

## COLLECTION DETAILS and FOLDER TITLE LIST

**Collection: Office Files of Harry McPherson, 1965 - 1969 [ NAID 38222774 ]**

### AIDES FILES: HARRY MCPHERSON

**Digitization note:** Some of these folders have been digitized and are available on DisscoverLBJ.org. See folder title list to identify scanned folders.

**Scope and content note:**

The collection consists of material collected by Harry McPherson while serving in the White House as a Special Assistant to the President, from 1965 and 1966, and as Special Counsel to the President from 1966 to the end of the Johnson administration. The documents relate to his responsibilities, including speechwriting; legal review of executive orders, proclamations pardons, requests for clemency and Civil Aeronautics Board decisions involving international air routes; review of legislation submitted to the President by Congress for signature; advising on matters of policy and law raised by executive departments and agencies; assisting in the preparation of domestic legislation; and advising on the handling of civil rights issues.

The collection is divided into 5 series. The Subject Files are a variety of materials organized by topic. Correspondence Files include between letters and memoranda between McPherson and the President, Vice President, First Lady, White House Aides, and other officials. The Statements and Speech Files include drafts, transcripts, and backup materials related to remarks written for the President. The Briefing Materials and Reports File contains published and unpublished materials intended to provide information to the President and his Cabinet. The collection also includes Backup Material for Presidential Speeches on Vietnam files.

