked toward NEWTON's car, NEWTON pulled a 9 millimeter pistol from his waistband, fatally shot Officer FREY and critically wounded Officer HEANES. NEWTON was also wounded and was placed under guard at Kaiser Hospital, Oakland, California, where he underwent surgery for gunshot wounds.

Records of the Municipal Court, Oakland, California, disclose that on October 30, 1967, a complaint was filed charging HUEY PERCY NEWTON with murder and assault with intent to commit murder. He was accused of the fatal shooting of Officer JOHN F. FREY and the wounding of Officer HERBERT C. HEANES.

2. Possessions of Weapons and Instruments
of Destruction

On March 6, 1967, DON JUAN DAVIS, HUEY PERCY NEWTON, and BOBBY GEORGE SEALE, and others met at the University of California, Berkeley, California campus and discussed the program

- "4) M16
- "5) 357 Magnum pistols Carbine will stop a war machine
- "6) P38 357 will win us our heaven
and if you don't believe in
lead, you are already dead

BY MINISTER OF DEFENSE HUEY P. NEWTON"

At a meeting of the BPPSD held on January 14, 1968, at Oakland, California, BOBBY GEORGE SEALE stated that he would personally designate those members of the BPPSD who are to carry firearms while acting as bodyguards for STOKELY CARMICHAEL at the February 17, 1968 fund-raising event at the Oakland Municipal Auditorium, Oakland, California. SEALE added that life-sized silhouette targets would be issued to these individuals in the near future for target practice.

SF T-19, 1/15/68

On January 18, 1967, Sergeant STAN WHITE, Intelligence Unit, Oakland Police Department, advised that since the passage of the California State Assembly Bill restricting the carrying of loaded firearms on July 28, 1967, members of the BPPSD have not been observed to carry loaded firearms on their persons in public streets or within public places within any city. Sergeant WHITE stated that there are ample indications that the BPPSD members are in possession of carbine rifles, shotguns, and revolvers.

3. Typical Violent Statements

The June 20, 1967 issue of "the Black Panther-Black Community News Service" on Page 3, Columns 1 through 5, carries an article entitled "In Defense of Self-Defense" by HUEY P. NEWTON, Minister of Defense, which states in part as follows:

". . .The black people in America are the only people who can free the world, loosen the yolk of colonialism, and destroy the war machine. ~~As~~ long as the wheels of the imperialist war machine are turning there is no country that can defeat this monster of the West. But black people can make a malfunction of this machine from within. Black people can destroy the machinery that is enslaving the world. America cannot stand to fight every black country in the world and fight a civil war at the same time. It is militarily impossible to do both these things at once. . ."

The July 20, 1967 issue of "The Black Panther--Black Community News Service" on Page 3, Columns 1 through 5, contains an article entitled "The Correct Handling of A Revolution" by Minister of Defense HUEY P. NEWTON, which states in part as follows:

". . .When the people learn that it is no longer advantageous for them to resist by going to the streets in large numbers and when they see the advantage in the activities of the guerrilla warfare method, they will quickly follow this example. . . When the vanguard group destroys the machinery of the oppressor, by dealing with him in small groups of three and four and then escapes the might of the oppressor, the masses will be overjoyed and will adhere to this correct strategy. When the masses hear that a gestapo policeman has been executed while sipping coffee at a counter, and the revolutionary executioners fled without being traced, the masses will see the validity of this type of approach to resistance. . ."

The July 20, 1967 issue of "The Black Panther--Black Community News Service" on Page 4, Columns 4 and 5, contains an article captioned "Black Panthers At Hunter's Point" by BOBBY SEALE. The article states in part as follows:

". . .When a black revolutionary starts preparing his people, he must let the people know in what direction they are going. . . It was explained to the brothers that they as youth who have been resisting oppression across this country must develop a tactic and unite around something practical and that the only practical thing that a people can unite around to seek their liberation is the gun. . . that the party understands the necessity of uniting around the gun, arming ourselves in self-defense in all areas of racist oppression. . . The only thing that we can do now, brothers and sisters, is to get our guns organized, forget the Ins and shoot it Out. Organize with the tactic to be taught by the Black Panther Party For Self-Defense. . . But our goal is simply to drive this racist dog, the racist policeman, out of our communities. . .and while we are surviving everyday in our struggle, remember when you rip something off, steal from the white man, snatch up whatever you can, you are dealing with real politics. . . Black people and real political consequences will change this racist decadent system."

The November 28, 1967 issue of the "Daily Californian," student newspaper of the University of California at Berkeley, on Page 1, Columns 1 through 3, contains an article captioned "Black Panthers to Use Violence" which stated in part as follows:

"There will be no more rocks and bottles. Now it's hand grenades, dynamite, and machine guns.

"That was the essence of a recent interview with the Minister of Information of Oakland's Black Panther Party For Self-Defense, a radical black organization.

"Speaking anonymously, 'for reasons of compelling security,' the Minister said, 'It's going to be a blood bath'.

"Explaining the Panther view of the racial situation, he said, 'The police are viewed as the occupying army in a colonial situation'.

"The basic demand is 'withdraw or be driven out'.

"This demand, he said, was reflected in the recent shooting incident at San Francisco's Hunter's Point housing area where three policemen were shot there in a surprise raid.

" 'Black freedom fighters advanced on an outpost of the occupying army and shot the cops', he said.

