

**CONFIDENTIAL**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

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- 1 - Secret Service, Newark (RM)
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Report of: **RAYMOND F. HOYLE** Office: **Newark, New Jersey**  
Date: **February 7, 1968**

Field Office File #: **157-2278** Bureau File #:

Title: **BLACK NATIONALIST MOVEMENT  
NEWARK DIVISION**

Character: **INTERNAL SECURITY - BN**

Synopsis: **UNITED AFRO-AMERICANS ASSOCIATION (UAAA) incorporated in Newark, New Jersey, in 8/65, by WILLIE WRIGHT, who is currently president. Since racial riots in July, 1967, in Newark, WRIGHT has received publicity because of violent anti-white statements directed to the Negro community. He has allegedly been responsible for the circulation of leaflets concerning police brutality, sub-standard housing and the proposed use of dogs by Newark police. WRIGHT has allegedly been in contact with the Newark SOCIALIST WORKERS PARTY (SWP) organizer and has admitted attending a conference with Viet Cong and North Vietnamese representatives held 9/6-12/67 in Czechoslovakia. EVERETT LEROY JONES, a well-known playwright and author, who speaks on conflict between the races and his hate for the white man, was arrested on weapons charges, July 14, 1967, during the Newark riots. He was sentenced on 1/4/68 to 2½ to 3 years in prison and was subsequently released on bail pending appeal of his conviction.**

-C-

**DETAILS:****I. EXTREMIST BLACK NATIONALIST ORGANIZATIONS**

**UNITED AFRO-AMERICANS ASSOCIATION,  
also known as the United Afro-American  
Association (UAAA)**

DECLASSIFIED

E.O. 13526, Sec. 3.5

NLJ 112-4121

NARA, Date 06-27-2014

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The UAAA, 3 Belmont Avenue, Newark, New Jersey, filed a Certificate of Incorporation, at the Essex County Hall of Records, on August 20, 1965. The purpose for which it was formed as stated on the certificate was "To Increase The Ability of the Those Living in the Community to Participate In All The Social Economical Educational And Political Life In The City Of Newark".

The incorporation certificate reveals that WILLIE WRIGHT was named as the agent upon whom process against the corporation may be served.

Membership requirements are unknown, however, a newsletter of the UAAA made available by Detective WILLIAM MILLARD, Intelligence Unit, Newark, New Jersey, Police Department, on August 30, 1967, states that the UAAA "was organized by the Black People and is run for the benefit of the Black community, by the Black people." It also states "Join Now" and lists the address of "402 South Sixth Street, Newark, New Jersey, 242-5516".

The sphere of activity of the UAAA is Newark; there is no known connection or affiliation of the UAAA with any national organization. No distinctive dress or hair styles are known to be promoted by the UAAA.

A. Membership

1. Leaders

Trustees of the UAAA in August, 1965 were listed as:

WILLIE WRIGHT  
JOE CHANEYFIELD  
SANDY ROLLACK  
SAMUEL KELLY  
RAYMOND BOSTON

Records of the Newark, New Jersey, Police Department, made available by JOSEPH NELLEGER, Chief Identification Officer, on July 24, 1967, reflect that RAYMOND BOSTON, Newark Police Department Number 113362, a Negro male, age 35, who resided at 603

Belmont Avenue, Newark, was arrested during the Newark riots in July, 1967, for possession of stolen goods.

WILLIE WRIGHT, also known as Willie T. Wright, a Negro male, born May 27, 1928, at Albany, Georgia, resides at 179 Newton Street, Newark, New Jersey. On January 5, 1950, he married MATTEE LEE ANTHONY, born January 5, 1930, at Dawson, Georgia. He has been absent without leave from his employment as stationary engineer for the Pennsylvania Railroad, Newark, New Jersey, since June or July, 1967.

The current officers of the UAAA are WILLIE WRIGHT, President, and DOROTHY COLE, Secretary.

2. Estimated Number of Members and Sympathizers

Detective MILLARD, mentioned above, advised on January 30, 1968, that WILLIE WRIGHT is the UAAA and that the number of members and sympathizers is unknown. He stated that he doubts if there are 25 members. He added that the responsible Negro community feels that WRIGHT and his UAAA are too extreme and that the number of Negroes who may sympathize with him and his policies varies with the issue at question. According to Detective MILLARD, the younger, impatient Negroes are more susceptible to WRIGHT's kind of thinking in the racial field.

B. Terrorist or Revolutionary Activity

1. Acts of Violence or Plans to Commit Same;  
Identities of Leaders and Participants

No information available.

2. Possession of Weapons and Instruments  
of Destruction

No evidence is available concerning the actual possession of weapons, however, an article on page 1 of the August 27, 1967, edition of the "Sunday Star-Ledger", the Sunday edition of the daily newspaper published in Newark, New Jersey, contained an article by LOUIS E. LOMAX concerning Negro revolutionaries and the Newark riots which attributed the following statement to WILLIE WRIGHT, President of the UAAA:

"Yes, I called for black men in Newark to arm themselves. Now I want to add to that; I say we should arm ourselves with cannons, machine guns, bazookas, anything we can get our hands on. And if you don't know how to get some heavy weapons, call my office and I will tell you where to go and how to get them!"

### 3. Typical Violent Statements

On August 14, 1967, NK T-1 advised that a "teach-in" on the "Black Rebellion" was held at Columbia University, New York City, on August 11, 1967, which was sponsored by the PROGRESSIVE LABOR PARTY (PLP). NK T-1 stated that WILLIE WRIGHT, a member of the UAAA, Newark, New Jersey, spoke and stated that "Negroes must meet white people in mortal combat" and further stated that when the chips are down all white men were the enemy.

A characterization of the PLP is contained in the appendix attached hereto.

The October 3, 1967, issue of "Tech News", a newspaper published by the School of Engineering and Architecture, City College of New York, New York, New York, on page 2 contained an article concerning an interview with WILLIE WRIGHT. In the article WRIGHT was quoted as follows: "The man who infiltrates the revolutionary movement that we are a part of, and informs on us cannot expect to be executed as a hero. All those people who risk infiltration also risk their lives. Any person who infiltrates a black organization; his or her life wouldn't be worth a plug nickel. We will find out who has infiltrated these organizations and we will remove them.

"It should also be noted that the reason that the United States is having so much trouble with the Vietnamese people is that every man, woman and child is fighting against him. This is what will happen in this city for the revolutionaries will be engaged in a struggle for the survival of the 25 or 30 million black people in this country.

"The National Guard is training to deal with rioters as though they were soldiers in an Army. They are really training to annihilate black people. The only insurance policy for the black man is to know some guerilla warfare and arm himself with automatic weapons and ammunition for self-

defense. Maybe I am overly pessimistic but I am sure we are going to need it."

WRIGHT, in this interview, was asked for a solution to the problem of the black man. WRIGHT replied "In my opinion we have two courses of action; 1) to prepare ourselves with all the necessary tactics for fighting on the battlefield; and 2) to begin a communication system with the African and Asian nations of the world and hopefully they will come to our aid."