- Date range of collection: 1965-1969
- 34 linear feet
- Available for research

### Folder Title List

| Box No. | Folder Title                                                                                                                                                                                    | Status | WHCF Box No |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 1       | "Abu Simbel"<br>Material on U.S. contributions to preserve the Egyptian Abu Simbel temples and the formation and recommendations of an advisory committee for the disposition of Temple Dendur. | open   | 1408        |
|         |                                                                                                                                                                                                 |        |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                         | Status | WHCF Box No |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 1       | <b>"AEC"</b><br>Material on the building of an accelerator in Weston, Illinois; the U.S. sale of plutonium to the European Atomic Energy Commission; French scientists' application for AEC settlement of an award for their contribution to atomic energy.                                          | open   |             |
|         |                                                                                                                                                                                                                                                                                                      |        |             |
| 1       | <b>"Africa"</b><br>Contains a report entitled "A Strategy for Rural Transformation in Africa" and several pamphlets on Africa.                                                                                                                                                                       | open   |             |
|         |                                                                                                                                                                                                                                                                                                      |        |             |
| 1       | <b>"Agriculture"</b><br>Contains material on farm bargaining, milk dumping, farm income, and meetings with agricultural groups at the White House; and remarks of the President before the National Grange Convention 11/18/67.                                                                      | open   |             |
|         |                                                                                                                                                                                                                                                                                                      |        |             |
| 1       | <b>"Agriculture and Rural Life (Task Force)"</b><br>Material on the 1965 Task Force on Agriculture and Rural Life, including the task force report; appointments to the Commission on Rural Poverty; and federal attempts to aid rural agriculture.                                                  | open   |             |
|         |                                                                                                                                                                                                                                                                                                      |        |             |
| 2       | <b>"Aluminum"</b><br>Drafts of speeches and press releases on U.S. aluminum stockpiles in 1965.                                                                                                                                                                                                      | open   |             |
|         |                                                                                                                                                                                                                                                                                                      |        |             |
| 2       | <b>"Anti-Trust Cases"</b><br>Contains lists of individual and corporate defendants in pending anti-trust cases before the Department of Justice, 1965-1967, and material on the merger of the <i>New York Herald Tribune</i> , <i>New York Journal American</i> and <i>New York World Telegram</i> . | open   |             |
|         |                                                                                                                                                                                                                                                                                                      |        |             |
| 2       | <b>"Applications/Recommendations - 1968"</b>                                                                                                                                                                                                                                                         | open   |             |
|         |                                                                                                                                                                                                                                                                                                      |        |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                         | Status | WHCF Box No |
|---------|----------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 2       | "Applications/Recommendations - 1967"                                                                                | open   |             |
|         |                                                                                                                      |        |             |
| 3       | "Applications/Recommendations - 1966"                                                                                | open   | 1408        |
|         |                                                                                                                      |        |             |
| 3       | "Applications/Recommendations - 1965"                                                                                | open   |             |
|         |                                                                                                                      |        |             |
| 3       | "Appointments-Selections (Assistant Secretary of State - CUO)"                                                       | open   |             |
|         |                                                                                                                      |        |             |
| 3       | "Appointments-Selections (Ambassadors)"                                                                              | open   |             |
|         |                                                                                                                      |        |             |
| 3       | "Appointments-Selections (American Red Cross)"                                                                       | open   |             |
|         |                                                                                                                      |        |             |
| 3       | "Appointments-Selections (Board of Foreign Scholarships)"                                                            | open   |             |
|         |                                                                                                                      |        |             |
| 3       | "Appointments-Selections (Civil Service)"                                                                            | open   |             |
|         |                                                                                                                      |        |             |
| 3       | "Appointments-Selections (Judges)"                                                                                   | open   |             |
|         |                                                                                                                      |        |             |
| 3       | "Appointments-Selections (Panama Canal Zone)"                                                                        | open   |             |
|         |                                                                                                                      |        |             |
| 4       | "Appointments-Selections (Presidential Advisory Commissions)"                                                        | open   | 1409        |
|         |                                                                                                                      |        |             |
| 4       | "Appointments-Selections (Tariff Commission)"                                                                        | open   |             |
|         |                                                                                                                      |        |             |
| 4       | "Appointments-Selections (State)"                                                                                    | open   |             |
|         |                                                                                                                      |        |             |
| 4       | "Architect of the Capitol"<br>Memoranda concerned with the possibility of appointing a new Architect of the Capitol. | open   |             |
|         |                                                                                                                      |        |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                         | Status | WHCF Box No |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 4       | <b>"Arts and Humanities Foundation"</b><br>Contains material on appointments to the National Endowment for the Humanities, National Council on the Arts, National Foundation on the Arts and Humanities Federal Council on the Arts and Humanities; activities of the National Endowment for the Arts; and legislation creating the National Foundation for the Arts and Humanities. | open   |             |
| 4       | <b>"Arts - National Council on the"</b><br>Contains the annual report of the National Council on the Arts 1964-1965, and the National Endowment for the Arts dated 6/30/66; booklets on a meeting of the National Council of the Arts; and clippings in support of appropriations for the National Foundation on the Arts and Humanities for fiscal 1967.                            | open   |             |
| 5       | <b>"Attorney General-Acting Assistant Attorney General"</b><br>Material on the resignation of Norbert Schlei and the filling of this vacancy.                                                                                                                                                                                                                                        | open   |             |
| 5       | <b>"A/G Opinion"</b><br>Contains one opinion regarding the constitutionality of Sargent Shriver holding two executive offices.                                                                                                                                                                                                                                                       | open   |             |
| 5       | <b>"Balance of Payments"</b><br>Contains two documents dealing with the transfer of capital and travel restrictions abroad.                                                                                                                                                                                                                                                          | open   |             |
| 5       | <b>"Banana Festival (Mrs. Cooper)"</b><br>Correspondence regarding the International Banana Festival held in Fulton, Kentucky, and Fulton, Tennessee.                                                                                                                                                                                                                                | open   |             |
| 5       | <b>"Bank Mergers"</b><br>Material regarding the Bank Merger Bill of 1965.                                                                                                                                                                                                                                                                                                            | open   |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                        | Status | WHCF Box No |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 5       | <b>"Banking Legislation (Miscellaneous)"</b><br>Contains a 1965 memorandum on Senate Bill 1698, and correspondence between Harry McPherson and Howard Petersen regarding Petersen's feelings on this bill.                                                          | open   |             |
| 5       | <b>"Banking-San Francisco"</b><br>Material on a reorganization plan for the San Francisco National Bank and on FDIC's bill to enforce interest ceilings on bank deposits.                                                                                           | open   |             |
| 5       | <b>"Banking (Savings and Loan)"</b><br>Contains material on the 1965 Savings and Loan-Holding Company draft bill; a 1965 conference at the White House of the Council of Savings and Loan Financial Corporations; and the Coronet Village Improvement Associations. | open   |             |
| 5       | <b>"Business International"</b><br>Material on Business International's Twelfth U.S. Roundtable on March 7-11, 1966.                                                                                                                                                | open   |             |
| 5       | <b>"Cabinet (General)"</b><br>Copies of letters to Dean Rusk complimenting him on his Bohemian Grove Speech.                                                                                                                                                        | open   |             |
| 5       | <b>"Capital Punishment"</b><br>Contains material urging the President to take a stand against capital punishment and an article by Louis Jolynon West, M.D., "Medicine and Capital Punishment."                                                                     | open   |             |
| 5       | <b>"Car Safety"</b><br>Consists of one item concerned with coordination of all safety oriented product specifications with the National Traffic Agency.                                                                                                             | open   |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                               | Status | WHCF Box No |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 5       | <b>"Catholics"</b><br>Material on meetings for and requesting speakers to the National Council of Catholic Men and the Christian Family Movement.                                                                                                                                                                                          | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                            |        |             |
| 5       | <b>"CIA"</b> <i>SCANNED</i><br>Material on CIA testimony before the Senate Committee on Foreign Relations and the establishment of a Committee under Nicholas Katzenbach to inquire into the relationship of government agencies with private organizations.                                                                               | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                            |        |             |
| 5       | <b>"CIA Case - Heine U. Raus"</b>                                                                                                                                                                                                                                                                                                          | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                            |        |             |
| 5       | <b>"Communications"</b><br>Material on Samoan Educational Television System, Public Television Act of 1967 and frequency management within the executive branch.                                                                                                                                                                           | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                            |        |             |
| 5       | <b>"Congressional Delegation (Misc.)"</b><br>Material on McPherson's canvassing Senators and Congressmen for their opinion of Johnson legislation before Congress; the Congressional investigation of Adam Clayton Powell; and a chart showing support of Texas Congressional delegation on key administration bills in the 89th Congress. | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                            |        |             |
| 5       | <b>"Copyrights"</b><br>Material on the 1966 Copyright Act, with copies of various House bills and memoranda regarding administration support of copyright legislation.                                                                                                                                                                     | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                            |        |             |
| 5       | <b>"Corps of Engineers"</b><br>Includes material on a flood control project in New York, recreation at Army Corps of Engineer's reservoirs, and implementation of user fees on federal recreation areas.                                                                                                                                   | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                            |        |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Status | WHCF Box No |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 5       | <b>"Cost Reduction in Govt"</b><br>Contains a pamphlet, "War on Waste," and a memorandum on establishing the President's Advisory Council on Cost Reduction.                                                                                                                                                                                                                                                                                                                                                                                 | open   |             |
| 5       | <b>"Council on Foreign Relations, Inc."</b><br>McPherson's Council membership.                                                                                                                                                                                                                                                                                                                                                                                                                                                               | open   |             |
| 5       | <b>"Counterinsurgency Control GP (Proposal)"</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | open   |             |
| 5       | <b>"Creative Federalism"</b><br>Consists of a pamphlet, "The Condition of American Federalism: An Historian's Views" and a Wall Street Journal article.                                                                                                                                                                                                                                                                                                                                                                                      | open   |             |
| 6       | <b>"CU (Bureau of Education and Cultural Affairs 1965)"</b><br>Material on the Council of Higher Education in the American Republics, sponsorship of various cultural programs, UNESCO, Culture Corps proposal, culture presentations, press releases on Advisory Committee on International Education and Cultural Affairs appointments, the National Opera Company, exchange programs, State Department Task Force on Non-Returning Exchange Visitors, & CU personnel evaluations. Includes a report, "Education for Culturally Deprived." | open   | 1410        |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Status | WHCF Box No |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 6       | <b>"CU (Bureau of Educational and Cultural Affairs, 1966)"</b><br>Material concentrating on many of the above topics, as well as educational and cultural exchange programs; symposia; agreement on importation of educational, scientific and cultural materials; international exchange education; the cultural exchange program with Russia; report of the First World Festival of Negro Arts, budget for CU FY 1968; Presidential Proclamation on the 20th Anniversary of UNESCO, dedication of the Museum of African Art; and the Report of the Committee on Culture and Intellectual Exchange entitled "The White House Conference on International Cooperation." | open   |             |
| 6       | <b>"CU (Bureau of Educational and Cultural Affairs, 1967)"</b><br>Material touching on participation of voluntary and private organizations in overseas activities, the World Basketball Tournament in Uruguay, the Salisbury Seminar, President Johnson's International Education Program, European Youth Leaders, funding for State Department's Education Officers, American Council of Emigres in the Professions, and the Soviet Exchange Program.                                                                                                                                                                                                                 | open   |             |
| 6       | <b>"CU (Dependent's Allowance)"</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | open   | 1410        |
| 7       | <b>"CU - Foreign Students"</b><br>Material on the building of a Washington Foreign Student Center; improving the conditions of foreign students in this country; and on international education.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | open   |             |
| 7       | <b>"CU (Matisse Paintings)"</b><br>Material on a proposed U.S. tour for a collection of Matisse paintings from the Soviet Union.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | open   |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                  | Status | WHCF Box No |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 7       | <b>"CU - Eugene Nickerson"</b><br>Material regarding a Bobby Kennedy proposal to send Eugene Nickerson to Europe, the Near East, and Africa as an American Specialist with a State Department grant.                                                                                                                                                          | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                               |        |             |
| 7       | <b>"Defense"</b><br>Material on the promotion of women in the armed forces; the interest of the Greenville Separate School District in acquiring the Naval Reserve Training Facility at Greenville, Mississippi; supplemental appropriations for DOD FY 1967; administration authority for a draft; and the future of Negroes in the Illinois National Guard. | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                               |        |             |
| 7       | <b>"Democratic National Committee"</b><br>Material on relations between the D.N.C. and the Democratic Party of Mississippi; the St. Louis Democratic caucus; and remarks of the President to a D.N.C. banquet on 3/9/67.                                                                                                                                      | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                               |        |             |
| 7       | <b>"Dirksen"</b><br>Material concerned with the reappointment of Joseph Talbot to the Tariff Commission.                                                                                                                                                                                                                                                      | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                               |        |             |
| 7       | <b>"Drugs"</b><br>Contains materials on the Dangerous Drug Amendments of 1968 and J.L. Goddard's (Commissioner of Food and Drugs) views on marijuana; as well as a list of delegates to the International Criminal Police Organization Assembly in Japan.                                                                                                     | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                               |        |             |
| 7       | <b>"Education Bill 1965"</b>                                                                                                                                                                                                                                                                                                                                  | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                               |        |             |
| 7       | <b>"Education (Binational Education Foundation Act of 1965)"</b>                                                                                                                                                                                                                                                                                              | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                               |        |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Status | WHCF Box No |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 7       | <b>"Education (Cold War GI Bill)"</b><br>Contains 1965 memoranda to the President on: the Yarborough "Cold-War GI Bill," civil service pay, and military pay.                                                                                                                                                                                                                                                                                                                  | open   |             |
| 7       | <b>"Education, Domestic"</b><br>1965 - 1967 material on national educational policy, including the ESEA, the National Advisory Council on the Education of the Disadvantaged Children, Catholic education, secondary school scholarships, foreign students in American high schools, a possible "educational skills center," and effects of government grant and research programs on teaching of the humanities.                                                              | open   |             |
| 7       | <b>"Education (Higher Education-Urban Education)"</b><br>Memoranda, letters, reports, speech copies, and articles on: the Federal City College; the Educational Opportunity Bank; urban grant colleges; Urban Higher Education and Extension; graduate schools, outdoor education, community and continuing education; the future of teaching; education, health and the Higher Education Act of 1965. Includes material on the Task Force on Urban Educational Opportunities. | open   |             |
| 7       | <b>"E.E.O.C."</b><br>Material on EEOC's efforts to prohibit discrimination and assist minorities; budget, a possible Chairman, and E.E.O.C's interaction with other government agencies.                                                                                                                                                                                                                                                                                       | open   |             |
| 7       | <b>"9/23 - 10 A.M. Meeting, Rm 444 - Urban Educational Opportunities"</b>                                                                                                                                                                                                                                                                                                                                                                                                      | open   |             |
| 8       | <b>"Energy"</b><br>Contains only one report, "The Energy Key to our Future."                                                                                                                                                                                                                                                                                                                                                                                                   | open   | 1410        |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                             | Status | WHCF Box No |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 8       | <b>"Episcopal Colleges - Foundation for"</b><br>Material on an invitation for Mrs. Johnson to join the National Committee of the Foundation for Episcopal Colleges, and to accept an honorary degree from St. Augustine College.                                                                                                         | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                          |        |             |
| 8       | <b>"Executive/Congressional Relations"</b><br>Material on possible legislative encroachments on the power of the Executive Branch in the construction authorization area; and on possible committee vetoes of Executive decisions.                                                                                                       | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                          |        |             |
| 8       | <b>"Federal Power Commission"</b><br>Material on FPC rate rulings and legislation dealing with FPC administrative proceedings.                                                                                                                                                                                                           | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                          |        |             |
| 8       | <b>"Fine Arts"</b><br>Consists of material on saving the Metropolitan Opera House; possible Presidential proclamation for American Art Week; federal government sponsorship of a national symphony; legislation regarding the immunity of imported cultural objects from certain legal procedures; and a request to paint the LBJ Ranch. | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                          |        |             |
| 8       | <b>"Fire Fighting Equipment (White House)"</b><br>One item concerned with the helicopter flights at the White House.                                                                                                                                                                                                                     | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                          |        |             |
| 8       | <b>"Food for Freedom"</b><br>Material on grain shipments to India; the 1967 Presidential message on "Food for India"; and relaunching the War on Hunger as a Johnson Plan.                                                                                                                                                               | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                          |        |             |
| 8       | <b>"Foreign Currency"</b><br>Material concerned with the suggestion that the Department of State, Educational and Cultural Program, handle the funneling of U.S. foreign currencies.                                                                                                                                                     | open   |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                | Status | WHCF Box No |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
|         |                                                                                                                                                                                                                                             |        |             |
| 8       | <b>"Governors"</b><br>Contains material on a trip to Japan and Viet Nam by American governors; a chronology of federal-state events; background notes and Presidential remarks for a 2/29/68 meeting of governors.                          | open   |             |
|         |                                                                                                                                                                                                                                             |        |             |
| 8       | <b>"GSA"</b><br>Material on Karel Yasko, Chief Architect for GSA; federal architecture, outlook for government housing; and the proposed extension for the Tyler Texas Post Office and Courthouse.                                          | open   | 1411        |
|         |                                                                                                                                                                                                                                             |        |             |
| 8       | <b>"Hemisfair 1968 (San Antonio)"</b>                                                                                                                                                                                                       | open   |             |
|         |                                                                                                                                                                                                                                             |        |             |
| 8       | <b>"Department of Health, Education, and Welfare"</b><br>Material on consideration of health, education and welfare issues for inclusion in the President's 1968 State of the Union Message.                                                | open   |             |
|         |                                                                                                                                                                                                                                             |        |             |
| 8       | <b>"ICC (Reorganization Plan #3)"</b><br>Two documents on the transmittal of the President's Reorganization Plan No. 3 of 1965 to Congress.                                                                                                 | open   |             |
|         |                                                                                                                                                                                                                                             |        |             |
| 8       | <b>"Immigration"</b><br>Material regarding amendment of the Immigration and Nationality Act.                                                                                                                                                | open   |             |
|         |                                                                                                                                                                                                                                             |        |             |
| 8       | <b>"Interior Department"</b><br>Material on U.S. Geological Survey long range plans, golden eagle regulations, Public Land Law Review Commission, and soil conservation. Includes a report on the activities of the Department of Interior. | open   |             |
|         |                                                                                                                                                                                                                                             |        |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Status | WHCF Box No |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 9       | <b>"Intellectuals"</b><br>Material on a 5-18-67 White House luncheon for Intellectuals in Government, and Ambassador Roger Tubby's suggestion to form a committee to study Communist propaganda.                                                                                                                                                                                                                                                                                         | open   | 1411        |
| 9       | <b>"Internal Revenue Service"</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        | open   |             |
| 9       | <b>"International Air"</b> (2 folders)<br>Material on CAB consultations with various foreign countries regarding the transpacific route situation; CAB reopening of the Transatlantic Charter Investigation; congressional legislation giving the CAB authority to control rates and practices of U.S. and foreign air carriers, exemption authority for U.S. air carriers on international routes; air transport agreements; and legislation to amend the Federal Aviation Act of 1958. | open   |             |
| 10      | <b>"International Education"</b><br>Material on education officers, AID Education Programs, UNESCO educational effort, Senator Fulbright's proposal regarding a bi-national foundation, and an International Center in D.C. Includes the 1965 report of the Task Force on International Education.                                                                                                                                                                                       | open   | 1411        |
| 10      | <b>"Interama [Inter-American Cultural Trade Center]"</b><br>Contains a copy of PL 89-355; material on a Presidential Proclamation and U.S. participation in Interama.                                                                                                                                                                                                                                                                                                                    | open   |             |
| 10      | <b>"Kennedy Playground"</b> One item only.                                                                                                                                                                                                                                                                                                                                                                                                                                               | open   |             |
| 10      | <b>"Korea (Pueblo)"</b> One item only.                                                                                                                                                                                                                                                                                                                                                                                                                                                   | open   |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                               | Status  | WHCF Box No |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|
| 10      | <b>"Latin America"</b><br>Material on Peruvian Fish Meal problems and the Peruvian economy, Punta del Este Summit Conference and other meetings, housing and urban development problems, and a possible State Department grant for the Harvard-Radcliffe Orchestra's South American tour.                                  | open    |             |
|         |                                                                                                                                                                                                                                                                                                                            |         |             |
| 10      | <b>"Lead/Zinc"</b><br>Material on lead-zinc quotas and the Lead-Zinc Small Producers Stabilization Act.                                                                                                                                                                                                                    | open    |             |
|         |                                                                                                                                                                                                                                                                                                                            |         |             |
| 10      | <b>"Legislation (Cmts on E Bills, Proc., etc)"</b><br>[Comments on Enrolled Legislation Proclamations, etc.] Copies of McPherson's comments on 1965-68 Enrolled Bills, Proclamations, CAB decisions, and miscellaneous memoranda.                                                                                          | open    |             |
|         |                                                                                                                                                                                                                                                                                                                            |         |             |
| 11      | <b>"Legislative Programs (1965 - 1968)"</b><br>Material on general preparation and analyses of legislative programs and on specific legislative programs, such as the Great Society, establishment of a national symphony or theater, 1966 tax reform and labor.                                                           | open    | 1411        |
|         |                                                                                                                                                                                                                                                                                                                            |         |             |
| 11      | <b>"Lippmann, Walter (Column Herald-Tribune/N.Y.)"</b>                                                                                                                                                                                                                                                                     | missing |             |
|         |                                                                                                                                                                                                                                                                                                                            |         |             |
| 11      | <b>"Medicare"</b><br>Contains a Presidential press release on the First Anniversary of Medicare 7/1/67, and news coverage of medicare.                                                                                                                                                                                     | open    |             |
|         |                                                                                                                                                                                                                                                                                                                            |         |             |
| 11      | <b>"Mental Retardation"</b><br>Contains memoranda analyzing the causes for mental retardation, 1965 staff needs for community mental retardation facilities, B.O.B, Views on the Mental Retardation Facilities and Community Health Centers Construction Act Amendment of 1965; and speech material on mental retardation. | open    |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                         | Status | WHCF Box No |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 11      | <b>"Mexican-Americans"</b><br>Material concerning possible White House conference on problems of Spanish speaking people, including a report to the President "The Mexican American A New Focus on Opportunity," filed 6/9/67.                                                                                                       | open   | 1412        |
| 11      | <b>"Mideast"</b><br>This folder has been moved to Box 42.                                                                                                                                                                                                                                                                            | Open   |             |
| 11      | <b>"National Parks"</b><br>Material on Capitol Park regulations; recreation fees for the use of certain federal land; establishment of a concessions policy for the National Park Service; legislation strengthening the land and water conservation fund; and for the Armed Forces Museum Park; and the Redwood National Park Bill. | open   |             |
| 12      | <b>"Natural Resources"</b><br>Material on extraction of salt from Salt Lake: legislation conveying the land surrounding Salt Lake to Utah; Potomac Basin; Tennessee-Tombigee water project; and on the major accomplishments of the Area Redevelopment Act.                                                                          | open   | 1412        |
| 12      | <b>"Non-Proliferation Treaty"</b><br>Contains one 1968 press release transmitting to Congress the 7th Annual Report of the Arms Control and Disarmament Agency.                                                                                                                                                                      | open   |             |
| 12      | <b>"Northeast Drought"</b><br>Includes memoranda on meetings and conferences and Presidential remarks on the Northeast drought situation.                                                                                                                                                                                            | open   |             |
| 12      | <b>"OEP"</b><br>Contains a disaster relief application filed with OEP by Ets-Hoken Corporation.                                                                                                                                                                                                                                      | open   |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                        | Status | WHCF Box No |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
|         |                                                                                                                                                                                                                                                                     |        |             |
| 12      | <b>"Otepka Case"</b><br>Contains three articles regarding the decision of the State Department in the case against Otto Otepka.                                                                                                                                     | open   |             |
|         |                                                                                                                                                                                                                                                                     |        |             |
| 12      | <b>"Panama Canal"</b><br>Contains material on the possible building of a sea level Isthman Canal and reports of the Atlantic-Pacific Interoceanic Canal Study Commission.                                                                                           | open   |             |
|         |                                                                                                                                                                                                                                                                     |        |             |
| 12      | <b>"Passport-Visa"</b><br>Material on the Eastland Passport Bill, as well as individual passport cases.                                                                                                                                                             | open   |             |
|         |                                                                                                                                                                                                                                                                     |        |             |
| 13      | <b>"Patents"</b><br>Material on the Commission on the Patent System.                                                                                                                                                                                                | open   | 1412        |
|         |                                                                                                                                                                                                                                                                     |        |             |
| 13      | <b>"Peabody, Governor Endicott"</b><br>Material on a testimonial dinner for Governor Peabody and a statement by the President on ethical conduct for government employees.                                                                                          | open   |             |
|         |                                                                                                                                                                                                                                                                     |        |             |
| 13      | <b>"Peace Corps"</b><br>Material on a conference entitled "The Returned Peace Corps Volunteer: Citizen in a Time of Change" including the conference report; the use of peace corps volunteers from foreign countries in the U.S.; and articles on the Peace Corps. | open   |             |
|         |                                                                                                                                                                                                                                                                     |        |             |
| 13      | <b>"Philippines"</b><br>Material on the American attitude toward Filipinos, and a memorandum on payments in the Philippines under the War Claims Act of 1948.                                                                                                       | open   |             |
|         |                                                                                                                                                                                                                                                                     |        |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                      | Status | WHCF Box No |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 13      | <b>"Political contributions"</b><br>Consists of a 1966 testimonial dinner souvenir journals, a draft for a T.V. spot for campaign contributions, and a memorandum regarding Senator Johnson's part in forming a committee to investigate a bribe offered to Senator Chase during the 1955 Gas Bill hearings.      | open   |             |
| 13      | <b>"Politics of Morality (Yarmolinsky)"</b><br>Contains a copy of an Adam Yarmolinsky speech on 5/9/65.                                                                                                                                                                                                           | open   |             |
| 13      | <b>"Polls"</b><br>Consists of articles and memoranda on polls, as well as 1965 - 1967 polls.                                                                                                                                                                                                                      | open   |             |
| 13      | <b>"Pollution"</b><br>Material on air and water pollution, including press releases of executive orders and messages and a H.E.W. report entitled "Regulation of Sulfur Oxide Emissions for Federal Facilities.                                                                                                   | open   | 1413        |
| 13      | <b>"Post Office Dept."</b><br>Material on filling the postmastership in Tyler, Texas, curblin delivery of mail, an executive order exempting Postmaster Quill from retirement, Postmaster General O'Brien's speech to a Democratic Women's Luncheon in Birmingham, and a proclamation for National Zip Code Week. | open   |             |
| 14      | <b>"Poverty (1966)"</b> [2 folders]<br>Material on the relationship between OEO and other Executive Departments in implementing poverty programs in Mississippi, OEO neighborhood legal services program, and articles and reports on poverty.                                                                    | open   | 1413        |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                                                   | Status | WHCF Box No |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 14      | <b>"Poverty (1967)"</b> [3 folders]<br>[Folder includes 1966 & 1968] Material on the poverty programs in the Mississippi delta, OEO legal services program, Poor People's Campaign, drafts of a Presidential Message on Poverty and other Presidential speeches on poverty , community action programs, Presidential meeting with the Business Leadership Advisory Council on 5/10/67, legal rights for tenants, and food assistance programs. | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |             |
| 15      | <b>"Private Claims/Legislation"</b>                                                                                                                                                                                                                                                                                                                                                                                                            | open   | 1413        |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |             |
| 15      | <b>"Proposed Presidential Trips/Speeches"</b>                                                                                                                                                                                                                                                                                                                                                                                                  | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |             |
| 15      | <b>"Reorganization"</b><br>Material on reorganization plans for the Bureau of Security & Consular Affairs, Department of State, and Equal Employment Opportunity activities in H.U.D.                                                                                                                                                                                                                                                          | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |             |
| 15      | <b>"Rural Poverty"</b><br>Material on the Commission on Rural Poverty including a report entitled "The People Left Behind", Task Force on Migratory and Other Farm Workers, coordination of federal programs affecting agricultural and rural area development, and a list of people on the National Advisory Commission on Rural Poverty.                                                                                                     | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |             |
| 15      | <b>"Russia"</b><br>Material on US-Soviet scientific cooperation, Arms of Friendship Proposal, visit of Soviet Minister of Culture to the U.S.; and proposed Russian purchase of the American movie "The Best Man" and of blade making machines from the Gillette company.                                                                                                                                                                      | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |             |
| 15      | <b>"School Breakfast Program"</b><br>Contains draft bill for school breakfast program.                                                                                                                                                                                                                                                                                                                                                         | open   |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                          | Status | WHCF Box No |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
|         |                                                                                                                                                                                                                                                                                                                                                                                                       |        |             |
| 15      | <b>"Security Investigations"</b><br>Material concerned with expediting the loyalty clearance procedures for U.S. citizens working for international organizations.                                                                                                                                                                                                                                    | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                       |        |             |
| 15      | <b>"Social Security"</b><br>Material on the Social Security Amendments of 1967 and on the Message on Older Americans                                                                                                                                                                                                                                                                                  | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                       |        |             |
| 16      | <b>"Space"</b><br>Contains drafts for Presidential speeches and messages to Congress dealing with the space program and an article on the anti-ballistic missile system.                                                                                                                                                                                                                              | open   | 1414        |
|         |                                                                                                                                                                                                                                                                                                                                                                                                       |        |             |
| 16      | <b>"Sports"</b><br>Material on amateur sports including a bill to establish the National Amateur Sports Foundation, reports on amateur athletics, recommendations for improving physical fitness of Americans, and a dispute between N.C.A.A. and the A.A.U.                                                                                                                                          | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                       |        |             |
| 16      | <b>"Supreme Court Decisions"</b><br>Consists of material on Engle v. Vitale The Supreme Court decision in the Regents Prayer Case, and a Drew Pearson memorandum on strengthening the prestige of the Supreme Court.                                                                                                                                                                                  | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                       |        |             |
| 16      | <b>"Task Force (General)"</b><br>Contains material on the following Presidential Task Forces: the 1966 and 1967 Task Forces on Civil Rights, 1967 Task Force on Manpower, 1965 Task Force on Labor; memoranda suggesting ideas that could become Task Force Reports, suggestions for Task Force membership, and material on the Federal Task Force on San Francisco and the Carpets-Glass Task Force. | open   |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Status | WHCF Box No |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 16      | <b>"Tax Policy"</b><br>Material on legislation to amend the Internal Revenue Code of 1954, tax exempt industrial development bonds issued by state and local governments; committee print on "Tax-Exempt Foundations and Charitable Trusts."                                                                                                                                                                                                                                                                                                                                    | open   |             |
| 16      | <b>"Tax Reform (Task Force)"</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | open   |             |
| 16      | <b>"Taxes (Auto Excise)"</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | open   |             |
| 16      | <b>"Teacher Corps"</b><br>Material showing White House, Congressional and public interest in the Teacher Corps, 1965-1967.                                                                                                                                                                                                                                                                                                                                                                                                                                                      | open   |             |
| 16      | <b>"Territories"</b><br>Material on Guam's support of liberalizing quotas recommended by the Senate Committee on Finance; development of a long-range economic development and housing plan; the release of U.S. special assistance funds for the purchase of homes in Guam; U.S. position on elected Governors for Guam, the Virgin Islands and the elected chief executive for the Ryukyu Islands; a possible Presidential visit for the Mayor of Saipan and his delegation in 1966; and the possibility of the issuance of bonds by the Ryukyu Development Loan Corporation. | open   |             |
| 16      | <b>"Training of the Disadvantaged"</b><br>Material on the training and employment of disadvantaged workers under government contractor associated programs, Kennedy tax credit proposals for jobs in the ghetto, White House employment of disadvantaged youths during the summer, Watts Manufacturing Company, and summary and recommendations of the Task Force on Urban Employment Opportunities.                                                                                                                                                                            | open   |             |