"Referring to an "Oakland Tribune" comment that one of the San Francisco policemen in the incident was 'a cop first and a Negro second,' the Minister said, 'Black cops with that attitude can expect the same thing, only straighter shooting.'

"Turning to the future of his party, the Minister said ultimately blacks in America will seek a partition of the continental United States through the United Nations."

C. PUBLICATIONS

During the period of April 25, 1967, through November 23, 1967, six issues of "The Black Panther--Black Community News Service," official publication of the BPSSD, were published. The publication lists its mailing address as Post Office Box 8641, Emeryville Branch, Oakland, California 94608. The last issue on Page 11, Column 3, listed the editorial staff of this publication as follows:

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Minister of Defense, HUEY P. NEWTON
(Oakland County Jail)

Chairman, BOBBY GEORGE SEALE
(Santa Rita Prison Farm)

Editor

Minister of Information
(Underground)

Assistant Editor, KATHLEEN NEAL

Revolutionary Artist, EMORY

Layout, EMORY

SF T-17, 8/1/67

On July 28, 1967, Mr. HOWARD QUINN, owner, Quinn Publishing Company, 298 Alabama Street, San Francisco, California, advised that he had printed only issues number 4 and 5 of "The Black Panther--Black Community News Service" and that the press run for the latter was 5,000.

The principal extremist themes appearing in "The Black Panther--Black Community News Service" are as follows:

"HUEY P. NEWTON must be set free"

"Police slaughter black people"

"Only with the power of the gun can the black masses halt the terror and brutality perpetuated against them by the armed racist power structure."

"STOKELY CARMICHAEL has distinguished himself in the struggle for the total liberation of black people from oppression in racist white America."

D. FUNDS

The principal source of funds has come from the sale of copies of "The Black Panther--Black Community News Service" by members of the organization.

SF T-17, 1/8/68

SF 157-447
JD/sms

The BPPSD hopes to raise \$16,000 to \$18,000 through its fund-raising event scheduled for February 17, 1968, at the Oakland Municipal Auditorium.

SF T-19, 1/15/68

At a meeting of the BPPSD held on January 14, 1968, in Oakland, California, BOBBY GEORGE SEALE announced that the BPPSD plans to request Negro store owners to contribute \$10 per month to the BPPSD. He indicated that cooperative store owners would be given a sticker to indicate that they had contributed, and that those who failed to comply would be told, "We can't be responsible if some brother just happens to burn your store down."

SF T-19, 1/15/68

Available sources have furnished no indication that the BPPSD receives financial support from any foreign sources.

BLACK STUDENT UNION (BSU)
SAN FRANCISCO STATE COLLEGE

In the fall of 1963 The Negro Students' Organization was registered and recognized as an organization on the campus of San Francisco State College (SFSC), San Francisco, California. The purpose of the organization was given at that time as follows:

"To engage in study of Negro life and history, to foster the growth and dissemination of Negro cultural contributions and to engage in projects which the membership considers to be in the interest of the Negro community."

At the outset the organization appeared to be purely a cultural organization. As militant Negroes became affiliated with the organization, the name of the organization was changed to BSU in about 1965.

The BSU at SFSC is active on the campus of SFSC and in the San Francisco area. There is no indication that there is a national organization and each "chapter" is a separate organization. There is a similar organization at City College of San Francisco and reportedly at other colleges in other areas.

Apparently the only membership requirement is that the applicant be a student at SFSC. Such information is not included in SFSC records. It is known that membership includes a few Caucasians and persons of other races. However, the membership is mostly Negroes. BSU reportedly interviews membership applicants extensively, but there is no information available concerning the nature of the screening of members by BSU.

There is no distinctive dress or hair style associated with BSU. However, as is the case in many black nationalist organizations, the majority of the members wear their hair natural.

SF T-20, 1/13 & 14/68

A. MEMBERSHIP

1. Leaders

Current records on file as SFSC reflect that BEN STEWART, 1158 Page Street, Apartment 10, San Francisco, California, is Chairman; JAMES GARRETT, 1936 Mc Allister Street, Apartment 2, San Francisco, California, is Off-Campus Coordinator; and JERRY VARNADO, 936 Scott Street, San Francisco,

California, is On-Campus Coordinator. However, STEWART has been suspended by the school because of his involvement in the attack on the office of "The Gater," SFSC student newspaper, by STEWART and several other Negroes. The administration of the school has advised BSU that, since STEWART is under suspension, he cannot serve as an officer of a student organization. Also BSU has been advised that the school administration feels that the leadership of BSU appears to be excessively militant, and the organization has been instructed to elect new officers immediately. As yet, BSU has not notified the school administration of the identity of new officers.

SF T-20, 1/13 & 14/68

BENJAMIN RADELL STEWART,
Also Known As BENNY STEWART

STEWART is a Negro male, born March 17, 1944, at Los Angeles, California. He has attended SFSC since September, 1964. He presently resides at 1158 Page Street, San Francisco, California, and his parents are Reverend B. R. and JARLEAN STEWART, who reside at 734 - 12th Avenue, San Francisco, California.

The "Daily Gater" for October 27, 1967, carried an article captioned "Profile of Self-Preservation" identifying BENNY STEWART as Chairman of BSU at SFSC. STEWART was observed by Special Agents of the FBI participating in a demonstration at the Presidio of San Francisco on October 7, 1967, held in opposition of United States Selective Service policies and the war in Vietnam.