#### 4. Involvement in Racial Disturbances

No information is available concerning the involvement in racial disturbances of WRIGHT or the UAAA. WRIGHT was relatively unknown until after the Newark racial violence in July, 1967, at which time he was reported to have made statements such as those set forth above. According to Detective MILLARD, mentioned above, WRIGHT took part in demonstrations in Newark in 1967 but did not assume a leadership role in any of them.

#### C. Publications

The only "publications" attributable to the UAAA are the following leaflets which are attached hereto. The first four are captioned with the name and address of the UAAA; the next two are throwaways captioned "STOP!", dealing with alleged police brutality, and "Wake Up Newarker!" which is an appeal to vote "No" to the issue of police dogs the use of which was being considered by the Newark City Council during the late summer of 1967.

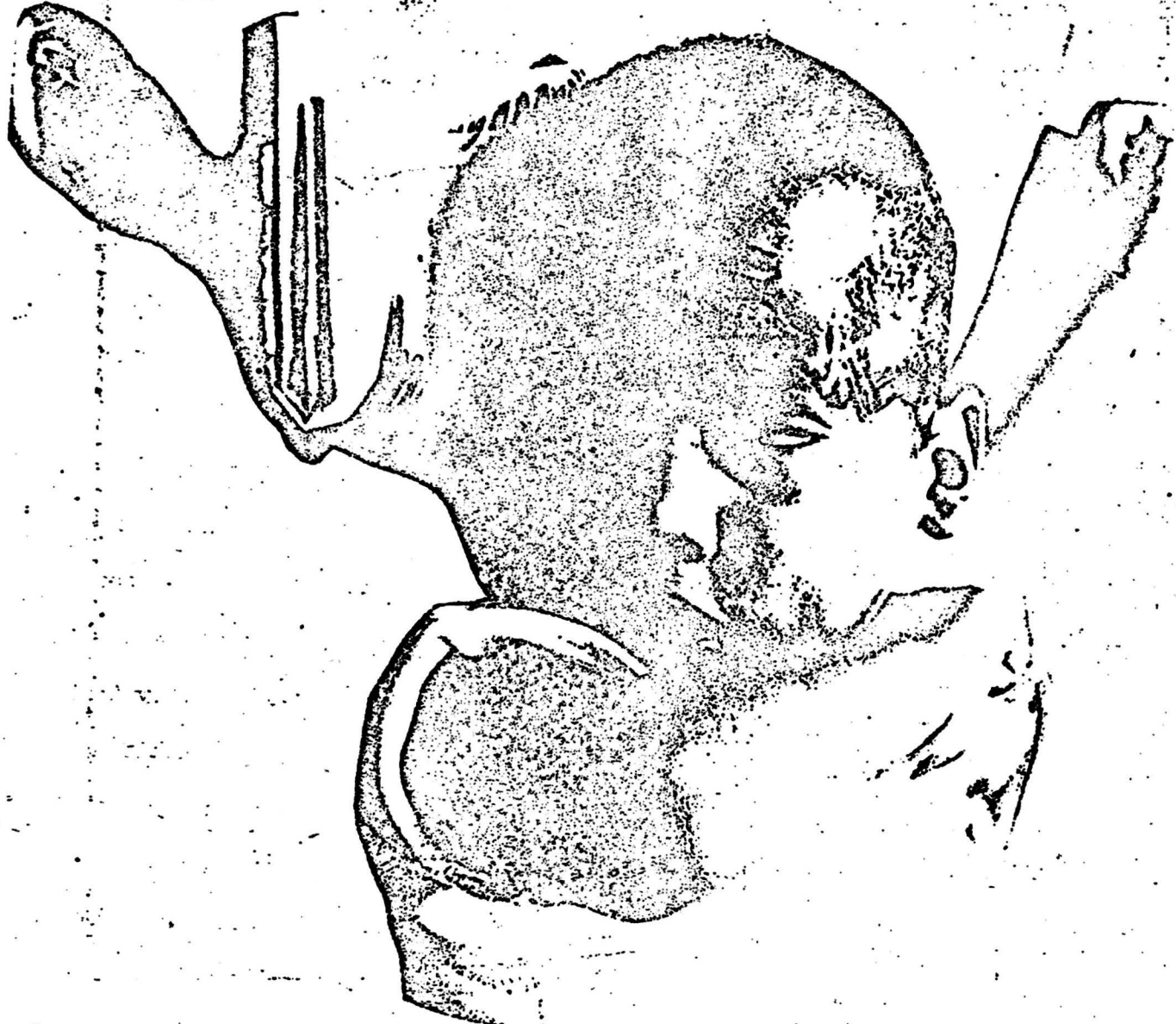
Detective MILLARD, previously mentioned, advised on January 30, 1968, that the latter two throwaways are believed by him to be the work of WILLIE WRIGHT. He said that this type of leaflet is distributed by the hundreds clandestinely by Negro children hired by those responsible for their distribution, chiefly in the housing developments of Newark. The author of all the attached leaflets is believed to be WRIGHT. According to Detective MILLARD, other leaflets, whose authorship is anonymous, may have been made and distributed by WRIGHT and the UAAA.

United Afro American Association

402 South Sixth Street

● Phone 24205516  
● Pres. WILLIE WRIGHT

NEWARK N.J.



Paul Stewart, 4 years old, of 376 So. Sixth St. After being hit by a car Saturday Aug. 19th while playing in the designated play Street area. His condition as of today is Fair.

UNITED AFRO AMERICANS ASSOCIATION  
COMMUNITY NEWS

WHAT IS THE UAAA?

The United Afro Americans Association was organized August 23, 1965. Its president is Mr. Willie Wright and the secretary, Mrs. Dorothy Cole. The U.A.A.A. advocates revolution when the urgent appeals of the Black community are continually ignored. The association was organized by the Black people and is run for the benefit of the Black community, by Black people. Departments of the United Afro Americans Association include those dealing with Black History, Guidance, Youth Training and research committees for shopping guides. Help us keep the wheels turning.

JOIN NOW!!

COMMUNITY  
!!! SELF HELP !!!

On Wednesday, July 12, 1967, the United Afro Americans Association released two emergency relief checks for transportation of several alleged dope addicts from the Black community.

The men will take the Greyhound bus line to Lexington, Kentucky where they will receive medical care for six months.

The U.A.A.A. will continue to work to obtain the necessary funds to aid additional Black people in our communities.

IF YOU WOULD LIKE HELP OR ADVICE, CALL:

UNITED AFRO AMERICANS ASSOCIATION  
402 South Sixth Street  
Newark, New Jersey  
242-5516

OUR POWER

During the recent revolution in Newark, we of Newark's Black community, proved that we have power. The demonstration of this aspect of black power brought productive, industrialized Newark to a halt. Contrary to the beliefs of Newark city officials, Afro Americans of the black ghetto have the influence to cripple the city. We also have the power to build a city that benefits the majority of its inhabitants. Educationally, economically and politically, Newark should be structured for the advantages of Black people who constitute 65% of Newark's population.