**AIDES FILES: HARRY MCPHERSON**  
 Folder title list

| <b>Box No.</b> | <b>Folder Title</b>                                                                                                                                                                                                                                                                                                   | <b>Status</b> | <b>WHCF Box No</b> |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|
|                |                                                                                                                                                                                                                                                                                                                       |               |                    |
| 16             | <b>"Transportation"</b><br>Drafts and press release of the 1966 Message on Transportation, proclamation on National Transportation Week; and memoranda on the Magnuson Fire Bill; Penn Central Merger; "Buy American campaign", S.S.T.; and on when the Department of Transportation Act would become effective.      | open          |                    |
|                |                                                                                                                                                                                                                                                                                                                       |               |                    |
| 17             | <b>"United Nations"</b><br>Material on a U.N. conference on multi-national society, White House Conference on International Cooperation, U.N. Security Council resolution regarding Rhodesia, status of permanent missions to the U.N., U.N. procedures, and on U.S. participation in the U.N.                        | open          | 1414               |
|                |                                                                                                                                                                                                                                                                                                                       |               |                    |
| 17             | <b>"Urban Affairs"</b> [not in box as of 3/10/78]                                                                                                                                                                                                                                                                     | [missing]     |                    |
|                |                                                                                                                                                                                                                                                                                                                       |               |                    |
| 17             | <b>"Urban America"</b><br>Material on 9/66 Urban America conference and a conference entitled "Our People and Their Cities"; merger of Urban America Inc. and the ACTION Council for Better Cities; and speech, booklet and paper on Urban America.                                                                   | open          |                    |
|                |                                                                                                                                                                                                                                                                                                                       |               |                    |
| 17             | <b>"U.S.I.A."</b><br>Material on U.S.I.A.'s making of a film on Vietnam, handling of an exhibit of American paintings in Brazil, media products aimed at youth, approval for U.S. films being sold to the Soviet Union, packet of materials on the Great Society, and books on the President for distribution abroad. | open          |                    |
|                |                                                                                                                                                                                                                                                                                                                       |               |                    |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Status | WHCF Box No |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 17      | <b>"Veterans Administration/Affairs"</b><br>Material on the closing of V.A. hospitals, modernization of existing V.A. facilities, Veterans benefits and pensions, National Cemetery System policy, awarding of a military decoration to Anthony Casamento, objectives of the Mexican Border Veterans, denying "the Vietnam Summer" group the use of Virginia War Memorial Auditorium, and on follow-up actions on the recommendations of the Task Force on Vietnam Veterans. | open   |             |
| 17      | <b>"Warsaw Convention"</b><br>Material on protection for passengers using international aviation and on the withdrawal of the U.S. from the Warsaw Convention.                                                                                                                                                                                                                                                                                                               | open   | 1415        |
| 17      | <b>"Water"</b><br>Material on the 1964 Water Research Act and a desalting plant proposal.                                                                                                                                                                                                                                                                                                                                                                                    | open   |             |
| 17      | <b>"Weather"</b><br>Correspondence regarding provision of adequate warnings of national disasters to the public.                                                                                                                                                                                                                                                                                                                                                             | open   |             |
| 18 (1)  | <b>"World Law" [1 of 2]</b><br>Material on the 1965 Washington World Conference on World Peace through Law and Department of State drafts on human rights and outer space.                                                                                                                                                                                                                                                                                                   | open   | 1415        |
| 18 (1)  | <b>"World Law" [2 of 2]</b><br>Material on the 1965 Washington World Conference on World Peace through Law and Department of State drafts on human rights and outer space.                                                                                                                                                                                                                                                                                                   | Open   | 1415        |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                      | Status | WHCF Box No |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 18 (1)  | <b>"Youth"</b><br>Material on student associations, the 1967 college student, student protests, The Youth Opportunity Program; and suggestions for a "Youth Assistant in the White House and the appointment of a national commission of young adults to make recommendations on the attitude of young people regarding federal programs.                                                                         | open   | 1415        |
| 18 (1)  | <b>"Youth Committee"</b><br>Material on the Interagency Youth Committee, the foreign student problem, hosting White House luncheons for young economists and educators, agenda for the U.S. Advisory Commission on International Educational and Cultural Affairs, and a suggested list for a National Committee on Foreign Students. <b>3 folders.</b>                                                           | open   | 1415        |
| 18 (2)  | <b>"Youth Opportunity Campaign"</b><br>Contains 1966/1967 correspondence and memoranda on the Youth Opportunity Campaign, suggested press release and Executive Order for the coordination of the Youth Opportunity Program, and reports for the 1966 and 1967 Task Forces on Summer Programs. <b>2 folders.</b>                                                                                                  | open   | 1415        |
| 18 (2)  | <b>"A.I.D."</b><br>Material on A.I.D. financial assistance in 1964 including a list of A.I.D. loans, grants, and Food for Peace shipments; Presidential message to Congress in 1966 on the Foreign Aid Program; Presidential support for the International Development Conference in 1967; memorandum suggesting the use of foreign students in VISTA; and material on the Britannica investment guaranty matter. | open   | 1438        |