JAMES PAUL GARRETT

GARRETT is a Negro male born December 31, 1942, at Dallas, Texas. His parents, HAROLD and LOUISE GARRETT, reside at 444 1/2 East Vernon Avenue, Los Angeles, California. He entered East Los Angeles College in 1962 and was admitted to SFSC in the spring of 1966. He attended Marxist classes and other activities of Youth Action Union (YAU) at Los Angeles in 1963; and in San Francisco he

attended meetings of the Vietnam Day Committee (VDC), the W.E.B. Du Bois Clubs of America (DCA), and the Young Socialist Alliance (YSA). However, his main activity is in connection with BSU at SFSC.

Characterizations of the YSA, YAU, and DCA are contained in the Appendix of this report.

GARRETT, the then President of BSU at SFSC is quoted by the "Golden Gater," a name by which the "Daily Gater" was formerly known, for July 22, 1967, as saying, "The black nationalist movement is concerned only with the black people and it does not strive for an integrated society. . . The black nationalist movement wants a black society for black people, and GARRETT said he would do anything necessary to bring about such a society-- from reading a book, if that is necessary, to killing, as the white man has done so often."

SF T-21, 8/8/67; 8/26/67;
9/18/67; 9/20/67;
10/18/67; 11/20/67

SF T-22, 7/28/67; 8/2/67;
8/23/67; 10/28/67

SF T-23, 8/12/67; 11/7/67

SF T-24, 2/16/66; 4/21/66

SF T-25, 4/28/66

JERRY WAYNE VARNADO

VARNADO, a Negro male, was born July 7, 1944, at Jackson, Mississippi. He resides at 136 West Point Road, San Francisco, California. His parents, JOHN O. and LULU M. VARNADO, reside at 1604 Hair Street, Jackson, Mississippi. He served in the United States Air Force from July, 1962, to June, 1963. He attended high school at

Jackson, Mississippi, and has attended San Francisco State College since 1963.

2. Estimated Number of Members and Sympathizers

Present membership in BSU at SFSC is estimated to be seventy.

SF T-20, 1/13 & 14/68

B. TERRORIST OR REVOLUTIONARY ACTIVITY

1. Acts of Violence or Plans to Commit Same;
Identities of Leaders and Participants

Inspector CECIL PHARRIS, San Francisco Police Department Intelligence Unit, advised on November 6, 1967, that at 10:15 a.m. that date, ten to fifteen Negro males entered the office of "The Gater" on the campus of SFSC and threw around two typewriters and scattered papers and office furniture about the premises. The Negroes physically attacked the student and faculty personnel in the office and the student editor of the newspaper was hospitalized as a result of injuries received.

The "San Francisco Chronicle," a daily newspaper published in San Francisco, California, on November 17, 1967, carried an article captioned "A Program of Blackness" in which it was stated that the attack on "The Gater" was because BSU was angered "by the editor's alleged racist views."

On November 14, 1967, Inspector PHARRIS advised that nine Negro males have been identified by photos taken at the time of the melee and are each charged with two counts of assault and one count of conspiracy. He identified the nine persons as follows and said the charges are scheduled to be disposed of in Municipal Court on January 29, 1968:

1. BENJAMIN R. STEWART, Negro male, born March 17, 1944, address 1158 Page Street, San Francisco, California;
2. GEORGE M. MURRAY, Negro male, born December 9, 1945, address 515 Douglas Street, Oakland, California;
3. LANDON R. WILLIAMS, Negro male, born April 20, 1944, address 3817 - 17th Street, San Francisco, California;

4. CLARENCE C. THOMAS, Negro male, born August 21, 1947, no address;
5. WINSTON HEARRING, Negro male, born August 21, 1949, address 258 Bridgeview Drive, San Francisco, California;
6. DANNY GLOVER, Negro male, born July 22, 1946, address 860 Oak Street, San Francisco, California;
7. JACK HENRY ALEXIS, Negro male, born December 16, 1943, address 214 North Delaware, San Mateo, California;
8. LAWRENCE E. SNEED, JR., Negro male, born May 9, 1949, address 1138 - 72nd Avenue, Oakland, California;
9. JOE N. HUNT, Negro male, born June 25, 1943, address Post Office Box 15416, San Francisco, California.

GEORGE MASON MURRAY

GEORGE MASON MURRAY, Negro male, born October 9, 1945, Pascagoula, Mississippi, resides in Oakland, California, and is a student at San Francisco State College, San Francisco, California. He is listed as a contributor of a poem to the Winter, 1964 issue of "Soulbook."

The Winter, 1964 issue of "Soulbook" is self-disclosed as the quarterly journal of revolutionary Afro-America.

WINSTON HEARRING

WINSTON HEARRING, Negro male, born August 21, 1949, stated on August 4, 1965, to Special Agents of the FBI that he stole a 1961 Ford, property of the United States Government, on July 11, 1965, in San Francisco, California. He stated he used this vehicle for joyriding and subsequently abandoned it in San Francisco where it was recovered. In view of his age at the time (16), he was not prosecuted.

DANNY GLOVER

DANNY LAVERNE GLOVER, a Negro male, born July 22, 1946, at San Francisco, California, was reported delinquent by Local Board 41 of the Selective Service System, San Francisco, California, on November 8, 1966, for failure to report for induction on May 25, 1966. GLOVER was subsequently located in San Francisco. The Office of the United States Attorney, San Francisco, declined to prosecute and recommended that Local Board 41 handle the matter appropriately.