BLACK TAPE

During the aftermath of the revolution in this city, the policemen who were  
(cont. p 3)

UNITED AFRO AMERICANS ASSOCIATION  
COMMUNITY NEWS

BLACK TAPE cont.

supposed to be protecting the community became the worst enemies of the people. Due to supposed tradition and supposed customs of the police dept., the mourning of the well earned death of a racist detective caused patrolmen to cover their badge numbers with black tape. Is this symbol of death?? Is this a way of showing sympathy for the dead detective??

OR

Is this the policemen's way of protecting himself from persecution by the Black people he "attacks"? REMEMBER: You must have the patrolman's badge number if you have reason to file a claim of brutality, abuse, or praise.

IS THIS WHY POLICE BADGE NUMBERS ARE COVERED?

COMMUNITY IDEAS

1. Why did the revolution take place and what is it all about?
2. How can Black people buy or rent stores that were owned by whites in areas where the revolution took place?
3. Should people shop where prices have gone up because of the revolution?

4. DON'T LET THE MAN BACK IN OUR COMMUNITIES!!!!!!

5. Set up picket line in front of Foodtown to protest the rise of prices that results from the revolution.

6. Check out all empty stores on Springfield Avenue.

7. Buy as many white businesses as possible.

WE ARE TAKING CARE OF BUSINESS!!!!!!!!!!!!

A THING THAT KEEPS US DOWN *what kind*

The Black man has many problems, but a poor appetite is not one of them. The big appetite is not one of them, it's the uncalled for high cost which causes a problem.

The Black man does not seem to realize that while he is filling his stomach the white man is tugging at his pocket. He is in your pockets overcharging us for the food we eat. Because of our love for food, "whitey" is again robbing us.

Do you know that in our communities the prices are as much as fifteen per cent higher for small things; for larger

A THING THAT KEEPS US DOWN cont.

things, it can go into dollars? For the most part, the more we eat, the poorer we get.

There are many people who won't believe me I'm sure. You have always thought the man around the corner saves all the bargains for you. My advice to you is to go shopping in a white community just once. Your pocketbook will show the difference.

BLACK SUPPORT FOR BLACK PEOPLE

On July 30, 1967 the United Afro Americans Association held a sympathy meeting to show all the Black Brothers and Sisters arrested in the rebellion, the Black community cares about their welfare. This meeting took place at the Essex County Court House at three thirty.

Speakers of the afternoon were Willie Wright, the organizer of the meeting; a group of college students: Joseph Browne, David Crooms, Francine Henry, and Loretta Tuttle; Lucius Tompkins, of the Newark Human Rights Commission; and Sam Wright. Other speeches were made by Leroi Jones, Isaac Wright, and others who affirmed the brutality with which the police handled the quieting of the people

involved in the recent rebellion.

Also present at this meeting was the recently formed Community Black Patrol. The job of this Community Black Patrol is to go through the Black community and to patrol for any brutality on the part of policemen or any unlawful occurrences on the part of the citizens.

Before the meeting ended, the crowd swelled to almost four hundred people. The crowd was enthusiastic.

It is hopeful that the participation in these meetings will grow and the Black community will unite among ourselves and become a strong Black Power.

FOUNDATION FOR A BLACK FAMILY

Tabbed "a Black family gathering", the first National Black Power Conference held in Newark brought together the largest and most diversified group of Black Americans for the purpose of exploring methods in which Black Power can be used in shaping a more unified Black community.

More than one thousand persons registered for the four day conference and attended some sixteen workshops devoted to various aspects of Black Power in American and international life.

United Afro American Association

402 South Sixth Street

Phone

24205516

Exec.

WILLIE WRIGHT

NEWARK N.J.



**RIOT!**

"THE 'NATIVES' ARE GETTING RESTLESS."

The "White man" calls it "Riot"  
We know It's A Rebellion Against  
Slavery!

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United Afro American Association

402 South Sixth Street

Phone  
Pres.

NEWARK, N.J.  
24205516  
WILLIE WRIGHT



SUB  
STANDARD  
HOUSING



D. CLARK



POLICE  
BRUTALITY

"PUTTING THE SQUEEZE ON"

"Don't Stop Now"

//

Phone 24205316  
Pros. WILLIE WRIGHT

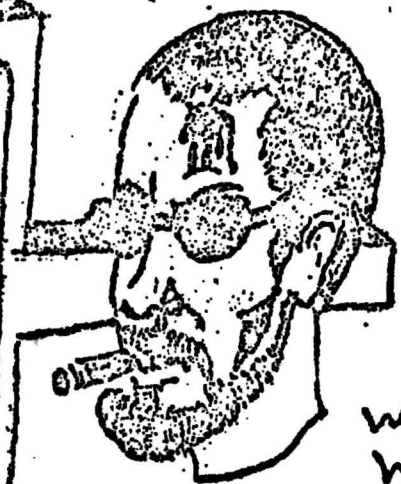
NEWARK N.J.



STOKELEY CARMICHAEL



H. RAPP BROWN



WILLIE WRIGHT

AMERICAN ACTION



MUHAMMAD ALI



# AN 'AMERICAN DREAM'

WE MUST PREVENT THIS !!!!!  
"The man" will do anything to silence the Blackman.

D-CUAK

REPRODUCED FROM THE ORIGINAL DRAWING BY THE ARTIST

# 'AMERICAN DREAM', M.A.

12



WISCONSIN  
MICHIGAN  
ILLINOIS  
INDIANA  
OHIO  
PENNSYLVANIA  
DELAWARE  
MARYLAND  
VIRGINIA  
NORTH CAROLINA  
SOUTH CAROLINA  
GEORGIA  
FLORIDA  
ALABAMA  
LOUISIANA  
MISSISSIPPI  
ARIZONA  
NEW MEXICO  
CALIFORNIA  
NEVADA  
UTAH  
IDAHO  
MONTANA  
WYOMING  
NEBRASKA  
KANSAS  
OKLAHOMA  
TEXAS



WRIGHT  
WIGGIE



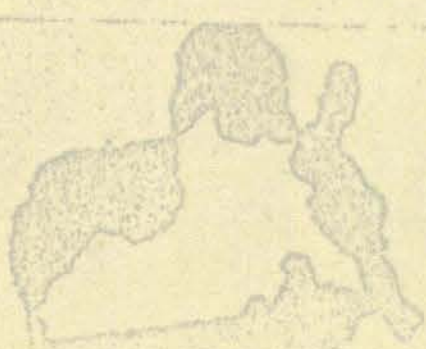
WISCONSIN  
MICHIGAN



WISCONSIN  
MICHIGAN



D-2748



WISCONSIN  
MICHIGAN  
ILLINOIS  
INDIANA  
OHIO  
PENNSYLVANIA  
DELAWARE  
MARYLAND  
VIRGINIA  
NORTH CAROLINA  
SOUTH CAROLINA  
GEORGIA  
FLORIDA  
ALABAMA  
LOUISIANA  
MISSISSIPPI  
ARIZONA  
NEW MEXICO  
CALIFORNIA  
NEVADA  
UTAH  
IDAHO  
MONTANA  
WYOMING  
NEBRASKA  
KANSAS  
OKLAHOMA  
TEXAS

STOP!