**AIDES FILES: HARRY MCPHERSON**  
Folder title list

| <b>Box No.</b> | <b>Folder Title</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Status</b> | <b>WHCF Box No</b> |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|
| 19             | <b>"Airlines"</b><br>Consists of CAB case brief; correspondence regarding an airline labor dispute, Oberlin College's protest against building an airport close to Oberlin, and insurance of musical instruments; ruling regarding the use of National Airport; and material on S. 1397 (legislation amending the Federal Aviation Act).                                                                                                                                                                                                                            | open          | 1438               |
| 19             | <b>"Asian Development Bank"</b><br>Contains three items on Presidential signing of the legislation establishing the Asian Development Bank.                                                                                                                                                                                                                                                                                                                                                                                                                         | open          |                    |
| 19             | <b>"Beautification Program"</b><br>Contains a press release on the Presidential Message on Natural Beauty in 1965; report of the President's Council on Recreation and Natural Beauty; proclamation on "Youth for Natural Beauty and Conservation Year"; and material on the Highway Beautification Act of 1965, a meeting of the President's Council on Recreation and Natural Beauty, a clean up program in Aberdeen, South Dakota, the Citizen's Advisory Committee on Recreation and Natural Beauty, and the federal government's programs to beautify America. | open          |                    |
| 19             | <b>"CAB (Sec. 213)"</b><br>Material regarding CAB opinion of HR 16508, a bill to amend section 402 of the Federal Aviation Act of 1958, enactment of part 213 dealing with "Terms, Conditions and Limitations of Foreign Air Carrier Permits", and on liberalized international air transportation routes.                                                                                                                                                                                                                                                          | open          |                    |
| 19             | <b>"CU 1968" [Cultural Affairs]</b><br>Material on American efforts in International Education and Cultural Activities; Foreign Students, Scholars and Foreign Visitors Exchange Program; and the Advisory Commission on International Education.                                                                                                                                                                                                                                                                                                                   | open          |                    |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Status | WHCF Box No |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 20      | <b>"D.C."</b><br>Material on the location of the Industrial Exposition and Transportation Center, and memoranda from Charles Horsky to the President on the following: proposed location of a new Government Printing Office building, D.C. voting representation in Congress, subway for Washington, financial bind of the President's Commission on Crime in D.C., replacement for Horsky as Advisor to the President on National Capitol Affairs, improvements in D.C. government and D.C. criminal law procedures, and statement of the President upon signing the D.C. Crime Bill. | open   | 1438        |
| 20      | <b>"D.C. Home Rule"</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | open   |             |
| 20      | <b>"Draft"</b><br>Material on individual draft cases, agricultural deferments for military service, Task Force U.S.A. (proposal dealing with a universal volunteer service in times of peace), support for universal military training, appointment of blacks to draft boards in Southern States, and re-examination of national draft policies.                                                                                                                                                                                                                                        | open   |             |
| 20      | <b>"East West Center"</b><br>Contains material from 1965-1967 on the East-West Center and its influence on U.S. relations with the nations of Asia and the Pacific area, including information on President and Mrs. Johnson's 1966 visit there and a paper outlining purpose, prospects and potential of the East-West Center.                                                                                                                                                                                                                                                         | open   |             |
| 20      | <b>"English Language Teaching"</b><br>1965-67 material mainly related to the plan for a common English language program for the undeveloped world, and a report of the proceedings and sessions of the Anglo-American Conference, 11/65.                                                                                                                                                                                                                                                                                                                                                | open   |             |

**AIDES FILES: HARRY MCPHERSON**  
Folder title list

| <b>Box No.</b> | <b>Folder Title</b>                                                                                                                                                                                                                                                                                                                                                         | <b>Status</b> | <b>WHCF Box No</b> |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|
| 20             | <b>"Foreign Aid"</b><br>Contains three press releases on Messages to Congress dealing with foreign aid, a Presidential Signing Statement for the Foreign Aid Appropriations Bill, and a memorandum on the 1968 Foreign Aid Bill.                                                                                                                                            | open          |                    |
|                |                                                                                                                                                                                                                                                                                                                                                                             |               |                    |
| 20             | <b>"Foreign Aid Sabbatino Case"</b><br>Material on the Rule of Law Amendment and members for the Rule of Law Committee.                                                                                                                                                                                                                                                     | open          |                    |
|                |                                                                                                                                                                                                                                                                                                                                                                             |               |                    |
| 20             | <b>"H. U. D."</b><br>Material on the 1966 Task Force on Cities, H.U.D's responsibility for carrying out the fair housing provisions of the 1968 Civil Rights Act, applications for Model cities planning grant's, possible realization of H.U.D's equal opportunity program and on metropolitan development.                                                                | open          |                    |
|                |                                                                                                                                                                                                                                                                                                                                                                             |               |                    |
| 20             | <b>"Human Rights Conventions"</b> [folder 1 of 3]<br>1965-68 memoranda and printed reports pertaining to the UN Conference on Human Rights, the Supplementary Slavery Convention, the President's Commission for the Observance of Human Rights Year, International Year for Human Rights of 1968, the Anti-Genocide Conference, genocide conventions and similar subjects. | open          |                    |
|                |                                                                                                                                                                                                                                                                                                                                                                             |               |                    |
| 21             | <b>"Human Rights Conventions"</b> [folders 2 & 3]<br>See description for "Human Rights Conventions" [folder 1 of 3]                                                                                                                                                                                                                                                         | open          | 1438               |
|                |                                                                                                                                                                                                                                                                                                                                                                             |               |                    |
| 21             | <b>"Kennedy, Robert F."</b><br>Consists of newspaper clippings, a transcript of a CBS News Special "The Shooting of Robert Kennedy" and memoranda dealing with Bobby Kennedy's loyalty to the Johnson Administration and the President's credibility problem.                                                                                                               | open          |                    |
|                |                                                                                                                                                                                                                                                                                                                                                                             |               |                    |

**AIDES FILES: HARRY MCPHERSON**  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Status | WHCF Box No |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
|         | NOTE: after this point the folders are not arranged in alphabetical order.                                                                                                                                                                                                                                                                                                                                                                                                                |        |             |
| 21      | <b>"Press"</b><br>Material on possible press interviews with the President, support for administration programs by various newsmen, conversations between McPherson and members of the press, suggestions for a 10-6-67 Presidential speech to the A.N.P.A, Presidential Press Conferences, and the press opinions of the President.                                                                                                                                                      | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | open   |             |
| 21      | <b>"Oceanography"</b><br>Contains a 12/12/66 memorandum summarizing the report of the National Council on Marine Resources and Engineering Development.                                                                                                                                                                                                                                                                                                                                   |        | 1439        |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |             |
| 21      | <b>"Civil Rights - 1965"</b> [3 folders]<br>Material from early 1964 - winter of 1965 pertaining to 1964 civil rights legislation; Federal civil rights agencies; Selma, Alabama, Lawyer's Committee qualifications for Civil Rights under Law; Negroes in the armed services and the difficulty in meeting for the military service; 1965 school lunch programs; enforcement of the 1964 Civil Rights Act; Equal Employment Opportunity; and Negro employment in the federal government. | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |             |

**AIDES FILES: HARRY MCPHERSON**  
Folder title list

| <b>Box No.</b> | <b>Folder Title</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Status</b> | <b>WHCF Box No</b> |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|
| 21             | <b>"Civil Rights"</b> [1 of 5 folders]<br>Material from spring and summer of 1966 on the Equal Employment Opportunity Act of 1965, Strike City Selma, Alabama, draft of a White House Message on Civil Rights, appropriations for civil rights enforcement within the H.E.W. budget, background papers for the Summer Domestic Problems Task Force, 1966 Presidential meeting with civil rights leaders, and correspondence between Harry McPherson and Daniel Patrick Moynihan regarding his report on the Negro Family.                                                                                                                              | open          |                    |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                    |
| 22             | <b>"Civil Rights"</b> [folders 2-5]<br>Contains 1966 material on civil rights legislation including the Civil Rights Act of 1966, discrimination against Negroes in the armed services and housing, meetings with Negro groups, Patrick Moynihan's feelings on the civil rights movement and the Johnson Administration's attitude toward the Moynihan report, the freedom budget, racial discrimination in the American Legion, Black Power, data on race relations, the Negro in Vietnam, the shooting of James Meredith, Plans for Progress, the United States Commission on Civil Rights hearings in Cleveland, and post-riot conditions in Watts. | open          | 1439               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                    |
| 22             | <b>"White House Staff"</b><br>Magazine and newspaper articles on the White House staff and reactions to these activities; material on White House staff personal matters such as financial activities, and McPherson's turning over the responsibility for handling three substantive areas to Milton Semer: trade and tariffs, natural resources, and agriculture.                                                                                                                                                                                                                                                                                    | open          |                    |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                    |
| 22             | <b>"Executive Privilege"</b><br>Material on the use of the doctrine of executive privilege in releasing White House documents to the Congress or other government agencies, and on the Freedom of Information Act.                                                                                                                                                                                                                                                                                                                                                                                                                                     | open          |                    |

**AIDES FILES: HARRY MCPHERSON**  
Folder title list

| <b>Box No.</b> | <b>Folder Title</b>                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Status</b> | <b>WHCF Box No</b> |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|
|                |                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                    |
| 23             | <b>"Housing"</b> [3 folders]<br>Material from 1965 - 1968 pertaining to rent supplements and mortgage interests, HUD, the National Committee against Discrimination in Housing, Model Cities; the National Housing Act (especially sections on rent supplements, discrimination, and low rent housing), Housing and Urban Development Act of 1968, racial discrimination in housing, and the Weston Accelerator Laboratory. | open          | 1518               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                    |
| 23             | <b>"European Youth Leaders"</b><br>A categorized briefing book prepared for Mr. Kohler's conference on European young elites containing reports on German, French, and British youth done by Professor Fritz Stern, Professor Paul Sigmund, and Anton De Porte.                                                                                                                                                             | open          |                    |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                    |
| 23             | <b>"Poverty 1968"</b><br>Material on The Poor People's Campaign, Mississippi O.E.O. programs, federal spending for social programs, and charges made against the Johnson poverty program by the Citizens Against Poverty.                                                                                                                                                                                                   | open          |                    |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                    |
| 24             | <b>"Council of International Programs"</b><br>Contains material on a request from the "Cleveland International Program for Youth Leaders and Social Workers, Inc." for the Vice President to address their Washington dinner on 8/26/65; and draft Presidential remarks to the International Youth Leaders on 8/23/67.                                                                                                      | open          | 1518               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                    |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                          | Status | WHCF Box No |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 24      | <b>"Labor"</b><br>Material on a 1965 truckers strike; labor problems in Texas, at the A.E.C. Nevada Test site, and of the Stevens Company; the railroads; tire-fuel tax on trucks; awarding of defense contracts; the controversy between the Screen Actors Guild and the Army Pictorial Center; Pickle Emergency Strike bill; and drafts of Presidential speeches on labor problems to labor groups. | open   |             |
| 24      | <b>"Hirshhorn"</b><br>Material pertaining to negotiations with Joseph Hirshhorn for donation of his art collection to the U.S. government, legislation establishing the Hirshhorn Museum, construction of the Hirshhorn, and a booklet of an architect's photographs of the Hirshhorn Museum and Sculpture Garden.                                                                                    | open   |             |
| 25      | <b>"American Revolution Bicentennial"</b><br>Planning materials.                                                                                                                                                                                                                                                                                                                                      | open   | 1518        |
| 25      | <b>"British Social Services"</b><br>Material on the Anglo-American Conference on Public Welfare Services, November 1967.                                                                                                                                                                                                                                                                              | open   |             |
| 25      | <b>"Violence Commission"</b><br>Materials from summer 1968 pertaining to the President's Commission on the Causes and Prevention of Violence and various statements on violence.                                                                                                                                                                                                                      | open   | 1605        |
| 25      | <b>[Violence Commission - Report Draft Part I - What Happened?]</b>                                                                                                                                                                                                                                                                                                                                   | open   |             |
| 26      | <b>[Violence Commission - Report Draft Part II Why Did It Happen?]</b>                                                                                                                                                                                                                                                                                                                                | open   | 1605        |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Status | WHCF Box No |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 26      | <b>[Violence Commission - Draft Report Part III What Can Be Done?]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | open   |             |
| 26      | <b>"Puerto Rico-Caribbean Development Bank"</b><br>Possible admission of Puerto Rico into the Caribbean Development Bank.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | open   |             |
| 26      | <b>"Puerto Rico (Plebiscite)"</b><br>Includes a "History of the Forthcoming Plebiscite of Puerto Rico", and plebiscite preparation materials.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | open   |             |
| 26      | <b>"U.S. - Puerto Rico Status Commission"</b><br>Material on appointments to and a meeting of the U.S. Puerto Rico Status Commission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | open   |             |
| 27      | <b>"Puerto Rico"</b><br>Material on the celebration of Commonwealth Day in Puerto Rico on 7/25/64, the selection of White House contact for handling of Puerto Rican matters, proposed modification of Puerto Rican oil import quotas, Presidential meeting with Puerto Rican mayors, Dent Bill to amend the Fair Labor Standards Act of 1938, report of the U.S.-Puerto Rico Commission on the Status of Puerto Rico, C.A.B. air routes to Puerto Rico, application of Puerto Rico for O.E.P. assistance for being a major disaster area, and on the applicability of the 5% tax on international flights originating in Puerto Rico. | open   | 1605        |
| 27      | <b>"International Air"</b><br>Material on Residential decisions on international C.A.B. cases, supplemental air carriers report, brief of Eastern Airlines to the C.A.B., and C.A.B. negotiations with foreign countries for international air routes.                                                                                                                                                                                                                                                                                                                                                                                 | open   |             |