JACK HENRY ALEXIS

ALEXIS, a Negro male, was born December 16, 1943, at Trinidad. His parents, HENRY and CARMEN ALEXIS, reside at 19 Windsor Road, Goodwood Park, Point Cumana, Trinidad. He reportedly was admitted to the United States as a student and was admitted to the College of San Mateo, San Mateo, California, in the fall of 1965. He was denied readmission in July, 1967, due to poor prior academic standing.

SF T-26, 12/13/67

On September 23, 1967, JACK ALEXIS was present at a meeting of the San Mateo County Black Action Committee, San Mateo, California.

SF T-27, 9/29/67

SAN MATEO BLACK ACTION COMMITTEE (SMBAC)

The "Palo Alto Times," a daily newspaper published at Palo Alto, California, in its issue dated September 5, 1967, carried an article entitled "Black Action Council Formed in East Palo Alto." This article reports the formation of a San Mateo County Black Action Council open only to Negroes. The aims of the organization are reported to be aiding and assisting black people in setting up businesses, encouraging more participation of black people in public

office, attempting to embrace the total community and involve it in activity for the betterment of the economic position of all black people, to focus attention on the plight of black youth who so badly need training and jobs, to focus attention on industries with federal contracts to be sure that black people are employed and to facilitate the employment of black people on all levels of the public schools.

The Movement Against Political Suspensions (MAPS) was formed on the campus of SFSC on December 1, 1967, as part of a broad-based student movement to oppose "politically motivated suspension of students." MAPS and BSU planned a mass demonstration on December 6, 1967, in an effort to persuade the college administration to recognize their demands.

SF T-28, 12/6/67

At about 1:00 p.m. on December 6, 1967, some fifty people rallied at the BSU office on campus. Demonstrators proceeded to the Administration Building and started milling in. A false fire alarm was turned in causing evacuation of the building. Glass windows and doors were broken, allowing demonstrators to march through the corridors. Demonstrators increased in numbers around the Administration Building to about 500. One unidentified demonstrator said that if Negroes cannot go to school and get the same rights as white students, then they should destroy the educational system and close down the school.

Small groups of demonstrators started entering classrooms and asking students to join them outside in protest of administration policies. Other groups of Negroes were observed entering the school book store and cafeteria. Again windows were broken and pillaging took place.

An observer stated the actions of these few militant BSU members was certain to alienate the liberal and left-wing campus elements who had been sympathetic to their cause. Small groups of students and non-students milled about various areas of the campus. Fist fights broke out among white and Negro students. The total number of injured is not known, however, the first source who was treated for injuries reported eleven students received treatment and x-rays at the school infirmary.

"The Gater," SFSC student newspaper, on December 11, 1967, carried an article captioned "No Apology From BSU." This article stated in part, "Three BSU members issued statements Friday in reponse to demands by members of the Associated Student Legislature that the BSU apologize for property damage and injuries to students last Wednesday. . .GEORGE MURRAY, JACK ALEXIS, and BEN STEWART were the three BSU members making statements. MURRAY: 'There is no need for an apology for our actions Wednesday. Any action in the interest of black students on this campus needs no apology. Any act committed in the interest of black students is justified. . .'"

2. Possession of Weapons and Instruments of
Destruction

Inspector CECIL PHARRIS, San Francisco Police Department Intelligence Unit, on November 6, 1967, advised that about the last of August, 1967, JAMES GARRETT, GEORGE MASON MURRAY, and BENNY STEWART appeared at a gun shop operated by NATHAN POSNER, San Francisco, California. GARRETT purchased an AR-15 semi-automatic rifle with 500 rounds of ammunition. MURRAY purchased a .12 gauge shotgun with a quantity of buckshot ammunition. Mr. POSNER required all three individuals to complete identification cards which were completed as follows:

Name	JAMES GARRETT
Address	1600 Holloway Avenue
City	San Francisco, California
Name	GEORGE MURRAY
Address	1936 Mc Allister
City	c/o JIMMY GARRETT San Francisco
Name	BEN STEWART
Address	104 Shrader Street
City	San Francisco

Inspector KENNETH IRVING, Marin County Sheriff's Office, San Rafael, California, advised on December 4, 1967, that on November 12, 1967, his office received a complaint concerning a shooting near the Inverness Valley Inn. Investigation determined that 47 members of BSU from SFSC held a "seminar" at the Inverness Valley Inn on November 10, 11, and 12, 1967, and seven to nine of these persons were shooting near the Inn. Inspection of the area disclosed cartridge cases of .38 caliber, .380 automatic, and 9mm.

This group also reportedly was shooting a .12 gauge shotgun. Members of this group were not identified in the records of Inverness Valley Inn.

3. Typical Violent Statements

The "San Francisco Examiner," a daily newspaper published at San Francisco, California, on December 13, 1967, carried an article captioned "Racial Issue Hits S.F. State." This article stated in part, ". . .Black people cannot commit any crimes against white people says BSU member GEORGE MURRAY. . .They owe us everything, including their lives. . .Anything we do to the dog cannot be wrong. . .the only crimes we can commit are crimes against humanity, and white people aren't part of humanity. . ."

The "San Francisco Examiner" for December 1, 1967, carried an article captioned, "Threats at S.F. State Meeting," in which JERRY VARNADO, BSU leader stated, ". . .If we are not involved in student government, we will move outside the law. . ."