POLICE BRUTALITY  
COME OUT AND JOIN  
US AT THE  
MASS RALLY

TONITE 7:30 P.M.

WITH PRECINCT

LOCATED ON 17<sup>TH</sup> AVE + LIVINGSTON ST.  
13

~~WALKER~~

NEWARKER!

WITH YOUR TAX MONEY,  
THE NEWARK POLICE  
PLAN TO BUY DOGS  
AND ARMORED CARS TO  
KEEP YOU IN YOUR PLACE

RATS aren't big enough -  
hey want DOGS to do  
a real job on you!

NO TO POLICE DOGS!

D. Funds

No information is available concerning the funding of the UAAA. On October 4, 1967, HERB JAFFE, reporter, "The Star-Ledger", advised SAs RALPH DAVID LIGHT, JR. and WILLIAM C. MARTIN that on this date he interviewed WILLIE WRIGHT at the office of the UAAA. During the course of this interview, WRIGHT allegedly told JAFFE that financing of the UAAA came from all over the country and that he would "make a deal with the devil to secure the rights of black people in the United States."

II. BLACK NATIONALIST GROUPS (EXCEPT EXTREMISTS ORGANIZATIONS) IN WHICH EXTREMISTS ARE ACTIVE

No information available.

III. INDEPENDENT BLACK NATIONALISTS

A. EVERETT LEROY JONES, also known as E. Leroi Jones, Leroy Everett Jones, LeRoi Jones, Leroi E. Jones, Professor Everett Leroi Jones

JONES, a Negro male, was born on October 7, 1934, at Newark, New Jersey. He is a self-employed author (poet-playwright), who resides at 33 Sterling Street, Newark, New Jersey. On July 30, 1967, he allegedly married SYLVIA WILSON, nee Robinson, a Negro female, born May 12, 1942. He attended Rutgers University, Newark, New Jersey, Howard University, Washington, D.C., and Seton Hall University, South Orange, New Jersey, between 1952 and 1954. He did not graduate from any of these schools.

Records of the Office of Special Investigations (OSI) reflect JONES executed a sworn signed statement on July 30, 1946, admitting past membership or affiliation in the AMERICAN YOUTH FOR DEMOCRACY (AYD), CIVIL RIGHTS CONGRESS (CRC) and the NATIONAL NEGRO CONGRESS (NNC).

The AYD, CRC and the NNC have been designated pursuant to Executive Order 10450.

Records of the OSI further reflect that JONES received an Undesirable Discharge from the U.S. Air Force in February, 1957, for fraudulent enlistment (failure to admit membership in cited organizations at the time of his entry on active duty.) He commenced active duty on October 7, 1954.

Some of JONES' better known plays are "The Dutchman", "The Slave", "The Ace Ditch", "The Baptism" and "The Toilet". Among the poetry he has had published are "Preface to a Twenty Volume Suicide Note" and "The Dead Lecturer". He has also written extensively on jazz.

JONES has made numerous appearances as a speaker and lecturer, particularly on college campuses, his main theme being the conflict between the races and his hate of the white man.

Page 1 of the July 31, 1967, issue of the "Hudson Dispatch", a daily newspaper published in Union City, New Jersey, contained an article reflecting that on July 30, 1967, at a rally on the steps of the Essex County Court House, Newark, JONES told Negroes to "learn how to fight a rebellion". The article also reflected the following:

"The bearded author also was among those who warned of further violence unless conditions are improved. 'Next time' Jones said, 'we aren't going to be out there with sticks and bottles. Don't steal whiskey and beer', he said. 'Whitey doesn't care about you if you're drunk up against some building. Steal some firepower!' Referring to Negroes still in jail, Jones said, 'If you break in somewhere, get some warriors out. Get those fine black warriors out of jail.' "

Page 3 of the July 19, 1967, edition of the "Newark Evening News", a Newark, New Jersey daily newspaper, reflected LEROI JONES and two other men were indicted by an Essex County Grand Jury in Newark on July 18, 1967, and they were charged with having two revolvers in their possession when they were arrested on July 14, 1967, during the Newark riots. JONES was freed on \$25,000 bail.

On January 4, 1968, JONES was sentenced to two and a half to three years in prison. He and his two companions, who were also convicted on weapons charges, were subsequently released on bail pending an appeal of their conviction. They have filed suit against Newark Police Director DOMINICK A. SPINA and seven police officers on grounds of alleged police brutality in connection with their arrest on July 14, 1967. In turn, SPINA and the officers are counter-suing the trio for alleged slander and libel.

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**IV. RELATIONSHIP BETWEEN EXTREMIST BLACK NATIONALIST GROUPS**

No information available.

**V. INFLUENCE OF COMMUNIST PARTY AND OTHER REVOLUTIONARY GROUPS ON BLACK NATIONALIST MOVEMENT**

**A. Domestic**

On August 10, 1967, NK T-2 advised that a SOCIALIST WORKERS PARTY (SWP) Newark Branch membership meeting was held at the residence of JOE CARROLL on August 9, 1967. At this meeting CARROLL talked about WILLIE WRIGHT of the Office of Economic Opportunity (OEO), in Newark, New Jersey. He stated that WRIGHT is militant and has a lot to learn. NK T-2 stated that it was revealed that CARROLL has shown WRIGHT some SWP literature and urged WRIGHT to keep on fighting and to stay with the OEO until his term of office expires in 1968. NK T-2 advised that WRIGHT was about to give in to political pressure and resign his OEO position, but after his talk with CARROLL, WRIGHT has a new outlook.

WRIGHT was on the Board of Trustees of the United Community Corporation, Newark's anti-poverty agency, which is funded by the OEO.

NK T-2 stated that CARROLL composed a militant letter concerning socialism and let WRIGHT read it. NK T-2 stated that the plan was to have this letter published in "The Militant" under the name of WILLIE WRIGHT.

The SWP has been designated pursuant to Executive Order 10450.

A characterization of the Newark Branch of the SWP is contained in the appendix attached hereto.

On November 6, 1967, NK T-2 advised that JOE CARROLL was organizer of the Newark Branch of the SWP as of that date.

"The Militant" is a weekly newspaper of the SWP.

NK 157-2278

On August 10, 1967, NK T-3 advised that WILLIE WRIGHT, who is connected with the OEO at Newark, has had several meetings with JOE CARROLL. NK T-3 stated that WRIGHT bought a subscription to "The Militant" and several of his aides have bought new books by GEORGE BREITMAN dealing with the life of MALCOLM X.