**AIDES FILES: HARRY MCPHERSON**  
Folder title list

| <b>Box No.</b> | <b>Folder Title</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Status</b> | <b>WHCF Box No</b> |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|
| 28             | <b>"Vietnam - 1965"</b><br>Includes material explaining the Johnson Administration's policy on Vietnam; correspondence between the President and soldiers on the Vietnam situation and Harry McPherson and Rev. William Spurrier, a list of Negro casualties in Vietnam from 1961-1965, and a memorandum on a proposed Southeast Asia Agricultural Research Institute.                                                                                                                                                                                                                                                                                                                                                                                         | open          | 1752               |
| 28             | <b>"Vietnam - 1966"</b><br>Material on the shortage of medical facilities in Vietnam; the lawfulness of the United States presence in Vietnam including a memorandum and a State Department legal brief; the election of a Constituent Assembly in South Vietnam; Quaker shipments and remittances to the North Vietnamese; Congressional reaction to the Vietnam issue; advice to the President on Vietnam from Frank Church and Barbara Ward; correspondence on this issue from the "Women Strike for Peace", the "Lawyers Committee on American Policy towards Vietnam", A.C.L.U., analyzing the differences between Senator Fulbright's position and that of the President, and a chronology of key dates dealing with Vietnam from 1964-February of 1966. | open          |                    |
| 28             | <b>"Vietnam - 1967 (Part 1)"</b><br>Contains a working paper on Vietnam, material from a CBS News Broadcast "Vietnam - Where We Stand", memoranda on a possible Presidential meeting with U Thant in 1967, organization of an independent non-partisan citizens group to counter A.D.A. attacks on the Administration's position on Vietnam, mobilization to end the war; report entitled "South Vietnam Assistance Programs of U.S. Non-Profit Organizations 3/67"; material on Governor Romney's remarks on Vietnam, a meeting of the "Vietnam Work-In"; and "American Opinion Summary" by the Department of State.                                                                                                                                          | open          |                    |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Status | WHCF Box No |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 29      | <b>"Vietnam - 1967 (Part II)"</b> [3 folders]<br>Includes a 6/13/67 McPherson memorandum to the President reporting on McPherson's impressions on Vietnam after a recent trip; speeches on Vietnam by the President, Walt Rostow, and Senator Inouye; material on the Vietnam elections and defending the Johnson Administration's position.                                                                                                                                                                                                                 | open   | 1752        |
| 29      | <b>"Foreign Policy"</b> [2 folders]<br>Contains hearings before the House Subcommittee on the Far East and the Pacific for February 15-16, 1966, and March 8-10, 1966, and the Senate Sub-Committee on National Security and International Operations for May 19, 1966; drafts for Presidential speeches in foreign policy; an article on Chinese participation in the U.N.; and a memorandum summarizing the foreign policy achievements of President Johnson.                                                                                              | open   |             |
| 30      | <b>"Foreign Affairs/Relations"</b><br>Consists of material on the Cuban Claims Act (PL 88-666) and settlement of investment disputes; recommendations to fill State Department positions; list of members of the Council on Foreign Relations; memoranda on the Panay incidents, French politics, the signing of a supplementary income-tax convention with Canada, and regarding Secretary Rusk's testifying in open session on Vietnam before the Senate Foreign Relations Committee; and articles, Presidential statements and papers on foreign affairs. | open   | 1752        |
| 30      | <b>"Income Plans"</b><br>Contains one memorandum regarding income maintenance plans.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Status | WHCF Box No |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 30      | <b>"Politics"</b> [Folder 1 of 2]<br>Material on the 1968 Oregon Presidential Preference Primary; Senator Dodd's troubles with the Senate Ethics Committee in 1967-1968, from the Republican Coordinating Committee; McPherson's reports on talks with members of the press; memoranda on the 1968 political situation, the violence at the Chicago Convention, analyzing the G.O.P. platform, Senator McCarthy's demand for "equal time" on TV; newspaper support of the President; and suggestions for Presidential campaign speeches. | open   | 1753        |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |             |
| 31      | <b>"Politics"</b> [folder 2 of 2]<br>Material on major legislation passed by the 89th Congress; the ineffectiveness of the Federal Lobbying Control Act; polls; analysis of the political situation in 1965 in New York, Oklahoma, and Michigan, and in the 1966 Arkansas Gubernatorial race; the equal time and fairness doctrine; and pamphlets and articles dealing with politics.                                                                                                                                                    | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |             |
| 31      | <b>"Messages (1967)"</b><br>Contains press release copies of Presidential messages to Congress in 1967.                                                                                                                                                                                                                                                                                                                                                                                                                                  | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |             |
| 31      | <b>"Messages (1968)"</b><br>Contains press release copies of Presidential messages to Congress in 1968.                                                                                                                                                                                                                                                                                                                                                                                                                                  | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |             |
| 31      | <b>"President's Farewell Address (March 31, 1968)"</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |             |
| 32      | <b>"Press Talks"</b><br>Memoranda reporting to the President or Bill Moyers on Harry McPherson's and Doug Cater's contacts with the press.                                                                                                                                                                                                                                                                                                                                                                                               | open   | 1753        |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                                        | Status | WHCF Box No |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 32      | <b>"Crime Message - 1967"</b><br>Includes a memorandum analyzing the proposed Anti- Wiretapping and Eavesdropping Act of 1967, a draft for the message on "The Problem of Crime in America," and two press releases on crime messages.                                                                                                                                                                                              | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |             |
| 32      | <b>"Crime Message - 1968"</b><br>Contains material on the Safe Streets and Crime Act of 1968 and a press release on a 1968 Crime Message.                                                                                                                                                                                                                                                                                           | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |             |
| 32      | <b>"Riots" [4 folders]</b><br>1967-68 material pertaining primarily to civil disturbances and related matters, such as the National Advisory Commission on Civil Disorders, OEO summer programs, Negroes in the armed services, and history of requests to the President for troops from governors. Includes a transcript of Eric Severeid's interview with Eric Hoffer and remarks of Roger Wilkins to Illinois Mayors on 3/28/68. | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |             |
| 33      | <b>"Press Release Background Briefing 2/10/66"</b><br>Multiple copies of this briefing.                                                                                                                                                                                                                                                                                                                                             | open   | 562         |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |             |
| 34      | <b>"Press Release Background Briefing 2/10/66"</b><br>Multiple copies of this briefing.                                                                                                                                                                                                                                                                                                                                             | open   | 562         |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |             |
| 35      | <b>"International Cooperation Year Material" [10/2/64-4/5/65]</b><br>Contains list of members, agenda, and material for a meeting of the Cooperation Year Government Committee.                                                                                                                                                                                                                                                     | open   | 562         |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |             |
| 35      | <b>"International Cooperation Year Material" [4/9/65-6/21/65]</b><br>Includes speech material and a report concerned with the preparation of the International Cooperation Year final report.                                                                                                                                                                                                                                       | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |             |