4. Involvement in Racial Disturbances

See Section B, Item 1, above.

C. PUBLICATIONS

None.

D. FUNDS

WILLIAM BURNETT and RON KINDER, 154 Baker Street, San Francisco, California, both students at SFSC, on May 19, 1967, furnished a written complaint captioned "Black Power at San Francisco State College" which was concerned with activity of BSU. This document stated in part ". . .The Black Students Union, a militant black revolutionary group recognized as an on-campus organization by the SFSC administration, is subsidized directly and indirectly out of Associated Student Body funds. . .Research. . . has shown that the BSU has had access to large sums of Associated Students funds over the past year. The Black Students Union received a direct appropriation of \$3,000 on November 10, 1966, and \$2,975 on March 9, 1967, for a total subsidy in 1966-67 of \$5,975. The Associated Students Tutorial Project, in effect controlled by the BSU, received \$13,000 The Black Communications Project was subsidized at \$4,422...The Community Involvement Project hired BSU chairman JAMES GARRETT at \$1,100 for 1966-67. Mr. GARRETT, along with other BSU leaders, received salaries totaling \$3,244 through the Economic Opportunity Act. . ."

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JD/sms

"Associated Students membership fees are mandatory at SFSC. Each student must pay \$10 a semester to register as a full-time student. The education code specifies the intent for which the money can be spent. It very plainly excluded any 'racist' organizations from subsidies. . ."

"The Black Students Union has become increasingly militant on the campus, packing meetings and threatening anyone who would oppose them. . ."

CONGRESS OF RACIAL EQUALITY (CORE)

The 24th National CORE Convention was held in Oakland, California, from June 30, 1967, to July 4, 1967. The convention theme was "Black Power: Blueprint for Survival".

Publicly-known individuals who attended the convention included FLOYD MC KISSICK, National Director of CORE, CASSIUS CLAY, sometimes known as MUHAMMAD ALI, deposed heavyweight boxing champion, and H. RAPP BROWN, head of the Student Non-violent Coordinating Committee (SNCC).

The most noteworthy accomplishment of the convention was the amendment to Article II, Section II, of the CORE Constitution. This section had read, "CORE is a national, multi-racial membership organization". It was changed to read, "CORE is a mass membership organization for the implementing of black power for black people".

Among the national officers chosen were WILFRED TIBBS USSERY of San Francisco as national chairman and ELIJAH TURNER of Oakland as national treasurer.

A. Membership - Leaders

WILFRED TIBBS USSERY was born October 11, 1928, at Pine Bluff, Arkansas. He was the second national vice president of CORE from 1963 to 1965 and was elected first national vice chairman of CORE on July 5, 1965. He is a past president of the San Francisco Chapter of CORE. He is married to SALLIE AUDREY USSERY, nee MASON. He is a member of the Negro race. USSERY was admitted to the University of California at Berkeley (UCB) in September, 1967, as a new full-time student working toward a degree in architecture. USSERY resides at 2338 Pine Street, San Francisco. In July, 1967, he was named Interim Director of a Ford Foundation civil rights project in Cleveland, Ohio. Prior to that, in October, 1966, he was fired as the director of the Western Addition (in San Francisco) war on poverty program under the Office of Economic Opportunity on a charge of incompetence after one year of service.

Records of the San Francisco Police Department set forth that USSERY was arrested at a sit-in demonstration on August 11, 1964. He was charged with disturbing the peace, remaining on premises after ordered to leave, rioting, and trespassing. On August 5, 1966, in Municipal Court in and for the City and County of San Francisco, a jury found USSERY guilty

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JD/sea

on the four counts. He was given the choice of 30 days in the county jail or probation and a fine of \$150. He chose jail.

USSERY was chairman of a Black Power Conference held in San Francisco in January, 1967, and was the leader of a Black Power Conference held later in Los Angeles, California.

ELIJAH TURNER was born April 24, 1937, at Bernice, Louisiana; however, he consistently claims to have been born on April 23, 1937. He was last married to DOROTHY TURNER on June 31, 1963, but is now separated. He is a member of the Negro race and resides at 570 - 58th Street, Apartment B, Oakland, California. He is employed as a teaching assistant by the East Bay Skills Center, 1100 - 67th Street, Oakland, which is funded under the Manpower Development and Training Act. He received a Liberal Arts Degree in social science from Southern University, Baton Rouge, Louisiana, in August, 1958.

On September 15, 1965, ELIJAH TURNER attended a meeting of the VDC at 2407 Fulton Street, Berkeley, California, which was held to plan a demonstration against United States policy in Vietnam. This demonstration was scheduled to be held on October 15-16, 1965.

SF T-29, 9/65

On February 26, 1966, ELIJAH TURNER attended a birthday party for ROSCOE PROCTOR at PROCTOR'S residence, 1919 Oregon Street, Berkeley. This was a benefit to raise funds for the "People's World" (PW) newspaper.

SF T-30, 3/11/66

ROSCOE PROCTOR is a publicly known member of the National Committee of the Communist Party (CP), USA.

The PW is a west coast communist newspaper published weekly in San Francisco.

The "Daily Gater," a student newspaper published by the Associated Students at San Francisco State College, California, in its April 6, 1967, issue announced a two-day conference on California politics which was scheduled for April 8-9, 1967. The article announced it was sponsored by the Students for a

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Democratic Society (SDS). One of the speakers listed was ELIJAH TURNER, who would lead a talk on "Black Power and Politics".