NK T-3 commented that JOE CARROLL has also secured an interview with WRIGHT that will appear in "The Militant". He advised that JOE CARROLL stated that WILLIE WRIGHT is very friendly to the SWP and what it stands for.

On August 24, 1967, NK T-3 reported that a regular membership meeting for the members of the Newark Branch of the SWP was held on August 23, 1967, at the home of JOE CARROLL. At this meeting CARROLL stated once again that he is in very close contact with WILLIE WRIGHT and he stated that WRIGHT has his heart in the right place but does not know how to lead people. CARROLL also stated that WRIGHT is politically inexperienced and does not know what to do.

WRIGHT's appearance at an affair sponsored by the PROGRESSIVE LABOR PARTY is set forth above under the heading "3. Typical Violent Statements", on page 4.

#### B. Foreign

HERB JAFFE, previously mentioned, further advised on October 4, 1967, that during the course of the interview WILLIE WRIGHT admitted travelling to Czechoslovakia recently and that he was one of 41 Americans who engaged in conference with the North Vietnamese and representatives of the National Liberation Front.

WRIGHT was asked how he could go to Czechoslovakia and he replied that it was easy. JAFFE asked WRIGHT who paid for the trip and WRIGHT replied "We did--our own people". WRIGHT stated that there will be more conferences and he will be going back. WRIGHT added that "They were very generous to us all there." He stated "It was obvious to me at the meeting that all Vietnamese are one" and that there were no North Vietnamese or Viet Cong. WRIGHT commented "I am inspired by them, we are all inspired by them." He declared that he is sympathetic with the antiwar movement.

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The October 8, 1967, issue of the "Newark Sunday News", on page 16, contained an article captioned, "Insist on Viet Withdrawal". This article related an interview with WILLIE WRIGHT and another Newark resident who told of a conference with Viet Cong and North Vietnamese representatives held from September 6-12, 1967, at Bratislava, Czechoslovakia. WRIGHT was quoted as stating that the United States war effort is "aggressive" and "oppressive". He drew a parallel between the sufferings of the Vietnamese and of American Negroes and said that the Vietnamese seemed "fully knowledgeable of the conditions of black people in the United States."

APPENDIX1PROGRESSIVE LABOR PARTY

A source advised on April 20, 1965, that the Progressive Labor Party (PLP), formerly known as the Progressive Labor Movement (PLM), held its first national convention April 15-18, 1965, at New York City, to organize the PLM into a PLP. The PLP would have as its ultimate objective the establishment of a militant working class movement based on Marxism-Leninism.

"The New York Times," City Edition, Tuesday, April 20, 1965, page 27, reported that a new party of "revolutionary Socialism" was formally founded on April 18, 1965, under the name of the PLP. The PLP was described as an outgrowth of the PLM. Its officers were identified as Milton Rosen, New York, President, and William Epton of New York and Mort Scheer of San Francisco, Vice Presidents. A 20-member National Committee was elected to direct the Party until the next convention.

According to the article, "The Progressive Labor Movement was founded in 1962 by Mr. Rosen and Mr. Scheer after they were expelled from the Communist Party, USA, for assertedly following the Chinese Communist line."

The PLP publishes "Progressive Labor," a bimonthly magazine; "Challenge," a monthly New York City newspaper; and "Spark," a west coast newspaper.

The April, 1967, issue of "Challenge," page 14, states that "This paper is dedicated to fight for a new way of life where the working men and women own and control their homes, factories, the police, courts, and the entire government of every level."

A second source advised on September 26, 1966, that the PLP utilizes the address of General Post Office Box 808, Brooklyn, New York, but also utilizes an office in Room 617, 1 Union Square West, New York City, where PLP publications are prepared.

CONFIDENTIAL

NK 157-2278

APPENDIX

1

SOCIALIST WORKERS PARTY  
NEWARK BRANCH

A source advised on May 18, 1967, that the Newark Branch of the SOCIALIST WORKERS PARTY (SWP) was founded in 1938 and is affiliated with and follows the aims and purposes of the National SWP.

CONFIDENTIAL



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UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Newark, New Jersey  
February 7, 1968

In Reply, Please Refer to  
File No.

**NK 157-2278**

<b>Title</b>	<b>BLACK NATIONALIST MOVEMENT NEWARK DIVISION</b>
<b>Character</b>	<b>INTERNAL SECURITY - BN</b>
<b>Reference</b>	<b>Report of Special Agent Raymond F. Hoyle, dated and captioned as above, at Newark, New Jersey</b>

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

DECLASSIFIED

E.O. 13526, Sec. 3.5

NLJ/RAC 12-412411

By ULLA NARA, Date 06-27-2011

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FEDERAL BUREAU OF INVESTIGATION

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Report of: SA HENRY A. WELKE  
Date: 1/29/68

Office: Norfolk, Virginia

Field Office File #: 105-1193

Enclosure File #:

Title: BLACK NATIONALIST MOVEMENT  
NORFOLK DIVISION

Character: INTERNAL SECURITY - BN

Synopsis: According to a confidential informant, Muhammad's Mosque of Islam (MMI), Tidewater Area, Norfolk, Virginia, regularly holds meetings with estimated membership of sixty adults. Membership is restricted to non-Caucasians. Leaders claim all white men are devils and will be destroyed by supernatural means in a Holy War of Armageddon.

- P -

DETAILS:

I. EXTREMIST BLACK NATIONALIST ORGANIZATIONS

Characterizations of the following are included in the appendices of this report:

Nation of Islam (NOI) -- National

Muhammad's Mosque of Islam (MMI), Tidewater Area, Norfolk, Virginia

MMI, Portsmouth, Virginia

MMI, Norfolk, Virginia (Berkley Section)

CONFIDENTIAL

GROUP I  
Excluded from automatic  
downgrading and  
declassification

DECLASSIFIED

E.O. 13526, Sec. 3.5

NLJ/RAC 12-412-411

By LUU NARA, Date 06-27-2014

NF 105-1193

MMI, Newport News, Virginia

MMI, Hampton, Virginia

Muhammad's Mosque Number Four, Washington, D. C.

Fruit of Islam (FOI)

Muslim Girls Training (MGT)

MUHAMMAD'S MOSQUE OF ISLAM, TIDEWATER AREA,  
NORFOLK, VIRGINIA

The above Mosque will be referred to as the Tidewater Mosque.

The following information was furnished by NF T-1 on January 25, 1968:

This Mosque was organized in Norfolk, Virginia, in early 1958. It has held meetings at various locations and it currently holds regularly-scheduled meetings at 304 East 25th Street, Norfolk, Virginia. It receives guidance from Muhammad's Mosque Number Four, Washington, D. C., and is affiliated with the national organization of the NOI, which has headquarters in Chicago, Illinois.

Membership is restricted to non-Caucasians. All members of this Mosque are Negroes. A prospective member must copy a form letter indicating his intention to affiliate with the NOI which in turn is forwarded to NOI Headquarters, which approves or disapproves the application.