**AIDES FILES: HARRY MCPHERSON**  
 Folder title list

| <b>Box No.</b> | <b>Folder Title</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Status</b> | <b>WHCF Box No</b> |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|
| 35             | <b>"International Cooperation Year Material"</b><br><b>[6/25/65-11/26/65]</b><br>Material on a meeting of the International Cooperation Year Steering Committees for Culture and Intellectual Exchange, including a draft of an interim report for the President from this committee.                                                                                                                                                                                                                                                                                                                      | open          |                    |
| 36             | <b>"International Cooperation Year Material" [transcripts of meeting of the I.C.U. Committees on Culture and Intellectual Exchange]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | open          | 562                |
| 36             | <b>"International Cooperation Year Material" [Redraft of I.C.U. Draft Report for Harlan Cleveland's Submission to the President]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | open          |                    |
| 36             | <b>"International Cooperation Year Material" [Pamphlets]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | open          |                    |
| 37             | <b>"Astrodome Speech (Houston) 11/3/68"</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | open          | 562                |
| 37             | <b>"B'NAI B'RITH, Speech (9/10/68)"</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | open          |                    |
| 37             | <b>"Budget"</b><br>Contains excerpts from President Eisenhower's Budget Messages; statements from Elmer Staats that could be used to counter the "guns and butter" arguments; correspondence regarding the decision to reduce federal highway outlays during 1967 and on the possibility of a Presidential proclamation for College Football Week; B.O.B. summary of the "Humane Laboratory Animal Treatment Act of 1967", suggestions from Senator Mike Mansfield on how to speed the work of Congress; and material on the possible Presidential issuance of various proclamations and executive orders. | open          |                    |
| 37             | <b>"Biography (Harry McPherson, Jr.)"</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | open          |                    |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                    | Status | WHCF Box No |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 38      | <b>"Cabinet Presentations"</b><br>Includes Treasury and Department of Agriculture Cabinet presentations, a paper prepared by C. R. Smith on "Federal Policies and American Commerce the Decade Ahead" and a 1968 background briefing with Stewart Udall.                                                                                                        | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                 |        |             |
|         | <b>"Conflicts of Interest"</b>                                                                                                                                                                                                                                                                                                                                  | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                 |        |             |
|         | <b>"Crime and Delinquency"</b><br>Material on crime in the District of Columbia; the President's Committee on Juvenile Delinquency and Youth Crime; and the President's Commission on Crime and Delinquency. Includes press releases of Presidential Remarks, messages to Congress, and announcements establishing Presidential Commissions to deal with crime. | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                 |        |             |
| 39      | <b>"Data Book for Georgia"</b>                                                                                                                                                                                                                                                                                                                                  | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                 |        |             |
| 39      | <b>"Economic Affairs"</b><br>Contains memoranda on federal revenue sharing, analyzing the economy, a White House meeting with economists, farm prices in 1966, and the 1967 tax proposal; Gardner Ackley's economic news notes; speeches on the economy, and C.E.A. material on "economic gains in seven years of expansion".                                   | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                 |        |             |
| 40      | <b>"Electoral College"</b><br>Material on the American Bar Associations Special Commission on the Electoral College and on the possible abolishment of the Electoral College System.                                                                                                                                                                            | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                 |        |             |
| 40      | <b>"Election Reform"</b><br>Material on the Long Presidential Campaign Finance Bill, other campaign financing legislation, and on a proposed direct election amendment.                                                                                                                                                                                         | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                 |        |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Status | WHCF Box No |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 40      | "Ethics-in-Government"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |             |
| 40      | "Foreign Policy Advisors to the Secretary of State"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |             |
| 40      | "Four Year Term"<br>Material regarding a proposed Constitutional Amendment for a four year term for House Members and abolition of the Electoral College.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |             |
| 40      | "Government/Industry Interchange PGM"<br>Material on a proposed plan for a mid career executive development personnel interchange between government and industry.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |             |
| 41      | "Government Organization/Structure"<br>Contains staff paper on neighborhood centers; draft of the report of the 1965 Task Force on Inter-governmental Program Coordination; final report of the Advisory Committee on Top Federal Salaries; material on President Roosevelt's Committee on Administrative Management, the financing for Presidential Committees and Commissions, analyzing federal programs training personnel for state and local government, the Commission to Study Federal-State-Local Government, and material regarding the executive orders revoking the President's Committee on Equal Opportunity in Housing, transferring their funds to H.U.D., and setting standards of ethical conduct for government employees. Includes memoranda on improving our cities and regarding the splitting of the State Department's Bureau of Near Eastern and South Asian Affairs into two departments. | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No.        | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Status | WHCF Box No |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 41             | <b>"Government Personnel"</b><br>Material pertaining to the preparation of a response to a congressional inquiry on the signing of petitions by federal employees; the establishment of Level IV and V positions under the Executive Salary Schedule; ideas for improving the quality, mobility, and flexibility of Federal, State, and Local government personnel short term federal assignments for private sector professionals; and analyses of federal training programs for state and local government. | open   |             |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |             |
| 41             | <b>"Great Society"</b><br>Contains press releases on various Great Society programs, summaries of Administration accomplishments from 1963-1967, memorandum on federal-state-local and private sector expenditures on H.E.W. type programs, and material regarding quotes dealing with the Great Society.                                                                                                                                                                                                     | open   |             |
| <b>Insert?</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |             |
| 41             | <b>"Guam Trip (19-20 March, 1967)"</b><br>Contains talking points and Presidential remarks for the Guam meeting.                                                                                                                                                                                                                                                                                                                                                                                              | open   |             |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |             |
| 41             | <b>"Hawaii Trip (17-20 July, 1968)"</b><br>McPherson drafts for a communique for a meeting between Presidents Johnson and Thieu, and President Thieu's statement at the joint working session of the Honolulu Conference, July 1968.                                                                                                                                                                                                                                                                          | open   |             |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |             |
| 41             | <b>"ILGW Union Speech (10 October 1968)"</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | open   |             |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |             |
| 41             | <b>"Janeway, Eliot Michael"</b><br>Contain's memoranda on Janeway's support of Senator Eugene McCarthy and reports on various McCarthy positions.                                                                                                                                                                                                                                                                                                                                                             | open   |             |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Status | WHCF Box No |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 41      | <b>"Johnson Library"</b><br>Contains correspondence on the possibility of bringing the Jesse Jones collection to the LBJ Library; Library solicitation lists; and material on the Library of Presidential Papers in New York, three models for the LBJ School of Public Affairs, and on the use of Navy film at the Library.                                                                                                                                                             | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |             |
| 42      | <b>"Laboratory Animals"</b><br>Concerns legislation dealing with the treatment of laboratory animals.                                                                                                                                                                                                                                                                                                                                                                                    | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |             |
| 42      | <b>"LBJ School of Public Affairs"</b><br>Material on the LBJ School and on the Office of the Presidency.                                                                                                                                                                                                                                                                                                                                                                                 | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |             |
| 42      | <b>"Mideast"</b><br>Material on the 6 Day War including press releases from the United Arab Republic; McPherson's report to the President on his Middle East visit during the War; speeches before the U.N. by Kosygin and Eban; a Pakistani draft resolution on Jerusalem; and letters calling for U.S. support of Israel. Also contains memoranda on a tax exemption for Arab refugee relief and the A.E.C's stance as to U.S. plans for nuclear desalting plants for the Middle East. | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |             |
| 42      | <b>"Moore, Pauline"</b><br>Material on the business of the Senate including memoranda on the status of Presidential legislation in 1966, reporting on candidates for the position of Senate Secretary of the Conference; the possibility of Cordell Moore being appointed Assistant Secretary of Mineral Resources, Department of Interior, and Pauline Moore being nominated for the Rockefeller Public Service Award.                                                                  | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                             | Status | WHCF Box No |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 42      | <b>"Negro Data"</b> [folders 1 & 2]<br>Contains demographic data and 1967-68 papers concerning social and economic conditions of Negroes in the United States.                                                           | open   |             |
|         |                                                                                                                                                                                                                          |        |             |
| 43      | <b>"Negro Data"</b> [folders 3 & 4]<br>See above folder for description.                                                                                                                                                 | open   |             |
|         |                                                                                                                                                                                                                          |        |             |
| 43      | <b>"Non-Proliferation Treaty (1968)"</b><br>Consists of press releases, drafts of Presidential statements, and memoranda on Senate action on the Non-Proliferation Treaty.                                               | open   |             |
|         |                                                                                                                                                                                                                          |        |             |
| 43      | <b>"Pennsylvania Avenue"</b><br>Material on Pennsylvania Avenue Commission Bill, and final report of the Woodrow Wilson Memorial Commission.                                                                             | open   |             |
|         |                                                                                                                                                                                                                          |        |             |
| 43      | <b>"Political Speeches for H.H.H."</b><br>Contains two speeches by President Johnson endorsing Hubert Humphrey for President in 1968.                                                                                    | open   |             |
|         |                                                                                                                                                                                                                          |        |             |
| 43      | <b>"Presidential Powers"</b><br>Includes remarks of the Attorney General on 3/15/65 and a memorandum explaining Congressional vs. Executive powers in dealing with public buildings, reclamation and watershed projects. | open   |             |
|         |                                                                                                                                                                                                                          |        |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Status | WHCF Box No |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 43      | <b>"Presidential Affairs"</b><br>Material on legislation dealing with compensation for former Presidents, Vice Presidents and their widows; Presidential homes which have been given federal status; President and Mrs. Johnson's approval of plans to designate a "President's Ranch Trail" through the Texas Hill Country; statute authorizing detailing of personnel to the Office of the President, and a copy of a certificate awarding an honorary Doctor of Laws degree from Brown University to Senator Johnson in 1959. | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |             |
| 43      | <b>"Presidential Records"</b><br>Contains memoranda on the conservation record of President Johnson and on a proposal by Wayne Grover to make National Archives and Records Service an independent agency.                                                                                                                                                                                                                                                                                                                       | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |             |
| 43      | <b>"Presidential Succession"</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |             |
| 44      | <b>"Presidential Seal - Use Of"</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |             |
| 44      | <b>"Presiding (6 Year Term)"</b><br>Contains an article and McPherson's critique of Jack Valenti's "The Presidency - Case for the 6 Year Term".                                                                                                                                                                                                                                                                                                                                                                                  | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |             |
| 44      | <b>"Riot Speech"</b><br>Contains suggested drafts for a possible Presidential speech on riots.                                                                                                                                                                                                                                                                                                                                                                                                                                   | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |             |
| 44      | <b>"Roche Articles"</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |             |
| 44      | <b>"Rusk Testimony"</b><br>Proposed Secretary Rusk testimony in open session before the Senate- Foreign Relations Committee holding hearings on Vietnam in 1968.                                                                                                                                                                                                                                                                                                                                                                 | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                          | Status | WHCF Box No |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 44      | <b>"Scruggs, Leonard C."</b><br>Material on the possible appointment of Scruggs to the Federal Reserve Board, and Scruggs' view on monetary policies.                                                                                                                                                 | open   |             |
|         |                                                                                                                                                                                                                                                                                                       |        |             |
| 44      | <b>"Smithsonian"</b><br>Material on the proposed National Armed Forces Museum Park, the awarding of a Presidential or Smithsonian medal to Lessing Rosenwald, proposed National Science Museum Center in Korea, the Smithsonian's Bicentennial, and the Festival of American Folklife summer program. | open   |             |
|         |                                                                                                                                                                                                                                                                                                       |        |             |
| 44      | <b>"Speeches and Lectures - Future Use"</b>                                                                                                                                                                                                                                                           | open   |             |
|         |                                                                                                                                                                                                                                                                                                       |        |             |
| 44      | <b>"Subscriptions for Office"</b>                                                                                                                                                                                                                                                                     | open   |             |
|         |                                                                                                                                                                                                                                                                                                       |        |             |
| 45      | <b>"Weizmann Institute"</b><br>Material on proposals for U. S. financing of the American Graduate School at the Weizmann Institute in Israel.                                                                                                                                                         | open   |             |
|         |                                                                                                                                                                                                                                                                                                       |        |             |
| 45      | <b>"White House Fellows"</b><br>Contains biographical information and material on White House Fellows orientation program, placement with White House Aides, and the National Advisory Council on the Education of Disadvantaged Children.                                                            | open   |             |
|         |                                                                                                                                                                                                                                                                                                       |        |             |
| 45      | <b>"White House Speeches and Meetings"</b> [2 folders]                                                                                                                                                                                                                                                | open   |             |
|         |                                                                                                                                                                                                                                                                                                       |        |             |
| 46      | <b>"A-C, 1965-1969"</b> [correspondence and memoranda]                                                                                                                                                                                                                                                | open   |             |
|         |                                                                                                                                                                                                                                                                                                       |        |             |
| 47      | <b>"D-H, 1965-1969"</b> [correspondence and memoranda]                                                                                                                                                                                                                                                | open   |             |
|         |                                                                                                                                                                                                                                                                                                       |        |             |
| 48      | <b>"I-N, 1965-1969"</b> [correspondence and memoranda]                                                                                                                                                                                                                                                | open   |             |
|         |                                                                                                                                                                                                                                                                                                       |        |             |
| 49      | <b>"O-S, 1965-1969"</b> [correspondence and memoranda]                                                                                                                                                                                                                                                | open   |             |
|         |                                                                                                                                                                                                                                                                                                       |        |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Status | WHCF Box No |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 50      | "T-Z, 1965-1969" [correspondence and memoranda]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |             |
| 50      | <p>"Joe Califano" [4/4/65-12/6/68]</p> <p>Includes memoranda to Joseph Califano from Harry McPherson on the following: tariffs, child nutrition programs, Appalachian Regional Development Commission, veteran's home insurance program, cooper developments in Puerto Rico, military construction bill, Pan-Am wage settlement, family allowance programs, labor problems, Kerner Commission Report, Vietnam Veterans, major issues confronting the succeeding Administration, L.B.J. School of Public Affairs, the Office of the Presidency, staff meetings regarding the legislative program, McPherson's suggestions on legislation, the drafting of messages, Task Force on the Cities' civil rights activities of the federal government, Highway Beautification Bill, school lunch program, national selective service system, sugar policy, and appointment of a civilian governor for the Canal Zone.</p> | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |             |
| 50      | <p>"Mr. Cater" [4/16/65-10/14/68]</p> <p>Includes memoranda to Douglass Cater from Harry Mcpherson on the Temple of Dendur and Abu Simbel, nominees for the Woodrow Wilson Center Board of Trustees, projects for the coming decade 1965-1975, U. S. pavilion at the World's Fair, the Task Force on International Education, and requests for Cater's opinion on various matters.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Status | WHCF Box No |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 50      | <p><b>"Mrs. Johnson"</b></p> <p>Memoranda from Harry McPherson to Mrs. Johnson on the following: invitations for Mrs. Johnson to join the National Board of the Foundation for Episcopal Colleges and the National Emergency Committee of the National Council on Crime and Delinquency, and to attend the 1968 international meeting of B'nai B'rith; Eartha Kitt episode; selection of books on President Johnson for use by U.S.I.A. abroad; E. H. Johnson's offer of parkland; remarks of Mrs. Johnson; removal of the coverage for podiatrists in the Medicare Bill ; the formation of a Committee to recommend a site for the Egyptian Temple Dendur; historical marker for Mrs. Johnson's childhood home; the "Presidential Ranch Trail"; possible Director for the L.B.J Library; and a list of Presidential statements on family planning and population control.</p> | open   |             |
| 51      | <p><b>"Jones/Temple (Watson)"</b> [3 folders]</p> <p>These folders consist of memoranda from Harry McPherson to Jim Jones, Larry Temple, or Marvin Watson dealing with a variety of topics, including the views of Texas Congressmen on E.S.E.A., civil rights policy, Grand Coulee Dam Bill signing, summary report of the Beef Export Mission, Farm Bill, Bank Merger Bill, Presidential meeting with the Commission on the Patent System, drafts of Presidential Speeches, Smithsonian Bicentennial, McPherson's talks with the press, F.H.A. mortgage interest rate, the possibility of a minimum wage for Puerto Rico, requests for tours, invitations for Presidential Speeches and meetings, home rule for D.C., and recognition for members of the D.C. Crime Commission.</p>                                                                                          | open   |             |
| 51      | <p><b>"Mr. Macy"</b></p> <p>Memoranda from Harry McPherson to John Macy containing McPherson's recommendations for filling job vacancies in the executive branch requiring Presidential appointment.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | open   |             |

AIDES FILES: HARRY MCPHERSON  
Folder title list

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Status | WHCF Box No |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 51      | <b>"Moyers/Valenti"</b> [2 folders]<br>Memoranda from Harry McPherson to Bill Moyers and Jack Valenti, including reports to Bill Moyers of Harry McPherson's contacts with the press and requests for Moyers' opinion of various McPherson drafts of messages and speeches. Contains material on State Department morale and a possible Presidential talk to State Department employees; McPherson's suggestions on letters signed by Valenti; Valenti's action on a Drew Pearson letter to the President dealing with strengthening of the Supreme Court; and correspondence between Valenti and McPherson regarding invitations for Presidential speeches. | open   |             |
| 51      | <b>"Mr. Pierson"</b><br>Memoranda from Harry McPherson to DeVier Pierson dealing with applications for Presidential pardons, tariffs, Presidential succession, and agricultural policy. Includes Pierson's legal opinions on various issues.                                                                                                                                                                                                                                                                                                                                                                                                                 | open   |             |
| 51      | <b>"Vice President"</b><br>Memoranda from Harry McPherson to Hubert Humphrey on Vice-Presidential speaking engagement invitations, a meeting between Isaac Stern and Hubert Humphrey, relocation of a Naval Training Center, Summer Domestic Program, postponing construction on the residence for the Vice President, Naval pilot shortage, support of the American people for the U.N., draft laws, U.S. military assistance to Israel, and the Poor People's Campaign.                                                                                                                                                                                    | open   |             |

**Memoranda to the President Files:** Memoranda from Harry McPherson to the President on a wide range of topics including Vietnam, McPherson's recommendations and reports on legislation, C.A.B. matters, pardons, Presidential appointments to executive branch jobs; and drafts for Presidential statements. Copies of most of these memoranda can also be found in McPherson's Subject Files. However, the carbons in these files often have handwritten notes indicating what action has been taken on the memorandum.

# COLLECTION DETAILS and FOLDER TITLE LIST

Collection: Office Files of Harry McPherson, 1965 - 1969 [ NAID 38222774 ]

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Status | WHCF Box No |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 52      | "Memoranda for the President (1965)"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | open   |             |
| 52      | "Memoranda for the President (1966)"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | open   |             |
| 53      | "Memoranda for the President (1967)"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | open   |             |
| 53      | "Memoranda for the President (1968)"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | open   |             |
| 54      | "Letters and Wires (signed by the President)<br>Includes Presidential responses to letters of resignation from Bill Moyers, Richard Goodwin, Horace Busby, Hobart Taylor, Charles Horsky, Robert Kintner, Arthur Goldberg, Douglass Cater, Nicholas Katzenbach, and William Sparks; Presidential letters to Rev. Lewis and Drew Pearson concerning Vietnam; press release of a letter from President Johnson to former President Truman, Presidential wires sent out to Richard Nixon and Hubert Humphrey on the outcome of the 1968 election; and an index to wires and letters sent by the President. | open   |             |
| 54      | "Accidental President"<br>Harris Green's review of the book <i>The Accidental President</i> by Robert Sherrill.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | open   |             |
| 54      | "1966 Accomplishments"<br>Includes material for a Presidential Press Briefing on the Year 1966 from the different Cabinet Departments summing up their year end accomplishments, and a summary by Gardner Ackley of the key features of 1966.                                                                                                                                                                                                                                                                                                                                                           | open   |             |
| 54      | "Administrators - Pozen"<br>Remarks by Halter Pozen, Assistant Secretary of Interior, at a 3-28-67 National Conference on Public Administration.                                                                                                                                                                                                                                                                                                                                                                                                                                                        | open   |             |