A characterization of SDS is contained in the appendix.

Western Regional CORE

A Western Regional CORE Conference was held in Weed, California, over the Labor Day weekend of 1967. The theme of the conference was "Black Power and Its Implementation".

The "Redding Record-Searchlight," a daily newspaper published in Redding, California, reported on the CORE Regional Conference in its September 5, 1967, issue. The article set forth the impression gained at the orientation session was the "Negro activists will continue to try peaceful methods to gain full rights but if these methods fail they might be driven to violent methods. The dividing line between peaceful methods and violent action has worn thread thin."

The conference, which was held partly in a tavern with the bar in operation and later in a church, was dominated by three young individuals from the States of Oregon and Washington. The three dominating individuals referred to disagreeing delegates as "niggers" and threatened to take care of them when the revolution comes. However, they would not be specific on when the revolution was coming. 75 per cent of those attending the conference refused to subject themselves to the humiliation and walked out.

SF T-31, 9/8/67

As a result of the changes brought about at the 24th National Convention of CORE, which was held the July 4 weekend in Oakland, membership was restricted to "black people" and white members were dropped from local branches. This action resulted in a loss of financial support and in many cases eliminated the dominant people in the branches. Since this action there have been no known meetings of any branch of CORE in Northern California, the only exception being the regional conference held in Weed. Further, there have been no instructions or directives received from the national office of CORE. A former Western Regional Field Secretary in November, 1967, advised when inquiry was made as to the status of CORE that he was no longer interested in CORE and was devoting his full time to other activities.

SF T-31, 1/11/68

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JD/sea

The chairman of the San Francisco Branch of CORE, which was formerly the most active branch in Northern California, resigned from CORE at the Regional Convention after being defeated for the position of national chairman. He stated the national leadership was not militant enough and that he could not work with them.

There have been absolutely no activities on the part of San Francisco CORE since the Labor Day weekend of 1967. WILFRED TIBBS USSERY continues to be national chairman but he is now a full-time student at UCB and apparently is devoting no time to any local CORE activities.

SF T-2, 1/12/68

CORE in the Berkeley, California, area is defunct.

SF T-32, 1/25/68

STUDENT NON-VIOLENT COORDINATION COMMITTEE (SNCC)

SNCC, with headquarters in Atlanta, Georgia, has adopted and promotes a revolutionary black racist and white exclusionary policy and is motivated by a revolutionary, direct action, anti-white ideology that places no faith in normal democratic procedures.

SNCC has no members--only workers--and appeals to the young, more militant, Negroes who want social changes now and are prepared to go to any length to get them.

SNCC national officers work out of national headquarters in Atlanta, Georgia, with full-time staff members engaged in clerical jobs, speaking, and organizing.

A Special Agent of the FBI observed on January 15, 1968, that 449 - 14th Street, San Francisco, California, continues to be identified as "The Free Greek Evangelic Church", "SNCC", and "The Movement".

On December 5, 1967, a pretext telephone call to 449 - 14th Street, San Francisco, was made. The person who answered this call identified himself as JERRY DENSCH, a staff member of "The Movement". He stated SNCC has no official staff members in the San Francisco Bay Area and the office at 449 - 14th Street is really the office of "The Movement," an affiliate of

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JD/sea

SNCC. He said SNCC is not active in the San Francisco area at this time. He said SNCC does not have members; but, when the organization is active, it utilizes volunteer workers from the immediate area with possibly one SNCC staff member in supervision. He said any policy statements concerning SNCC would have to come from SNCC headquarters in Atlanta, Georgia. He added that TERENCE CANNON at one time was a field secretary for SNCC in the San Francisco area but does not hold this title at the present time. He said CANNON is on the editorial staff of "The Movement" in San Francisco. However, he said CANNON is the nearest thing to a SNCC representative in this area.

A. Membership - Leaders

TERENCE MARTIN CANNON, a white male, was born January 10, 1940, at St. Louis, Missouri. The Congressional Record of March 16, 1961, lists TERENCE MARTIN CANNON of Cornell University as an undergraduate signer of a petition to abolish the House Committee on Un-American Activities (HCUA).

TERENCE CANNON spoke at a meeting of the San Francisco State College W.E.B. DuBois Club on October 19, 1965.

SF T-33, 10/26/65

On May 22, 1967, CANNON telephoned the San Francisco Office of the FBI and identified himself as Field Secretary of SNCC.

The "San Francisco Chronicle," a daily San Francisco newspaper, on May 26, 1967, reported that CANNON, identified as the editor of "The Movement," a "SNCC oriented newspaper," was wearing a .38 "automatic" on his belt at a television press conference held at SNCC offices in San Francisco on May 26, 1967. CANNON reportedly stated to interviewers at this press conference that on the night of May 21, 1967, the office of "The Movement" was burglarized and subscription lists stolen. He indicated he would use the pistol to prevent further burglaries.

On October 18, 1967, SF T-18 and SF T-34 advised TERRY CANNON is a member of the steering committee of the anti-draft group which is involved in the "Stop the Draft Week" (October 16-21, 1967) in the San Francisco Bay Area.

The San Francisco, California, "Examiner," a daily newspaper published in San Francisco, on October 11, 1967, in an article captioned "Stop Draft Activity Is OK At Cal" stated, "...The Stop

the Draft Week group is one of several throughout the country which will attempt to close down induction centers by crowding them in large numbers and blocking off the entrances and streets...."