Leaders of the Mosque regularly preach that their god ALLAH is WALLACE FARD described as a "living flesh and blood god" and that ELIJAH MUHAMMAD, leader of the NOI, is the Messenger or Holy Apostle between ALLAH and the "so-called Negroes." They claim that all white men are evil and therefore devils and that eventually ALLAH will destroy the white race

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in a Holy War of Armageddon. NOI members or Muslims as they refer to themselves will survive this war. In vague terms, NOI officials claim that a large "Mother Plane" will take the Muslims home, supposedly to Mecca.

Leaders strongly object to the United States participation in the war in Viet Nam. They encourage male members not to serve in the Armed Forces of the United States but the decision to serve or not serve is left to the individual member.

The NOI has its own flag, the Flag of Islam with the sun, moon, and star, and leaders refer to the United States Flag as a "flag of the united snakes." Male members refer to themselves as "soldiers in the army of Muhammad."

The Muslims are advised that they are permitted to work for the white man but should demand a just and living wage. Children are allowed to attend predominantly-white schools and Muslims are permitted to shop at stores run by the white race. They are instructed, however, that Muslims must otherwise "keep to themselves" and separate from the white race. References are made to the fact that ELIJAH MUHAMMAD has or allegedly will demand that the President of the United States turn over one or more of the United States to MUHAMMAD where the Muslims will live by themselves.

The Tidewater Mosque attracts members from the Tidewater area of Virginia, which includes Norfolk, Portsmouth, Chesapeake, Virginia Beach, Hampton, and Newport News, Virginia.

NOI members are required to attend all meetings. The meetings are open to NOI members and others of the Negro race and are regularly held Sunday afternoons, Wednesday and Friday nights.

The male membership is known as the FOI whereas the female membership is known as the MGT. Closed meetings restricted to FOI members and also to MGT members are regularly held.

The FOI members are required to wear business suits with shirts and ties to the meetings. All male members are encouraged to purchase FOI uniforms from NOI Headquarters in Chicago. About fifteen men purchased these uniforms which are

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worn to all meetings. The men are encouraged to wear their hair cut very close. Mustaches are permitted but no beards. The MGT members are required to wear long robes and head-pieces to all meetings.

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In August, 1960, a separate Mosque was formed in Portsmouth, Virginia, and was known as MMI, Portsmouth, Virginia. It was under the leadership of RUSSELL A. WILSON, who had been active in the NOI in the New York City area. WILSON, a man in his fifties, has returned to New York. Meetings were held at 508 Effingham Street, Portsmouth. At the time of its closing, that Mosque had approximately twenty active members.

(NF T-2 on 11/2/66)

In February, 1964, a number of members of the Tidewater Mosque became dissatisfied with the leadership of its Minister, MARSHALL STAUNTON, and defected from that Mosque. They formed a separate Mosque known as MMI, Norfolk, Virginia (Berkley Section). It was headed by Minister HOWARD MOORE and held meetings at 724 East Liberty Street. It was estimated that at the time of its closing, this Mosque had an active membership of thirty persons.

(NF T-3 on 11/15/66)

In early 1964, another Mosque was formed in Newport News, Virginia, and was known as MMI, Newport News, Virginia. It was under the direction of Minister FRANK PURYEAR and regularly held meetings at 614 - 27th Street, Newport News. At the time of its closing, it had an estimated active membership of five persons.

In March, 1966, still another Mosque was formed in Hampton, Virginia, and was known as MMI, Hampton, Virginia. It was under the direction of Minister JOE N. ALLEN and regularly held meetings at 196 West Queen Street, Hampton. At the time of its closing, it had an estimated active membership of eight persons.

(NF T-3 on 11/15/66)

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In the summer of 1966, LONNIE SHABAZZ, Minister of Muhammad's Mosque Number Four, Washington, D. C., came to Norfolk and officially closed all the Mosques with the exception of the Tidewater Mosque, which he stated would henceforth be the "Mother Mosque" in the area under the leadership of MARSHALL STAUNTON.

(NF T-2 on 8/2/66 and 9/8/66)

The NOI membership in the Tidewater area consolidated after the closing of the four Mosques; however, a number of members of the defunct Mosques soon terminated their membership because of dissatisfaction with the Mosque leadership or pressing financial demands made on them by Mosque officials.

(NF T-1 on 1/25/68)

A. Membership - Tidewater Mosque

1. Leaders

Minister - MARSHALL STAUNTON

STAUNTON has been minister since the formation of the Tidewater Mosque in early 1958. He resides at 986 Widgeon Road, Norfolk, Virginia, and is unemployed. He is divorced.

(NF T-1 on 1/25/68)

Personnel records of the Bureau of Naval Personnel, Department of the Navy, Washington, D. C., as checked in 1955, indicate that STAUNTON was born August 25, 1926, in Culpeper, Virginia. He has a twelfth grade education. He was employed with that Bureau as a clerk from December 23, 1946, to March 5, 1954. He was separated because of his failure to subscribe to the oath of office for Federal employment.

Files of the Military Personnel Records Center, St. Louis, Missouri, as checked in 1955, indicate that STAUNTON served as an enlisted man in the United States Army from April 18, 1945, to November 13, 1946, at which time he was honorably discharged.

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FOI Captain - SAMUEL SHERROD

Records of the Department of Health, Detroit, Michigan, as checked on December 16, 1964, reflect that SHERROD was born November 22, 1936, in Detroit, Michigan.

Records of the Military Personnel Records Center, St. Louis, Missouri, as checked on November 5, 1964, indicate that SHERROD served as an enlisted man in the United States Army from January 4, 1954, to December 22, 1956, at which time he was released from active duty. He served in the United States Army Reserve in an inactive status from December 23, 1956, to January 1, 1962.

SHERROD was a member of the NOI in Detroit, Michigan, prior to his coming to Washington, D. C., where he was active in Muhammad's Mosque Number Four. In June, 1964, he became FOI captain in the Tidewater Mosque. He is married to KATHLEEN with whom he resides at 1006 Cavalier Boulevard, Portsmouth, Virginia. He is employed as a laborer at Procter and Gamble Manufacturing Company, 3600 Elm Avenue, Portsmouth, Virginia.

(NF T-1 on 1/25/68)

Secretary - JOHN WILLIE YOUNG, JR.

Records of the Bureau of Vital Statistics, Newport News, Virginia, as checked on May 23, 1966, reflect that YOUNG was born May 28, 1940, in Newport News, Virginia.

Records of the Newport News Shipbuilding and Dry Dock Company, Newport News, Virginia, as checked on February 23, 1966, reflect that YOUNG has been employed as a janitor since January 6, 1959. He is a high school graduate and had no military service.