# COLLECTION DETAILS and FOLDER TITLE LIST

## Collection: Office Files of Harry McPherson, 1965 - 1969 [ NAID 38222774 ]

| Box No. | Folder Title                                                                                                                                                                                                                                   | Status | WHCF Box No |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 54      | "Affluence"<br>9-18-68 New York Times article.                                                                                                                                                                                                 | open   |             |
|         |                                                                                                                                                                                                                                                |        |             |
| 54      | "AFL-CIO"<br>Contains a pamphlet entitled "President Johnson Speaks to the AFL-CIO".                                                                                                                                                           | open   |             |
|         |                                                                                                                                                                                                                                                |        |             |
| 54      | "Agriculture"<br>Contains a speech by Lester Brown entitled "A New Era In World Agriculture".                                                                                                                                                  | open   |             |
|         |                                                                                                                                                                                                                                                |        |             |
| 54      | "The American Commitment - Gardner"<br>Contains a 10-67 speech by Secretary John Gardner.                                                                                                                                                      | open   |             |
|         |                                                                                                                                                                                                                                                |        |             |
| 54      | "American Studies"<br>Speech by Robert Spiller entitled "American Studies: Bird in Hand?"                                                                                                                                                      | open   |             |
|         |                                                                                                                                                                                                                                                |        |             |
| 54      | "Atlantic Alliance"<br>Contains a study entitled "The Atlantic Alliance Unfinished Business".                                                                                                                                                  | open   |             |
|         |                                                                                                                                                                                                                                                |        |             |
| 54      | "Ball, George - Swearing In 6/21/68"                                                                                                                                                                                                           | open   |             |
|         |                                                                                                                                                                                                                                                |        |             |
| 54      | "Black Power"<br>Contains one article.                                                                                                                                                                                                         | open   |             |
|         |                                                                                                                                                                                                                                                |        |             |
| 54      | "Briefing Papers Social Programs, Education, Food Stamps, Medicare, Health, Waste, Drugs, Air, Water"                                                                                                                                          | open   |             |
|         |                                                                                                                                                                                                                                                |        |             |
| 54      | "Brookings Institution 50th Anniversary, 9/29/66"                                                                                                                                                                                              | open   |             |
|         |                                                                                                                                                                                                                                                |        |             |
| 54      | "Business"<br>Contains a 5-2-66 speech by Ben Heineman entitled "Preaching What We Practice: The Businessman's Opportunity to Influence Change" and a speech by Edwin Locke, Jr. entitled "How Business Incentives Can Strengthen the Dollar". | open   |             |

# COLLECTION DETAILS and FOLDER TITLE LIST

## Collection: Office Files of Harry McPherson, 1965 - 1969 [ NAID 38222774 ]

| Box No. | Folder Title                                                                                                                                                                                                                             | Status | WHCF Box No |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
|         |                                                                                                                                                                                                                                          |        |             |
| 54      | <b>"Business Council"</b><br>President's draft remarks for a 12/4/68 Business Council Dinner.                                                                                                                                            | open   |             |
|         |                                                                                                                                                                                                                                          |        |             |
| 55      | <b>"Businessman in Public Affairs"</b><br>Speech by David Lilienthal.                                                                                                                                                                    | open   |             |
|         |                                                                                                                                                                                                                                          |        |             |
| 55      | <b>"Carey, James B."</b><br>Contains a speech by James Carey, Vice President of the AFL-CIO.                                                                                                                                             | open   |             |
|         |                                                                                                                                                                                                                                          |        |             |
| 55      | <b>"Central American Visit"</b><br>Consists of a 7/9/68 McPherson draft entitled "Talking Points About Central American Visit".                                                                                                          | open   |             |
|         |                                                                                                                                                                                                                                          |        |             |
| 55      | <b>"Children's Allowance"</b><br>Consists of an article by James Tobin in the New Republic entitled "Do We Want Children's Allowances?"                                                                                                  | open   |             |
|         |                                                                                                                                                                                                                                          |        |             |
| 55      | <b>"Civil Disorders"</b><br>Contains 1968 material on a proposal for neighborhood dialogues, Justice Department's views on interstate com- pacts for sharing national guard troops during disorders, and a speech by Clifford Alexander. | open   |             |
|         |                                                                                                                                                                                                                                          |        |             |
|         |                                                                                                                                                                                                                                          |        |             |
| 55      | <b>"Civil Rights - Housing - Weaver - 8-1-66"</b><br>Draft of a speech by Robert Weaver.                                                                                                                                                 | open   |             |
|         |                                                                                                                                                                                                                                          |        |             |
| 55      | <b>"Civil Rights"</b><br>1967 Interview with Ralph Ellison.                                                                                                                                                                              | open   |             |
|         |                                                                                                                                                                                                                                          |        |             |
| 55      | <b>"Civil Rights - L.B.J. - 5/30/63"</b><br>Vice President Johnson's speech at Gettysburg on civil rights.                                                                                                                               | open   |             |
|         |                                                                                                                                                                                                                                          |        |             |
| 55      | <b>"Lawyer's Committee for Civil Rights Under Law"</b><br>1968 drafts of papers prepared for this committee.                                                                                                                             | open   |             |

# COLLECTION DETAILS and FOLDER TITLE LIST

## Collection: Office Files of Harry McPherson, 1965 - 1969 [ NAID 38222774 ]

| Box No. | Folder Title                                                                                                                                                                               | Status | WHCF Box No |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 55      | <b>"Cleveland, Harlan"</b><br>Contains three pamphlets by Harlan Cleveland.                                                                                                                | open   |             |
| 55      | <b>"Cohen, Manual"</b><br>Address by Manuel Cohen before the North American Securities Administrators.                                                                                     | open   |             |
| 55      | <b>"Commission on the Status of Women 6/21/68"</b><br>Remarks by President                                                                                                                 | open   |             |
| 55      | <b>"Creative Federalism"</b><br>Contains notes for a speech on the Federal Government's relations with State and Local Government and a draft and speech entitled "The Choices Before Us". | open   |             |
| 55      | <b>"(New York) Democratic Ethnic Group 10/27/68"</b>                                                                                                                                       | open   |             |
| 55      | <b>"de Toledano, Ralph - Articles by"</b><br>Article entitled "Military Shortages and the Suppressed Stennis Report"                                                                       | open   |             |
| 55      | <b>"Directions for 1968"</b><br>Contains an article by George Agree and talking points for the Conference of Mayors.                                                                       | open   |             |
| 55      | <b>"Dissent-Wiggins 2/23/68"</b><br>Wiggins quoting Jefferson on student dissenters.                                                                                                       | open   |             |
| 55      | <b>"Domestic vs. Foreign Policy"</b><br>Walt Rostow memorandum to the President.                                                                                                           | open   |             |
| 55      | <b>"East-West Relations"</b><br>Article by Zbigniew Brezezinski entitled "Toward a Community of Developed Nations".                                                                        | open   |             |

# COLLECTION DETAILS and FOLDER TITLE LIST

## Collection: Office Files of Harry McPherson, 1965 - 1969 [ NAID 38222774 ]

| Box No. | Folder Title                                                                                                                                                                                                                                           | Status | WHCF Box No |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 55      | <b>"Economic Comparisons - Tennessee"</b><br>9/28/68 memorandum.                                                                                                                                                                                       | open   |             |
|         |                                                                                                                                                                                                                                                        |        |             |
| 55      | <b>"Economy"</b><br>Speech by Arthur Okun on 4/25/67 before the American Insurance Association.                                                                                                                                                        | open   |             |
|         |                                                                                                                                                                                                                                                        |        |             |
| 55      | <b>"Education"</b><br>Three articles: Rights and responsibilities in the Student College Relationship by Charles Frankel; The New radical Encounters the University by Paul Potter; Educational Opportunities in the Public Schools by Alexander Mood. | open   |             |
|         |                                                                                                                                                                                                                                                        |        |             |
| 55      | <b>"(80 month) Economic Comparisons"</b><br>11/8/67 Joe Califano memorandum to the President.                                                                                                                                                          | open   |             |
|         |                                                                                                                                                                                                                                                        |        |             |
| 55      | <b>"E.O. 11387"</b><br>Contains an article by Richard Goldman entitled "New Controls on Foreign Investment: What Tax Men Need to Know about E.O. 11387".                                                                                               | open   |             |
|         |                                                                                                                                                                                                                                                        |        |             |
| 55      | <b>"Expenditures, Programs for the Poor FY's 1960-1967"</b>                                                                                                                                                                                            | open   |             |
|         |                                                                                                                                                                                                                                                        |        |             |
| 55      | <b>"Federal Role in Law Enforcement- Nimetz"</b><br>1967 Paper by Matt Nimetz                                                                                                                                                                          | open   |             |
|         |                                                                                                                                                                                                                                                        |        |             |
| 55      | <b>"Federalism"</b><br>Paper by Ralph Widner entitled "Future of Federalism".                                                                                                                                                                          | open   |             |
|         |                                                                                                                                                                                                                                                        |        |             |
| 55      | <b>"Foreign Policy Conference for Education Leaders 6/20/68"</b><br>Contains a speech for the President and a partial attendance list.                                                                                                                 | open   |             |
|         |                                                                                                                                                                                                                                                        |        |             |
| 55      | <b>"Foreign Policy &amp; Foreign Trade"</b><br>12-13-68 remarks by Stanley Retzger.                                                                                                                                                                    | open   |             |
|         |                                                                                                                                                                                                                                                        |        |             |
| 55      | <b>"Freedom of Speech"</b><br>1966 speech by Sol Linowitz.                                                                                                                                                                                             | open   |             |

# COLLECTION DETAILS and FOLDER TITLE LIST

## Collection: Office Files of Harry McPherson, 1965 - 1969 [ NAID 38222774 ]

| Box No. | Folder Title                                                                                                                                                           | Status | WHCF Box No |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 55      | "George Washington's Rules of Civility"                                                                                                                                | open   |             |
| 55      | "Great Society"<br>5-19-66 speech by Joseph Califano before the National Lawyer's Club.                                                                                | open   |             |
| 55      | "Gun Control"<br>1968 policy memorandum by Policy Associates.                                                                                                          | open   |             |
| 55      | "Gun Legislation - Albert"<br>7-4-68 Washington Post editorial on Carl Albert and gun control legislation.                                                             | open   |             |
| 55      | "Hayes-Fulbright Act 8/20/66"<br>Article on the anniversary of the Fulbright Act.                                                                                      | open   |             |
| 55      | "H.E.W. - Social Security - etc. - Cohen"<br>A 12/7/67 Wilbur Cohen memorandum to Joseph Califano on probable action on the Social Security Bill.                      | open   |             |
| 55      | "Honolulu Conference on Vietnam 2/8/66"<br>Contains President Johnson's speech on "Four Freedoms" delivered in 1965, and a copy of Roosevelt's "Four Freedoms" speech. | open   |             |
| 56      | "Hoffer, Eric"<br>Contains a 9/16/67 transcript of an Eric Hoffer T.V. interview with Eric Sevaried.                                                                   | open   |             |
| 56      | "HHH"<br>McPherson draft of a speech for the Vice President.                                                                                                           | open   |             |
| 56      | "Humphrey (Mrs.) - Tribute"<br>A draft of a tribute to Mrs. Humphrey.                                                                                                  | open   |             |

# COLLECTION DETAILS and FOLDER TITLE LIST

## Collection: Office Files of Harry McPherson, 1965 - 1969 [ NAID 38222774 ]

| Box No. | Folder Title                                                                                                                                      | Status | WHCF Box No |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 56      | "How A Free People Conduct a Long War"<br>January 1968 article by Gus Tyler.                                                                      | open   |             |
| 56      | "Image Problem"<br>Contains a 1-6-67 Ben Wattenberg memorandum to the President.                                                                  | open   |             |
| 56      | "Independence Day Message 7/3/68"                                                                                                                 | open   |             |
| 56      | "Inflation"<br>Contains a 9-20-66 memorandum from Fred Panzer to Hayes Redmon.                                                                    | open   |             |
| 56      | "Jacobs, Paul - Articles By"<br>5 Articles on Poverty in America                                                                                  | open   |             |
| 56      | "Jefferson/Jackson Traditions"<br>1-31-67 speech by Morris Abram.                                                                                 | open   |             |
| 56      | "Jewish"<br>Contains a 4-67 Commentary article by Milton Himmerlfarb.                                                                             | open   |             |
| 56      | "Jokes & Quotes"                                                                                                                                  | open   |             |
| 56      | "L.B.J. Comment on"<br>Newspaper and magazine articles commenting on L.B.J.                                                                       | open   |             |
| 56      | "Labor"<br>Contains factual material on the United Steelworkers of America, the AFL-CIO, and the International Brotherhood of Electrical Workers. | open   |             |
| 56      | "Latin American Troubled Cities - Haar"<br>5-27-67 article in Foreign Affairs Magazine.                                                           | open   |             |
| 56      | "Law - Social Change"                                                                                                                             | open   |             |
| 56      | "Law and Order 9-14-68"                                                                                                                           | open   |             |

# COLLECTION DETAILS and FOLDER TITLE LIST

## Collection: Office Files of Harry McPherson, 1965 - 1969 [ NAID 38222774 ]

| Box No. | Folder Title                                                                                                                  | Status | WHCF Box No |
|---------|-------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 56      | "Law Day - Thurmond Arnold 4-28-67"<br>Speech delivered by Arnold at Valparaiso University                                    | open   |             |
| 56      | "Mainliners Association - Address by Max Frankel 10/18/67"                                                                    | open   |             |
| 56      | "Meany - N.Y.C. Jewish Labor Leaders 11/7/67"<br>Contains a Horace Busby speech draft.                                        | open   |             |
| 56      | "Memphis, Tenn."<br>Draft of an undelivered Presidential speech at Memphis State.                                             | open   |             |
| 56      | "Methodist Bi-Centennial Speech 11/22/66"<br>Presidential speech draft.                                                       | open   |             |
| 56      | "Muskie, Edmund S. 10/27/68"<br>Contains excerpts for two speeches delivered by Senator Muskie.                               | open   |             |
| 56      | "N. A. E. B."<br>Draft of a 11-22-68 Presidential speech for the National Association of Educational Broadcasters.            | open   |             |
| 56      | "National Heritage"<br>Address by Congressman Marsh at the Ft. Myer Chapel, November 1966.                                    | open   |             |
| 56      | "National Purpose"<br>Paper by Charles Perrow entitled "The professional Army in the War on Poverty; Notes of a Draft Dodger" | open   |             |
| 56      | "Nazareth College Commencement Address by Roche 6/3/66"                                                                       | open   |             |
| 57      | "Negro Elected Officials"<br>Draft remarks, 1966.                                                                             | open   |             |