In the September 8, 1967, edition of the "San Francisco Chronicle," an article captioned "Oakland Anti-War Protest Set" was published stating in part that headquarters of the Stop the Draft Committee was at 449 - 14th Street, San Francisco, and one of the spokesmen for the Committee was TERENCE CANNON of "The Movement".

A leaflet distributed in the San Francisco area on about October 6, 1967, stated that in connection with Stop the Draft Week (October 16-21, 1967), a rally would be held in DeFremery Park, Oakland, California, and speakers will include GEORGE WARE, SNCC Field Secretary, who traveled to Cuba with STOKELY CARMICHAEL.

"The Pioneer," a student newspaper published at Hayward, California, State College, on October 17, 1967, stated that GEORGE WARE, Campus Coordinator of SNCC, would spoke on the campus on that date and that this would be WARE'S last engagement in the San Francisco Bay Area.

The September, 1967, edition of "The Movement" on page 1 carried a photograph of a Negro male identified as GEORGE WARE, SNCC representative. The photograph was purported to be of several SNCC representatives in Havana, Cuba.

"The Daily Californian," a daily newspaper published by the Associated Students at UCB, for November 20, 1967, carried an article captioned "Activist Urge Action at Friday Teach-In". This article reported that RALPH FEATHERSTONE, Program Director for SNCC, a Negro, and other "Negro leaders" spoke to student at the school on November 17, 1967.

RALPH EDWARD FEATHERSTONE, National Program Director for SNCC, is a member of SNCC's Central Committee with headquarters in Atlanta, Georgia.

BLACK STUDENT UNION OF SAN JOSE
STATE COLLEGE, SAN JOSE, CALIFORNIA

The United Black Students for Action, San Jose, California, was formed by HARRY EDWARDS, Sociology Professor at San Jose State College, at the onset of the fall semester, 1967, of the college. The name of this group was shortly thereafter changed to Black Student Union (BSU) of San Jose State College. This group was formed after EDWARDS arrived at the opinion that the fraternities and sororities on campus, as well as off-campus, college-approved housing, were discriminating against Negro students.

It appears that this group's only purpose in organizing was to force the college to take action to stop the alleged discrimination.

The BSU, with EDWARDS as its chief spokesman, picketed the administration building of the college to protest the alleged discrimination. They also forced the college administration to cancel a football game on the night of September 23, 1967, after they implied that violence might occur at the game.

College authorities began an investigation into the charges by EDWARDS and the BSU and met their demands that action must be undertaken by the college to eliminate what they considered as discrimination.

Since the college administration apparently met these demands during the early part of the fall semester, 1967, no further activities have been undertaken by the BSU at San Jose State College and at present the group is inactive and has no further plans.

The BSU was completely dominated by EDWARDS and all final decisions were made by him. He received no outside advice or influence from any other Negro groups or people and the BSU, when active, totaled no more than 75 students at any one time.

DONALD TAMM, Community
Relations Department,
Santa Clara County Sheriff's
Office, San Jose, California,
1/10/68

HARRY EDWARDS was born November 22, 1942, at St. Louis, Missouri. He graduated from St. Louis High

School in 1960 and entered San Jose, California, State College in 1960. He has received a Masters Degree from San Jose State and graduated with honors in sociology. He is presently studying for a doctorate degree from Cornell University, Ithica, New York. He was a track and basketball star at San Jose State. He is presently a professor of sociology at San Jose State.

EDWARDS is presently leading a drive to boycott the 1968 Olympics by certain leading Negro athletes of the United States unless certain demands placed upon Olympic and United States authorities are met.

He has been quoted as saying he is not aligned with any particular group or organization but rather he is aligning himself with whatever program is aimed at getting black people freedom in the United States and he is not for intergration or separation of the races but only for freedom of the Negro.

II. BLACK NATIONALIST GROUPS IN WHICH EXTREMISTS ARE ACTIVE

A. Black Nationalist Organizations

1. Afro-American Student Union (AASU)

The AASU is a student organization which is registered with the Office of the Dean of Students, UCB. This registration is current as of the winter quarter, 1968.

SF T-18, 1/17/68

"The Daily Californian" carried an article in its issue of November 22, 1967, captioned "Black Union Esteems Race Pride". The article quotes JIM NABORS, vice chairman of the AASU, as stating, "The Union is just part of the Black movement, an attempt to bring consciousness and pride to the Black people here on campus". NABORS further stated, according to the article, that membership in the AASU is not based on race and "anyone who ascribes, enhances, and fulfills the full meaning of Black consciousness can belong. If Whites fill these qualifications, they're welcome to join". According to this article, the AASU disclaims affiliation with any organization except the Associated Students of UC. The article indicated the AASU was founded three years previously and now includes

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150 of the University's approximately 400 Negro students. Chairman of the AASU, FRANK JENKINS, a senior in political science, estimated the active membership at 100 students.

The article further reflected that this year the AASU's projects include high school tutoring, University educational reform, and Afro-American cultural programs. The article further reflected that BRUCE GORDON, a freshman in chemistry and third chairman of the ASSU's committee on philosophy and goals, emphasized its interest in establishing an Afro-American curriculum on campus.

The November 8, 1967, issue of "The Daily Californian" on page 3, columns 1 through 5, carried an article entitled "Black Student Union Here Silences Rally", which stated in part as follows:

"Members of the Campus Afro-American Student Union (AASU) took possession of Sproul Steps Rally yesterday in spite of a ruling by the University that the rally time was not theirs....