YOUNG is married to ANNIE PEARL ALLEN, an MGT member. He has been affiliated with the NOI since 1964. He was secretary of the Newport News Mosque, and he has been secretary of the Tidewater Mosque since the summer of 1966. In that capacity, he handles all finances and official Mosque records. He resides at 1321 - 35th Street, Newport News, Virginia.

(NF T-1 on 1/25/68)

MGT Captain - KATHLEEN SHERROD

Records of the Department of Public Welfare, Washington, D. C., as checked in 1967, reflect that Mrs. SHERROD was employed as a nursing assistant, D. C. Junior Village, D. C. Department of Public Welfare, from December 31, 1962, to June 3, 1967. She was born December 15, 1935 in Washington, D. C.

Since the spring of 1967, she has resided with her husband, SAMUEL SHERROD, at 1006 Cavalier Boulevard, Portsmouth. She is unemployed. She was active in Muhammad's Mosque Number Four, Washington, D. C., from about 1960 to 1967. Since the summer of 1967, she has served as MGT captain in the Tidewater Mosque.

(NF T-1 on 1/25/68)

2. Estimated Number of Members and Sympathizers

It is estimated that the Tidewater Mosque has sixty active adult members. It is felt that there are possibly 150 other people in the Tidewater area that have some sympathy for the NOI which they purport to express by occasionally attending Mosque meetings or purchasing NOI literature. Of the Mosque membership, 35 are men and 25 are women.

(NF T-1 on 1/25/68)

B. Terrorist or Revolutionary Activity

1. Acts of Violence or Plans to Commit Same; Identities of Leaders and Participants

At most FOI meetings, which are held on Sunday mornings, the members participate in close order drill and learn judo and karate. When references are made to the Holy War of Armageddon, FOI members are told that some of them will have to remain behind in North America to help kill off the "white devils" who are not immediately destroyed by ALLAH.

(NF T-1 on 1/25/68)

On December 24, 1965, MARSHALL STAUNTON gave instructions to ROBERT RIVERS, then a lieutenant in the Tidewater Mosque, to do certain damage to the Berkley Mosque so the latter Mosque would be unable to hold a meeting on December 26, 1965.

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RIVERS and four other FOI members then drove to the vicinity of the Berkley Mosque. RIVERS instructed that the Mosque should be placed under a short surveillance to determine if damage could be inflicted. RIVERS stated that he had tools in the trunk of his car, including a pickax, which they would use to shatter the glass in the front of the Mosque and thereafter gain entry and remove flags and records.

On arriving at the Berkley Mosque, the group determined that numerous people were in the area on the street apparently celebrating Christmas Eve. RIVERS decided it would be unsafe to damage the Mosque because of the possibility of easy detection. Thereafter the group left the area and inflicted no damage.

(NF T-1 on 12/26/65)

2. Possession of Weapons and Instruments of Destruction

NOI affiliates are under strict orders not to carry any weapons of any kind and are not to initiate any action by themselves against the white race. On the other hand, they are instructed that they are not to suffer any indignation by the white race, and they are told that if they are attacked by any white people, the Muslims should "band as a wall" against the whites.

(NF T-1 on 1/25/68)

HOWARD MOORE, former minister of the Berkley Mosque and currently a rank and file member of the Tidewater Mosque, has remarked on occasion that he has firearms in his possession in his home. HOWARD MOORE, along with other FOI members, has remarked that they would follow any instructions given to them by ELIJAH MUHAMMAD, including instructions to kill any white man.

(NF T-3 on 1/23/68)

3. Typical Violent Statements

At the September 7, 1967, meeting of the Tidewater Mosque, Minister MARSHALL STANBURN spoke as follows:

"Our god has come to take us out of this hell. We must return our names to the white man. Unite with the black people. The white man has lied to us in the church. We have a nation here. In this regard, we have power. Our day has come. We can claim our own. We will get freedom, justice, and equality. We have been in hell 412 years. The time is now to get out. Muhammad is the last man from god.

"We outnumber the whites eleven to one. God Allah will make this America so hot that it will take 600 years to cool off. It took Moses 600 years to make the devil, but it will take six minutes to destroy him.

"We will get rid of some of these churches and preachers in this city. They stand in our way and we are growing by leaps and bounds. I haven't taught you to hate the devil, but I don't want you to love him. When a snake bites, you go snake killing. There are no good devils. All must die. I say that it is devil-killing time.

"We must take this city. It is our country. The devil's rule is out. I know you want to rule. We have a flag and we were sent by god Allah, not by the white man."

(NF T-3 on 9/5/67)

At the October 1, 1967, NOI meeting, MARSHALL STAUNTON spoke as follows:

"All Negroes should stop serving the white man who is the devil. The devil has kept us under foot for 400 years. You must unite and join your own under the leadership of Elijah Muhammad, who is the last messenger of Allah. Muhammad has told me about the "Mother Plane." It has 1,500 bombers which cling to its belly. Each bomber is equipped with a varying number of bombs. Each bomb has an anger point. When it is released, it will burrow into the ground one-half mile and will tear up many acres of land. If the devil and

so-called Negroes who did not join Islam are not killed by the bomb, then they will be killed by the poisonous gas which each bomb will release. This is worse than any atomic fallout."

(NF T-4 on 10/23/67)

4. Involvement in Racial Disturbances

No information has been developed indicating that any affiliates of the Tidewater Mosque have been involved in any racial disturbances.

C. Publications

1. Domestic Black Nationalist Extremist Publications

NOI publications as published in Chicago, Illinois, are regularly sold by Tidewater Mosque affiliates. These include the NOI weekly newspaper, "Muhammad Speaks," and a book written by ELIJAH MUHAMMAD entitled, MESSAGE TO THE BLACK MAN IN AMERICA. At this time, the Tidewater Mosque receives approximately 600 copies of each issue of "Muhammad Speaks" and the male members are required to account for the sale of all of these newspapers. A limited number of copies of the book are sold. Great emphasis is placed on the increased sale of newspapers. Little profit is made on the newspapers and most of the money obtained from their sale is sent to NOI Headquarters. The male members frequently travel in teams of two to the predominantly-Negro neighborhoods in the Tidewater area to sell these publications. The men are encouraged to obtain permanent customers and operate on "paper routes."

Mosque leaders have told the men that if any of them are caught with any unsold papers in their possession, they would promptly be expelled from the Mosque.

(NF T-1 on 1/25/68)

2. Black Nationalist Extremist Publications Issued Abroad and Circulated in the United States

No other publications are known to be distributed in the area.

3. Other Publications Consistently Supporting Extremist Black Nationalist Line

Same as 2 above.

D. Funds

All funds of the Tidewater Mosque are derived exclusively from the contributions of the Mosque membership, visitors to the Mosque, and sympathizers. There is no indication that any NOI activities in the area have been supported financially by other NOI Mosques or NOI Headquarters or from any foreign source.

The Mosque leadership demands that each male member make a weekly dues payment of \$12.50. Only a limited number of men, however, are able to make such payments. About one-half of this amount is sent to NOI Headquarters in Chicago. The contributions cover incidental traveling expenses and salaries of the minister and FOI captain, Mosque rent which amounts to \$150 per month, utilities, and general upkeep.