# COLLECTION DETAILS and FOLDER TITLE LIST

## Collection: Office Files of Harry McPherson, 1965 - 1969 [ NAID 38222774 ]

| Box No. | Folder Title                                                                                                                                                                                                                            | Status | WHCF Box No |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 57      | <b>"Negro Statistics"</b><br>Bureau of Labor Statistics Report N. 347, "Recent Trends on Social and Economic Conditions of Negroes in the United States," July 1968, and a draft introduction for the report.                           | open   |             |
| 57      | <b>"Negro in Relation to the Mormon Church - Udall"</b><br>Article by Stewart Udall.                                                                                                                                                    | open   |             |
| 57      | <b>"Office of Economic Opportunity Accomplishments 12/31/67"</b><br>Sheet on accomplishments of OEO as of 12/31/67.                                                                                                                     | open   |             |
| 57      | <b>"Reflections Upon Omaha Speech 7/7/66 - Rostow"</b>                                                                                                                                                                                  | open   |             |
| 57      | <b>"Paris"</b><br>Article by Stuart Hughes 3/68.                                                                                                                                                                                        | open   |             |
| 57      | <b>"(Planning for) Peace"</b><br>Contains an outline of a Presidential speech by Zbigniew Brzezinski.                                                                                                                                   | open   |             |
| 57      | <b>"Philadelphia Mint"</b><br>Contains a memorandum from Douglass Cater to the President regarding a proposed speech at the Philadelphia Mint on 9/18/68.                                                                               | open   |             |
| 57      | <b>"Politics (Congressional Issues)"</b><br>Contains a 6-10-66 memorandum from Bill Moyers to the President regarding a survey done by Fred Panzer to ascertain what Congressmen regard as the most important issues in their district. | open   |             |
| 57      | <b>"Politics of Stability - Moynihan 9/23/67"</b><br>Remarks of Moynihan at an American for Democratic Action meeting on 9/23/67.                                                                                                       | open   |             |
| 57      | <b>"Postmasters 9/27/68"</b><br>Speech draft.                                                                                                                                                                                           | open   |             |

# COLLECTION DETAILS and FOLDER TITLE LIST

## Collection: Office Files of Harry McPherson, 1965 - 1969 [ NAID 38222774 ]

| Box No. | Folder Title                                                                                                                                                 | Status | WHCF Box No |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 57      | <b>"Poverty"</b><br>Contains a xerox of a newspaper article.                                                                                                 | open   |             |
| 57      | <b>"Prayer Breakfast"</b><br>Proposed remarks by Dr. Elton Trueblood on 2/68.                                                                                | open   |             |
| 57      | <b>"Private Philanthropy"</b><br>Contains a memorandum from Jack McNulty to Harry McPherson suggesting the role of private philanthropy in American society. | open   |             |
| 57      | <b>"The Promise of America"</b><br>Proposed remarks prepared by Douglass Cater for the President.                                                            | open   |             |
| 57      | <b>"Randolph A.F.B. 7/3/68"</b><br>Remarks by the President.                                                                                                 | open   |             |
| 57      | <b>"Right and Responsibilities of Dissent - Wiggins"</b>                                                                                                     | open   |             |
| 57      | <b>"R.F.K. Tribute"</b><br>Provisional verbatim record of speech made at 22 <sup>nd</sup> session of General Assembly United Nations 06/68.                  | open   |             |
| 57      | <b>"San Diego Statistics"</b><br>Background material on San Diego for possible Presidential trip.                                                            | open   |             |
| 57      | <b>"Slum Clearance 1/5/63"</b><br>Radio Address by Hon. Lyndon B. Johnson, January 23, 1938.                                                                 | open   |             |
| 57      | <b>"Southeast Asia"</b><br>Contains the Congressional Record views of Rodney Crowther on Southeast Asia.                                                     | open   |             |
| 57      | <b>"Space"</b><br>Memo from NASA Administrator James Webb 08/68                                                                                              | open   |             |

# COLLECTION DETAILS and FOLDER TITLE LIST

## Collection: Office Files of Harry McPherson, 1965 - 1969 [ NAID 38222774 ]

| Box No. | Folder Title                                                                                                                                                                                 | Status | WHCF Box No |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 57      | <b>"Staff Memoranda - Writers"</b><br>Contains memoranda from McPherson to the writers on the White House Staff on how the White House operation should work.                                | open   |             |
| 57      | <b>"State Department - Academic"</b><br>Contains two speeches by Thomas L. Hughes.                                                                                                           | open   |             |
| 57      | <b>"(White House Conference) State Legislative Leaders 6/16/66 Bill of Rights"</b>                                                                                                           | open   |             |
| 57      | <b>"(The Path of the) South"</b><br>Contains a Carl Sanders memorandum on the above topic and a letter to McPherson regarding the attitude in Georgia toward the 1968 Presidential election. | open   |             |
| 57      | <b>"S.U.N.Y. Commencement - Katzenbach 6/4/68"</b>                                                                                                                                           | open   |             |
| 57      | <b>"Teacher Corps Volunteers"</b><br>One memorandum only.                                                                                                                                    | open   |             |
| 57      | <b>"T.V.A.'s Aid to Developing Nations"</b><br>Contains one article.                                                                                                                         | open   |             |
| 57      | <b>"Texas Christian University Commencement 5/29/68"</b>                                                                                                                                     | open   |             |
| 57      | <b>"Transportation - Unemployment"</b><br>Material on H.U.D's efforts in assisting poor people obtain transportation to their jobs.                                                          | open   |             |
| 57      | <b>"Urban Affairs"</b><br>Contains a 6-28-67 speech by Gov. Brown in Washington, D. C.                                                                                                       | open   |             |
| 57      | <b>"Urban Affairs - Gardner 7/22/68"</b><br>Copy of John Gardner's speech at the Governors Conference in Cincinnati on 7/22/68.                                                              | open   |             |

# COLLECTION DETAILS and FOLDER TITLE LIST

## Collection: Office Files of Harry McPherson, 1965 - 1969 [ NAID 38222774 ]

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                                                   | Status | WHCF Box No |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 57      | <b>"Urban League, N.Y. 11/19/68"</b><br>Speech draft and Presidential remarks for the Urban League Dinner.                                                                                                                                                                                                                                                                                     | open   |             |
| 57      | <b>"Urban Policy Specialist Corps"</b><br>One memorandum only.                                                                                                                                                                                                                                                                                                                                 | open   |             |
| 57      | <b>"Utopia"</b><br>Contains one article.                                                                                                                                                                                                                                                                                                                                                       | open   |             |
| 58      | <b>"Vietnam"</b><br>Contains a poem, a lecture by Philip Potter, and an article on Vietnam.                                                                                                                                                                                                                                                                                                    | open   |             |
| 58      | <b>"Violent Politics - Adlai Stevenson Institute"</b><br>Transcript of edited version of session of the study group on Violent Politics and Modernization held on 01/26/68 , Paper entitled " Social Control of Escalated Riots " by Morris Janowitz, and summary of second session of the Study Group on Violent Politics and Modernization.                                                  | open   |             |
| 58      | <b>"Woodrow Wilson School of Public Affairs"</b><br>Press release containing President's remarks at this school's dedication.                                                                                                                                                                                                                                                                  | open   |             |
| 58      | <b>"Youth"</b><br>Possible speed material on youth.                                                                                                                                                                                                                                                                                                                                            | open   |             |
| 58      | <b>"Miscellany"</b><br>Contains speeches by Daniel Boorstin, Dean Acheson, Governor Adlai Stevenson, Robert Wood, and Wilbur Cohen; a draft report to the African Law Committee of the American Bar Association on the "Denial of the Right to Counsel in South Africa"; an article by Max Kampelman; and material on the Lake Forest College Course entitled "Is A Good Life Still Possible?" | open   |             |
| 58      | <b>"Speaker's Kit"</b>                                                                                                                                                                                                                                                                                                                                                                         | open   |             |

# COLLECTION DETAILS and FOLDER TITLE LIST

## Collection: Office Files of Harry McPherson, 1965 - 1969 [ NAID 38222774 ]

| Box No. | Folder Title                                                                                                                                                                                                               | Status  | WHCF Box No |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|
| 59 & 60 | Contains 1965-68 prepared statements, etc., by Harry McPherson for the President. There is an index for these speeches in folder 1, box 59. Folders 4 & 5 contain material from 7/1/67 - 6/12/68 are in box 60.[5 folders] | open    |             |
| 61      | "Briefing Book on Vietnam, 3/25/68"                                                                                                                                                                                        | open    |             |
| 61      | "Civil Rights Task Force - Summary Notebook" [2 folders]                                                                                                                                                                   | open    |             |
| 62      | "Commission on Civil Rights - Draft, Race & Education Report" [3 folders]                                                                                                                                                  | open    |             |
| 62      | "Director's Review FY 1970 - Department of H. E. W."                                                                                                                                                                       | open    |             |
| 63      | "1970 Director's Review - Department of H.E.W."                                                                                                                                                                            | open    |             |
| 63      | "1970 Director's Review - OEO Manpower                                                                                                                                                                                     | open    |             |
| 63      | "1970 Director's Review - Dept. of State and USIA"                                                                                                                                                                         | open    |             |
| 63      | "1970 Director's Review - Treasury and Justice"                                                                                                                                                                            | open    |             |
| 64      | "1970 Director's Review - Economic Assistance Int'l Fin. Institutions Military Assistance IP - 7/68 S. 408 Copy 10 [Missing]                                                                                               | missing |             |
| 64      | "Report prepared by Secretary Gardner, H.E.W., on Themes underlying President Johnson's Domestic Program"                                                                                                                  | open    |             |
| 64      | "Report on Task Force on Manpower for 1968"                                                                                                                                                                                |         |             |
| 64      | "National Housing Conference for Local Community Action Officials" [2 folders]<br>Contains proceedings and summary of findings of the conference, April 27-29, 1966.                                                       | open    |             |
| 65      | "Report of Task Force on Cities" [missing]                                                                                                                                                                                 | missing |             |

# COLLECTION DETAILS and FOLDER TITLE LIST

## Collection: Office Files of Harry McPherson, 1965 - 1969 [ NAID 38222774 ]

| Box No. | Folder Title                                                                                                                                                                                                                                           | Status | WHCF Box No |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| 65      | "Booklet of Fact Sheets on the National Council on the Arts"                                                                                                                                                                                           | open   |             |
| 65      | "Background Notebook No. 1 - Housing and Employment"                                                                                                                                                                                                   | open   |             |
| 65      | "Report of the working groups on recruitment, training, and utilization of the disadvantaged"<br>Consists of a 1967 report and draft Executive Order containing individual reports of the three Working Groups and their findings and recommendations. | open   |             |
| 66      | "Our People and Their Cities" [Booklet]                                                                                                                                                                                                                | open   |             |
| 66      | "Progress Report II Oakland Task Force San Francisco FEB" [Booklet]                                                                                                                                                                                    | open   |             |
| 66      | "Appendix Report II Oakland Task Force San Francisco FEB" [Booklet]                                                                                                                                                                                    | open   |             |
| 66      | "1965 Year of Legislative Achievements" [Booklet]                                                                                                                                                                                                      | open   |             |
| 66      | "Racial Isolation in the Public Schools"<br>Consists of a 1967 report of the United States Commission on Civil Rights and appendices.                                                                                                                  | open   |             |
| 66      | "Appendices - Racial Isolation in the Public Schools"                                                                                                                                                                                                  | open   |             |
| 67      | "A New Look at Airline Economics" [Booklet]                                                                                                                                                                                                            | open   | 1475        |
| 67      | "The Record and the Vision: A Report of American Voluntary Associations and International Cooperation"                                                                                                                                                 | open   |             |
| 67      | "A Conference of Asian Scholars"<br>Contains the report of this conference.                                                                                                                                                                            | open   |             |
| 67      | "Petition" [from members of the Conference of the National Committee Against Discrimination in Housing.]                                                                                                                                               | open   |             |

# COLLECTION DETAILS and FOLDER TITLE LIST

## Collection: Office Files of Harry McPherson, 1965 - 1969 [ NAID 38222774 ]

| Box No. | Folder Title                                                                                                                                                                                                                                                                                                                                                   | Status | WHCF Box No |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
|         |                                                                                                                                                                                                                                                                                                                                                                |        |             |
| 67      | ["Vietnam"]<br>Contains speech drafts for the 10/31/68 Presidential Speech on Vietnam, the booklet "Why Vietnam", and a draft and press release for an Executive Order on veterans benefits.                                                                                                                                                                   | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                |        |             |
| 67      | "October 31, 1968 Speech Backup" [2 folders]<br>Contains speech drafts, notecards, teleprompter copy of speech, and a McPherson memorandum to the President regarding the use of the "San Antonio formula."                                                                                                                                                    | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                |        |             |
| 67      | "Vietnam - 1968" [3 folders]<br>Includes articles and booklets on the Vietnam situation in 1968. Speech drafts and press release copies of 1968 speeches on Vietnam, memoranda on a possible bombing halt, pacification program, Paris Peace Talks, the cost of the war, and a possible Executive Order giving Vietnam Veterans a break in federal employment. | open   |             |
|         |                                                                                                                                                                                                                                                                                                                                                                |        |             |