"AASU members stressed that they needed the rally time yesterday in conjunction with one today in order to speak on the imprisonment and impending trial of HUEY P. NEWTON, who is accused of killing an Oakland policeman and wounding another, last week.

"JIM NABORS, Vice Chairman of the AASU, said at the rally that members of the Volition had 'made no overt effort to understand our immediate problem or to contact us on a group-to-group basis....'

"On seizing the rally from Volition, NABORS said that 'I've been denied so long that anything I take is right.'

"HUEY P. NEWTON was defended at the rally as a man 'whose only crime was to be born in white racist America'.

"NABORS said that the ASSU would demand that NEWTON be freed from jail before his trial and that he be 'tried before his peers, and not before an all-white jury'.

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"NABORS said NEWTON 'committed the crime of protecting black women first, black children second, and white policemen last, and any white man who doesn't like it can go take a crap'.

"He concluded by saying that, 'If you touch any black woman, man or child with the intent to harm, kill or anything, we are going to assert blackness all over you'."

The current officers of AASU are:

Chairman - FRANKLIN D. JENKINS, 2437 Piedmont Avenue,
Apartment 304, Berkeley

Vice-Chairman - JIM NABORS, 2915 Stanton Street, Berkeley

Third Chairman - BRUCE GORDON, address unknown to source

The AASU maintains its office in Eshleman Hall on the UCB campus.

SF T-18, 1/17/68

JIMMY NABORS was a sophomore student at UCB. His date of birth was given as July 9, 1940, at Rotan, Texas. He was married, wife's name DIANNE NABORS. He resided at 2915 Stanton Street, Berkeley. He reportedly served in the United States Army from August 7, 1959, to August 8, 1962. His father was JOHN OLLIS NABORS, employed as a farmer, and his mother was FANNIE NABORS.

2. Muhammad's Temple of Islam (MTI) #26, also known as Muhammad's Mosque #26, of the Nation of Islam (NOI)

In the characterization of the NOI, ELIJAH MUHAMMAD is described as the national leader.

MTI #26 is located at 1745 Fillmore Street, San Francisco, and the leader of MTI #26 is HENRY MAJIED, the minister of this temple.

SF T-3, 1/4/68

White people are excluded from MTI #26.

SF T-35, 1/15/68

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The purposes of MTI #26 and the views of HENRY MAJIED are shown in the following statements made by HENRY MAJIED at general meetings of MTI #26:

In January, 1967, HENRY MAJIED declared the devil was the white man.

SF T-13, 1/23/67

In January, 1967, HENRY MAJIED stated that America was going to be blown to kingdom come and was going to burn up. He said they had a bomb in their mother plane that would make the white man's hydrogen bomb seem like nursery school.

SF T-3, 1/25/67

In March, 1967, HENRY MAJIED said the black man should go to jail before taking up arms against his "black brothers" in Vietnam.

SF T-36, 3/22/67

In April, 1967, HENRY MAJIED declared that America was sitting on death row awaiting its sentence of death by fire, which would be released by their mother plane. He added that leaflets would be dropped eight or nine days before the holocaust warning the black man to join his own and that the so-called Negro who decided to stay with the white man would burn just like the white man.

SF T-3, 4/15/67

In April, 1967, HENRY MAJIED declared that while they were at war, they do not carry guns in the NOI and that ELIJAH MUHAMMAD was their weapon.

SF T-5, 4/18/67

In May, 1967, HENRY MAJIED declared that Mulsims do not have to fight with guns because a greater law would take care of everything. He said Allah controlled the planets and the sun and the sun controlled the world.

SF T-5, 5/16/67

Members of the NOI refer to themselves as Muslims.

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In May, 1967, HENRY MAJIED admonished all members to keep out of riots and demonstrations.

SF T-37, 5/10/67

In May, 1967, HENRY MAJIED stated that snipers among black people were foolish and that all the white man had to do to overcome them was to cordon off a section of the ghetto in which they were operating, cut off their water and food, and soon they would have to fly the white flag. He added their efforts were futile since Allah and his messenger, ELIJAH MUHAMMAD, would soon take care of the black man.

SF T-5, 5/23/67

In May, 1967, HENRY MAJIED declared that the white man was the black man's enemy and the black man must separate himself or be destroyed along with the white man.

SF T-38, 5/23/67

In September, 1967, HENRY MAJIED stated the white man is the Satan concerning which the "Bible" speaks and the white man is the evil snake which has spread all over the world and poisoned the minds of many and killed many others.

SF T-38, 9/5/67

In November, 1967, HENRY MAJIED stated that everything in Christianity is designed to make a slave of the black man.

SF T-36, 11/21/67

HENRY MAJIED was born on March 24, 1917, in Perry, Georgia, under the name HENRY KIDD MIMS. On September 25, 1950, he was arrested by the San Diego, California, Police Department on the charge of attempted murder. This charge was subsequently reduced to resisting an officer and battery. On November 24, 1950, he was sentenced to six months imprisonment on the above reduced charges.

On November 7, 1950, when interviewed by Special Agents of the FBI, HENRY MAJIED advised that in February, 1950, he was taught about Islam by ELIJAH MUHAMMAD. He stated he did not consider himself to be a citizen of the United States but a citizen of Islam, that he teaches that Muslims own no allegiance