Male members are frequently threatened with suspension if they are unable to make dues payments. The matter of dues payments and other financial contributions is discussed several times each week.

(NF T-1 on 1/25/68)

II. BLACK NATIONALIST GROUPS (EXCEPT EXTREMIST ORGANIZATIONS) IN WHICH EXTREMISTS ARE ACTIVE

No other Black Nationalist groups are known to be active in the area.

III. INDEPENDENT BLACK NATIONALIST EXTREMISTS

No such independent extremists are known to be active in the area.

IV. RELATIONSHIP BETWEEN EXTREMIST BLACK NATIONALIST GROUPS

As indicated above, MMI, Tidewater Area, Norfolk, Virginia, is the only known extremist Black Nationalist group active in the area.

V. INFLUENCE OF COMMUNIST PARTY AND OTHER REVOLUTIONARY GROUPS ON BLACK NATIONALIST MOVEMENT

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A. Domestic

There is virtually no Communist Party activity in the Norfolk Division, and no attempt has been made by the Communist Party to align with the Tidewater Mosque.

(NF T-5 on 1/23/68)

B. Foreign

There has been no indication that any officials or other affiliates of the Tidewater Mosque have traveled to any foreign countries in connection with NCI activities or have ever contacted any foreign embassies or foreign persons. No persons representing any foreign establishments have been in contact with the Tidewater Mosque.

(NF T-1 on 1/25/68)

APPENDIX

NATION OF ISLAM, Formerly Referred to as  
THE MUSLIM CULT OF ISLAM, also known  
as MUHAMMAD'S TEMPLES OF ISLAM

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In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 5, 1967, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1966, a third source advised MUHAMMAD had, in early July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

APPENDIX

MUHAMMAD'S MOSQUE OF ISLAM  
TIDEWATER AREA  
NORFOLK, VIRGINIA

On May 22, 1967, a source advised that the Nation of Islam (NOI) group in Norfolk, Virginia, is now known as Muhammad's Mosque of Islam (MMI), Tidewater Area, Norfolk, Virginia. It was formerly known as MMI, Norfolk, Virginia. Its membership includes persons from Norfolk, Portsmouth, Virginia Beach, Chesapeake, Newport News, and Hampton, Virginia, which communities comprise most of the Tidewater Area.

This mosque does not have a number assigned to it and is an auxiliary of Muhammad's Mosque Number Four, Washington, D. C.

According to this source, the mosque has been in existence since about February, 1958, as a branch of the NOI with National Headquarters in Chicago, Illinois, and follows the teachings of ELIJAH MUHAMMAD, National leader of the NOI.

APPENDIX

MUHAMMAD'S MOSQUE OF ISLAM  
PORTSMOUTH, VIRGINIA

On May 3, 1966, a source advised that the Nation of Islam (NOI) group in Portsmouth, Virginia, is known as Muhammad's Mosque of Islam, Portsmouth, Virginia. It does not have a number assigned to it. The group is an auxiliary of Muhammad's Mosque Number Four, Washington, D. C. According to the source, this mosque has been in existence since August, 1960, as a branch of the NOI with National Headquarters in Chicago, Illinois, and follows the teachings of ELIJAH MUHAMMAD, National leader of the NOI.

APPENDIX

MUHAMMAD'S MOSQUE OF ISLAM  
NORFOLK, VIRGINIA  
(BERKLEY SECTION)

On May 17, 1966, a source advised that in early 1964 a Nation of Islam (NOI) group was formed by former members of Muhammad's Mosque of Islam, Norfolk, Virginia. The group regularly holds meetings in the Berkley Section of Norfolk, Virginia, and is referred to as Muhammad's Mosque of Islam. It receives direction and guidance from Muhammad's Mosque Number Four, Washington, D. C. It does not have a number assigned to it. The source further stated that this mosque is a branch of the NOI with National Headquarters in Chicago, Illinois, and follows the teachings of ELIJAH MUHAMMAD, National leader of the NOI.

APPENDIX

Muhammad's Mosque of Islam  
Newport News, Virginia

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On May 17, 1966, a source advised that the Nation of Islam (NOI) group in Newport News, Virginia, is known as Muhammad's Mosque of Islam, Newport News, Virginia. It does not have a number assigned to it. According to this source, this Mosque was formed in early 1964 and is a branch of the NOI with national headquarters in Chicago, Illinois. It receives direction and guidance from Muhammad's Mosque Number Four, Washington, D. C. It follows the teachings of Elijah Muhammad, national leader of the NOI.

APPENDIX

Muhammad's Mosque of Islam  
Hampton, Virginia

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On May 17, 1966, a source advised that the Nation of Islam (NOI) group in Hampton, Virginia, is known as Muhammad's Mosque of Islam, Hampton, Virginia. It does not have a number assigned to it. According to this source, this Mosque was formed in March, 1966, and is a branch of the NOI with national headquarters in Chicago, Illinois. It follows the teachings of Elijah Muhammad, national leader of the NOI.

APPENDIX

MUHAMMAD'S MOSQUE NUMBER FOUR OF THE  
NATION OF ISLAM, FORMERLY KNOWN AS  
MUHAMMAD'S TEMPLE OF ISLAM NUMBER FOUR

Harry Marvin Craighead, former Minister of Muhammad's Mosque Number Four (MM#4), formerly known as Muhammad's Temple of Islam Number Four (MTI#4) of the Nation of Islam (NOI), advised that Elijah Muhammad personally founded this temple at Washington, D. C., during 1939, and served as its Minister until 1942.

On January 20, 1958, Lucius X Brown, self-identified as the Minister of MTI#4 of the NOI, advised that MTI#4 was under the leadership of Elijah Muhammad, the national leader of the NOI and existed solely to serve his will and teachings. Brown stated that MTI#4 supported Elijah Muhammad both spiritually and financially.

On May 24, 1967, a source advised that MM#4 of the NOI continued to be in existence at 1519 Fourth Street, N. W., Washington, D. C.

The Nation of Islam is characterized separately in the Appendix.

APPENDIXFRUIT OF ISLAM

On May 5, 1967, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

APPENDIX

MUSLIM GIRLS TRAINING

On May 19, 1960, a source advised the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam (FOI), which is composed of male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history, and the English language. There also exists a Junior MGT, which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957, various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On May 4, 1967, another source advised that, in theory, the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago.



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

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In Reply, Please Refer to  
File No. NF 105-1193

Norfolk, Virginia

January 29, 1958.

Title           BLACK NATIONALIST MOVEMENT  
                  NORFOLK DIVISION

Character       INTERNAL SECURITY - BN

Reference       Report of Special Agent  
                  HENRY A. WELKE, dated and  
                  captioned as above, at  
                  Norfolk, Virginia.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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NLJ/kac 12-4-2011  
By 442 NARA. Date 06-27-2014